The Divine Calendar
0 HC to 2018 CE
Revealing the secret code of the Divine Calendar. The road map from creation to redemption

By: Ezra (Jeff) Meiliken
2007
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There is a calendar that exists and it’s marked by explicit inferences and citations in the Torah, also known as The Five Books of Moses or Pentateuch. On that calendar we’re in the year 5768, which corresponds to the year 2008 in the Gregorian calendar followed in the Western cultures. This second calendar, designed by Aloysius Lilius and instituted by Pope Gregory XIII in 1582 of the Hebrew Calendar (HC) was based on Lilius’ calculation of the birth year for Jesus Christ. As it turns out, and as will be explored in this paper, both calendars are necessary for unlocking a profound divine calendar. Like two sides of a zipper, the two calendars weave together a divine sequences of marked historic events that begin with the Biblical creation and birth of Adam and end with a predicted date for the arrival of Mashiach, the Messiah, just 10 years from now.

The dates utilized for these historic events, while not universally accepted, are commonly known and are easily derived from the numerical sequences of the Bible, beginning with the chronicles of Adam. In these chronicles the Bible clearly lays out the lifespan of each our forefathers and the years that they lived when they begot the next forefather in the line of Adam, thus affording us an undisputed chart of progression on which to place the subsequent events. For these calculations and for the more modern dates, we relied on the dates as given by the eminent Torah scholar Aryeh Kaplan and we’ve corroborated them with multiple sources. One more analytical method utilized, though sparingly, to help reveal the beauty in this divine calendar was the employment of the ancient science of gematria, in which each letter in the Hebrew alphabet has a specific numerical value and thus adding up the letters in a specific word gives that word a specific value; such as, the word for the number “seventy” has a numerical value of 422.

In essence, all the dates utilized in this revelatory analysis were given by the Bible and by historic notation, and the time between those dates were given by simple addition and subtraction. We make no abstract inferences, nor draw any religious or spiritual conclusions; we’re only pointing out the facts as revealed by simple observation of the dating sequence. This book is also not a formal mathematical proof, which like all mathematical proofs would be full of strange symbols and unintelligible to nearly everyone on the planet and thus utterly useless to you. On the contrary, we’ve taken pains to present these revelations as simplistically as possible, so that the profundity of the over abundance of

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1 Hebrew name, means a guide, teaching
facts has a chance to sink in. The profundity being that there has been a divinely influenced, if not controlled, timeline that began 5768 years ago and that is set to come to a specific and dramatic conclusion in the year 5778, just 10 years from now.

In our Western calendar that means the year 2018!

THE TIME LINE FROM ABRAHAM TO END OF EXILE² AND DIVINE PEACE

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² Exile – in the Bible it means the state where the people are distant from the Light of the Creator. The end of exile is when the Creator’s light and presence appears to the people.
CHAPTER 1 - G-D’S COVENANT

Regardless who we personally feel the Patriarchs may be—historic figures, mythical metaphors for certain archetypes of consciousness, embodiments of divine spiritual energy, or just fictional characters—they all do one thing and that is mark specific moments on a Biblical time-line and set them indelibly. The Torah, or Pentateuch, was very specific about its dates and numbers and purposely left no doubts as to when a specific Patriarch was born or died, or when he had his specific child of prominence. The Bible made sure we’d one day be able to take note of these specific dates. And it must have done it for a reason. If not, why waste its time; after all, as we’ll explain later, every letter, word, verse, page, column, row and chapter was counted and calculated and built into its structure before it was ever written down.

One of the most well known numbers to the ancients sages, to Torah scholars, and to numerologists, spiritualists, and religionists is the number 26, because that is the numerical value of the ineffable Name of G-d, the Tetragrammaton (יְהֹוָה), and if you were to count all the generations from Adam to Moses you’d get a total of 26 generations. And since all the specific birth and death dates are also given for this prominent lineage, they can be lined by their overlapping lifetimes to form a foundation on which we can place all future Biblical/Historic events and from where we can begin our analysis.

The first clue given to us by the Bible to help us decipher the entire divine timeline comes from a verse in Exodus (Shmot in the original Hebrew).

Shmot 12:40 states:
וּמוֹשַׁב בְּנֵי יִשְׂרָאֵל, אֲשֶׁר יָשְׁבוּ בְּמִצְרָיִם—שְׁלֹשִׁים שָׁנָה, וְאַרְבַּע מֵאוֹת שָׁנָה.
"Now the time that the children of Israel dwelt in Egypt was four hundred and thirty years."

Why does this verse stand out and why is it so significant for us?

3 Shmot – Heb. שמות Means Names.
What makes the verse special is that we know from other Biblical references and from countless scholars that the total exile in Egypt lasted only 210 years, not 430 as stated above, and that the famous Exodus from Egypt occurred in the year 2448, so there’s an obvious discrepancy and either the author of the Torah made a mistake, or He wanted to make a point. If the later were true, what Biblical event occurred 220 years earlier then the year 2238 HC when Jacob entered Egypt with the 70 members of his family?

The momentous event that occurred at that specific time was G-d’s Covenant with Abraham. It was exactly Seventy (70) years after Abraham’s birth in 1948 of the Hebrew calendar (HC) year that G-d made a Covenant with Abraham. The Hebrew year was 2018 HC, and through this singular event began the saga of the Israelites. From that moment on, G-d was with the Jews and anyone who accepted monotheism, but there were specific periods of exile, four of them, in which they were disconnected from Holy Land and Holy Temples, and this first of four exiles is sometimes referred to as the exile of Canaan and Egypt. The sages specifically connect the four (4) exiles with the 4 letters in the Tetragrammaton (י־ה־ו־ה).

**SO IT BEGAN IN 2018 HC: WHEN WILL IT END?**

Be that as it may, and as will be explained below, it’s been predicted by some of the sages of blessed memory that the final exile will end in 2018 CE. It began with G-d’s Covenant with Abraham in 2018 HC and is supposed to end in 2018 CE with the beginning of new era of divine peace. If you think that’s nonsense, or wishful thinking on their part, read on, and you’ll understand why they were convinced. Let’s begin with the odd coincidence that the Hebrew year of Abraham’s birth, 1948 HC, 70 years before G-d’s Covenant began, is similarly analogous to the Gregorian year that Israel was given statehood, 1948 CE, meaning that if the pattern repeats itself, 70 years from then, in 2018 CE we’ll receive a new Covenant.

<table>
<thead>
<tr>
<th>Year of Divine Peace</th>
<th>Second Temple Built</th>
<th>Gregorian Calendar</th>
<th>Israel receives Statehood</th>
<th>Temple of First Temple Destroyed</th>
<th>First Temple Built</th>
<th>Exodus/Torah Given</th>
<th>Covenant and Exile Begins</th>
<th>Born Abraham</th>
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<td>2018</td>
<td>2448</td>
<td>2928</td>
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WHAT WAS G-D COVENANT?

In the Hebrew Year 2018, G-d made a Covenant with Abraham, and as said in Genesis 12:2, "I will make of you a great nation ... and make your name great." And it continued in Genesis 13:14 "Lift up your eyes and look from the place where you are, northward and southward and eastward and westward, for all the land which you see I will give to you and to your descendants forever." And further in Genesis 15:5, "Look toward heaven and number the stars if you are able to number them ... So shall your descendants be" (c.f. 13:16; 18:18). Then in Genesis 15:18, "On that day the Lord made a covenant with Abram, saying, "to your descendants I give this land from the river of Egypt to the great river, the river Euphrates" (cf. 12:7; 15:7; 17:8).
CHAPTER 2 - 666; NOT WHAT YOU THINK!

What does the Divine Time Line have to do with 666?

Since we now know that the total first exile period lasted 430 years, as quoted above from the Torah, and that the exile ended with the Exodus and the giving of the Torah that very same year, 2448 HC, we can juxtapose this date with the date that some of the 4 Tzaddikim (sages) have determined for the end of the final and present exile, 5778 (HC), which is the Hebrew equivalent to 2018 CE. What we find when we do is that there are (5778 – 2448), or 3330 years between them and 3330 years turns out to be exactly 66.6 jubilee years, as specifically defined by the Torah as a 50 year period. This is significant for several reasons, one of them being that the Torah makes a definitive point of telling us repeatedly that a jubilee year is crucial in reckoning the progression of our time, and its reckoning began in the year 2448 HC.

What does the Messiah have to do with 666?

So if we count 66.6 jubilees years from the reception of the Torah in 2448 HC, we’d be, in essence, connecting the arrival of the Messiah with the 666 connection of the Apocalypse and the ends of days in Revelations, but we’ll get deeper into the connection between 666 and the year 5778 later on in this paper, and indeed, before this paper is finished we’ll decipher the famous verse about the so called number of the beast for you. Nevertheless, gematria5 reveals another interesting connection between the year of the Exodus and the

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4 Tzadik – Hebrew (צדיק) for righteous person. A tzaddik is known for higher spiritual connection and ability to draw the Light of the Creator to the world.

5 Gematria, or Gimatria, is the science of using the numerical value of letters to explain the energy represented by the letters, words, verses etc. See special article here.
reception of the Torah on Mt Sinai, in 2448 HC, and the year of 5778 HC, in that the numerical value of 6Mashiach Ben David, the phrase universally used by the sages to indicate the Messiah, is 424 and the ratio between these two prominent dates is $\frac{2448}{5778} = 0.424$

\[6 \text{ Mashiach Ben David} - \text{Heb. משיח בן דוד} - \text{means Messiah son of David. This term has the numerical value of 424.}\]
CHAPTER 3 - THE FINAL PEACE

THE MESSIAH AND THE START OF THE WESTERN CALENDAR

<table>
<thead>
<tr>
<th>Year of Divine Peace</th>
<th>Year of Divine Peace</th>
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<tbody>
<tr>
<td>3760 years from G-d's Covenant to 5778. 3760HC is year 0 CE</td>
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</table>

*Peace = שלום = 376. 10 times 376 = 3760*

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<thead>
<tr>
<th>HC</th>
<th>1948</th>
<th>2018</th>
<th>2448</th>
<th>2928</th>
<th>3338</th>
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<th>3760</th>
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<th>5778</th>
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<tbody>
<tr>
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<td>0</td>
<td>70</td>
<td>1948</td>
<td>2018</td>
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WHY DOES THE DIVINE CALENDAR HINGE ON PEACE?

So if the saga of the Israelites began with the Covenant of Abraham in 2018 (HC) and ends with the year of Divine Peace in 5778 HC, isn’t it interesting that 5778 - 2018 = 3760, and that 3760 = 10 x 376 the numerical value of the Hebrew word Shalom, which mean peace and can also mean completion, as in terms of the final redemption, but even more concretely, 3760 HC is the year “0” CE, which is either the year Jesus Christ was born, or the year Aloyius Lilius thought he was when he was divinely inspired to formulate a new Western calendar. And it’s only because 3760 was chosen to be the pivotal starting point of the Gregorian calendar that 5778 (HC) also works out to be 2018 CE. The year “0” is also considered the year “1” as there is no actual Year “0,” but that doesn’t change either our calculations or the point that this was a pivotal fulcrum point in both our civilization and our calendars.

If Lilius had chosen a year later or a year earlier we’d have nothing to write about here because there would be no divine calendar revealed. And isn’t it odd that he chose 3760 which equals 10 x 376, considering that the majority of the peoples of the world are descended from Esau, Jacob's brother, and that Esau has the numerical value of 376.
Is there a Deeper Connection to 376 and Peace?

The Patriarch Abraham wrote an amazing yet cryptic book, about 3700 years ago called the *Sefer Yetzirah*, *The Book of Formation*. In that book he delineates a 10 dimensional structure of the universe not so unlike the theories proposed by our modern physicists and he describes the forces of energy that compose and filter through those dimensions and what they connect to in our world. He further explains that the Hebrew letters are directly tied to these energy sources and as such can serve as divine clues to the upper level energies that influence and control our existence. It’s for this very reason that gematria works; it’s a way to read the underlying energy behind a word, object, name, or concept. And since English, or any other language for that matter, is a derivative translation the true energy behind the concept is often disguised and adulterated beyond recognition.

Of the 22 Hebrew letters, or building blocks as Abraham refers to them, 3 he singles out as “mothers”. These are the *Aleph*, the *Shin* and the *Mem*, and when we add their gematria value to their ordinal value—their location within the Hebrew alphabet—they sum to 376. For more about these 3 primordial letters and how they existed before the actual creation, please see our article on the 70 times G-d called out to Moses.
Chapter Summary

Exodus (end of 1st Exile) = 2448 HC

First Exile period = 430 yrs

2448 - 430 = 2018 HC

G-d’s Covenant with Abraham = 2018 HC

First Exile Began = 2018 HC

End of Exile, Revelation of the Light of the Creator and Divine Peace = 5778 HC

5778 - 2448 = 3330 yrs

Jubilee yr = 50 yrs

3330/50 = 66.6

2448/5778 = .424

424 = numerical value of 7Mashiach Ben David, the Messiah.

3330 + 430 = 3760

3760 - 430 = 3330

5778 (HC) = 2018 CE

5778 - 2018 = 3760

3760 (HC) = "0" CE

3760 = 10 x 376

376 = numerical value of Esau
CHAPTER 4 - THE HOLY TEMPLES

The Divine Calendar and the Holy Temples

<table>
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<th>Born</th>
<th>Exile Begins</th>
<th>Covenant and Covenant</th>
<th>Exodus/Torah</th>
<th>built</th>
<th>First Temple</th>
<th>First Temple destroyed</th>
<th>Second Temple Built</th>
<th>Second Temple Calendar</th>
<th>Israel receives Statehood</th>
<th>Year of Divine Peace</th>
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WHAT PART DO THE HOLY TEMPLES PLAY IN G-d’S GRAND SCHEME?

IT STARTS WITH DAVID

There were two Holy Temples in the history of the Israelites, both located on the same spot called the Temple Mount in Jerusalem, a very specific place of Biblical and spiritual significance to the Patriarchs a thousand years before they were built. The First Temple was planned by King David and funded by the people through his doing. King David was born in 2854 (906 BCE) and died 70 years later. His son, King Solomon, the greatest of all the Israeli Kings was born 12 years before his father David died; he actually built the First Temple at the age of 16 in 2928 (832 BCE). The gematria value for the Hebrew word seventy, 70, (שבעים) is 422 and while the First Temple stood for 410 Years, the Second Temple stood for 422 Years.

Together, both Temples stood for 832 Years, which is obviously analogous to the year the First Temple was built, 832 BCE. If you think someone—other than a divine force—planned it that way, you have to realize that no one lived that long, no group was in power over the entire period, and the destruction of the Temples—coincidentally on the very same day (the 9th of Av, the fifth month in the Hebrew calendar) was at the hands of two different conquering armies.
separate by hundreds of years. So really, we have two choices here: to rack it all up to coincidence, or to divine intervention and planning.

If we’re still a bit skeptical, the challenge is to remain so over the rest of this book; and if on the other hand, we already realize that none of this could be coincidental, we have to begin asking ourselves, why and what it all means.

**2928 YEARS OF EXILE AND THE YEAR 2928 HC**

Moreover, since there are 3760 years from the beginning of the exile in Canaan in 2018 (HC) to the arrival of Mashiach in 5778 (HC), and since the Holy Temples jointly stood for 832 Years, there are 2928 years that the Jews were not connected to the Temples since the exile began, once again analogous to the year the First Temple was built, 2928 (HC).

As mentioned earlier, the only reason this can work out this way is that the year 3760 HC was chosen to begin the Western or Christian calendar and that somehow both Temples stood for the same number of years as the date when they were first built.

**IT CONNECTS TO THE FLOOD**

Now, to make matters stranger yet, since the Flood occurred in 1656 HC and since Moses died in 2488 HC then there are 2488 – 1656, or 832 years between these two other most significant events, the period that concerns nearly the entire Torah.

**IT’S ALL ABOUT 70**

But it gets even more profound and unbelievable, in that since the First Temple was destroyed in 3338 HC, and the Second Temple was built in 3408 HC, there are 3408 – 3338, or 70 years between the destruction of the First Temple and the building of the Second Temple. These 70 years comprise the Exile in Babylon that was ended by Ezra, The Scribe, who returned the Jews to Israel and who arranged for the Second Temple to be built. These 70 years also compare to the date 70 CE when the Second Temple was actually destroyed and to the numerical value for the word “seventy” (70), which is 422 as in the 422 years.
that the Second Temple stood and the date 422 BCE when the First Temple was destroyed. Take a moment to reflect on that. There's no mathematical slight of hand that could line up these dates or lengths of times; this is just the way history played out.

Chapter Summary

The First Temple was destroyed in 3338 HC.
\[ 3338 = 422 \text{ BCE} \]

The Second Temple was built in 352 BCE.

The Second Temple was destroyed in 70 CE.
\[ 352 \text{ BCE to } 70 \text{ CE} = 422 \text{ years} \]

The numerical value of the word for 70 in Hebrew (שבעים) is 422.

King David lived for 70 years.

Israeli Statehood in 5708 HC

End of Exile, Divine Peace year 5778 HC

\[ 5778 - 5708 = 70 \text{ years} \]
Abraham born in 1948 HC

Israeli Statehood in 1948 CE

G-d’s Covenant with Abraham = 2018 HC

2018 – 1948 = 70 years from Abraham’s birth to Covenant with G-d

2018 – 1948 = 70 years from Israeli Statehood to Messiah

End of Exile, Divine Peace year = 2018 CE
CHAPTER 5 - IS THERE A DEEPER MEANING?

WHY DID THE TEMPLES STAND FOR EXACTLY 25% OF THE 3330 YEARS?

Since the Torah was given to us in the year 2448 and the revelation of the light of the Creator is predicted by the Divine Calendar to be in 5778 HC then there are 5778 – 2448, or 3330 years from the giving of the Torah to 5778 HC, which means that the 832 years of the Temple’s collective presence is almost exactly 1/4 (.2499%) of the 3330 years from the giving of the Torah to 5778. Could this be coincidence as well? Or could there be a spiritual reason or deeper understanding why the Temples had to stand for exactly ¼ of the 3330 year time period from the Reception of the Torah to the year 5778 HC?

The 32 Paths of Wisdom

The ¼ ratio is significant because the Tetragrammaton, the ineffable 4-letter Name of G-d, has a numerical value of 26 and the ratio of those 832 Temple years to 26, or 832/26, is exactly 32, as in the 32 Paths of Wisdom that, according to Abraham in his book the Sefer Yetzirah, or Book of Formation, form the structure of the universe, as discussed in depth in our paper about the 70 times G-d called out to Moses, the most numerous phrase in the Torah.

The 32 paths are the structural links between the 10 dimensions (ספירות sefirot, or concentric spheres as Abraham described them). They also corresponded to the 32 apexes on a 5-dimensional hypercube, but for a clearer and contextual understanding of that we’ll refer you to the just mentioned paper.

The Essence of the Number

Nevertheless, when we subtract the 832 years of the Temples’ existence from the total 5778-year period, we get 5778 – 832, or 4946 years, and it just so happens that the square root of 4946 = 70.32, a wonderfully graphic link between 70 and 32. We are talking straight math here, no gimmicks. And though it may seem surprising to us square roots—as the essential source or
fingerprint a number—were often used in ancient gematria to help determine the spiritual component to a name, word, or object. In other words, they were believed to help reveal the soul of a number, and thus of the object that it represented. Our modern scientists believe that everything is made up of energy, so did the ancient sages, only they felt that that energy could be quantified in numbers and revealed by deciphering them through gematria. One of the greatest sages, R' Chaim Vital of blessed memory, said that all the Torah light is spread through squaring.

3330 Years of History Come Down to a Single Letter

This result is far more remarkable than the numerically graphic combination of 70 and 32 because there are exactly 7032 letter “ג” (Dalet) in the Torah, and the letter dalet is the 4th in the Hebrew alphabet and has the numerical value 4, as in ¼ of the 3330 year time period. This is illustrative of how upper (spiritual) world energy is reflected in the letter of the Hebrew alphabet.

The 4 Exiles and the 70 Nations

The sages tell us “ג”, dalet is the feminine form of the word “גָּל” dal, or poor, referring to the state of exile, and that there were 4 historic exiles for the Jews, including the present one, that is supposed to end with the coming of the Messiah (משיח). These 4 exiles include the Egyptian, Greek, Babylonian, and Roman, the present one, and according to The 8Zohar, The Book of Splendor, written circa 140 CE at the beginning of the Diaspora, in the present exile, the Jews have been dispersed to 70 nations, all derivative of the 4 earlier ones.

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8 The Zohar is the main writing of Kabbalah, By Rabbi Shimon Bar Yochai. Written circa 140 CE.
Chapter Summary

The First Temple stood for 410 Years.
The Second Temple stood for 422 Years.
The total both Temples stood = 410 + 422 = 832 Years.
The First Temple was constructed in 2928 HC.

\[ 3760 \text{ (HC)} = "0" \text{ CE} \]

\[ 3760 - 2928 = 832 \text{ Years} \]

2928 HC = 832 BCE

Flood Occurred = 1656 HC

Moses Died = 2488 HC

\[ 2488 - 1656 = 832 \text{ years} \]

The Final Redemption = 5778

\[ 5778 \text{ HC} = 2018 \text{ CE} \]

Covenant of Abraham = 2018 HC

\[ 5778 - 2018 = 3760 \]

\[ 3760 - 832 = 2928 \text{ years of exile from the Temples} \]

\[ 5778 - 832 = 4946 \]

\[ 4946 - 2928 = 2018 \]

\[ \sqrt{4946} = 70.32 \]

\[ 832/26 = 32 \]

26 = Value of The Tetragrammaton

\[ 26 \times 32 = 832 \]

Letters in the Tetragrammaton = 4

The # of the letter “ר” Dalets in the Torah = 7032

The letter Dalet = 4

The number of exiles = 4

The Nations of current exile = 70
CHAPTER 6 - HOW DOES THE HISTORY OF THE MIDDLE EAST FIT IN?

408; WHAT CAN IT MEAN?

Greece

Whether this is coincidence of or not is hard to say, but Phillip II of Macedonia brought all of the Greek States under his power in 338 BCE, which is 3422 HC, and that is 408 years before the deconstruction of the Second Temple. Now, while the First Temple was destroyed in 3338 HC, or 422 BCE, and the Second Temple was built in 3408, and as shall be explained shortly the number 408 plays a most significant role in the design or the Torah.

The 8 Kings of Edom

For the moment, let’s just note that 408 is also equivalent to $8 \times 51$ and while 8 is the common factor in all the divine dates and also representative of the 8 Kings of Edom referred to in Genesis, 51 is the numerical value for Edom, the ancient Hebrew word for the land of Christianity.

Ishmael and the Arab Reign

Speaking of the number 4, if we divide the 832 years of the Temples physical existence by 4, it gives us $832/4 = 208$, which is the numerical value of Isaac (the Patriarch), Abraham's son. Born in 2048, exactly 400 years before the Torah was given in 2448, Isaac was the 21st in the line of Adam.

Before Isaac was born, Abraham had a son with Hagar, his wife's handmaiden. They were eventually cast out, but Ishmael was also blessed to become a Great nation and was the precursor to all the Arabs. Ishmael lived 137 years. With the fall of Cyprus, all the Mid-east was subdued by the Arabs in 648 CE, which corresponds to 4408 HC and to 28 A.H. in the Islamic Calendar.
This date is significant for many reasons. Firstly, they all end in 8, as with so many (almost all) of our remarkable divine dates, but more of that later. Secondly, 28 is one of the very few key core Torah numbers, but more of that later as well. Thirdly, 4408 HC is exactly 1000 years after 3408 HC, when the Second Temple was built. And fourthly, 137 times 10 is 1370 years—ten years for each year of Ishmael’s life—and adding the 1370 years to the year 4408 HC gives us 5778 HC, or alternatively adding it to 648 CE gives us 2018 CE, with 2018 HC being the year of the Covenant of Abraham and Abraham being the father to both Isaac and Ishmael.

And as if to reinforce this issue, the Torah tells us explicitly that Abraham was 137 at the timing of the Binding of Isaac. To the sages, 137 is one of the most well-known numbers as it is the numerical value of the word Kabbalah, “קבלה” meaning “To receive.” And for whatever reasons two of the 26 forefathers of Moses in the lineage of Adam lived for 137 years, Levi and Amram, Moses’ father. The number 137 is also interwoven into the Torah’s very first verse, but for that and all the beauty and the other divine benevolence built into that verse, it’s best to see The Genesis Prayer.

The Torah made a point of telling us that Isaac was circumcised on the 8th day and separately that Ishmael was circumcised when he was 13. According to the great sage, Rabbi Isaac Luria, 8 and 13 are the two numbers connected to “מזל” Mazal, fortune. A quick aside here is that the numerical value of mazal is 77 as in 5778.

Nevertheless, it says in the Zohar—written over 1800 years ago—that the Arabs merited reigning over the land of Israel for 100 years for every 1 of those 13 in the merit of Ishmael’s circumcision. If the Zohar is correct then the Arabs should have reigned over the land of Israel for 1300 years, and exactly 1300 years after 648 CE was the year 1948 CE, when Israel received statehood and the land returned to the Jews. And, of course, 1948 HC was when Abraham was born. In the merit of Abraham, the land of Israel was returned to the Jews and Israel became a state in 1948 CE, ending the 1300-year period of Arab control over the land.

9 The root of the Hebrew word means ‘Pouring’
One other interesting thing about 648 is that it is the square root of 42, or in mathematical notation $\sqrt{42} = 6.480...$
Temples Stood = 832 years

832/4 = 208, Isaac (the Patriarch)

Isaac Born = 2048 HC

Torah received = 2448 HC

End of First Exile = 2448 HC

2448 HC - 2048 HC = 400.

Ishmael Lived = 137 years.

Arabs all descended from Ishmael

Mid-east Controlled by the Arabs = 648 CE = 4408 HC = 28 A.H.

Second Temple Built = 3408 HC

4408 HC - 3408 HC = 1000 years

137 x 10 = 1370 years

1370 years + 4408 HC = 5778

Mashiach to Arrive = 5778

648 CE + 1370 years = 2018 CE

Messiah to Arrive = 2018 CE

Covenant of Abraham = 2018 HC

Abraham = Father to both Isaac and Ishmael (Jews, Christians, Arabs)

Abraham at Binding of Isaac = 137 years old

Levi Lived = 137

Amram, Moses’ father, Lived = 137

Isaac Circumcised = 8th day

Ishmael Circumcised = 13th year.

8 and 13 = The two numbers connected to מזל, Mazal, fortune
<table>
<thead>
<tr>
<th>Event</th>
<th>Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>13 x 100 = 1300 years</td>
<td></td>
</tr>
<tr>
<td>1300 years + 648 CE = 1948 CE</td>
<td></td>
</tr>
<tr>
<td>Israel Received Statehood = 1948 CE</td>
<td></td>
</tr>
<tr>
<td>Arab reign of Israel ended = 1948 CE</td>
<td></td>
</tr>
<tr>
<td>Abraham Born. = 1948 HC</td>
<td></td>
</tr>
<tr>
<td>( \sqrt{42} = 6.480... )</td>
<td></td>
</tr>
</tbody>
</table>
Interestingly enough, when we divide the year the Torah was given (the year the first exile ended), 2448 by 4, we get 2448/4 = 612, the numerical value of the Hebrew word ברית (Brit), meaning Covenant.

And while this may be just a coincidence, the Gregorian calendar years for all the main Biblical dates through the destruction of the First Temple sums to (1812 + 1742 + 1312 + 832 + 422) = 6120, or 10 times 612, and 612, as mentioned above, is the numerical value for the Hebrew word Brit, Covenant in English.

Brit is the same word for covenant as in the Covenant of Abraham etc. and as in the בריתميلא (Brit Mila), the process of circumcision and covenant that started with Abraham and that occurs on the 8th day of a male child’s birth.

Why Is this Word Important?

The brit, Covenant word is significant whenever it’s used because it directly replies a removal of negativity, which is exactly the reason for a brit mila (circumcision). It’s also significant that it happens on the 8th day or year, because it signifies that a cycle, in the case of a circumcision the cycle of 7 days, has passed. The Torah repeatedly teaches us to count in cycles of 7’s and that when we reach the 8th we’ve cycled through a level of maturity and are ready to
remove any negativity that we brought into it or that we accumulated during that cycle.

The sages have even said that in the final years leading up to the Final Redemption there will be one final cycle and it will culminate in the 8th year and they specifically said that that is analogous to the brit of the Mashiach.
The Divine Calendar

2448/4 = 612, Brit, ברית, Covenant

Abraham born = 1812 BCE
Covenant of Abraham = 1742 BCE
Torah Given = 1312 BCE
First Temple Built = 832 BCE
First Temple Destroyed = 422 BCE

(1812 + 1742 + 1312 + 832 + 422) = 6120

6120 = 612 x 10
CHAPTER 9 - FRACTALS

HOW DOES THE DESTRUCTION OF THE FIRST TEMPLE AND YEAR 5778?

The First Temple was destroyed in 3338 HC, which just so happens to be 422 BCE, a very possible allusion to King David’s 70 year lifespan, but 3338 is also the fractal result of multiplying 5778 by itself. Since I probably just lost you, I’ll rephrase that. In the most simplest terms, when we say something is fractal, either mathematically or in the natural world that mathematics reflects, we mean that no matter from what magnitude we examine something, it always looks the same. So rather than expanding the number outwards by squaring it, $5778^2$ we are taking it down a few magnifications by dividing $5778^2$ by 10000, and what we get when we do is 3338, as in 3338 HC, the year the First Temple was destroyed.

Another way to understand this is that the square root of 3338 is 57.78. Indeed, the entire structure of this divine calendar is fractal in nature, because from whatever perspective we come at it, or examine it, the same numbers, dates and connections keep coming up. Whether we put the divine calendar under a magnifying glass or a microscope it always looks the same. A perfect example is how the dating of the destruction of First Temple in 422 BCE leads us to the construction of the Second Temple 70 years later in 352 BCE and was destroyed 422 years after that in 70 CE, and 422 in turn is the numerical value of seventy (70), and so on.

The above described phenomenon also means the year 3338 HC is 57.78% of the year 5778 HC, and it just so happens that the year of the exodus from Egypt

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and the giving of the Torah, \(2448\) HC is \(42.4\%\) of the year \(5778\) HC, and \(424\) is the numerical value of "משיח בן דוד" \(Mashiach Ben David\), the Messiah. Yet another perfect example of how the proportions between the dates are just as fractal in nature as the dates themselves, all designed to give the same message, no matter what our perspective. Does any of this give you chills?

<table>
<thead>
<tr>
<th>Predicted New Era of Light and Peace = 5778 HC</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Temple Destroyed = 3338 HC</td>
</tr>
<tr>
<td>Exodus from Egypt, Reception of Torah = 2448 HC</td>
</tr>
</tbody>
</table>

\(3338\) HC is \(57.78\%\) of the year \(5778\)

\(2448\) HC is \(42.4\%\) of the year \(5778\) HC

\(424\) = numerical value for "משיח בן דוד" \(Mashiach Ben David\), 'Messiah, the son of David'

### 480 Years, the Midpoint between the Torah and the Temples

Since the exodus from the first exile in Egypt occurred earlier in the same year that the Torah was given, both occurred in the year \(2448\) HC, and the First Temple was built in \(2928\) HC, there are \(2928 - 2448\) or \(480\) years elapsed between them. And coincidentally or not, since the Second Temple was built in \(3408\) there are \(3408 - 2928\), or \(480\) years, elapsed between the building of the two Temples as well.

This means that the first Temple was built at the midpoint date between the giving of the Torah and the construction of the Second Temple. Do you think anyone planned that? Do you honestly think King David and his 16 year old son, King Solomon decided, “Hey, it’s been 480 years since we received the Torah and the Second Temple will be built 480 years from now, wouldn’t it be cool if we built the First one now. I bet it’ll blow their minds 2850 years from now.” Or do you think when Ezra led the Jews out of the Babylonian exile and back to Jerusalem and built the Second Temple what we’d think about his cool timing 2370 years later was paramount on his mind?
480 and the Messiah

The period of 480 years is significant on at least two other counts as well. Firstly, when we divide the predicted year of the Messiah by it, we get $2018/480 = 4.2042$, an instantly recognizable allusion to the 42-letter Name of G-d, the understanding of which the sages say will bring about the final redemption (גאולה geula).

And secondly, the Gregorian calendar year 480 CE is the Hebrew year 4240 HC, and that is equivalent to 10 times the numerical value of the Hebrew phrase “Messiah, son of David”. To the ancient sages, the number 10 also represents a level of completion, in that they believed the universe exists in 10 dimensions (ספריוט sefirot). Similarly, to the modern physicist, the number 10 also represents the total number of dimensions that our universe is comprised of. Of course, it also represents the base-10 mathematics in which all our calculations and thought processing is done.

From the 5 Books of Moses to the 42 Letter Name

And whether this is coincidence or not, the sum value of the 5 original Hebrew Names (בראשית=Genesis, שמות=Exodus, ויקרא=Leviticus, Bamidbar = Numbers, and דברים=Deuteronomy) for the 5 individual Books of Moses, the Torah, is 2480, and since the numerical value of the name Abraham is 248, it’s also 10 times 248, Abraham.

The number 2480 is also the value of the sum of the last letter on each of the 7 lines of the 42-letter Name of G-d matrix.
One more quick aside is that if we add up the numerical value of the first letter of each of the 5 Names of the 5 Books, as the sages were apt to do, they add up to 314, as in Pi (3.1415926358...), but for a very in depth discussion and analysis of how Pi and Phi connect to 5778, etc you should read our Book There’s Nothing Random About the Universe, or for a similarly deep review of how they relate to the Torah, the Torah’s first verse and the 42-letter Name of G-d and how you can get the most out of that understanding, we suggest you read The Genesis Prayer.

AND TO NOAH

There is one more significant Biblical use of the 480-year period and that is that Noah was 480 years old when he was instructed to build the Ark. It either took him 120 years or he sailed as soon as the waters rose at the end of 120 years, which is the length of Moses’ lifetime, a foreshadowing perhaps?

The First exile ended in 2448 HC.

The Torah was given in 2448 HC.
The First Temple was built in 2928 HC.

2928 - 2448 = 480 years.
The Second Temple was built in 3408 HC.

3408 - 2928 = 480 years.
The Divine Calendar

The First Temple was destroyed in 3338 HC.

3408 - 70 = 3338.

The Covenant of Abraham was given in 2018 HC.

The Messiah is predicted to arrive in 2018 CE.

2018/480 = 4.2042

42 = Letters in the 42-letter Name of G-d associated with the final redemption

480 CE = 4240 HC

4240 = 10 x 424, the value of "משיח בן דוד" Mashiach Ben David, the Messiah.

10 = # of sefirot (dimensions) according to ancient sages

10 = # dimensions, according modern physicists (String Theory)

248 = value of Abraham

2480 = value sum of names of 5 books of Moses

2480 = 10 x 248

2480 = sum of the last letter on each of the 7 lines of the 42-letter Name.

480 = Noah's age when told to Build the Ark

314 = value sum of 1st letter of names of 5 books of Moses

314 = Pi
CHAPTER 10 - THE NUMBER SEVENTY (70)

Adam and David

Of course, the 70-year intervals with the Temples, and King David and Abraham’s lives aren’t the only Biblical connections to the number 70. Adam lived 930 years and it’s said in the 10th Midrash that he was supposed to live to 1000, but that he gave up 70 years for the sake of David, who he foresaw was to come. Now that seems farfetched, except in the light, of course, of what now appears to be a predestined divine calendar in which the significant historic dates had been laid out and scheduled in advance.

The Birth of Abraham

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10 Refers to a compilation of Midrashic teachings, in the form of legal, exegetical or homiletical commentaries on the Tanakh (Jewish Bible).
Yet another connection to Abraham and 70 began with his father, Terach, who was born in 1878 HC, 70 years before he fathered Abraham, and yet another one is found with the 70,000 babies that were killed in Nimrod’s desperate search to destroy Abraham at birth. Then 70 years later, G-d made his Covenant with Abraham.

Another prophetic way to view Terach and his divinely intended birth 70 years before his son, Abraham’s in the year 1878 HC is to juxtapose it with the time span between the Second Temple being destroyed in 70 CE and Israel becoming a nation in 1948 CE: And what we get is 1948 CE – 70 CE = 1878 Years.

The Exile Period

Then 220 years after that, there were the 70 Israelites of Jacob’s family that entered Egypt to begin the 210 year exile there, and 210, of course, is 70 x 3. Then shortly after receiving the Torah, Moses chose 70 Elders to receive it from him. And according to the Zohar, the Book of Splendor written circa 140 CE, in the current exile there are 70 nations under the 70 Ministering Princes.
The Core Torah Numbers 28 and 42

Two of the very few core numbers that the Torah was constructed around are 28 and 42 and since we discuss these at length in the book The Genesis Prayer and in other papers of ours, for this discussion, we only want to point out that Moses was born in 2368 HC and that Abraham was born in 1948 HC and that the time span between their births is 2368 – 1948, or 420 years.

Also, the sum of 28 and 42 is 70. Of course, 42 is 6 x 7 and 28 is 4 x 7, but 28 is also the numbers of letters in the first verse of the Torah where the 42-Letter Name is derived and even though there are 7 words in that first verse, 28 is the sum of the positive integers though 7, or 7+6+5+4+3+2+1. But even more important is that 28 is the numerical value of the Hebrew words for power and for unification—the all-important spiritual process, of which the sages say is our main purpose on earth.

And notice how many of our key historic and Biblical dates begin and end with 2 and 8 as in 28, even Moses’ birth date, 2368. There’s much more on the significance of the number 28 as a core Torah number in other papers of ours, including The Genesis Prayer and of how it relates through Pi to 5778, in There’s Nothing Random About the Universe, so we won’t get distracted with it here.
CHAPTER 11 – SIX GENERATIONS OF 70 YEARS EACH

HOW DO THE GENERATIONS CONNECT TO PI (3.14159265358...)?

Since Moses was born in 2368 HC and Abraham was born in 1948 HC, there were (2368 – 1948), or 420 years between their births, and since Moses was the 26th in the line of Adam, and Abraham was the 20th, there were 6 generations between the two forefathers, and 420 divided by 6, or 420/6, equals 70 years, meaning that there were exactly 70 years per generation on average for these critical last 6 generations.

Do we think that 420 or 10 times 42 Year was accidental? Or is there a reason that each of those significant generations lasted exactly 70 years on average, and not 69, or 71?

The obvious references here are to the Tetragrammaton, which has the numerical value of 26, connected to Moses, who was the 26th in the line of Adam, and then to the 42-Letter Name of G-d through the 420 years that separated the two most prominent Biblical figures.

Abraham and Moses, the Torah’s Two Most Prominent Men

Moses’ death in 2488 HC is distinctive in and of itself in that the 248 figure in the date 2488 is a reflection of Abraham, whose name has the numerical value 248, the same as the word for mercy or grace in Hebrew, which Abraham personified.

And when we subtract Abraham’s death date from Moses’ we get (2488 – 2123), or 365, which just so happens to be both the lifespan of Enoch, the 7th in the lineage of Adam, and the man purported by the sages to have become the archangel Metatron, but also the number of days in our calendar year, 365

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11 Hebrew. מטטרון. Enoch transformed to angel by G-d. Genesis 5:24

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days. Moreover, the combination of 248 and 365 in same equation is further reflected in the 613 precepts (mitzvoth) listed in the Torah, 248 proactive precepts and 365 responsive ones. Is there a hidden message here?

What’s in a Name?

While the numerical value of the name Abraham, 248, forms a geometrical progression in the order of (2, 4, 8), or (2^1, 2^2, 2^3), the numerical value of the name Moses, 345, not only forms the simple mathematical progression (3, 4, 5), it also forms the simplest and smallest and most unique Pythagorean triangle\(^{12}\), the 3, 4, 5 one, one whose area is 6, whose two legs add up to 7, whose shorter leg and hypotenuse add up to 8, and whose longer leg and hypotenuse add up to 9.

Another relationship found between these seemingly dissimilar number that represent the Names of our two most distinguished Patriarchs, is laid bare by examining their square roots:

The square root of Abraham’s name = \(\sqrt{248} = 15.748\ldots\)

The square root of Moses’ name = \(\sqrt{345} = 18.574\ldots\)

Not only are the resultant numbers of their square roots transpositions of one another (15.748 to 18.574), but also the different between the two (18.574 - 15.748) is 2.82616. And as we’ve already said, 28 is a core and key Torah number, 26 is the Tetragrammaton, but what makes this resultant difference between their two names even more interesting is that 616 is both the numerical value of “The Torah” (\(\text{H'}\text{Torah}\)) and also the exact number of times the pure name Moses appears in the Torah.

Counting the 73 Generations to Mashiach

\(^{12}\) To be a Pythagorean triangle all three sides of a right triangle must be whole numbers, not so easy to do, since they must also satisfy the formula \(x^2 + y^2 = z^2\) whereby \(z\) is the hypotenuse and \(x\) and \(y\) are the base and height of the triangle.
Moses passed away in the Year 2488 HC and the divine date of Peace, the final redemption, is predicted to be in 5778, so the difference between these dates, (5778 – 2488), equals 3290 years, which, if we use 70 years as the length of a generation in the post-Abrahamic period, as per our calculation above, we see that 3290 years is equivalent to \( \frac{3290}{70} \), or exactly 47 generations.

And the significance of this is that since Moses is the 26th generation in the direct lineage from Adam, and that since it’s been predicted that the divine world peace is to begin in the year 5778 HC, which works out to be exactly 47 generations later, there are 26 + 47, or 73 generations in the line of Adam to year 5778 HC.

Now, just like the number 28, the number 73 is another one of those few core key Torah numbers, so much so that the very first verse of the Torah—one multiply associated with the mathematical constant \( \pi \)—has a total numerical value of 2701, which just happens to be the sum of all the positive integers through 73, (i.e. 73 + 72 + 71 + 70...). This is also explained in depth in The Genesis Prayer so we won’t go much further with it here, except to say that this equation and these same key core numbers play an integral part of underlying coding built into the infamous verse in Revelations about the secret of 666, which we’ll explain before this book is through. We will give you a hint: that verse begins with "Here is Wisdom."

**Wisdom and Pi**

To the ancient sages the number 73 had deeper significance in that it is the numerical value of the 9th sefirot (dimension), which is called "חכמה" Chochma (wisdom), and it just so happens that there is a primordial equation such that the number 9 divided by the numerical string given by the 42-letter Name of G-d (.123049...) when translated using small gematria(0) equals 73.141594, which is really 70 plus the numerical constant \( \pi \) (3.14159265...) to within an astounding level of accuracy—even by NASA’s standards:

\[
\frac{9}{.123049...} = 73.141594 = 70 + \pi (3.141593)
\]

The 9th Sefirot = Wisdom
9 Specific Divine Dates and PI

According to the sages, the 9th sefirot (dimension) is called Chochma (wisdom) whose numerical value is 73. And while we’ve shown many Biblical and historic dates to be divinely inspired, there are 9 specific divine dates connected to year 5778 and the Holy Temples:

\[
1948 + 2018 + 2448 + 2928 + 3338 + 3408 + 3830 + 5708 + 5778 = 31404
\]

The 9 specific divine dates add up to 31404, and 31404 is remarkably similar to the mathematical constant Pi: 3.1415, but there are much more significant connections to Pi and year 5778, enough to fill a whole other book. So we wrote that book too. There’s Nothing Random About the Universe goes far further that any of us could have imagined into understanding how the universe works and who makes it work.

1948, PI AND THE 10 COMMANDMENTS

To see just one example of how these 9 dates are connected to Pi, we have only to look at the first date, which in spiritual terms is the initial construct and is considered the seed level energy of the equation, its highest and purest point so to speak. So it just so happens that the year Abraham was born, 1948 HC is also the year that Israel received statehood, 1948 CE, but when divide 1948 by Pi, we get 1948/3.14159265358 = 620.0... and 620 is the numerical value of \( \text{כתר} \) Keter, the highest of the 10 sefirot, or dimensions. According to the ancient sages and also according to the Sefer Yetzirah, the Book of Formation written by Abraham 3700 years ago, Keter, is the dimension closest to G-d.

Is this coincidence, maybe, and maybe it’s also coincidence that the 10 Commandments in their original Hebrew contain the letter “י” (yud) 62 times
and the numerical value of yud is 10, so once again \(62 \times 10\) equals 620, the value of “כתר” (Keter).

**Number Theory, Pi and G-d**

And just in case, we really do believe these connections to Pi are coincidental, we might consider this: number theory allows us to break up a string of numbers into its component parts, and if we break up the first 12 digits of the mathematical constant Pi (314159265358) into triplets as is often done in Hebrew—like the 14 triplets in the 42-Letter Name of G-d, the 72 triplets Name of G-d, and the three letter roots of most Hebrew words—we get 314, 159, 265, and 358. The applying the ancient mathematical system of gematria to see possible energy sources these numbers relate to, we see that: 314 is the value of the archangel Metatron and of the Name of G-d Shadai, the one that all Jews put on their doorposts; 159 is the small gematia value of the upper 42-letter Name of G-d; 265 is the combination of the Tetragrammaton (יהוה) (26) and the pronounceable version of it, “יְהוָה” Adonai (65); 358 is value of the word Messiah (משיח) ; and that the sum of the two middle components (159 + 265) equals 424, the value of the Messiah again, this time as the full name (“משיח בן דוד” Mashiach Ben David).

**Primordial Proportions**

We’ll see shortly how the equation \(\frac{5}{8}\) is at the core of the Torah, but as it just so happens that 265 is exactly \(\frac{5}{8}\) of 424, in other words \(\frac{265}{424} = \frac{5}{8}\), and consequently 159 is exactly \(\frac{3}{8}\) of 424. Does it strike anyone as odd that the first 12 digits in Pi would do this? I mean, Pi is a primordial constant based on a physical property of nature and there’s nothing manmade about it.

**An Even Cooler Picture of G-d**

So if Man didn’t invent Pi, and we know he didn’t, would a Godless nature just fall into place, fall into just the right exact, repetitive and fractal proportions? Since numbers are reflections of the underlying energies of the universe, someone could argue that it might. And would or could Man tune into these energies and unwittingly create his civilization and history to match them,
overpoweringly driven to build and destroy Temples, to found nations, leave nations, embrace religion, etc along a cosmic continuum that mandates such actions? It could happen. But then the real question is could this natural cosmic force get cute and build obvious puzzles and messages into the primordial constants. That I’d argue it couldn’t do. See for yourself. This is just one of many.

If Pi just happened to unfold along a cosmic energy fault that naturally spewed out a few known Names of G-d and in perfect harmonic proportion right at the beginning where anyone could find it, then it’s odd that the last digit in these four consecutive 3-digit numbers sums up to \((4 + 9 + 5 + 8) = 26\), the value of the Tetragrammaton. And it’s odder yet that since the first digits in the series sum to \((3 + 1 + 2 + 3) = 9\) and the second digits in the series sum to \((1 + 5 + 6 + 5) = 17\), we have the first set \((9)\) plus second set \((17)\) equaling the third set \((26)\), which is the value of the Tetragrammaton in standard gematria. But what’s even more astonishing is that the second digits in the series is \((1, 5, 6, 5)\), which numerically spells out the Tetragrammaton in small gematria, \textbf{1565} (YHVH-יהוּד).  

**Smoking gun?** You decide. We have free choice, and though we’re seemingly bound by the natural laws of the universe, we’re not completely controlled by them either. You can decide to believe in a divine Creator or Creative Force, Light Force, anything you’re comfortable calling it, or not. Either way, the divine calendar is real and the clock is ticking. Many of us didn’t need a divine calendar to tell us that, and I congratulate you, but the divine calendar and the revelations in 

There’s Nothing Random About the Universe are for the rest of us knew need to know more, need constant reinforcement, need to see things for our own eyes. It’s true, we didn’t need a smoking gun, but once you read what’s in Pi and in Phi and how they integrally connect to the year \textbf{5778}, you won’t need any more proof either.

**Love Thy Neighbor...**

By the way, there was a lot more going on in those 3 digit sets than we explained in this book, but since we cover it in There’s Nothing Random About the Universe, why do it twice. Nevertheless there is one very important concept that get revealed when we take the predicted year for the final redemption \textbf{5778} and subtract the third digit set from above, \textbf{4958} to give us \((5778 – 4958 =)}
4958) equals 820. And 820, as we’ll get into later, is the value of the phrase that the famous sage Hillel told us encapsulates the entire Torah, the one paraphrased as “Love thy Neighbor as thyself.”

Chapter Summary

**NUMBER THEORY BREAKS PI DOWN TO 314, 159, 265, AND 358**

\[ \pi = 3.14159265358 \]

314 = numerical value of the Name of G-d "שדai, and archangel Metatron “לץ וראא".

159 is the small gematria value of the upper 42-letter Name of G-d

265 represents the Tetragrammaton יָהַוֶּה (26) and Adonai (65)

358 is value of the Hebrew word for Messiah (משיח)

159 + 265 = 424, the value of the Messiah, son of David, (Mashiach Ben David).

\[ \begin{align*}
265/424 &= 5/8 \\
159/424 &= 3/8 \\
\end{align*} \]

The Tetragrammaton יָהַוֶּה = 26

\[ \begin{align*}
(4 + 9 + 5 + 8) &= 26 \\
(3+1+2+3) &= 9 \\
(1+5+6+5) &= 17 \\
9 + 17 &= 26 \\
\end{align*} \]

Year of beginning new era of peace and divine presence = 5778

\[ 5778 - 4958 = 820 \]
820 = “Love thy Neighbor as thyself.”
וְאָהַבְתָּ לְרֵעֲכָּם כָּמוֹ
CHAPTER 12 - WHY 70?

We've previously dedicated an entire paper to this question, as we explored in depth the phrase "G-d spoke to Moses, saying..." and its repetition more than any other in the Torah, exactly 70 times, and where in hyperspace 70, the realm of Da'at, or knowledge, exists, but that's very advanced and takes a deep understanding of the sages' writings to grasp. Nevertheless, for the purposes of this book, perhaps the answer is simple.

**HOW CAN THE NATURAL LOG OF THE NUMBER SAY SO MUCH?**

The natural log—a system inherent in mathematics—of the number 70, or in mathematical notation, LN (70), equals 4.2484... and as we've pointed out already: the number 42 in 4.2484 corresponds to the 42-letter Name of G-d, which is associated with the final redemption; the 424 in 4.2484 corresponds to the numerical value of the Hebrew phrase "משיח בן דוד" "Mashiach Ben David," "Messiah son of David"; and the 248 in 4.2484 corresponds to the numerical value of Abraham and also of the Name of the 4th Book of the Torah, Bamidbar, commonly known as "Numbers," the Book that lists the 42 places the Israelites journeyed to in the Wilderness on their way from the darkness of Egypt to the Promised Land; and finally, the 84 in 4.2484 is representative, according to the sages, of the Hebrew word, "פד" Pad, meaning redemption, and of the unification of the upper and lower 42-letter Names together (42 + 42 = 84).

So was the divine calendar's redundant time frame of 70 years just coincidence? Or do our mathematics and physics reflect some higher spiritual/cosmic

---

13 The **logarithm** of a given number to a given base is the power (exponent) to which that base needs to be raised in order to get the number. For example the logarithm of 100 to the common base 10, as in our base 10 mathematics, is 2, because 10 raised to a power of 2 is 100. The **natural log** on the other hand is when the chosen base is the irrational constant e, which is 2.718281828459... In other words LN (70) = log_e(70); therefore the natural logarithm of a number x is the power to which e would have to be raised to equal x and in this specific case it is the power to which e would have to be raised to equal 70.
equation that ties our lives and history to the year 5778 of Divine Peace? To the Messiah, 424? To the 42-Letter Name of G-d? And to Abraham?

If you tried reading the footnote on logarithms, you know that getting from 70 to 4.2484 meant doing a mathematical function utilizing yet another primordial and irrational constant, this time e, whose value is 2.718281828459... Simple for a computer. Not so easy 4000 years ago.

LN (70) – It gets better!

The connection between the number 70 goes even deeper into the Israelite consciousness, as the sum of the values of all the 22 letters of the Hebrew alphabet when spelled out is 4248 and as we’ve just shown, LN (70) = 4.2484.

\[ \text{LN (70)} = 4.2484 = \text{Sum of the 22 Hebrew Letters} \]

In other words, the use of the Hebrew alphabet can connect us to the place of 70, Da’at, or knowledge, redemption, and the continuous flow of light to the world. That’s not to say that the use of Hebrew alone will bring us to that state, but that there is an innate energy (as numbers are only measures of specific levels of energy) in the letters.

As you can see there was a purpose in choosing 70 to play such a prominent roles in our history and in the Bible. And there was a purpose in disconnecting the majority of the people from the Hebrew language during the Tower of Babel incident and creating 70 languages for them. And just like that, there is a purpose in us being able to finally comprehend the connections that were at one time at people’s fingertips. It’s time for us to reconnect. Of the final 70 years of the 73rd generation from 1948 CE to 2018 CE we have only 10 left.
## Gematria Ciphers for the Hebrew/Aramaic alphabet.

<table>
<thead>
<tr>
<th>Hebrew/Aramaic</th>
<th>Standard Gematria</th>
<th>Small Gematria</th>
<th>Ordinal Position</th>
<th>Letters</th>
<th>Spelled-out Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>א</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>אלפ</td>
<td>111</td>
</tr>
<tr>
<td>ב</td>
<td>2</td>
<td>2</td>
<td>2</td>
<td>בית</td>
<td>412</td>
</tr>
<tr>
<td>ג</td>
<td>3</td>
<td>3</td>
<td>3</td>
<td>גמג</td>
<td>73</td>
</tr>
<tr>
<td>ד</td>
<td>4</td>
<td>4</td>
<td>4</td>
<td>דלח</td>
<td>434</td>
</tr>
<tr>
<td>ה</td>
<td>5</td>
<td>5</td>
<td>5</td>
<td>ה</td>
<td>15</td>
</tr>
<tr>
<td>ו</td>
<td>6</td>
<td>6</td>
<td>6</td>
<td>ו</td>
<td>22</td>
</tr>
<tr>
<td>ז</td>
<td>7</td>
<td>7</td>
<td>7</td>
<td>ז</td>
<td>67</td>
</tr>
<tr>
<td>ח</td>
<td>8</td>
<td>8</td>
<td>8</td>
<td>ח</td>
<td>418</td>
</tr>
<tr>
<td>ט</td>
<td>9</td>
<td>9</td>
<td>9</td>
<td>ט</td>
<td>419</td>
</tr>
<tr>
<td>י</td>
<td>10</td>
<td>1</td>
<td>10</td>
<td>י</td>
<td>20</td>
</tr>
<tr>
<td>ק</td>
<td>20</td>
<td>2</td>
<td>11</td>
<td>ק</td>
<td>100</td>
</tr>
<tr>
<td>ל</td>
<td>30</td>
<td>3</td>
<td>12</td>
<td>ל</td>
<td>74</td>
</tr>
<tr>
<td>מ</td>
<td>40</td>
<td>4</td>
<td>13</td>
<td>מ</td>
<td>80</td>
</tr>
<tr>
<td>נ</td>
<td>50</td>
<td>5</td>
<td>14</td>
<td>נ</td>
<td>106</td>
</tr>
<tr>
<td>ס</td>
<td>60</td>
<td>6</td>
<td>16</td>
<td>ס</td>
<td>120</td>
</tr>
<tr>
<td>ע</td>
<td>70</td>
<td>7</td>
<td>16</td>
<td>ע</td>
<td>130</td>
</tr>
<tr>
<td>פ</td>
<td>80</td>
<td>8</td>
<td>17</td>
<td>פ</td>
<td>81</td>
</tr>
<tr>
<td>צ</td>
<td>90</td>
<td>9</td>
<td>18</td>
<td>צ</td>
<td>104</td>
</tr>
<tr>
<td>ק</td>
<td>100</td>
<td>1</td>
<td>19</td>
<td>ק</td>
<td>186</td>
</tr>
<tr>
<td>ר</td>
<td>200</td>
<td>2</td>
<td>20</td>
<td>ר</td>
<td>510</td>
</tr>
<tr>
<td>ש</td>
<td>300</td>
<td>3</td>
<td>21</td>
<td>ש</td>
<td>360</td>
</tr>
</tbody>
</table>
Abraham and the 22 Hebrew Letters

Of course, Abraham wrote the *Sefer Yetzirah*, which described the technology involved in utilizing the 22 Hebrew letters, but 3700 years later we’re still learning how to decipher it. Nevertheless, he was connected to the letters in multiple ways, none of which we can fully comprehend, but when pointed out to us, at least we can appreciate them, and that’s half the battle.

Speaking of half: half of 4248 is 2124, which is the year after Abraham died; or conversely, the first year of the post-Abraham world.

Moreover, we’ve seen that the first verse of the Torah was designed specifically to have a numerical value equal to the sum of the positive integers through 73, so we should ask what is the sum of the positive integers through 70?

It’s 2485. Once again the core Torah number 248, representing Abraham, appears and this time in a number, 2485, so reminiscent of the sum of the Names of the 5 Books of Moses: 2480. What does it all mean?
CHAPTER 13 - WHY IS THE NUMBER 8 SPECIAL?

As we explained earlier, 5778 HC was predicted as the Divine Date of Peace, which is just another way of saying, the Final Redemption, but let’s be clear, all the indications from all the revelations point to the Messiah and to Peace. In the year 2448 HC 600,000 Israelites accompanied by 3 million members of other nation left Egypt and received the Torah at Mt Sinai later in the year. The difference between these two profound dates (5778 HC - 2448 HC) is 3330 years, or exactly 66.6 jubilee years, each of which has a time span of 50 years.

8 AND THE SPIRITUAL WORLD

We also know that the First Temple was destroyed in 3338, and that (3338 - 3330) = 8, which could very well represent the final 8 years that the sages say are the necessary time frame for the final transformation that the world will go through, and which they liken to the brit (covenant) on the 8th day of a male child’s life, when his connection to negativity is removed.

According to the Maharal and in accordance with a long list of other sages, “Whenever we find the number 8 used, it is in reference to something that brings one into the spiritual realm;” it’s going one above the limitations of physicality. The 7 states (sefirot) that lead from the 3 upper dimensions of the divine spiritual world down to our physical one are processing zones, rungs on a 7 step ladder.

HOW IS THE TORAH STRUCTURED TO TAP INTO THAT UPPER WORLD, BEYOND PHYSICALITY?

If innately connects to the spiritual world, perhaps this is the reason that the original and every authentic hand scribed Torah scroll is exactly (80,000 – 3 x 8) words long; and has exactly 58 words, verses and letter in it; and has exactly (600,000 – 408) composite letters in it; has exactly 210 or 8 x 128 unique word values in it, contributing to a total gematria value for the entire Torah of 21009826, or most tellingly, 2626228 x 8; and they all have 5845 verses, 187 chapters, and 304805 letters, written in 248 columns on 80 pages of velum.
**How are the Divine Dates Structured to Tap into that Upper World, Beyond Physicality?**

As you've probably noticed already, all the dates in the Hebrew calendar side of the divine date schematic include the number 8, and that all but one of them end with the number 8, but there are other significant Biblical dates that fall into that category as well:

**Divine Dates End in Eight in the Hebrew Calendar**

<table>
<thead>
<tr>
<th>Year</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>1878</td>
<td>Terach Born</td>
</tr>
<tr>
<td>1948</td>
<td>Abraham Born</td>
</tr>
<tr>
<td>2018</td>
<td>Exile Saga begins</td>
</tr>
<tr>
<td>2048</td>
<td>Isaac Born</td>
</tr>
<tr>
<td>2108</td>
<td>Jacob Born</td>
</tr>
<tr>
<td>2228</td>
<td>Isaac Dies</td>
</tr>
<tr>
<td>2368</td>
<td>Moses Born</td>
</tr>
<tr>
<td>2448</td>
<td>Exodus, Torah Given</td>
</tr>
<tr>
<td>2488</td>
<td>Moses Dies, Israelites end the Promised Land</td>
</tr>
<tr>
<td>2928</td>
<td>First Temple Built</td>
</tr>
<tr>
<td>3338</td>
<td>First Temple Destroyed</td>
</tr>
<tr>
<td>3408</td>
<td>Second Temple Built</td>
</tr>
<tr>
<td>3830</td>
<td>Second Temple Destroyed</td>
</tr>
<tr>
<td>5708</td>
<td>Israel becomes a Nation</td>
</tr>
<tr>
<td>5778</td>
<td>Mashiach Arrives</td>
</tr>
</tbody>
</table>

**The Utilization of 8 to Connect Above Doesn’t Stop There.**
The birth and death dates for the Patriarchs Isaac (Ytzack) and Jacob and Moses also end in 8. Isaac was born in 2048 and died 180 years later in 2228, and Jacob, his son, was born 60 years after Jacob in 2108, while Moses was born in 2368, lived 120 years and died in 2488, the same year the Israelites entered the Promised Land.

And while there appears to be a sub-pattern in the 60, 120 and 180-year time spans, the Torah makes distinct note that Moses was 80 and Aaron 83 when they appeared before Pharaoh to demand the Israelites release from Exile in 2448.

And while, as previously explained, the sum of the numerical values of the names of the 5 individual Books of Moses is 2480, when we add 8 to it, we get $2480 + 8 = 2488$, the year Moses passed away.

**FROM THE COVENANT OF ABRAHAM TO THE BIRTH OF MOSES**

Interestingly enough, if we note, as we had previously, that during the crucial period between the Covenant of Abraham and Moses’ birth, all the dates begin with 2 and end with 8, forming the core Torah number 28, we can sum up the numbers sandwiched between them, $01 + 04 + 10 + 22 + 36$ to equal 73. Odd, isn’t it that this coincides with the 28 letters in the Torah’s first verse, which numerically sum to the equivalent of all the positive integers through 73. There must be some connection?

<table>
<thead>
<tr>
<th>From the Covenant of Abraham to the Birth of Moses</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>5 Dates Begin and End with 28</strong></td>
</tr>
</tbody>
</table>

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>2018</td>
<td><strong>Covenant of Abraham</strong></td>
</tr>
<tr>
<td>2048</td>
<td><strong>Isaac Born</strong></td>
</tr>
<tr>
<td>2108</td>
<td><strong>Jacob Born</strong></td>
</tr>
<tr>
<td>2228</td>
<td><strong>Isaac Dies</strong></td>
</tr>
</tbody>
</table>
IN THE LINEAGE OF ADAM

Even the numerical values of the Patriarchs’ names end in 8: Abraham’s name has a value of 248; Isaac’s has a value of 208; Jacob’s has a value of 182; Noah’s has a value of 58; and the Matriarch Rachel’s has a value of 238, which is the reverse of 832, as in the year the First Temple was built, etc. And while 832 divided by 4, or $832/4$ equals 208, the numerical value of Isaac. Leah, Rachel’s sister, on the other hand has the numerical value of 36, and if we divide @08 for Isaac, by 36 for Leah, we get the equation $208/36 = 5.778$. And when we insert the 36 between the 2 and the 8 and get 2368, the year Moses was born.

ADAM AND EVE SPAWNED 8

And since the Hebrew numerical value of Adam is 45 and Eve is 19 as given by the spellings of their respective names, together they sum to $45 + 19 = 64$, or 8 times $8$, in other words, $8^2$. So the ultimate precursors to Man combine together to generate $8 \times 8$.

And from them, 26 generations later came Moses. If we sum up all the square roots of all the integers though 64, we get 345.130, and oddly enough 345 is the numerical value for Moses, and 130 is the numerical value for Sinai. Go Figure!

We’ve spoken briefly of the 5-dimensional hypercube and how it connects to 32, the Tree-of-Life, and the 10 dimensions, but even simpler to grasp is that $8 = 2^3$, which expresses a cube having 2 units of measure per side.

ABRAHAM, FATHER OF ALL RELIGIONS
And Abraham, who was 20th in the lineage from Adam and Eve and born in the 20th century of the Hebrew calendar, had 8 sons: Isaac, who continued and fathered the Judeo-Christian lineage; Ishmael, who fathered the Arab and eventual Islamic lineage; and 6 other sons, who Abraham sent out with spiritual gifts to the East and who in turn fathered their own vast spiritual movements. One obvious one is the Brahmans—the ones closest to G-d—who come from the earliest of the Vedic period in the Hindu civilization. Seeing as Abraham’s 8 sons were fathered by his 2 wives, we once again see the 2-8 relationship highlighted by the Torah.

The Numerical value of the Patriarchs’ Names

\[
\begin{align*}
Adam &= 45 \\
Eve &= 19 \\
Adam + Eve &= 45 + 19 = 64 = 8 \times 8 = 8^2 \\
Abraham &= 248 \\
Isaac &= 208 \\
Jacob &= 182 \\
Noah &= 58 \\
Rachel &= 238 \\
832/4 &= 208 \\
208/36 &= 5.778
\end{align*}
\]
CHAPTER 14 - THE 10TH GENERATION

WHAT PART DOES NOAH (58) PLAY IN ALL THIS?

The Great Flood, another significant historical/Biblical event probably dried up in the year 1658 and the numerical value for Noah (Noach) is 58. Noah was the 10th in the line of Adam, and to the sages that itself represented a completion, as they viewed the universe has having 10 concentric dimensions (sefirot, or spheres).

The 16 Generations from Noah to Moses

And since Moses was the 26th in the line of Adam and 26 is the value of the Tetragrammaton, Moses represented yet another completion in said lineage. Between the two completion points there are 16, or (2 x 8), forefathers, who comprise the line of Adam from Noah through Moses, and of them 9 have birth and/or death dates in years ending in 8: Shem, Noah’s son, was born in 1558 and died in 2158; followed by Arpachshad, who was born in 1658 and lived 438 years; then there was Terach and the three Patriarchs, Abraham, Isaac, and Jacob; and then Kenath, 24th in the line of Adam, who died in 2348; and Amram, Moses’ father, who died in 2398; and finally Moses, 26th in the lineage, who was born in 2368 and passed away in 2488.
### The Lineage from Noah to Moses

<table>
<thead>
<tr>
<th>Year</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>58</td>
<td>Noah’s numerical value</td>
</tr>
<tr>
<td>1558</td>
<td>Shem Born</td>
</tr>
<tr>
<td>1658</td>
<td>Arpachshad Born (lived 438 years)</td>
</tr>
<tr>
<td>1878</td>
<td>Terach Born</td>
</tr>
<tr>
<td>1948</td>
<td>Abraham Born</td>
</tr>
<tr>
<td>2048</td>
<td>Isaac Born</td>
</tr>
<tr>
<td>2108</td>
<td>Jacob Born</td>
</tr>
<tr>
<td>2158</td>
<td>Shem Died</td>
</tr>
<tr>
<td>2228</td>
<td>Isaac Died</td>
</tr>
<tr>
<td>2348</td>
<td>Kenath Died</td>
</tr>
<tr>
<td>2368</td>
<td>Moses Born</td>
</tr>
<tr>
<td>2398</td>
<td>Amran Died</td>
</tr>
<tr>
<td>2488</td>
<td>Moses Dies</td>
</tr>
</tbody>
</table>

### Other Biblical Dates Ending in 8
There are many other significant Biblical dates that adhere to this pattern: Sarah, the Matriarch, was born in 1958 HC; Abraham and Ishmael were circumcised in 2048 HC; Sodom and Gomorrah were destroyed in 2048; the Binding of Isaac took place in 2084, the same year that Sarah died, and both 2048 and 2084 are permutations of 2480, as is 0248, the numerical value of Abraham; Esau was born in 2108; and 1000 years after the Egyptian exile ended in 2448, Ezra, the Scribe, the man who led the Jews out of the Babylonian exile and initiated the building of the Second Temple, died in 3448.

1600 Years Later, King Solomon was Born

And King Solomon, son of King David and the greatest of all Israeli Kings, and the one who actually built the First Temple after his father had laid the groundwork for it, was born in 848 BC, when he was 16 years old. The number 848 is not only exactly 1600 less than 2448, the year of the exodus and the giving of the Torah, but it is also twice 424, the numerical value of Mashiach Ben David, the Messiah, Son of David.

666, Solomon and Ezra

We should also mention that the number 666 is mentioned only 3 times in the Hebrew Bible. In Ezra 2:13, and in 1 Kings 10:14 and 1 Chronicles 9:13. In the later two citations it refers to the 666 talents of gold raised annually for King Solomon. And 3 x 666 = 1998. And while 1998 is 20 years before the year 2018, it’s 50 years, exactly one jubilee year after 1948 when Israel received Statehood. It’s also when I first learned of the Divine Calendar and the date of the Final Redemption in 5778. And the jubilee connection is not to dismissed, as 50 x 66.6 = 3330 and 3330 + 2448 = 5778.

The 14 Generations from Abraham to David on the Way to Mashiach

And while the numerical value of the name David is 14, there are 14 direct generations in the lineage from Abraham to King David. As the Christian Bible makes note, the 14 generations from Abraham to David is 1/3 of 42.
### Other significant Biblical dates

<table>
<thead>
<tr>
<th>Event</th>
<th>Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nimrod Born</td>
<td>1908</td>
</tr>
<tr>
<td>Nimrod Becomes King</td>
<td>1938</td>
</tr>
<tr>
<td>Sarah, the Matriarch, Born</td>
<td>1958</td>
</tr>
<tr>
<td>Abraham and Ishmael Circumcised</td>
<td>2048</td>
</tr>
<tr>
<td>Ammon and Moab Born</td>
<td>2048</td>
</tr>
<tr>
<td>Sodom and Gomorrah Destroyed</td>
<td>2048</td>
</tr>
<tr>
<td>The Binding of Isaac</td>
<td>2084</td>
</tr>
<tr>
<td>Terach Dies</td>
<td>2083</td>
</tr>
<tr>
<td>Sarah Died</td>
<td>2084</td>
</tr>
<tr>
<td>Rebecca Born</td>
<td>2085</td>
</tr>
<tr>
<td>Abraham buys Machpelah</td>
<td>2085</td>
</tr>
<tr>
<td>Isaac Marries Rebecca</td>
<td>2088</td>
</tr>
<tr>
<td>Abraham Marries Keturah</td>
<td>2088</td>
</tr>
<tr>
<td>Esau Born</td>
<td>2108</td>
</tr>
<tr>
<td>Esau Marries Judith and Basemath</td>
<td>2148</td>
</tr>
<tr>
<td>Rachel Born</td>
<td>2180</td>
</tr>
<tr>
<td>Jacob Goes to Laban</td>
<td>2185</td>
</tr>
<tr>
<td>Jacob Ladder Dream</td>
<td>2185</td>
</tr>
<tr>
<td>Laban's son Beor Born</td>
<td>2188</td>
</tr>
<tr>
<td>Jacob's son Naftali Born</td>
<td>2198</td>
</tr>
<tr>
<td>Jacob's son Gad Born</td>
<td>2198</td>
</tr>
<tr>
<td>Jacob's son Issachar Born</td>
<td>2198</td>
</tr>
<tr>
<td>Jacob's son Benjamin Born</td>
<td>2208</td>
</tr>
<tr>
<td>Rachel Dies</td>
<td>2208</td>
</tr>
<tr>
<td>Joseph Reunited With His Family</td>
<td>2238</td>
</tr>
<tr>
<td>Jacob Goes to Egypt</td>
<td>2238</td>
</tr>
<tr>
<td>Event</td>
<td>Year</td>
</tr>
<tr>
<td>--------------------------------------------</td>
<td>------</td>
</tr>
<tr>
<td>Bela, son of Beor becomes King of Edom</td>
<td>2258</td>
</tr>
<tr>
<td>Bela, son of Beor Dies</td>
<td>2288</td>
</tr>
<tr>
<td>Yobed, son of Zerach becomes King of Edom</td>
<td>2288</td>
</tr>
<tr>
<td>Reuben Dies</td>
<td>2318</td>
</tr>
<tr>
<td>Ezra, the Scribe Builds the Second Temple</td>
<td>3408</td>
</tr>
<tr>
<td>Ezra, the Scribe Dies</td>
<td>3448</td>
</tr>
<tr>
<td>King Solomon Born</td>
<td>848 BCE</td>
</tr>
</tbody>
</table>

**King Solomon Born = Son of King David** 848 = 2 x 424
Mashiach Ben David, the Messiah, Son of David =
Numerical value = 424
The Divine Calendar

The Torah’s Secret About Noah

Now Noah, or Noach in Hebrew, whose numerical value is 58, is interesting because the first verse in the Torah’s 14-second portion, which is aptly titled Noach, starts with an 8-word, 26-letter phrase that says “These are the generations of Noach, Noach was a righteous man [צדיק tzaddik], was complete.”

The Timing Within the Final Calendar Year

The numerical value of this phrase is 2017, as in the start of the Hebrew year 5778. Since the Hebrew and Western calendars aren’t aligned, the Hebrew one being a self-correcting cyclical lunar one and the Western Calendar being a solar one, they overlap with the start of the Hebrew calendar beginning in Sept/Oct. It’s odd though if you think about it because October is the 10th Gregorian month, yet the 8th Hebrew month always begins in it and Oct is Latin for 8. The same holds true for November and the 9th Hebrew month and December and the 10th Hebrew month. The reason for this is probably because the Roman calendar originally began in the Hebrew month of Nissan, more or less March, the same as the Hebrew Calendar astrologically speaking. In 153 BCE the start of the Roman calendar was arbitrarily moved to January 1st to allow the Roman Consuls time for elections.

The astrological energy cycle, as first delineated by Abraham, the Father of Astrology, in his Sefer Yetzirah, the Book of Formations, begins each year in the March/April period, yet the official start of Hebrew calendar was aligned with the energy present on Rosh Hashanah at the beginning of the 7th Hebrew Month (in September). It is partially because of this that some of the sages say Mashiach will arrive in the 8th month, once again introducing the concept of 8 being spiritual, being 1 above the physicality of the cycle of 7, which is not

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14 The Torah is read on every Saturday’s (Shabbat) service. Each week a different portion is read so every year, on the eight day of Sukkoth the last portion of the Torah is read and then immediately they roll back the scroll to the beginning to read the first part of the first portion of the Torah, Genesis 1. The reason is to create continuation and close the circle. (Connect to the divine Pi). If they stop at the end of the Torah scroll it is like making a line that has beginning and end.

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dissimilar from the musical term of going up and octave versus the 7 musical notes. And note that light is broken down into the 7 colors of the spectrum.

So it’s entirely possible that the final redemption happens in the end of 2017. Indeed, the 6th word in the Torah and also the 2nd most numerous word in the Torah is V’Et. It appears 828 times and has a numerical value of 407. The square root of 407 is 20.17424. We already know that the technology of connecting to Mashiach through this word is hardwired throughout the Torah and that every time this word comes up in the weekly Torah readings we can make that specific connection. And we also already know that, as discussed in The Genesis Prayer, the total occurrences of the Torah’s 4th word and its most numerous word, Et, taken together with it’s 2nd most numerous word, V’Et, is 3450, or 10 times the numerical value of Moses, 345, and that that’s no coincidence either.

Nevertheless, alternatively 2017 could signify exactly 5778 if the 15 kolel (1) is added to it to make 2018, as is common and standard practice in gematria.

Back to The Torah’s Secret About Noah

It’s been noted by many of the greatest sages that the Torah has 70 faces of hidden meanings, and one of the methods utilized by those sages to interpret the hidden meanings is to look at the first letters in a particular verse and see if they form a particular acronym, or if their combined numerical value is telling in some way. In this particular 8-word phrase the sum of the numerical values of the first letters of each of the 8 words is exactly 1000, which to the kabbalistic sages represented the total completion of the 10 sefirot, as it’s 10 x 10 x 10, or 10. In their 10 dimensional structure of the universe, each of the 10 dimensions has 10 sub-dimensions and each of those 10 more sub-dimension. Moreover, they call the level of 1000, 해ר Keter, the crowning dimension closest to G-d.

This makes perfect sense since Noach was the 10th in the line of Adam, and indeed the whole lineage of Adam pivots on his existence, seeing as everyone else was destroyed—at least metaphorically. One final allusion hidden in this

15 Kolel – Hebrew. כולה, the one that hold the rest in it.
phrase ties Noach to Moses in that the Torah makes a point of telling us that Moses prayed to G-d 515 times to be allowed to enter the land of Israel, which according to the sages would have brought about the final redemption right then and there, and as it happens, the words in the above quoted Noach verse “righteous man” have the numerical value of 515.

So not only does Noach, through whom Biblically life began anew, have a numerical value of 58, so reminiscent of the numerical value of the word Mashiach, 358, but 58 is a key Torah construct, which we'll touch upon below and into which we delve into in great length in other papers.

Moreover, the year 5778 begins and ends with 5 and 8, with 1677, the value of the word for “Heap” Mazzal (luck/fortune) sandwiched in between. This might be meaningless, accept, as we discuss in yet another paper, the first 8 words of the Torah have a combined numerical value of 3003, which is equivalent to the sum of all the positive integers through 77 (i.e. 77+76+75+74…) and is also the 77th triangular number. There are furthermore, while there are precisely 77 word values utilized in the Torah only once, there are exactly 77 consecutive duplicated words in the Torah. One of those duplicated words is “Noach Noach,” found in the center of the verse we’re discussing.

What does this mean? Probably that Noach was an early incarnation of the Messiah? Or not? At any rate, it’s another piece in the puzzle. Likewise Moses, which is why we can connect to both Moses and the Mashiach every time we read/hear V’et in the Torah.

16 We find connection to 77 and the Flood (Noach) in Psalms 29, which talks about 7 voices of G-d (קול) and ends with 2 verses relates to the future.

29:10 "The LORD sat enthroned at the flood; yea, the LORD sitteth as King for ever". Then

29:11. "The LORD will give strength (=77) unto His people; the LORD will bless his people with peace (=376 and 376 x 10 = 3760 = year 0. 3760 years from 1948 HC to 1948 CE, the year that begins the 70 years process to 5778)."
CHAPTER 15 - KING DAVID, 8TH SON OF JESSE

HOW DO THE 3 HOLIDAYS OF 8 DAYS DURATION FIT IN?

Other critical events that are specified in the Bible and in history that are connected to the number 8 include Chanukah, where the light of miracles lasts for 8 days, as do the annual holidays of Passover and Sukkoth, which also last for 8 days. The sages describe these cosmic events as not so much as celebrations of bygone traditions, but as very specific and real annual cosmic windows of opportunity. In other words, their annual reoccurrence at specific times of year and their 8-day duration is mandated by the structure of the universe and not as a remembrance of Biblical events. And so too it might have been with the birth of King David in 2854, when he was the 8th son of Jesse, which is of further significance because according to the sages the Messiah must be in the line of David and is known as Mashiach Ben David, the “Messiah, Son of David.”

Yet again, King David, most beloved of all the Israeli Kings and Biblical personalities for his purity and humility, has to pass through the cycle of 7, had to be the 8th son, to shed the negativity and connect directly with the Spiritual realm. Perhaps this is why he lived 70 years. For in the 8th decade after his fortuitous birth, David’s son, King Solomon built the First Temple at the young age of 16.

THE 8 DAYS AND 666

That there are 3 ancient holiday periods of 8-day durations may be analogous to the 8 x 3 words that the Torah is shy of a perfect 80,000. There are exactly 79,976 words in the Torah, which is equivalent to 24 or 8 x 3 words less than 80,000.

That is speculation, but it may be meaningful since the collective 24 days of the 3 holidays in relation to the entire year are equivalent to 24/365 or extremely close to 6.66% of the calendar year. This holds true for both the Hebrew lunar and the Western solar year, off by only 8 hours over the full 24-day period from a perfect 6.66%.
Chapter Summary

**3 Holidays of 8 Days**

- Chanukah = 8 days
- Passover = 8 days
- Sukkoth = 8 days

3 Holidays = 24 days

There are 79,976 words in the Torah

\[ 80,000 - 79,976 = 24 \]

\[ 24 = 3 \times 8 \]

\[ 24 = 0.03\% \times 80,000. \]

\[ 80,000 - 0.03\% = \text{words in the Torah} \]

\[ \frac{24}{365} = 0.065753 = \approx 6.66\% \]
CHAPTER 16 - HOW DOES EIGHT (8) TIE INTO 5778

Even the 430 years of exile that the Torah made a distinct point of telling us about is equivalent to 422 + 8, and since 422 is the numerical value for the word שבעים “seventy” then the equation 430 = “422” + 8 can be construed as 70 + 8 or 78. The great sage, the Arizal, explained that 78 is 3 x 26, and while 26 represents the Tetragrammaton, 3 always represents balance, as in the 3-column structure of the Tree-of-Life (a code word for the arrangement of the 10 dimensions). It’s the very same structure as our everyday physics, as evidenced by the electron, proton, and neutron arrangement in the atoms. Moreover, the Arizal goes on to explain that 78 is the numerical value for the Aramaic word מזל mazal, (fortune or fortuitous destiny), and as is obvious, it’s also integral to the year 5778.

Moreover, when we take the year predicted for the arrival of the Messiah 5778 and subtract 3338, the year of the destruction of the First Temple, we get 5778 – 3338 = 3330 years, which is not only equivalent to 66.6 jubilee years (50 year intervals as defined by the Torah), but we also see that 3338 – 3330 = 8 years.

And since the square root of 3330 is 57.70 and the square root of 3338 is 57.78, the difference between their square roots (57.78 – 57.70) is once again: .08

Chapter Summary

<table>
<thead>
<tr>
<th>Equation</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>5778 – 3338 = 3330 years</td>
<td></td>
</tr>
<tr>
<td>3330 years = 66.6 jubilee years (50 year intervals)</td>
<td></td>
</tr>
<tr>
<td>3338 – 3330 = 8 years</td>
<td></td>
</tr>
<tr>
<td>√3338 = 57.78</td>
<td></td>
</tr>
<tr>
<td>√3330 = 57.70</td>
<td></td>
</tr>
<tr>
<td>57.78 – 57.70 = 0.08</td>
<td></td>
</tr>
</tbody>
</table>
CHAPTER 17 – HOW IS THE ENTIRE TORAH CONSTRUCTED AROUND 58?

AARON AND THE MESSIAH

The name Aaron, as in Moses’ brother Aaron, has a numerical value of 256, which is the same as "הארון" "The Ark of the Covenant," and also as the Name of the 5th of the 5 Books of Moses, Devarim (Deuteronomy.) And in simple mathematical notation it is also $2^8$, or 2 raised to the power of 8. But if you think this latest connection to 8 is a stretch, consider this, as explained in detail in The Genesis Prayer, the collective total number of words, verses, and letters (the 3 principal elements) in the Torah (the 5 Books of Moses) add up to exactly $5^8$, or 5 raised to the power of 8. Moreover, $5^8$ when written as number is 390,625, and the inverse of 390,625 or $1/390625$, times $10^8 = 2^8$, or 256, which brings us back to Aaron and the “The Ark of the Covenant.” And note, as we discuss in yet another paper, the only times the word for Messiah, מashiach, appears in the Torah is in conjunction with Aaron, the High Priest.

THE EVER ASTONISHING TORAH

Through mathematics, Number Theory, and gematria we can combine ancient and modern wisdom to reveal even more about this divine schematic taking form for us. When we look at the number 390,625, we can see the numerical string 390 followed by 625. As it turns out 390 is the numerical value for Heaven (שמיםShamayim), the 5th word in the Torah, and 625 is the numerical value for “The Crown” (יהוהH’Keter), associated with the highest dimension, the one closest to divinity.

And considering the relevancy of connecting 5 and 8 together it’s perhaps more beautiful and significant that the square root of $5^8$ (the sum of all the words, verses, and letters in the Torah) is also 625, and that the number .625 in fractional form is $5/8$.

Take a moment to let that sink in.
The Torah is the size of a small novel, hand scribed in a most exhausting manner that takes an experienced scribe a year and a half to write and a single slip or mistake invalidates the entire Torah. Think about that. Think about the utter perfection in keeping track of 400,000 separate elements and making them all line up. Think about that when we add the various gematria ciphers, whoever conceived the Torah had to keep track, manage and manipulate of over a million separate elements and make them line up precisely to tell a story on multiple levels and to convey hidden, concise and repetitive messages for us one day to find. Think how those million plus elements are all invisibly wired together like a computer chip by a technology that we’re only beginning to grasp.

Who could have done that back then? Who, now? Who else could have done it? Then, as you’ll see when you read There’s Nothing Random About the Universe, who could have tied it into the primordial constants and manipulated them as well?

**What do the 5845 Verses and 670 Paragraphs of the Torah Have to Do with Understanding?**

Furthermore, the number of verses in the Torah is 5845, 58 being the value of Noah and 45 of Adam, the 10th and 1st generations in the line of Man. And \( \frac{5845}{8} = 730.625 \). And what was 73? The total number of generations from Adam to Mashiach in 5778. And what is 73 the numerical value of? Wisdom. And what is .625? 5/8

And something that we haven’t yet explained. The number 73 is the numerical value of the 9th sefira (dimension) of Chochma (Wisdom). The 8th sefira (dimension) is called Binah (Understanding) and the numerical value of Binah is 67. Remember when we said that the 27 Hebrew Letters can be broken down into their constituent parts and the total of the alphabet then expands to 50. Well the 8th letter in the Hebrew Alphabet has the value 8 and is called Chet (כ) and when written properly it’s comprised of narrowly bridging a latter vav (ו) with a letter tzion (ז). Since the letter vav has the numerical value of 6 and the letter tzion has the numerical value of 7, the small gematria spelled out by the two of them together is 67, the same as Binah, the 8th dimension. And in keeping with the beautiful symmetry with which the Torah was designed those 5845 verses are divided into 670 paragraphs, yet another allusion to Binah (Understanding).
There is so much more here with just the 5845 verse; we’re only scratching the surface, but since the concept is very important we’ll say one more thing about the letter Chet (נ) of both numerical and ordinal value 8. By the way the ordinal value of a number is nothing more than its position within the alphabet. According to the sages, the important thing to note is that whenever we sever our negativity whether it’s over the 8 day holiday periods, at a Brit mila, or whenever we choose to, we are circumcising that narrow bridge in the Chet (נ) and creating a Hey (ה), which for reasons too deep to into here, connects us to Binah and the spiritual realm automatically17. This is interesting because the letter Hey (ה) has a numerical value of 5 and because of all the connections we’ve just seen linking the 5 and the 8 together.

Keep in mind that the letters are all about energy and the sages refer to them as black fire written in white fire. They don’t see them as simple words on a page and it’s becoming obvious that we shouldn’t wither.

Keep in mind that the Torah was hand-scribed on vellum 3300 years ago without computers, calculators, or pads and pens, so no matter whether one believes it to be divinely composed, inspired, or created by aliens, whoever did it had to have far superior computational and compositional powers than man even today. If you think there is anything simple about all this imbedded technology, try to compose a 3-page paper keeping track of all the myriad elements and the numerical value of each letter and word without a word processor, computer or word counting software, let alone one purposefully written on a scroll 248 columns long by 42 rows deep on 80 pieces of vellum.

And finally, let’s not forget for what it’s worth that 5778 is the 58th century.

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17 For all the observant Jews who might be reading this, according to the Ari Hakodesh this is the process of severing the negativity in the chametz (which begins with chet) and connecting to Matza (which is spelled the same except with a hey) during the 8 days of Pesach.
The though this is just simple math, it's still pretty cool:

$$\frac{5}{7} \times \frac{7}{8} = .625 = \frac{5}{8}$$
Chapter Summary

Aaron = 256

הארון, "The Ark of the Covenant" = 256

dהברים, Devarim (Deuteronomy) = 256

256 = 2^8

The words, verses, and letters = the 3 principal elements in the Torah

The Torah = The 5 Books of Moses

The words, verses, and letters = 5^8

משיח, Mashiach = 358

5^8 = 390,625

1/390625 x 10^8 = 2^8

2^8 = 256

390 = Heaven, Shamayim (Shamayim)

Heaven (Shamayim) = 5th Word in the Torah

625 = “The Crown” הוכתר (H’Keter),

\( \sqrt{5^8} = 625 \)

\( .625 = 5/8 \).

The number of verses in the Torah = 5845.

5845/8 = 730.625

73 = Chochma/Wisdom

5778 is the 58th century

5/7 x 7/8 = .625 = 5/8
CHAPTER 18 - NEGATIVE SPACE

WHAT'S THE RELATIONSHIP BETWEEN THE TETRAGRAMMATON AND 5778?

The Tetragrammaton is more than just a Name of G-d; it's a huge technological device that we don't know how to use. No offense to the guys in the Geico commercials, but it's like giving a super computer to a caveman. He's got no idea how to use it, turn it on, plug it in, nor even a live socket to plug it into. Of course, we don't have to go that far back, even 100 years would do. We've made great strides technologically speaking in the past hundred years and especially in the past few decades. But still, if you're super commuter didn't have Windows, or a laymen's manual how many of us would know what to do with it? And even then, would we really get the most of it? It's the same with the Tetragrammaton and the more accessible 42-Letter Name. That’s why we need the sages to show us what to do?

The Tetragrammaton has a numerical value of 26, and if we divide the year predicted for the arrival of Mashiach by 26, in essence by the Name of G-d, we get \( \frac{5778}{26} = 222.2 \), and for what it’s worth \( 8000 - 5778 = 2222 \), and of course, \( 2+2+2+2 = 8 \)

The oft predicted 6th millennium equals 6000 yrs and \( 6000 - 222 = 5778 \), and \( 2 \times 2 \times 2 = 8 \). And for what it’s worth, \( 222 = 666/3 \) or \( 666 \times .333 \)

And consequently \( \frac{5778}{22} = 262.6 \), establishing at least a mathematical relationship between the 22 letters of the Hebrew Alphabet and the Tetragrammaton of numerical

WHAT IS WHITE FIRE?

It’s said that the Torah is black fire written on white fire and in that white fire are the secrets. Moreover, there is a tradition within ancient Kabbalah gematria, modern Number Theory, and also the art world to value and examine not only positive space but the negative space around it as well, thus 222 is the negative spatial value of 5778 within the framework of the 6 millennia (6000), and likewise the year 5778 within the framework of 10,000 years is \( 10,000 - 5778 = 4222 \), yielding us a number quite reminiscent of the value of the word
“seventy” (422). And through this same methodology we also see that 6666 – 5778 = 888, the luckiest of all numbers in Chinese numerology. As we discuss in *The Genesis Prayer*, the meditative 42-letter Name Matrix can be divided into 3 columns, or 3 pairings of 2 per line for its full 7 lines. And the sum of the numerical values of 14 letters of the right column is 888.

| אב | גי | תן |
| קר | אפש | תן |
| נג | אפ | הבש |
| בט | רז | תן |
| חן | בט | נע |
| גה | לא | כק |
| שק | וג | יח |

**WHAT IS THE SECRET OF THE WHITE FIRE?**

And following this tradition, we also see that 8000 – 3760 = 4240, or 10 times the numerical value of *Mashiach Ben David* (424), which is obviously significant because the year 3760 is the year the entire Western Calendar hinges on. And it thus follows that 800 – 376, the value of Esau, of peace, and of completion is 424 as well, meaning that like all the examples above, 424 is the complimentary number to 376 with respect to 800 and thus to 8, which can be represented as 8.00.

**Chapter Summary**

| The Tetragrammaton = 26 |
| New era of divine peace to begin = 5778 |

(5778/22) = 262.6
\[
5778/26 = 222.2^+
\]
\[
8000 - 5778 = 2222
\]
\[
2 + 2 + 2 + 2 = 8
\]
\[
6^{th}\text{ millennium} = 6000\text{ yrs}
\]
\[
6000 - 222 = 5778
\]
\[
2 \times 2 \times 2 = 8.
\]
\[
222 = 666/3\text{ or } 666 \times .333
\]
\[
10,000 - 5778 = 4222
\]

The word seventy, שבעים = 422

\[
6666 - 5778 = 888
\]

The Pivotal Year “0” = 3760 HC
\[
8000 - 3760 = 4240
\]
\[
4240 = 10 \times 424
\]

משיח בן דוד, Mashiach Ben David = 424

\[
800 - 376 = 424
\]
CHAPTER 19 - WHY 8?

Mathematicians will tell you that when you turn the number 8 on its side you get the symbol for infinity, but the tzaddikim (ancient sages) have always spoken about the mystical meaning of the 8 Biblical Kings of Edom in terms of the global tikkun \(^{18}\) (correction) and that they represented all the fallen holy sparks of the primordial universe, which need to be recaptured and rectified in order to bring about the final redemption. Indeed, the entire reason for the 4 periods of exile was to capture those sparks that had been scattered throughout the planet and metaphysically bring them back to the Holy Land and to holiness.

Why 8? Why was there a period of exactly 880 years from Abraham’s birth to the building of the First Temple by King Solomon? Why does the Torah have exactly (80,000 – 3 x 8) words in it? Why does the number of words, letters, and verses in the Torah add up to exactly 54? Why do Chanukah, Sukkoth, and Passover have to last for 8 days? And why are there only 31 times in which the number 8 is utilized in the whole Torah, with 31 being the numerical value for the Name El, G-d, and 8 x 31 being 248, the numerical value for Abraham, and for the Book of Numbers?

And why is it that when we subtract, 422, the value of the word seventy (70), from that first Biblical clue, the 430 years of exile, we get 430 – 422 = 8.

CHAPTER 20 - ARE THEY ANY DIVINE COINCIDENCES THAT CAN BLOW OUR MINDS?

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\(^{18}\) Tikkun – Heb. תיקון – The kabbalistic term for the process of correcting the soul on individual levels, generation level and for all generations from Adam to Mashiach. The world was created "flawed" so we can work to correct it and be creators like G-d. Read more here.

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Now, the existence of all these divine interrelated dates is extraordinary, but the divine coincidence of how they further interrelate is astounding! Mind-blowing!

As stated earlier, the ratio given by the year the Torah was given to us divided by the year 5778, or \( \frac{2448}{5778} \) = .424, which is the numerical value of **Mashiach Ben David**, the Messiah, and that’s pretty telling in and of itself, but the dual juxtaposed Biblical/Historic calendars reveal even more synergies.

<table>
<thead>
<tr>
<th>HC</th>
<th>1878</th>
<th>1948</th>
<th>2018</th>
<th>2448</th>
<th>2928</th>
<th>3338</th>
<th>3408</th>
<th>3760</th>
<th>3830</th>
<th>5708</th>
<th>5778</th>
</tr>
</thead>
<tbody>
<tr>
<td>GC</td>
<td>-1812</td>
<td>-1742</td>
<td>-1312</td>
<td>-832</td>
<td>-422</td>
<td>-352</td>
<td>0</td>
<td>70</td>
<td>1948</td>
<td>2018</td>
<td></td>
</tr>
</tbody>
</table>

\[ 1312 + 2928 = 4240 \]

For example, when we take that same year as above, but instead utilize its Gregorian calendar equivalent, or **1312 BCE**, and then add that with the following significant **Hebrew** date in our divine calendar list, **2928 HC**, which is the date the First Temple was built, we get \( 1312 + 2928 = 4240 \), or **10 times 424**.

To the ancient sages an equation like this indicates the presence of the Messiah in all **10 sefirot** (the kabalistic and also quantum physical dimensions). It’s also pretty weird, wild even, you have to admit.

It’s very important to note that this isn’t some illusionary math game; these are fixed historical dates following Talmudic traditions and fixed numerical values of established Biblical phrases that by all right should not be mathematically related in any way whatsoever.
One equation is coincidence, two extraordinary and a little scary, but the list goes on, and on. For example, continuing in the same fashion along our Divine time line, we can take that the same year the First Temple was built, but this time in the Gregorian calendar, 832 BCE, and this time sum it with the Hebrew year that the Second Temple was built, 3408 HC, to get \((832 + 3408) = 4240\), once again 10 times 424, and once again indicating the presence of the Messiah in all 10 sefirot dimensions).
50 = 1 Jubilee Year (the kolel)

Yet another seemingly divine equation derived from the calendars and using the same methodology above is found by taking the Gregorian date for the Covenant of Abraham, 1742 BCE, with the following significant Hebrew date in our divine list, 2448, the date of the Exodus and the giving of the Torah, and then add the 50 jubilee years that are used to count down the time to the arrival of the Messiah, and we get \((1742 + 2448 + 50) = 4240\), once again 10 times 424, indicating the presence of the Messiah in all 10 sefirot (dimensions).

And speaking of 10, there was exactly 10 jubilee years between the birth of Abraham in 1948 and the end of the first exile in 2448, or in mathematical terms, \((2448 - 1948) = 500 = \text{exactly 10 Jubilee years.}\)

And just in case we were to think that the adding of the jubilee year was a stretch, we should note that when we add the Gregorian year for the Exodus, 1312 BCE with the prior significant date in the Hebrew calendar, the date that the exile began, 2018, we get \((1312 + 2018) = 3330\), which, as we've shown above is \(66.6 \times 50\), or 66.6 jubilee years. And when we add the 3330 years to the Hebrew Calendar Year equivalent to 1312 BCE, we get \((2448 + 3330) = 5778\).
Moreover, since 2018 is the Gregorian Equivalent to 5778 it doesn't seem so coincidental that the year $2018 = (666 \times 3 + 6.66 \times 3)$. So is it a coincidence?

<table>
<thead>
<tr>
<th></th>
<th>Terach Born</th>
<th>Abraham Born</th>
<th>Covenant and God’s Covenant and</th>
<th>Exodus/Torah given</th>
<th>First Temple Built</th>
<th>First Temple Destroyed</th>
<th>Second Temple Built</th>
<th>Second Temple Calendar</th>
<th>Second Temple Built</th>
<th>Israel receives</th>
<th>Statehood</th>
<th>Divine Peace Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>HC</td>
<td>1878</td>
<td>1948</td>
<td>2018</td>
<td>2448</td>
<td>2928</td>
<td>3338</td>
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<td>1948</td>
<td>2018</td>
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</tbody>
</table>

$422 + 3408 = 3830$

Of course, this strange phenomenon that occurs when we add the subsequent divine dates in the alternating calendars doesn’t stop there. Yet another divine coincidence occurs when we take the year of the First Temple was destroyed in the Gregorian calendar, 422 BCE, and add it to the following significant Hebrew date in our divine list, 3408 HC, the date the Second Temple was built, to get $(422 + 3408) = 3830$, the Hebrew year the Second Temple was destroyed.

<table>
<thead>
<tr>
<th></th>
<th>Terach Born</th>
<th>Abraham Born</th>
<th>Covenant and God’s Covenant and</th>
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<td>1948</td>
<td>2018</td>
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</tr>
</tbody>
</table>

$1812 + 2018 = 3830$
Then amazingly this same phenomenon continues when we take the year Abraham was born in the Gregorian calendar, 1812 BCE, and add it to the following significant Hebrew date in our divine list, 2018 HC, which is the year of the Covenant, to get \((1812 + 2018) = 3830\), which is yet again the year Second Temple was destroyed in the Hebrew Calendar.

<table>
<thead>
<tr>
<th>Year</th>
<th>Terach born</th>
<th>Abraham Born</th>
<th>Year</th>
<th>God's Covenant and Exodus/Torah given</th>
<th>First Temple Built</th>
<th>First Temple Destroyed</th>
<th>Second Temple Built</th>
<th>Second Temple Calendar</th>
<th>Gregorian Calendar</th>
<th>Second Temple</th>
<th>Israel receives</th>
<th>Statehood</th>
<th>Date</th>
<th>Divine Peace</th>
</tr>
</thead>
<tbody>
<tr>
<td>HC</td>
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<td>1948</td>
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<td>1948</td>
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</tbody>
</table>

\[3830 + 1948 = 5778\]

And then when we take the Hebrew year for the destruction of the Second Temple, 3830 HC, and add it to the next significant divine date in the Gregorian calendar, 1948, the Year Israel received Statehood, we get \((3830 + 1948) = 5778\), the calculated date for the final redemption.

<table>
<thead>
<tr>
<th>Year</th>
<th>Terach born</th>
<th>Abraham Born</th>
<th>Year</th>
<th>God's Covenant and Exodus/Torah given</th>
<th>First Temple Built</th>
<th>First Temple Destroyed</th>
<th>Second Temple Built</th>
<th>Second Temple Calendar</th>
<th>Gregorian Calendar</th>
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</thead>
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<td>2928</td>
<td>3338</td>
<td>3408</td>
<td>3760</td>
<td>3820</td>
<td>5708</td>
<td>1948</td>
<td>2018</td>
<td></td>
<td></td>
</tr>
<tr>
<td>GC</td>
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<td>-1742</td>
<td>-1312</td>
<td>-832</td>
<td>-422</td>
<td>-352</td>
<td>0</td>
<td>70</td>
<td>1948</td>
<td></td>
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</tbody>
</table>

\[70 + 5708 = 5778\]
And so as would appear obvious by now, the fact that Israel became a nation 70 years before 5778 adheres to this same phenomenal pattern as all the other divine dates. When we take the date of the destruction of the Second Temple, 70 CE, and add it to the next significant divine date in the Hebrew calendar, 5708, the year Israel received statehood, we get (70 + 5708) = 5778, the year predicted for the arrival of the Messiah and the end of the final exile, the final redemption.

<table>
<thead>
<tr>
<th>HC</th>
<th>1878</th>
<th>1948</th>
<th>2018</th>
<th>2448</th>
<th>2928</th>
<th>3338</th>
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<td>-832</td>
<td>-422</td>
<td>-352</td>
<td>0</td>
<td>70</td>
<td>1948</td>
<td>2018</td>
<td></td>
</tr>
</tbody>
</table>

1882 + 1948 = 3830

And one final dating match-up that conforms to this divine pattern is found when we take the date Terach, Abraham’s father, was born in the Gregorian calendar, 1882 BCE and add it with the next significant divine date in the Hebrew calendar, 1948, the date of Abraham’s birth, to get (1882 + 1948) = 3830, the year the Second Temple was destroyed, yet again.

Could these all be coincidental? Mathematicians can answer that and the answer is NO. Given the inflexibility in choosing these dates for the divine calendar and their relationship to one another in Biblical meaning and Historical context, this phenomenon is statistically impossible.

One similar match-up occurs when we add the date Moses was born 1392 BCE with the date King David was born, 2854 HC, and get (1392 + 2854) = 4246. We might be inclined to think that adding the 6 years to the exact figure of 4240, which we’ve gotten in several of the previous equations was pushing it, but then again, Abraham died in the year 2123 HC and 2123 is exactly one half of 4246. In other words, 2 x 2123 = 4246, so while we can’t pretend to understand everything, there are reasons for things working out the way they do.
Through this one equation, Abraham, Moses and David are all connected: Moses’ birth date, David’s birth date, and the date of Abraham’s passing. And their 3 initials are Alef, Dalet, Mem, which in Hebrew spells ADAM. Go figure!

One of the major tenets of spirituality as explained fully in The Genesis Prayer is that of letting go, letting go of the idea that everything needs an explanation, that we can find one in our physical world. When we accept that we can’t control the universe the universe stops trying to show us that. The more we can let go the more miracles and divinity we’ll see in the world around us.
Chapter Summary

Torah Given = 2448 HC

Messiah to Arrive = 5778 HC

\[ \frac{2448}{5778} = .424, \]

424 = *Mashiach Ben David*, the Messiah.

Torah Given = 2448 HC = 1312 BCE,
First Temple Built, = 2928 HC

\[ 1312 + 2928 = 4240, \]

\[ 4240 = 10 \text{ times } 424 \]

First Temple Built, = 2928 HC = 832 BCE
Second Temple Built = 3408 HC

\[ 832 + 3408 = 4240 \]

\[ 4240 = 10 \text{ times } 424 \]

Covenant of Abraham = 1742 BCE
Torah Given = 2448 HC

\[ 5778 - 2448 = 3330 = 66.6 \times 50 \text{ jubilee years} \]

\[ 1742 + 2448 + 50 = 4240 \]

\[ 4240 = 10 \text{ times } 424 \]

Torah Given = 2448 HC

Abraham Born = 1948 HC

\[ 2448 - 1948 = 500 = 10 \text{ Jubilee (50) years}. \]
<table>
<thead>
<tr>
<th>Event</th>
<th>HC</th>
<th>CE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Torah Given</td>
<td>2448</td>
<td>1312 BCE</td>
</tr>
<tr>
<td>Covenant of Abraham</td>
<td>2018</td>
<td></td>
</tr>
<tr>
<td>1312 + 2018 = 3330</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3330 = 66.6 x 50 = 66.6 jubilee years</td>
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</tr>
<tr>
<td>2018 = (666 x 3 + 6.66 x 3)</td>
<td></td>
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<tr>
<td>5778 HC = 2018 CE</td>
<td></td>
<td></td>
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<tr>
<td>First Temple Destroyed</td>
<td>3338</td>
<td>422 CE</td>
</tr>
<tr>
<td>Second Temple Built</td>
<td>3408</td>
<td></td>
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<tr>
<td>422 + 3408 = 3830</td>
<td></td>
<td></td>
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<tr>
<td>Second Temple was destroyed. = 3830 HC</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Abraham Born</td>
<td>1948</td>
<td>1812 BCE</td>
</tr>
<tr>
<td>Covenant of Abraham</td>
<td>2018</td>
<td></td>
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<tr>
<td>1812 + 2018 = 3830</td>
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<tr>
<td>Second Temple was destroyed. = 3830 HC</td>
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<tr>
<td>Second Temple was destroyed.</td>
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</tr>
<tr>
<td>Israel Receives Statehood</td>
<td>1948</td>
<td></td>
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<tr>
<td>3830 + 1948 = 5778 HC</td>
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<td></td>
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<tr>
<td>Messiah to Arrive</td>
<td>5778</td>
<td></td>
</tr>
<tr>
<td>Israel Receives Statehood</td>
<td>1948</td>
<td>5708 HC</td>
</tr>
<tr>
<td>Second Temple Destroyed</td>
<td>70</td>
<td></td>
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<tr>
<td>5708 HC + 70 = 5778 HC</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Israel Receives Statehood</td>
<td>5708</td>
<td>1948 CE</td>
</tr>
<tr>
<td>Event</td>
<td>HC Date</td>
<td></td>
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<td>-------------------------------------------</td>
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<tr>
<td>Abraham Born</td>
<td>1948</td>
<td></td>
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<tr>
<td>Terach, Abraham's father, Born</td>
<td>1882 BCE</td>
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<td>1882 + 1948 = 3830</td>
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<tr>
<td>Second Temple was destroyed.</td>
<td>3830 HC</td>
<td></td>
</tr>
<tr>
<td>Moses Born</td>
<td>-1392 BCE</td>
<td></td>
</tr>
<tr>
<td>King David Born</td>
<td>2854 HC</td>
<td></td>
</tr>
<tr>
<td>1392 + 2854 = 4246.</td>
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<tr>
<td>4240 = 10 times 424 + 6</td>
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</tr>
<tr>
<td>Abraham Died</td>
<td>2123 HC</td>
<td></td>
</tr>
<tr>
<td>2 x 2123 = 4246</td>
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</tr>
</tbody>
</table>

One equation connects Abraham, David, and Moshe

Their 3 initials = Alef, Dalet, Mem = ADAM
CHAPTER 21 - KIng DAVID AND THE MESSIAH

IT’S A VERY DIVINE PLAN. KIng DAVID’S BIRTH MARKS ISRAEL’S STATEHOOD

The year when Israel was declared a State, 5708 HC, is exactly twice, the year that King David was born, or 2 x 2854 HC, and of course, King David is the David referred to in the title, Mashiach Ben David. Pause. With so many dates being hurled at you at the speed of the cosmos, it’s easy to miss very significant events and to pass them off casually. What we’re saying here is that the birth of King David marked the absolute midpoint from Adam (Creation) to the founding of the State of Israel, which only happened as a result of WW II, the Holocaust, guerilla warfare, a few peoples dynamic personas, and a reluctant vote in spite of vehement Arab opposition by a fledgling United Nations. The Nation whose Flag carries the Magen David, the shield of David, officially became a state after thousands of years, on a date precisely double King David’s birth year.

KING DAVID’S BIRTH MARKS ISRAEL’S STATEHOOD AND ABRAHAM’S BIRTH

Now, since these two dates aren’t linked in any way except divinely, how astonishing is it that 2854 HC is equivalent to 906 BCE and that 2854 – 906 = 1948, the year Israel became a State in the Gregorian calendar. Let’s pause again. Adding those two dates gives us 3760; that happens automatically. There’s no magic there. Once 3760 HC was chose as year “0” or “1” the math will work like that for all the juxtaposed BCE dates. But subtracting them as we’ve just done; there’s no reason whatsoever that they should equate to anything other than pure chance. Now if we’d listed 200 different significant dates on our divine calendar then there would be a 1 in 20 chance of hitting one of them, but we didn’t. We only listed around 10 significant dates in total. And since the date 1948 was not only the year that Abraham was born in the Hebrew Calendar, but the matching Gregorian date to the one we’d just revealed in the equation just before it, the date Israel became a nation, the odds of this happening naturally are staggering. And the chance of any group of men organizing history to fall out this way is nil. There is only way this could happen.
And if all this isn't sufficiently extraordinary, we must also consider that the year -906 BCE is exactly half of –1812 BCE, which once again is the year Abraham was born, but this time in the Gregorian calendar.

King David was born in 2854 HC

\[ 2 \times 2854 = 5708 \]

Israel Received Statehood in 5708 HC

\[ 5708 = 1948 \]
\[ 2854 = 906 \]
\[ 2854 - 906 = 1948 \]
\[ 2 \times 906 = 1812 \]
\[ 1812 = 1948 \]

Abraham was born in 1948 BCE

**KING DAVID’S BIRTH AND THE 42 LETTER NAME**

So it’s probably not a coincidence that 906 is the value of the seventh and final 6 letter sequence "שקו־צית" of the 42-letter Name of G-d, the line which according to the sages is specifically associated with 19 David.

Since, according to the sages of blessed memory, the 42-Letter Name (the Ana B'koach, also knows as the Genesis Prayer) is a ladder to the spiritual world and its 7 lines connecting to and representing the 7 lower sefirot (dimensions), when we factor in their 10 sub-dimensions per line, we see that the 42-Letter Name actually traverses 70 dimensions of time and space and spirit.

So taking all this into account, one may surely conclude that David's lifespan of 70 years and Abraham's age at the time of his Covenant with G-d, also 70 years, are both part of a divine plan in which 70 is added to either 5708 HC and/or 1948 CE to get the year 5778 HC or 2018 CE, respectively, the year that their mutual descendent is predicted to become the Messiah.

19 David represent the 7th sefirah of Malchut.
King David's Life and Death Marked the Arrival of the Messiah

Another very potent way of looking at this is that when we add the year King David was born, 2854, with the year he died, 2924, we get $2854 + 2924 = 5778$, meaning that the coming of the Messiah, Mashiach Ben David, is completely marked by the life of King David from start to finish, and moreover that it also marks the midpoint from Adam to the Messiah.

King David was born in 2854

King David died in 2924

$2854 + 2924 = 5778$

King David's Life and Death Marked the G-d's Covenant with Abraham

And if all that isn't astonishing enough, the year King David was born, 906 BCE, when added to 836 BCE, the year he died, gives us $906 + 836 = 1742$ BCE, which is the year the first exile began, the year of the Covenant of Abraham, 2018 HC.

King David was born in 906 BCE

King David died in 836 BCE

$906 + 836 = 1742$ BCE

$1742$ BCE = 2018 HC

King David's Life and Death Marked the Destruction of the second Temple

Furthermore, if we take 906 BCE, the year King David was born in the Gregorian calendar, plus 2924, the year he died in the Hebrew calendar, we get $906 + 2924 = 3830$, once and yet again the year the Second Temple was destroyed.
And this destruction marked the beginning of the final exile, which is supposed to last 1948 years, the same amount of time the world had to wait for Abraham to come into it.

King David was born in 906 BCE

King David died in 2924 HC

906 + 2924 = 3830 HC

The Second Temple was Destroyed in 3830 HC

King David’s birth date of 2854 is telling for yet one more reason. The square root (√2854) of 2854 is 53.42284156... and while 53 x 8 = 424, the numerical value of Mashiach Ben David; 422 is the numerical value of the 70 years David lived, etc; and 84 is the numerical value of “redemption”—also the union of the upper and lower 42-Letter Names; and the number 156 reflects the numerical value of “Joseph,” the Patriarch.

To be clear there’s much speculation about when David was born, the First Temple was constructed, and about Solomon’s reign. We chose to use Talmudic sources for our dates and to ignore the hundred other dates given by sources, whom to varying degrees aren’t quite sure David even existed and which don’t fit the facts of what we do know from the sages, the Talmud, the Mishna, and the Torah. If God had a plan, would he hide it in the carbon dating of a shard of pottery or in something a little more substantial?
## Chapter Summary

<table>
<thead>
<tr>
<th>Event</th>
<th>HC Value</th>
<th>CE Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Israel Receives Statehood</td>
<td>5708 HC</td>
<td>1948 CE</td>
</tr>
<tr>
<td>5708 HC = 2 x 2854 HC</td>
<td></td>
<td></td>
</tr>
<tr>
<td>King David was born</td>
<td>2854 HC</td>
<td></td>
</tr>
<tr>
<td>2854 HC = -906 BCE</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2854 - 906 = 1948</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Israel Receives Statehood</td>
<td>1948 HC</td>
<td></td>
</tr>
<tr>
<td>Abraham Born</td>
<td>1948 HC</td>
<td></td>
</tr>
<tr>
<td>906 = last line of the 42-letter Name of G-d</td>
<td></td>
<td></td>
</tr>
<tr>
<td>The last line of the 42-letter Name of G-d = associated with David.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>-1812 BCE/2 = -906 BCE</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Abraham Born</td>
<td>-1812 BCE</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>King David was born</td>
<td>2854 HC</td>
<td></td>
</tr>
<tr>
<td>King David Died</td>
<td>2924 HC</td>
<td></td>
</tr>
<tr>
<td>2924 HC - 2854 HC = 70 years</td>
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<td></td>
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<tr>
<td>Abraham's Age at Covenant = 70 years</td>
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<tr>
<td>Israel Receives Statehood</td>
<td>1948 CE</td>
<td>5708 HC</td>
</tr>
<tr>
<td>Second Temple Destroyed</td>
<td>70 CE</td>
<td></td>
</tr>
<tr>
<td>5778 HC - 5708 HC = 70 years</td>
<td></td>
<td></td>
</tr>
<tr>
<td>King David Born</td>
<td>2854 HC</td>
<td></td>
</tr>
<tr>
<td>King David Died</td>
<td>2924 HC</td>
<td></td>
</tr>
<tr>
<td>2854 HC + 2924 HC = 5778 HC</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Adam = 0 HC</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Messiah = 5778 HC

\[(2854 \text{ HC} + 2924 \text{ HC})/2 = 2889\]

\[(5778 \text{ HC} - 0 \text{ HC}) = 2889\]

Mid point in David's life = Midpoint in Hebrew Calendar

King David Born = 2854 HC = -906 BCE

King David Died = 2924 HC = -836 BCE

906 + 836 = 1742 BCE

Covenant of Abraham = 1742 BCE

Second Temple Destroyed = 3830 HC

Final Exile Begins = 3830 HC

Messiah = 5778 HC

5778 HC - 3830 HC = 1948 years

Israel Receives Statehood = 1948

Abraham Born = 1948

\[\sqrt{2854}\] of 2854 is 53.42284156

53 x 8 = 424

422 = seventy (70)

Core Torah numbers = 42, 28

Joseph = 156
CHAPTER 22 - HOW IS ABRAHAM’S FATHER, TERACH, CONNECTED TO ALL THIS?

Terach was an idol worshipper. Terach was King Nimrod’s idol maker. Abraham was G-d chosen one from before his birth. Therefore G-d chose Abraham, the man who shattered the idols for all time, to be born unto Terach. Therefore G-d also chose Terach. We can learn two from this and from Terach, one the greatest good can come from anywhere, even the greatest idol worshipper. And two, since Terach protected his son from Nimrod, who killed 70,000 children in pursuit of Abraham, and since Terach eventually changed his idol-worshipping ways to Abraham’s monotheistic ones, we see that anyone can.

We can further note from the numerical value of his name 608 in standard gematria and 428 in small gematria, that he too was marked to become part of the divine plan. The combination of 42 and 28 makes it pretty obvious by now. And like all the other divine dates, his birth year ends in 8: 1878.

And like the rest of the divine calendar, his birth date is fully integrated into the divine formula. We can see yet another spark of divinity when we subtract the date of the destruction of the Second Temple, 3830 HC, from the date Israel became a State, 5708 HC, and get (5708 – 3830) = 1878 HC the Year Terach, Abraham’s father, was born.

TERACH AND THE YEAR OF 5778

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There are 3900 hundred years from Terach’s birth in 1878 to 5778, and 39 is a substantial number to the sages for several reasons. First of all, 39 is the numerical value of ”G-d is One” a phrase jam-packed with meaning. It's funny that it should be associated with the father of the man who fathered monotheism for the world. And secondly 39 is the numerical value of the Hebrew word tal, meaning dew, but dew as a spiritual sustenance, the very dew that the sages say would be associated with the time of Mashiach and the resurrection of the dead. It's said that the sages could lecture one year alone on the meaning of tal, טל and the number 39. And moreover, the not-unrelated value 390 is that of שמים, Shama’im, Heaven.

Nimrod and Evil

Even events not so wondrous, like the destruction of the First Temple in 3338 end in eight (8) if they are of Biblical significance and/or of the Divine calendar for one reason or another.

Nimrod, the evil King who tried to prevent Abraham's birth was born in 1908 HC and he became King in 1938 HC, 10 years before Abraham's birth. He also began his 40-year war with Yefeth in 1938 HC and consequently ended it in 1978 HC, 40 years before G-d Covenant with Abraham's in 2018 HC.

If there’s a real connection here, we can’t say for sure, but since the divine calendar seems to be palidromic in that the beginning significant dates are reflected in the ending ones 3760 years later, then we could conclude that the evil Nimrod becoming King in 1938 HC is reflected in the Nazi perpetration in 1938 CE of Kristallnacht in Germany and Austria that began the holocaust. As for his birth in 1908 HC, it marks the giant explosion of the Tunguska asteroid over Siberia in 1908 CE.
## Chapter Summary

<table>
<thead>
<tr>
<th>Event</th>
<th>Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Israel Reaches Statehood</td>
<td>5708</td>
</tr>
<tr>
<td>Second Temple Destroyed</td>
<td>3830</td>
</tr>
</tbody>
</table>

$$5708 - 3830 = 1878 \text{ HC}$$

1878 HC = Terach's Birth
CHAPTER 23 - THE PIVOTAL YEAR 3760

DOES THE DIVINE CALENDAR UTILIZE SQUARE ROOTS?

We've spoken about the square root of 3338, the year the First Temple was destroyed, being the 57.78, the predicted year of the Messiah, but there are other equally astonishing roots derived from this small set of divine dates. With all that we've seen so far, if the divine calendar integrates simple calculations between the dates with square roots no less, what does this tell us about the calendar's origins?

One such example is found by taking the truncated square root of the product of the Gregorian year Abraham was born, 1812 BCE multiplied by the same year in the Hebrew Calendar, 1948 HC, to end up with 1878, the year Terach, his father was born. By truncated we mean that we're severing the whole number component from the decimal places, which are irrelevant here anyway as we're speaking about whole years.

\[
\sqrt{(1812 \times 1948)} = 1878
\]

Abraham was born in 1812 BCE

\[
1812 \text{ BCE} = 1948 \text{ HC}
\]

\[
\sqrt{1812 \times 1948} = 1878
\]

Terach was born in 1878

Likewise, we can take the truncated square root of the product of the year Terach was born 1882 BCE multiplied by the year of the Covenant, 2018 HC, and we get \( \sqrt{(1882 \times 2018)} = 1948 \), which is the year Abraham was born in the Hebrew Calendar.

All three of these dates are separated by 70 years each and within these interlocking formulas (equations) their placement has been jumbled, meaning the chosen dates must have been known before hand, meaning it was all part of some grand plan. Whose?

Terach was born 1882 BCE
G-d's Covenant with Abraham was in 2018 HC

$$\sqrt{1882 \times 2018} = 1948$$

Abraham was born in 1948 HC

But even more amazing is the date that appears when we take the truncated square root of the product of the year that the first exile ended, the year we received the Torah, 2448 HC and multiply it by the year the final exile is slated to end, 5778, and we get $$\sqrt{2448 \times 5778} = 3760$$, the year both calendars pivot on, the year Jesus was thought to have been born when the Gregorian calendar was devised.

The Torah was received in 2448 HC

The Final Redemption is to occur in 5778

$$\sqrt{2448 \times 5778} = 3760$$

The Gregorian calendar began in 3760

And while there were 480 years between the end of the first exile and the building of the First Temple, and again another 480 years between the building of the First Temple and building of the Second one, there is also 480 years separating 3760 and 4240. And we know what 424 indicated!
# Chapter Summary

<table>
<thead>
<tr>
<th>Event</th>
<th>HC Date</th>
<th>BCE Date</th>
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</thead>
<tbody>
<tr>
<td>Abraham Born</td>
<td>$1812$</td>
<td>$1948$</td>
</tr>
<tr>
<td>$\sqrt{(1812 \times 1948)}$</td>
<td>$1878$</td>
<td>$1878$ truncated</td>
</tr>
<tr>
<td>Terach Born</td>
<td>$1878$ HC</td>
<td></td>
</tr>
<tr>
<td>Terach Born</td>
<td>$1882$ BCE</td>
<td></td>
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<tr>
<td>Terach = Abraham's Father</td>
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<tr>
<td>Covenant of Abraham</td>
<td>$2018$ HC</td>
<td></td>
</tr>
<tr>
<td>$\sqrt{(1882 \times 2018)}$</td>
<td>$1948$</td>
<td></td>
</tr>
<tr>
<td>Abraham Born</td>
<td>$1948$ HC</td>
<td></td>
</tr>
<tr>
<td>First Exile Ended</td>
<td>$2448$ HC</td>
<td></td>
</tr>
<tr>
<td>Final Exile Supposed to End</td>
<td>$5778$ HC</td>
<td></td>
</tr>
<tr>
<td>$\sqrt{(2448 \times 5778)}$</td>
<td>$3760$, HC truncated</td>
<td></td>
</tr>
<tr>
<td>Jesus Born</td>
<td>3760, HC</td>
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</tr>
<tr>
<td>$3760$ HC = $0$ CE</td>
<td></td>
<td></td>
</tr>
<tr>
<td>First Exile Ended</td>
<td>$2448$ HC</td>
<td></td>
</tr>
<tr>
<td>First Temple Built</td>
<td>$2928$ HC</td>
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</tr>
<tr>
<td>$2928$ HC - $2448$ HC = $480$ years</td>
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<td></td>
</tr>
<tr>
<td>Second Temple Built</td>
<td>$3408$ HC</td>
<td></td>
</tr>
<tr>
<td>$3408$ HC - $2928$ HC = $480$ years</td>
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<td></td>
</tr>
<tr>
<td>Jesus Born/ Gregorian Calendar Begin</td>
<td>$3760$ HC</td>
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<tr>
<td>מושיח בן דוד $\textit{Mashiach Ben David} = 424$</td>
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<td></td>
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<tr>
<td>$10 \times 424 = 4240$</td>
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</tr>
<tr>
<td>$4240$ HC - $3760$ HC = $480$ years</td>
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</tbody>
</table>
CHAPTER 24 - WHY 5778?

HOW DID THE SAGES COME UP WITH 5778?

There is an academic debate about when Jesus was born and when the Gregorian calendar should have begun, but it’s irrelevant because if these dates were all parts of a divine plan and a calendar then whatever the starting year Aloysius Lilius came up with was divinely inspired.

As for Jesus’ birth date, scholars give anywhere from 4 BCE to 6 CE, making his life span anywhere from 27 to 37 years, rather than the more typically acknowledged 33 years, which better fits the divine plan unfolding before us.

And indeed, the year Pope Gregory XIII instituted the calendar was 5342 of the Hebrew Calendar, 8 years after the birth of the Arizal, Rabbi Isaac Luria, one of the greatest sages, whose death at the age of 38, marked the beginning of the final 666.666 period for the tzaddikim. And isn’t it odd that he was born in the 42nd year of the 53rd century and that 53 x 8 = 424, the numerical value of “משיח בן דוד” Mashiach Ben David?

Pay close attention because this is how the righteous sages have calculated the year of the final redemption to be 5778. We’ve already seen that there is a divine plan and calendar that leads to that very same year over and over again, so let’s see why they determined it to be so.

We know that 3 is the number for balance and that the final redemption is the ultimate balanced state in our universe. The number 3 signifies the 3 Patriarchs (Abraham, Isaac and Jacob) and the primordial energy states that they represent. The number 3 signifies the 3-column structure of the Tree-of-Life. And 3 signifies the 3 major religions descended from Abraham.

Based on ancient prophecy that the Messiah would arrive in the 6th millennium, they determined that there was a total of 6000 years, which they divided into 3 periods of 2000 years each. Before I go on, with all that we’ve seen of a divine calendar and a divine plan can any of us really doubt that these extremely righteous and saintly individuals could have received this prophecy and understanding by divine inspiration?
Ok, so the first two periods of 2000 years passed well and good, bringing us 4000 years deep into the prophecy, which is 4000/6000 or 2/3 of the way through it. It’s important to note that 2/3 is the same as .666666.

Now we’re in the final 2000-year period, which they further broke up into periods of 666.666 years each, or exactly 1/3 of 2000 years.

As it turns out, when you start counting from the birth of Adam, 2/3 of the way through that last 2000-year period, or (.666666 x 2000), we get the year 5334, when the Arizal, Rabbi Isaac Luria, was born. To understand the importance of the Arizal in the minds of the sages and in the divine plan, you should know that none of the revelations I’m sharing with you today, or in The Genesis Prayer, or in There’s Nothing Random About the Universe would have been possible with the works and teachings of the Arizal.

That leaves one last period of 666.666 years and just as they had twice before, they took 2/3 of the remaining period for a 3rd time and got 666.666 x .666666, 444.444 years. And adding these 444.444 years to 5334 gave them 5778. Since they rounded the figures off in their heads the decimal places are irrelevant.
Chapter Summary

The *Arizal*, Rabbi Isaac Luria Born = 5334

Gregorian Calendar Instituted = 5342

5342 = 42\text{nd} year of the 53\text{rd} century

5342 – 5334 = 8 years

The *Arizal*, Rabbi Isaac Luria Died in 5372

5372 – 5334 = 38 years

6 Millennia from Adam to Mashiach

6000 x .6666666 = 4000

6000 – 4000 = 2000

2000 x .6666666 = 1333.33

4000 + 1333.33 = the year of 5334

5334 + 666.666 x.6666666 = 5778.

53 x 8 = 424

מashiach ben david = 424
CHAPTER 25 - WHAT DO THE JUBILEE YEARS HAVE TO DO WITH THE DIVINE PLAN?

THE FLOOD

As for the Flood in 1656, arguably a pivotal point in any divine calendar, it occurred exactly 12 jubilee years (50 year intervals) after Noah was born in 1056—the Bible makes a point in telling us specifically this. The Flood, therefore occurred 33 jubilee years plus 6 regular year after Adam, which in mathematical terms looks like $33 \times 50 + 6$ years = 1656.

This date for the flood is also 16 jubilee years before the Exodus, which occurred precisely 66.6 jubilee years before the predicted time for the Messiah.

The Exodus and 3760

Thus the Exodus, which the tzaddikim have always said occurred when the Israelites reached the 49th Gate of negativity during their exile in Egypt, actually occurred at the 49th jubilee year after Adam.

Simple calculations show that The Exodus occurred 26.26 jubilee years before the pivotal year 3760.

And the pivotal year 3760 occurred 42 jubilee years after the Flood, and 40 jubilee years before the final redemption in 5778. Can 42 and 40 jubilee years together be represented by 4240?

So analyzing this further we see that Noah was born 21, or 42/2, jubilee years after Adam.

Also since we know the Flood occurred 33 jubilee years after Adam, we’d be remiss if we didn’t ask if this could correspond to Jesus’ supposed 33-year lifespan, which began in 3760.

King David
As for King David, he was born in 2854 HC, almost exactly 36 jubilee years after the Noah (1056 HC) and just about 18 jubilee years before 3760 HC and consequently Jesus; therefore, David was actually born precisely 2/3 of the way between Noah and Jesus and 2/3 in decimal form is .666

Noah and the Exodus

Moreover, since the Exodus from Egypt occurred in 2448 HC and since Noah was born in 1056 HC there were (2448 HC - 1056 HC), or 1392 years between Noah and the Exodus, and this works out to 28 jubilee years.

We’re seeing the same core Torah and Divine Calendar numbers over and over again: 26, 28, 42, 33, 40, 666...

Furthermore, since Moses was born in the Year 1392 BCE, it further means that Moses was also born 28 jubilee years before Jesus. So not only are 42 and 28 two of the very few core numbers that the Torah was constructed around, but the number 40, as in the 40 jubilee years from Jesus to the Messiah, always represents maturity and completion in the Bible.

Specific examples of the 40 year, or sometimes 40 day, periods of maturation and completion in the Bible include: Moses being summoned by God at the age of 40; 40 years passing before he stood in front of Pharaoh again; his spending 40 days and 40 nights with the Creator on Mt. Sinai; and his living another 40 years; and his recital of the Book of Deuteronomy, the last Book of the Torah in 40 days; the Flood raining for 40 days and 40 nights; the Israelites wandering in the desert for 40 years; Isaac’s age (40) when he married Rebecca; Esau’s age (40) when he married Judith; the spies searching of the land for 40 days; Joshua’s age (40) when he took over from Moses; Solomon’s reign of 40 years; David’s reign of 40 years; and Eli’s reign of 40 years. Also, according to the Christian Bible, Jesus spent 40 days in the desert and rested for 40 hours in his tomb. Furthermore, Mohammed received his first revelation at the age of 40; and Buddha began his mission at the age of 40.

And if there is any precedent for 40 Jubilee years it might be found in the number of chapters of the first two books of the Torah, since a jubilee year is 50
years long and there are **50** chapters in Genesis and there are **40** chapters in Exodus.

And since Noah, who was the only **tzaddik** of his generation according to the Bible, was born **21**, or **42/2**, jubilee years plus **6** regular years after Adam, and the Flood itself occurred **33** jubilee years plus **6** regular years after Adam, it might just be coincidence that the Mayan calendar which shows the end of time in the year 2012, is off from our divine one by exactly **6** years, as in the **6** days of Creation.
Chapter Summary

Jubilee year = 50 years

Adam Born = 0 HC

Noah Born = 1056 HC

1056 HC = 21 Jubilee years + 6 regular years

21 = 42/2

42 = Core Torah Number

The Flood Occurred = 1656 HC

1656 HC – 1056 HC = 600 = 12 Jubilee years

1656 HC = 33 Jubilee years + 6 regular years

Adam to Flood = 33 Jubilee years

Jesus Lived = 33 years

The Exodus Occurred = 2448 HC

2448 HC – 1656 HC = 800 – 8 Years = approx 16 Jubilee years

Flood to Exodus = 16 Jubilee years

Adam to Exodus = 33 + 16 = 49 Jubilee years

Israelites were at the 49th gate of negativity

2448 HC – 1056 HC = 1392 years = approx 28 Jubilee Years

28 = Core Torah Number

Moses Born = 1392 BCE

Moses to Jesus = 28 Jubilee years

Jesus Born = 3760 HC

3760 – 2448 = 1312 years = 26.26 Jubilee Years

The Tetragrammaton = 26.

3760 HC = 0 CE
Flood to Jesus = 16 + 26 = 42 Jubilee years

Messiah to Arrive = 5778 HC

5778 HC − 3760 HC = 2018 = approx 40 Jubilee years

Jesus to Messiah = 40 Jubilee years

40 years = Biblical Period of Maturity and Completion
CHAPTER 25 - WHY WAS THE FIRST EXILE 430 YEARS?

As for the 430 years of exile that began the Israelite saga, the Arizal explained that the 430 years is 5 times 86, and 86 is the value of the Name Elohim, which has 5 letters, and which signifies the divine cause and effect judgment of the natural world. The Bible makes a point of stating that Pharaoh knew Elohim, but not Adonai (the Tetragrammaton), the divinity that encompassed all. Elohim is also the 3rd word in the Bible. And perhaps there is some meaning to 430 being 6 years more than 424, the value of Mashiach Ben David.

This is all a big perhaps, but as we explain in greater depth in There's Nothing Random About the Universe, the primordial mathematical constant that controls the natural shaping of spirals, from the stars in the galaxy to the petals on our flowers, and to the growth of our populations is called Phi. And Phi is not only integral to the design of the Torah, and is not only uniquely connected to the number 5778, but is based on the square root of the number 5. It is exactly \((1 + \sqrt{5})/2\) if you must know, but what connects phi to 430 and the number 6 is that \(5778/(6 \times \Phi) = 430.6666\ldots\). How's that for a tight and meaningful connection?

\[
5778/(6 \times \Phi) = 430.6666\ldots
\]

Again why this was designed this way, we can't say. We only know that it is. Perhaps it’s a puzzle we’re meant to solve. Perhaps, it’s only meant for us to take notice of. Or perhaps the dates and numbers are designed to work with invisible energies frequencies and that these frequencies guide what is to happen on these dates. Who can know for sure?
CHAPTER 26 - WHAT DOES 666 HAVE TO DO WITH THE MESSIAH?

One final and not insignificant note, we know that the final redemption is predicted to arrive in the year 5778, which is 66.6 jubilee years after the end of the first exile. We also learned the method the tzaddikim (sages) used to predict the arrival of the Messiah and the final redemption. It was based on dividing up the 6 millennia into periods of 666.666 years with the start of the final period marked by the death of the Arizal in 5372 HC, and since the whole schematic is based on a pattern of 2/3, which is .666666, they calculated that the Messiah would arrive two-thirds, or .666666, of the way through this final 666.666 year period, in the year 5778.

So now knowing this, we must further note that Jesus died at the age of 33, or to the month, .666 jubilee years after his birth, and regardless of anyone’s religious or spiritual beliefs or non-beliefs, it was on his birth that the Gregorian calendar was intended to be based, and without it, without both calendars we’d be unable to decipher this divine one.

Whatever this divine intent means, \( \frac{666}{33} = 20.18 \), as in the year 2018 CE, which is the year 5778 HC, and the logarithm of 2018, or \( \text{Log}(2018) = 3.30 \).

666, Logarithms, and year 5778

The above connections to 666 are only part of the story. There are 26 direct generations in lineage from Adam to Moses, and we know exactly how long each of them lived according to the Torah, which the sages say existed before creation and the scientists and scholars tell us existed for the past 3330 years or so. Nevertheless, if we list all 26 generations and take the logarithm of each and then sum up these 26 irrational numbers, we get exactly 66.661199... or 66.66.12, a numerical pictograph of 666 and 612, the numerical value of “Covenant, or Brit.”

THE 26 GENERATIONS FROM ADAM TO MOSES

<table>
<thead>
<tr>
<th>Generation</th>
<th>Life span</th>
<th>Logarithm</th>
<th>Square Root</th>
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<td>Adam</td>
<td>1</td>
<td>930</td>
<td>2.9684829 30.49590136</td>
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<td>---</td>
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<td>---</td>
<td>---</td>
</tr>
<tr>
<td>Seth</td>
<td>2</td>
<td>912</td>
<td>2.9599948 30.19933774</td>
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<td>3</td>
<td>905</td>
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<td>910</td>
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<td>5</td>
<td>895</td>
<td>2.951823 29.9165506</td>
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<td>Terach</td>
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<td>175</td>
<td>2.243038 13.22875656</td>
</tr>
<tr>
<td>Isaac</td>
<td>21</td>
<td>180</td>
<td>2.2552725 13.41640786</td>
</tr>
<tr>
<td>Jacob</td>
<td>22</td>
<td>147</td>
<td>2.1673173 12.12435565</td>
</tr>
<tr>
<td>Levi</td>
<td>23</td>
<td>137</td>
<td>2.1367206 11.70469991</td>
</tr>
<tr>
<td>Kehath</td>
<td>24</td>
<td>133</td>
<td>2.1238516 11.53256259</td>
</tr>
<tr>
<td>Amran</td>
<td>25</td>
<td>137</td>
<td>2.1367206 11.70469991</td>
</tr>
<tr>
<td>Moses</td>
<td>26</td>
<td>120</td>
<td>2.0791812 10.95445115</td>
</tr>
<tr>
<td></td>
<td>12600</td>
<td>66.6612</td>
<td>535.814805</td>
</tr>
</tbody>
</table>

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What are the odds of that? Really. If the Torah were divinely designed, then there’s no issue. Of course the same force that created all our mathematics could have designed this specific set of 26 interlocking numbers that ended in the year 2488 HC to be anything that He wanted it to, but if we want to design a scenario where Man could have created this chart 3330 years ago, then we have a problem. You see, John Napier only began developing the concept of logarithms around 400 years ago.

Ironically, or maybe not coincidentally at all, John Napier wrote a book about the mathematics of the Book of Revelations, but what he wasn’t privy to was that there were 600,000 Israelites at Mount Sinai when the Torah was given and when the 27, or 3³, Hebrew letters of the Hebrew alphabet are broken down into their component parts they expand to 50 letters, which makes the number of actual letters in the Torah climb from 304805 to exactly (600,000 – 408).

Now, there are many reasons why the Torah was designed to be 408 letters shy of the perfect 600,000, one of them being that 408 x 6 = 2448 and 2448 HC was the year the Torah was given to us, but what ties this all together so utterly perfectly is that the log of 600,000 is 5.778.

\[ \text{LOG}(600,000) = 5.778. \]

The other oddity to notice about the above generational chart is that the sum of the 26 square roots, again 26 irrational numbers, also works out to 535.814805..., with 358 being the numerical value for Mashiach, the Messiah, and 814 being the numerical value of the phrase, “You must love your neighbor as (you love) yourself,” and 805 being the numerical value of “The Rainbow” which was G-d’s Covenant with the Earth following the Flood.

Of further note is that not only does the cumulative sum of the 26 square roots connect to Mashiach, but the cumulative sums of the first 17 do so as well. They sum to 424.666, a not so subtle connection to Mashiach Ben David (424) and 666.

Also, you may have observed that the numerical sequence or string 5358 is found at the 9th position in the mathematical constant Pi: 3.14159265358, right after the number 26 representing both the Tetragrammaton and the 26 generations, whose square roots summed to 5358, and that the number 26 immediately follows the number 9.

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Now someone might say that there existed in the days of Moses a genius capable of doing square roots and logarithms and he somehow contrived to create a 26-generation chart where the dates end in 8's and the logs sum to \(66.6612\) and square roots sum to \(535.814805\) and that he knew that out of the 30,4805 letters in the Torah, there would be exactly 4,805 letter Pe’s, each of value 80, and moreover, that he convinced Moses to let him write this section of Genesis, but did he also create Pi, which is really nothing more than a mathematical result of curving a line into a circle and thus existed at the dawn of creation? Do we really think that this is logical reasoning? That this is plausible?

**The 7 Planets in Abraham’s Astrology**

Now whether you think this is relevant or not is up to you, but in the *Sefer Yetzirah, The Book of Formation*, written 3700 years ago, the Patriarch Abraham describes the first system of astrology based on the energy of 7 planets and the Hebrew letters and how these energies effect our lives. The numerical value of the names of those 7 planets including an additional 7 for the *kolel* representing those planets—a device consistently used by the sages in their spiritual calculations and equations—total exactly 1260, as in the 12,600 total years in the life spans of the 26 generations.

Now each of those planets is represented and in a sense controlled by the underlying energy of a specific Hebrew Letter. Abraham explained that there were 22 Hebrew letters, or building blocks in his words, and that there were 7 doubles. These 7 doubles refer to the ones that relate to the 7 planets and he breaks these down into the first three (*Bet, Gimmel* and *Dalet*) and the second four (*Caf, Pe, Resh*, and *Tav*), and it just so happens that the total of the spelled out names of the 7 letters totals 2016 and if we add 2 for the *kolel* of the 2 groupings we get 2018.

**The 26 Generations and the 42-Letter Name**

There are also numerous reasons why 12600 is significant, but for this paper, we’ll only note that 12,600 is \(42 \times 300\), with 300 being the numerical value of several key Names of G-d in various forms of gematria, and also to “Son of Abraham” and 126 being the total number of meditative elements in the 42-Letter Name. You can see *The Genesis Prayer* for details on this, but the 42 letters
are specifically arranged in a matrix, or mandala, of 7 rows of 6 letters each, and those 6 letters can be taken in either pairs, triplets, or as an entire 6-letter line, and when you add up all the variations they sum to 126.

Nevertheless, I guess we'd be remiss if we didn't share that the number 1260 comes up in two forms in the Book of Revelations. Since 1260 days is 42 months, we find these references in Revelation 11:2 "42 months"; in Revelation 11:3 "1260 days"; in Revelation 12:6 "1260 days"; and in Revelation 13:5 "forty-two (42) months." Why this connection? Why this bringing together of the beginning and the end?

**Backwards and Forwards**

And 535.8 plus 42 equals 577.8! Just thought we'd throw that out.

We can't pretend to know for sure, but wouldn't it be phenomenal if the designer of this 26 generational timeline could make it work backwards as well?

And so it does. If we take the cumulative sum of the logarithms of the individual life spans of all the generations, starting with Moses and climbing up through the ranks until we end with Kenen, 22 generations earlier in the lineage and the 4th Generation in the line of Adam, we get 57.78.

So the Saga of the Jews began in the Hebrew calendar year 2018 with the Covenant of Abraham and will end with Mashiach (the Messiah) in 2018 in the Gregorian calendar and it's obvious both calendars were preordained from the beginning and that both are needed to reveal the prediction, not one without the other.
Chapter Summary

The Torah = 304805 Letters

The Torah = (80,000 – 3 x 8) Words

The 27 Hebrew letters Beak down = 50 Component Letters

The Torah = 600,000 – 408 Component Letters

60% of the verses in the Torah begin with the letter Vav

The value of Vav = 6

408 x 6 = 2448

The Torah Given = 2448 HC

The log of 600,000 = 5.778.

Messiah Prediction = 5778

Generations from Adam to Moses = 26

The Tetragrammaton = 26

Sum of the Logarithms of the 26 life spans = 66.6612

"Covenant, or Brit" = 612

Sum of the Square roots of the 26 life spans = 535.814805

Books of Moses = 5

Love they neighbor = 814

Letter Pes in Torah = 4805

Total Letters in Torah = 304805

Letter Pe Value = 80

Mashiach, Messiah = 358

Sum of the Square roots of the 26 life spans = 535.814805

Pi = 3.14159265358
<table>
<thead>
<tr>
<th>At the 9th digit in Pi = 5358</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pi = 3.14159265358</td>
</tr>
<tr>
<td>Generations from Adam to Moses = 26</td>
</tr>
<tr>
<td>Pi = 3.14159265358</td>
</tr>
<tr>
<td>Number Preceding 26 = 9</td>
</tr>
<tr>
<td>535.8 + 42 = 577.8</td>
</tr>
<tr>
<td>Messiah Prediction = 5778</td>
</tr>
<tr>
<td>Sum of Square Roots of First 17 Generations = 424.666</td>
</tr>
<tr>
<td>Mashiach Ben David = 424</td>
</tr>
<tr>
<td>Good = Tov = 17</td>
</tr>
</tbody>
</table>
CHAPTER 27 - THE NUMBER 42

We've covered how the number 42 is integrated into this divine schematic and haven't even scratched the surface of how and what the sages knew about the Genesis Prayer and the meditations that surround it, nor its inherent power to change events, nor its derivations from the first 42 letters of the Torah, its connections to several of our most cherished mathematical and physical constants, nor its constant connection to *Mashiach*, but given that, it is also apparent that the 42-Letter Name of G-d must play some integral part in the arrival of the Messiah.

And one more mathematical proof of that is found with the help of knowing that the small gematria value of the 42-letter Name of G-d is 173, and that there exists a simple equation whereby $10^6$, or 1,000,000, when divided by 5778, the year predicted for the Messiah, is 173; and in equation form it is $\frac{1,000,000}{5778} = 173.0$. Nevertheless, it's deeper than this pretty telling demonstration of the interconnectedness between 173 representing the 42-Letter Name and 5778, in that the actual number revealed by the equation is 173.0702665., and this number resonates with significant numerical values.

$$\frac{10^6}{5778} = 173.0702665.$$  

173 = the sg value of the 42-Letter Name

When we utilize ancient gematria and modern Number Theory to break down 173.0702665 into its component parts, as we did with the mathematical constant Pi, we get first the 42-Letter Name of G-d represented by 173, then the 70 Nations, then the Tetragrammaton (26), then *Adonai* (65), and if want to interpret these numbers as the sages would have, we get the following narrative: the 42-Letter Name of G-d (173) uniting the 70 Nations under G-d (represented by the Tetragrammaton, of value 26 above, and under G-d in our world and lives (*Adonai of value 65*). Oh, and conversely $\frac{10^6}{173.0702665} = 5778.0000$. 

$$\frac{10^6}{173.0702665} = 5778.0000.$$  

We can, of course, interpret these things any way we want, depending on what we’d prefer to happen in 5778, but the numbers themselves won’t change, the historic dates will be immutable, the Tetragrammaton will always be
represented by the value 26, and the 42-letter Name will always have 42 letters and have a small gematria value of 173, and 70 will always be a number, and a 70 year time span will always be indelibly engraved on our collective calendar of specific momentous Biblical and historic events.
CHAPTER 28 - ARE THERE ANY OTHER MODERN EVENTS ON THE CALENDAR?

There are probably thousands of other historic events, big and small, that fall along this cosmic or divine timeline and it’s not the purpose of this paper to dig them all up, but we will give one example that occurred more recently and that fits the mold. It’s little known and less remembered that on the dawn of Israel receiving statehood the Arab league drafted a law in response to the partitioning of Palestine to systematically eliminate and annihilate the Jews in the Middle East. Under this pressure, as the United Nations statistics show, 856,000 Jews abandoned their homes in the Arab nations and settled in Israel in 1948 CE, completing a saga that begin 3760 years earlier with the birth of Abraham in 1948 HC. The 856,000 Jews are equivalent to 107 times 8000 Jews, and the sum of all the positive integers through 107 is 5778.

One of the major tenets of spirituality is that we can’t see the big picture and therefore don’t know the why and wherefore of an event until much later. Now that we’ve got a guideline and scaffolding to our history, we can put the pieces together and examine the unfolding picture of the past, near and distant. We can’t change that picture anymore to suit our tastes, but we can change ourselves; that’s the meaning of having free will.
CHAPTER 29 - REVELATIONS

WORLD POPULATION GROWTH IN 5778

One final note. There exists a formula for world population growth such that \( N = \frac{(1.789477965 \times 10^{11})/(2026.87752-t)^{0.99}}{} \), which has described the world population accurately for the last 2000 years. And when we plug in the year \( t = 2018.05778 \) (or more precisely \( 2018.057770005 \)), we get the world population in 2018 CE at exactly 20736000000 people. And while 207 is “Light” in ancient gematria, the square root of 20736000000 is 144,000, which is the number of people that the Book of Revelations says will be saved. Is this too a coincidence? Who knows? Is it also a coincidence that 2018 CE is the year 1440 AH (Islamic Calendar)?

We have no grand finale or summation because we’re not trying to make a point, only to point out that there are things beyond our control afoot in the universe and have been since before we, as a race, as a species, obtained consciousness. We’re not trying to prove the universe was created 5768 years ago and that there are 10 years left for us to countdown, only that for some reason, there exists a 5778 year long calendar and all the significant and calculable Biblical and historic events fall precisely on that calendar such that they are all integral, and are all integrated to the numbers 424, representing Mashiach Ben David, and to 666 and that this all points to some divine plan. What that plan is, how it will unfold, is for us to witness, as it is almost upon us. After 5778 of waiting, finally in will occur in our lifetime. It’s interesting that it falls to us, the 73rd generation, the generation of Chochma (wisdom), the first generation able to use science and mathematics to reveal these spiritual insights, the first one able to see the entire divine calendar laid out for them from beginning to end.

If you’re asking yourself “what’s next?” or what you’re supposed to do with this new and potent knowledge, all the sages throughout history all have the same answer: Leviticus 19:18 “You must love your neighbor as (you love) yourself, I am G-d.” So you know the answer to that question, as we all have for 3330 years. The knowledge, as the love, is for spreading.
We'd like to add, though, just one final note for the skeptics. We've already shown the profound and astonishing relationship between the number 73 and Pi (3.14159265358...), the number 9, and the 42-letter Name, so to those of you still not convinced, please note that the longest repetitive sequence found in Pi for the trillions and trillions of digits our supercomputers have been able to calculate Pi is 9 digits long, and that the number 4242424 (actually 242424242) is found deep within the numerical string of Pi at precisely digit #242424.

And if you recall, Chochma, meaning Wisdom, is the 9th of the 10 sefirot (dimensions) and its numerical value is 73. This is indeed the Generation of Wisdom, and Wisdom is the key to what the next 10 years will bring. Let it be the Messiah, Mashiach Ben David, 424.

The full numerical value of the above-cited phrase about unconditional love is 820 and in base-9 mathematics, the number 666 converts to 820. Go figure!

In Base-9 Mathematics 666 coverts to 820

820 is the value of “You must love your neighbor as (you love) yourself, I am G-d.”

Daniel 12:7 “Time, Times and Half a Time”

There has been much speculation for centuries about what was meant in the visions of Daniel in the Book of Daniel, and many scholars have noted that in its original Hebrew it can be computed as one year, two years, and half a year, or 42 months, but we’re going to ignore that and address another aspect of the vision here.

In Daniel 12:7 Daniel is describing his vision about the end of days and he relates “Then I heard a man dressed in linen, who was above the water of the river, swear by the Ever-Living One as he lifted his right hand and his left hand to heaven: For a time, times, and half a time...[these things shall be fulfilled]. The specific verse “For a time, times, and half a time” doesn’t exactly translate from its original Hebrew this way, but be that as it may, when we utilize simple gematria to decipher the verse, we see that the sum of the numerical value of the
letters in the verse up to the final letter of the verse, which is the letter yud and which has the value of 10, is 424, Mashiach Ben David, the Messiah. Thus the verse becomes Mashiach Ben David ushering in the Tree of Life, represented by the unified 10 sefirot (dimension).

**ARMAGEDDON**

One last word about the number 70; it’s the numerical value of the original Hebrew name for Armageddon, Gog v’Magog.
CHAPTER 30 - WHAT’S THE HIDDEN EQUATION?

In Base-9 Mathematics 666 converts to 820

820 is the value of “You must love your neighbor as (you love) yourself, I am G-d.”

666 divided by 424 or 666/424 is 1.5708 and not only is that reminiscent of 5708, the year Israel received statehood, but it’s also almost exactly one half of Pi, 3.141509/2

666/Mashiach Ben David = Pi/2

or is it
The 42-Letter Name/ Mashiach Ben David = \( \pi/2 \)

Is this some primordial equation? Who can say?

Let's look at this equation again:

The 42-Letter Name/ Mashiach Ben David = \( \pi/2 \)

If we apply simple algebra, we get

\[ 2 \times (\text{The 42 Letter Name})/ \text{Mashiach Ben David} = \pi \]

and then

\[ 2 \times (\text{The 42 Letter Name}) = \text{Mashiach Ben David} \times \pi \]

And since we know that there is an upper and lower 42-Letter Name and that as the sages have explained to us, together they equal 84, the numerical value of Pad, meaning redemption it all makes sense.

As further explained by the sages, by taking actions in our world and utilizing the 42 Letter Name, also known as The Genesis Prayer (Ana B'koach in Hebrew) properly we automatically activate the upper 42 letters of the Name of G-d, which is really the first 3 expansions of the Tetragrammaton:

There's no way we can access that name directly, nor could we comprehend what it's all about, but the access happens automatically if we have love in our heart and openness in our mind and we use, recite, meditate on the 42 letters of the Genesis Prayer (Ana B'koach), which emanates from the first verse in the Bible. It's that simple and has been since the dawn of creation.

What the hidden message that this is telling us is that love, awe, and openness to the Creator together with the gift of the 42-Letter Name will bring about the Messiah, and as for when and wherefore, the secrets are
hidden within Pi, right beneath the surface, which is why we’re simultaneously releasing the book *There’s Nothing Random About the Universe*. It’s not for nothing that modern and ancient technologies are coming together at this moment in time.

\[
666/42 = 15.9
\]

159 is the small gematria of the Upper 42-Letter Name

424 is the value of *Mashiach Ben David*

It takes 66 iterations to get from 1000, *Keter* to our level (1)

There are 66 letters in this verse

\[
(1000 - 424) = 1.73
\]

173 is the small gematria of the lower 42-Letter Name

The Final Redemption is destined to happen in 5778

\[
1000/577.8 = 1.730
\]

You decide!

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**SPECIAL NOTE:**

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