The Time to Fight Back Has Come

This past Shabbat was my daughter’s Bat Mitzvah and in honor of it, I am posting a long overdue, very amended and extended excerpt of the speech I gave on the occasion, since so many people asked for copies of it. To our long time subscribers, I thank you for your patience and want you to know that these new revelations are crucial in our fight to bring Moshiach and Moshiach consciousness to the world. The time has finally come for US, in this very generation to fight back. Permission has finally been granted to reveal all the necessary tools we will need. Satan has had free reign for far too long and the forces of evil have been gathering for long enough for the final battles.

Paraphrasing the Zohar in Beshalach (307-312), all the great enemies of the Israelites will rise up again, this time reincarnated into the leaders of the 70 nations of the world. They will be united in their attack against Jerusalem and the People of Eretz Israel. In the time of King Mashiach the Holy One will wipe out once and for all Gog and Magog, and smite with a plague all those that fought against Jerusalem. When we see Obama uniting the world around the Iranian leadership’s declarations to annihilate Israel and the entire United Nations sitting in deplorable and shameful silence as those evil forces gather around in strength and converge on the Mideast, we know the time for the final showdown is fast approaching.
Literally since her birth, Racheli my daughter, has been my inspiration and muse. It was upon her birth that I was struck with the idea of writing *The Genesis Prayer* about the 42-Letter Name of G-d from which the first 42 letters of the Torah are generated. Yes, Racheli’s portion is *Bereishit* (Genesis) and her corresponding Haftarah is the fateful 42nd chapter of Isaiah. Its stern words address this generation. It was only 12 years later that I learned that the particular Name amongst the 72 Names that corresponded to Racheli’s birthdate was the 42nd of those 72 Names.

Amazingly, that particular Name initiates the 42-letter verse concealed within the *Song of the Sea*, found in the 42nd paragraph in *Shmot* (Exodus). Some say that this verse is actually the *Sword of Moses*. By the way, as my wife pointed out to me, according to the kabbalists, that Name has the energy of *revealing the concealed*.

מִי-כֶּפֶלֶה בְּאֶלֶם יְהוָה, מִי כֶּפֶלֶה בְּאֶלֶם בְּקֶפֶלֶה; נוֹרֵא הֵהָלָה, עַשָּׁה כֶּפֶלֶה

Taken in reverse, the sword sharpens to a point as *pheleḥ* (פֶּלֶח) backwards is (*Aleph*) אֵלֶּחָ, the first letter of the Hebrew Alphabet א, expressing the four sides of the sword spreading out from the central point,
like a 4-sided pyramid seen from the top. The handle of this sword is the triplet מיכָ of numerical value 70, as in the 70 Nations, and as in the 42nd triplet of the 72 triplets (Names) used to split the Red Sea. When the time comes, the 42-letter sequence will be reversed and the Mem in מיכָ will become a final Mem sofit (ם), representing 4 vavs (ו) amongst other things. We mention the 4 vavs (ו) because they not only have the shape of 4 edges of a sword, but taken in reverse, the numerical value of this 42-letter verse when the kolel of 42 is removed is 6666, representing 4 vavs of numerical value 6 each. A most fitting weapon, wouldn’t you say?

No prayer can be processed in the upper worlds without going through the Upper 42-Letter Name of G-d, which is the spelling out of the Tetragrammaton (יהוה) through 3 iterations:

יהוה

יְהֹויְהָי

יְהֹויְהָי

יְהֹויְהָי

יְהֹויְהָי

This all-important Name has the numerical value of 708, while the Sword of Moses without removing the kolel has a numerical value of 6708, so it is doubtful this is coincidental, nor is it coincidental that there are 670
paragraphs in the Torah or that 67 is the value of Binah, the upper level sefirah (dimension) that Moses reached.

Now notice that the 42 letter verse of the sword in reverse is split into 28 letters and 14 letters. This mirrors the 42-Letter Name of G-d integrated in the first 42 Letters of Bereishit in that there are 28 letters in Bereishit’s first verse and 14 letters that follow to complete the Name.

Speaking of Bereishit, the first 42 letters of Bereishit depict the true seeds of our souls, lovingly watched over by the Matriarch Rachel. As the Arizal explained, when we divide the number of the 600,000 Israelites who stood at Sinai by 70, the number of the members of Jacob’s family who entered Egypt, and then divide again by the number of 12 tribes and finally by the number of 3 Patriarchs, we get the number 238.095. Well, 238 is the gematria value, i.e. the energetic equivalent of the name Rachel, as that of our Matriarch and as that of my daughter. Moreover, he further explained that when we divide the Unity (1) of Adam’s original soul by that resultant number (238.095) we get 42. Hence, not only are Racheli and I integrally connected to the number 42 and the 42-Letter Name, but so are ALL of us. It brings our souls back to unity, to Oneness, into One with the Creator — into one powerful soul capable of anything.

Before even Adam, before the beginning of time, the 42-Letter Name was converted into the first 42 letters of the Torah. For simplicity’s sake, we can envision 42 wheels on a combination lock, each engraved with 22
Hebrew letters, and when we turn those 42 dials to just the right combination, all the gates open. Except that 3 of those dials are never turned, because 3 letters never changed, the 8th, 18th and 38th. This is a code unto itself. We need to notice the arithmetical progression in those 3 numbers and also recall from the Divine Calendar how all the significant Biblical dates, ancient and more current, end in the number 8 and as you may have noticed, \(8 + 18 + 38 = 64 = 8^2\).

Further, those 3 letters are the Shin, Resh and Vav, which many of you will recognize right away as the 32nd of the 72 Names, Vav-Shin-Resh. Permutations of these 3 letters form the Hebrew word for Ox, (a deep kabbalistic principle we will not get into now), and also the word for Wall, but I seriously doubt the Torah was giving us a concealed message about keeping the Mexicans out.

However, it does bring up a most poignant point for us today. More than ever, we ALL have the urge, the very strong, and seemingly very appropriate urge, to build up walls. We need national walls to keep out the Mexicans and other illegals flooding in, walls to keep out the Syrian refugees, walls to keep out the Palestinians, the terrorists, as well as personal walls to keep out nasty neighbors. They all seem so vitally necessary, but the Rav had a different message. He stressed to us over and over again, that only LOVE is the answer. Only unconditional love can save our world. It is amazing how far we have fallen since Ronald Reagan uttered the immortal words, “Mr. Gorbachev, tear down this wall!”
“Then he answered and spoke unto me, saying: 'This is the word of the LORD unto Zerubbabel, saying: Not by might, nor by power, but by My spirit, saith the LORD of hosts.’” — Zachariyah 4:6

Building walls are no more effective than shouting at your kids. It gets their attention, temporarily, and that is it. They are a deterrent, but not the answer to a pervasive problem. Rav Brandwein advised that since the 1973 War and the end of the time of Moshiach Ben Joseph, wars too became nothing more than a temporary deterrent, and are not the answer. He too said, “Only LOVE is the answer,” which is why he also said “It is the understanding of the 42-Letter Name that will bring the (geulah) final redemption.”

Rav Berg taught us that since the value of the first line of the Ana B’koach, the 42-Letter Name, Alef-bet-gimmel-yud-taf-zadi is 506, the same as ahavat chinam, unconditional love, we need to meditate on spreading unconditional love every time we recite it. The Arizal goes
further, saying that “No prayer can be elevated without the 42-Letter Name,” while the Baal Shem Tov explained that “the 42 letters help guide our souls through their 42 journeys in our lives, corresponding to the 42 journeys the Israelites took in the wilderness.” Then in The Genesis Prayer, we showed how the Ana B’koach was comprised of 14 triplets and that those 14 triplets were found a total of 506 (!) times in the Torah. Truly, unconditional love permeates the entire Torah.

The Gates of Unconditional Love are Open

With the revelation of the Vav-Shin-Resh connection we are opening the gates of unconditional love for our world. We must love each other unconditionally. The gates are now open to support us in this endeavor. Given the state of our world and the lateness of the hour, it is now or never. We have just entered the final 2 years of the Zohar’s prophesied 70 years. The 68th year corresponds to Chaim, (life). As for the final 2 years—they are yet to be written. Those 70 years began with the formation of the State of Israel in 5708. Notice the connection to the 708 value of the Upper 42-Letter Name and the sword — nothing happens in this world that is meant to happen without permission from Above. As Rav Ashlag explained, the 70 years end in 5778.
One can ask, “What of the Vav-Shin-Resh, ישר (י-ש-ר) the 3 Letters that G-d chose not to change in His Name when He gave us the Torah.” These 3 letters also have the numerical value of 506, ahavat chinam, unconditional love. G-d wanted unconditional love to be our guiding force, and our answer. Moreover, 506 is the complete gematria value of none other than Moshiach Ben David. From the very first verse of the Torah we were told how to find Moshiach consciousness, how to reunite Heaven and Earth, HaShamayim V’et HaAretz. We were given the tools, the message and were shown the way in Bereishit — from the very “Beginning.”

The Rav and all the tzaddikim are doing what they can for us. We were given all the tools we would need. We were given choices. We must do the rest. We must make the right choice. We must do it NOW. The time has arrived to do it NOW. That is why this is revealed to US at THIS time, to THIS GENERATION in “the time to come.” We are the ones who are to make this redemptive, liberating choice. It is our task. Read carefully and prayerfully the Haftarah of Bereishit, Isaiah 42:1-25, 43:1-10. Its words
burn our ears. Doing nothing, as our government has done for the past 7 years is the same as making the wrong choice.

\[\text{“Who among you will give ear to this? Who will hearken and hear for the time to come?” — Isaiah 42:23}\]

Fighting the evil of our world with walls and physical weapons is so, so tempting and feels so, so right and necessary, so, so “natural,” which is why it is so, so wrong. It is a trap, an ambush of which we cannot fight our way out. We MUST fight, yes, but not on their terms.

Why do you think the Torah spends so much time describing the sacrifices (of flesh) that we cannot even perform today? It is because what we are to sacrifice are our own “natural” inclinations “of the flesh” on the prepared altar. The Ana B’koach (42-Letter Name) is our altar now. Let us sacrifice our personal desires, vengeful and frightened feelings on the altar, and implore the G-d of Abraham, Isaac and Jacob to accept our heartfelt, soulful prayers that we be enabled to spread and project unconditional love, to make a better world for our children. When enough of us do this, our souls will finally unite and fuse back as One and we will usher in Moshiach and Binah consciousness for everyone. We will have won the battle between good and evil. As we illustrated above, this is exactly what the 42-Letter Name was designed to do from the very beginning, from before separation ever existed: TO REUNITE OUR SOULS.

And there is only one was to do that. We must be of one mind, one heart; we must be focused on only one thing: UNCONDITIONAL LOVE.
May G-d bless us all and give us the strength to choose wisely, to overcome our nature, and to unify ourselves in righteous and unconditional love above all else.

Ezra