
4 Wells and the Source of the Living Waters

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What do the 4 wells in parsha Toldot have to do with Isaac being **60** and with the fountain of life?

The Torah begins with the word for "well" permuted in its verse first 3 letters (BRE to BER), and actually it repeat it as the second word in the Torah (BRE to BER). Why?

And together they add to 406, the value of the spelled-out letter *tav* (TB). Why is the end in the beginning?

Let's jump ahead to Toldot, the **6th** portion of the Torah, where we learn about Isaac digging wells, and as the Arizal points out "the well (H'Be'er) has the same numerical value of Isaac (Yitzchak).

There are four wells mentioned, but the Arizal in his commentary on this portion, really goes deeper into the first two and then concentrates on the phrase from the portion (*Bereshit* 26:19) "a well of fresh spring water" (*be'er mayim chayim*), living waters.

The names of the 4 wells are Eisek, Sitnah, Rechovot, and Sheba, and while the Ari equates Eisek with the aspect of the Tetragrammaton known as *Av* (*Chocma*), and Sitnah with that of *Sag* (*Binah*), he skips the other two and connects "a well of fresh spring water" (*be'er mayim chayim*) with *Mah* (*Zeir Anpin*). That said, the names Eisek, (AShK) meaning contention, and Sitnah, (ShTtNH) meaning harassment, are both found in the second line of the **42**-Letter Name of G-d, (the *Ana B'koach*): Eisek = **KRASHtTn** and Sitnah = **HRYShtTn** and the only letter not utilized in teh line is the *resh* (R), as in Rechovot (**RChBVT**) meaning "open spaces."

As for Sheba (**ShBA**), the *shin* and *ayin* as included in this second line so the collective letters not utilized in the **4** wells are H, Ch,B,V,T and B) and these **6** letters sum to 423 and is we add 1 for the *kolel*, we get **424**, the value for *Mashiach Ben David*, the Messiah.

Now, while the word Rechovot from which most of the extraneous letters come from has the word value **616**, the same as that of *H'Torah*, "The Torah," the final letters of Eisek, Sitnah and Rechovot (K,H,T) have the numerical value of **505**, Sarah, from which the *Mashiach* connection stems, as we've discussed in numerous posts.

As an aside, please note, that the difference from *H'Torah* to Sarah is **616 - 505 = 111**, the value of *Alef*, as in the *Alef* of Abraham, who also had dug wells before Isaac did, and is also the other half of the *Mashiach* equation.

So what is the spiritual significance of digging wells?

The **4th** well, was dug at Beer Sheva, meaning satisfy/content and also seven (**7**) when G-d blessed Isaac and told him he's multiply his seed for Abraham's sake. It has the numerical value of **372**. And when we consider the aspect of the Tetragrammaton known as *Mah* (*Zeir Anpin*) (**YVD HE VEV HE**) and use the spelled-out value of the **3** *alefs* (**333**) in it and add them to the value of the rest of the letters (**42**), subtracting the *kolel* for the **3** *alefs* we get **333 + 42 - 3 = 372**.

Now considering that a well or cistern is a vessel, usually associated with the level of *malchut* (our world) and that *zeir anpin* is the **6** dimensions (*sefirot*) that channel the light (flow of energy/life) into our world, we find that the **7** in total are functioning properly at Beer Sheva to transmit the flow of energy necessary for G-d's blessing to carry on through Isaac and to the

future generations.

And since we know that the **42-Letter Name** (the *Ana B'koach*) is directly associated with these **7 sefirot** and that it acts as our channel to the upper worlds, we see why the early wells were tied in to it. Moreover, they were tied into the 2nd line of the Name, the line that is directly associated with Isaac's energy. Using this analogy, the **4th well** must be connected to the **4th line** of the Name, and thus the point of the flowing blessings as well.

From the phrase "a well of fresh spring water" (*be'er mayim chayim*), we see that the first letters of the first 2 words spell out *mem-bet* as in the *Shem mem-bet*, the **42-Letter Name** of G-d, and that the first letters of all **3 words** add up to **50**, representing *Binah*. And the full **3 words** add up to **360**. Moreover, if we add the **3** for the *kolel* for the **3 words** we get **360 + 3 + 363**, the numerical value of *H'Mashiach*.

And when we add those first letters of the living waters *B,M,Ch*, totaling **50** to the first letters of the first **3** named wells (A,Sh,R), totaling **570**, or **10 times zan**, sustenance, we get **50 + 570 = 620**, the numerical value of *Keter*, the highest *sefira*/dimension.

There are **22** letters in the named wells and the phrase about the living waters in them, a not-so-subtle hint about a connection to the **22** letters of the *alef-bet*. So when we add the **3** named wells plus the **22** letters that comprise them we get **470 + 364 + 616 + 360 + 22 = 1832** and if we add **1** for the *kolel*, we get **1833**.

Now, as is explained in depth in *The Genesis Prayer*, the central two letter pair, sitting at the center of the **4th** (middle) line of the **42-Letter Name** add up to **290**, the value of Miriam, Moses' sister, whose wells provided endless water and life for the Israelites throughout their **42** journeys on the way to the promised land

As also explained in depth in *The Genesis Prayer*, this central pair, *Resh-Zaddi* (RZ) also control a meditative gateway to fulfill that blessing and to help with conception and pregnancy, as well as with finding soul mates, as Rivka and Rachel and Moses did with their wells.

There is definite mid-point in the **42** letter Name, the place where the two drops from heaven, the two *Ehyeh* (EHYH), each of value **21**, meet, **21** letters from the beginning and **21** letters from the end, a place where if the Name was split in two and the first letter was multiplied by the last and so forth and the **21** square roots taken, they'd add up to **358**, the value of *Mashiach*. At this very place on the **4th** line, the total numerical value up to that point is **1833**, like the waters flowing through the **4th** well. Is there a better place to find *Keter*?

And the ordinal value of the two letters at this special point, *resh* (R) and *zaddi* (Z) are **20** and **18**, as in **2018** HC, the year of the Covenant of Abraham, also known as the Covenant of Halves, when G-d first promised to make Abraham's descendants as numerous as the stars, etc. It's also as in the year **2018** CE, the year prophesied for the arrival of the Messiah, at the end of the **4th** exile.

And since these wells connected to the **22** letters, it's important to note that there are **1833** letter *Samech's* (S) in the Torah, and the value of Samech (S) is **60**, as in the **60** years of Isaac's age when he re-dug the wells of Abraham and stood in beer Sheba and G-d renewed (for no apparent reason) his blessing with Abraham, telling Isaac that he will multiply his seed. For no apparent reason other than making this gift of the *Resh-zaddi* gateway obvious to us and our generation.

And when we add the value of *samech* (**60**) to the value of the *resh* (**200**) and *zaddi* (**90**) we get **350** and if we then add the *kolel* of the **10** letters in "a well of fresh spring water" (*be'er mayim chayim*) we get "a well of fresh spring water" (*be'er mayim chayim*) = **360 - 10 = 350 = the RSZ well of flowing abundance and chesed (loving-kindness)**.

We also know from *chazal* that as the mid-way point in our journey so to speak this well (R-Z)

protects us from the obstacles in our paths if we persevere and continue our journey until the end, seeing the illusions for what they are and reaching the promised land.

If we add the value of *samech* (60) to the full value of the 42 letters (3701) we get 3761 as in the year 1, or the 1st year on our new journey or 2018 years toward 2018 CE. Our first journey of 2018 years got us as far as the blessing in 2018 HC. There are 3760 years between the two events, 10 times the value of Shalom (peace, 376), or 10 times the value of Esau (376), about whom the Torah immediately tells after G-d extended his Covenant through Isaac, that Esau took a wife from the Hittites a source of grief for Isaac and Rivka.

And where do these wells flow from?

The Airzal tells us they flow from Gan Eden, the garden of Eden.

The Ark that contains the Torah is called H'CLY and we know from *chazal* that CLI stands for Cohen, Levi, and Yehudi, and that it has the value of 60, so when we open the Ark, we can metaphorically open the *resh* and the *zaddi* curtains (RZ) and connect to that flow from Gan Eden. We can also do that every time we do the *Ana B'koach*.

And note that it is in the 4th line (BTtRZTG) of the 42-letter name that we find word Brit, (BRYT) Covenant, slightly concealed. Since the *Zaddi* can be split into its two component parts, the *Nun* (N) and a backwards *resh* that in the time of *Mashiach* will be turned around, we have spelled out sequentially (B R Y T) *Brit* in the center of the line. So whose Brit and whose Covenant are gifted to us in that middle line of G-d's Name?

This a special gateway available to all. And to those that understand, the *Samech* (S) between the *Resh-Zaddi* (RZ) is the *samech* of *Sulam* (ladder) and of *Sinai*, both with the numerical value 130, which is why in Jacob's famous dream in Vayetze Bereshit 28:12, the ladder was set up on the earth (ERZH). It is the place of "running and returning."

Use the gift, share the gift, and open the flowing waters in your life. Use the gift, share the gift, and help someone in need be fruit, righteous, and to multiply. Use the gift, share the gift and in the 8 final years to 5778 (2018) help fulfill the Covenant and be there for the *Brit of Mashiach*.