## 5778 Is Upon Us

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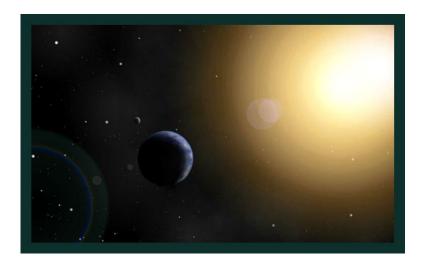
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The year **5778** is finally upon us and the entire world has been witnessing the changes over the past year with the ominous signs recognizable to all. For **5778** years the Earth has been circling the Sun at **66,600** miles per hour, or **107,000** kilometers per hour if you use that system. Most people will recognize **666** as an apocalyptic sign but be that as it may, it is also a deep Kabbalistic concept and the

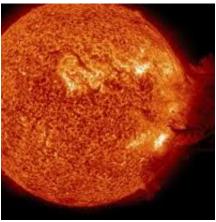


numerical value of 2/3. <u>Rav Ashlag of blessed memory used that principle to determine the year</u> of **5778** as the time of the *geula* (final redemption), and the Arizal hinted at its use to determine a specific date within the year **5778**. Equally significant is that the sum of the integers from 1 to **107** is also **5778** and that there are **107,000** letters in the Torah preceding the 10 Commandments, which were given in the **70th** Chapter in the Torah, but that has already been written.



Since the beginning of consciousness, the biblical birth of Adam, the Earth has been hurtling through space at **66,600** miles per hour, and when it traveled exactly 1,666,666,666,666 miles, King David was born. 35 years later, at the midpoint in David's **70-year** lifespan, in the year 2889 HC, we reached exactly the midpoint to the year **5778**. Let that sink in for a moment, and connect to the journey that began with Adam, paused with David, and brought us to this fateful point in time. The ancient kabbalists told us that ADAM (???) stands for **A**dam-**D**avid-**M** oshiach(?-?-?).

The Earth continued circling the Sun at 66,600 mph and the planet



started to heat up—what we call global warming. This heating up over the last **70 years** brought the average surface temperature of the Earth, to **57.78** degrees, in alignment with that of the surface of the Sun, **5778 K**.

The Earth will continue circling the Sun we assume. The question is will we chose to keep riding it, or get off? Which world will we choose to live in? It is no longer a matter of whether we will choose to go through the gates when they open, but whether they will even open for us. We have been given the tools to make that happen, eyes to see and ears to hear. We will discuss

the key tools below and hopefully strengthen your beliefs for without them no tool can help you. After all, our souls have already had 5778 years to decide what they really want.



The Torah scroll is arranged into **42** rows and 248 columns, and all the columns, except for **6** specific ones, begin with the letter Vav (?) of numerical value **6**, as in the **6**<sup>th</sup> millennium when most of the Jewish prophecies called for *Moshiach's* arrival. The number 248 is the numerical value of Abraham(????), whose letters permute to Reah MB (???–??) or "See the **42**." This arrangement of the Torah with its focus on **42**, as in **42**-Letter Name of G-d, is crucial for us in these final days.

These **6** letters at the heads of their respective columns spell out *B'YH Shmo* (???-???) and they have the numerical value 363 along with an ordinal value of **57**. Both these values are the exact same as *H'Moshiach* (????), the Messiah. Neither the Torah, nor G-d's messages in it are mbiguous. What matters is if we are ready to receive them. If the other **242** columns seem to point to *H'Moshiach* it must be noted that they can also represent the **242** years from when the **13** colonies of the United States became a nation in 1776 CE to the year 2018 CE (**5778**), this year. The complete gematria value of *B'YH Shmo* is thus 363 plus 57 or **422** when



the *kolel* of 2 is added for the 2 parts of the equation, and as noted in <u>The Divine Calendar</u>. **422** is the numerical value of the word for **70**, specifically as in **70 CE** when the Second Holy Temple was destroyed. We make this connection because the year -**422 BCE** is also when the First Holy Temple was destroyed, in **3338 HC**, and because **5778 x**.**5778 = 3338**. There are no coincidences, only choices. The divine intent is unambiguous. We were given eyes to see; what we choose to look at is our choice, and ours alone. In truth, we judge only ourselves. Our fate is entirely dependent on the choices we make. Hopefully, the revelations herein enclosed will make those choices clearer.



Just before Rosh Chodesh Elul this year, when the final month of *teshuva* (repentance) began before **5778**, the moon equaled the Sun and a **70-mile** wide swath of darkness divided the United States in two. Thanks to the pervasive efforts of the Even Rav, the US has become the most divided, divisive place on the planet, split in two, literally and figuratively. This occurrence, witnessed by millions, fulfills the prophecy



based on the Zohar that in the days of *Mashiach* the moon (*malchut*) would equal the Sun (*Zeir Anpin*) and so it has, for a few hours at least, when the entire country, so recently fixated on hatred and anarchy, focused on the darkness and cheered. That dark band divided the country into North and South for the second time in US history. More recently, the South has been under siege and not just from those anarchistic forces of evil who are pulling down all symbols of its past, but by powerful elements of nature (*Elohim*). Three very powerful and unprecedented hurricanes surged forth from the Atlantic, whose



initials in Hebrew (???) spelled (Chayah), or beast in English. The gematria of Harvey (????) is

that of the Hebrew word "the judgement" and the gematria of Irma (????) is that of "from judgement" while that of Jose (???) is the Tetragrammaton (????). The letters of Irma and Harvey permute to spell in Hebrew "the ten curses," while the letters in Jose count down 8...7...6...5. And then there was Maria...

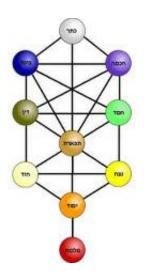
We should pray for G-d's will to be done mercifully and for mankind to suddenly awaken before it is too late. This window in time will be temporary and we need to take advantage of it while we can.

This year, **5778**, we complete **66.6** jubilee years since the giving of the Torah at My Sinai, which was the last opportunity we had for *Moshiach* consciousness in our world, the last time we touched *Binah*, a state of immortality and instate understanding. That time, we collectively rejected it. *Binah* is a spiritual sea where everything is instantaneously connected and these connections are openly understood by all who ride upon it. The Earth has traveled a great distance in those **3330** years and G-d has expended great efforts on our behalf to align the worlds for us for the **3<sup>rd</sup>** and possibly final time, at least for us. The Zohar indicates that we needed to reach a critical mass of like and positive consciousness of 600,000 souls. Alternately because of the two *Shins* (??) of numerical value 300 each on the *tefillin*, we would have needed 100 *minyanim* with like and positive consciousness praying for *Moshiach/Binah* consciousness and the unification of the *Shechinah* with Hashem. Instead, the majority of the population, including far too many Jews, have unwittingly succumbed to the negative influence of the *Erev Rav*, just as they did 3330 years ago with the golden calf. These are the same people working so hard to divide the United States in two and create World War III. So where does that leave us?

Barring a sudden shift in the common consciousness, we must make our connections individually, and prepare ourselves to receive the gates . Besides the normal prayers, and besides studying Zohar as much as possible, there are three connections that can bring us closer to the docks of unification and help prepare our sails for the winds of *Binah* that soon approach. Caution though: nothing can prepare us for what is to come if we choose to ground ourselves in the lower world of *malchut*. That is the first choice we must make. We have to want *Moshiach* and enlightenment over physicality and we have to want it with all our hearts, not as a hedge to our bets. Before children reach the age of 5 they see many wondrous and scary things that we cannot. It is because they believe. If we do not believe something is not possible it will not be possible. It is as simple as that. If you want to connect to the spiritual realm you must first believe—truly believe—that it exists. Our eyes see what we let them see. The Kabbalists describe our world as the world of illusion and Satan as the master illusionist. The three places of intense connection to the spiritual realm, and



specifically to *Binah*, are the Torah's first verse of gematria 2701; the 42-Letter Name of G-d that stems from that verse, of gematria 3701, and the 1000 letters of the Shema that bridge the 1000 value gap between them, the 1000 chambers of *Moshiach*. We have written about the Torah's first verse and the 42-Letter Name extensively and will add even deeper connections for them soon. Today, it is imperative we bring out a deeper understanding of the *Shema* for everyone. In this I am fulfilling a promise to Rav Brandwein of blessed memory to publish this enlightenment for the whole world. This article is not meant to be a comprehensive analysis or explanation about the *Shema* prayer, which would fill volumes; it is meant to illuminate numerous highlights of the prayer have been previously concealed from the average student and are only now being revealed because the darkness of our days necessitates it.



So why 1000? Kabbalistically, and as a matter of counting, 1000 represents completion, just as in the complete Tree-of-Life that has 10 *sefirot* (dimensions) subdivided into 10 sub-*sefirot* and those in turn into 10 additional sub-sefirot or **10 x 10 x 10**. Notably, when we descend these dimensions by 10% each iteration, **1000** units requires **22** diminutions of 10% each to get to 100, as in the **22** Hebrew Letters, or as Abraham described them in the *Sefer Yetzirah*, the **22** cubic building blocks, and also as in the **22** paths that connect the sefirot in the Tree-of-Life. Please note the science used by the ancient kabblaists may have been divinely given but it is no less accurate or precise than our modern physics, which also divides our existence into 10 dimensions.

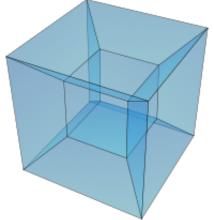
Therefore, there are 66 iterations in total when diminishing the light of



1000 to 100 to 10 to 1. The symmetry aside, those 1000 are as One (1) in that the Hebrew word for 1000 is *elef* (???), which is exactly the same as *alef* (???), the first Hebrew letter, of numerical value 1 (one). In short, the *alef* (?) is *Binah*, a primordial existence that preceded the *Bet* of *Bereshit* in the Torah. As a completeness, 1000 is also the end since *Ketz* (??), meaning "the end" of numerical value 1000, and spelled with the initials of North Korea in Hebrew (????–????).

First, it must be explained that we inhabit a 3-dimensional world and that as the Zohar

enlightens, the most basic shape in our world is the cube, which is why the 1000 letters of the *Shema* form a cube of 10 by 10 by 10, or  $10^3$ . When that cube expands to connect with the **50** gates of *Binah* in



the 4<sup>th</sup> dimension it forms a hypercube, which because of math and physics has 42 faces and 72 vertices and 72 edges. This is why the 4 paragraphs of the *Shema* have 50 letters in first 2 verses, 42 words in the first paragraph, 72 words in the second, 50 words in the third, and 72 in the fourth. This is hard to visualize and we need not be able to do it. We should, though, connect the 42 words and the 72 words to 42-Letter Name and 72 Triplet Names of G-d respectively, and we should use the entire prayer to elevate our consciousness toward *Binah*. Each Name and letter is a portal or port in the sea of *Binah*. It is not a coincidence that Sea, *Yam* (??) has the numerical value of 50, just as it is no coincidence that there are 50 years in a jubilee year, which we were told to start counting exactly 3330 years ago. This time we are all captains of our own ships, and if we do not unfurl our sails in time no one will do it for us. What is described above in 4-dimensions is what our sails look like unfurled. It is invisible to us at the moment, yet we can and should use the *Shema* in its condensed 4 paragraph form which we can see in order to harness all that spiritual energy and open ourselves up to that spiritual existence beyond. See with your eyes and hear with your ears. See the *MB* (42-Letter Name). Hear the *Shema*,

The Zohar in *Ki Tetze* further explains that in the end of days, we will strike, Samuel, the evil minister of the *Erev Rav* **50** times, corresponding to the ordinal value in the 3 letters of the first word in the *shema* (???) and that we would strike out the wickedness from within us at the limit of 39 times, as in the value and also the ordinal value of the last two words (???????) of that same first verse of the *shema*. The Zohar relates those 50 strikings (beatings) of Samuel to the 50 letters in that verse combined with the silent *Baruch Shem* verse that follows it. When we recite the *Shema* with the right intentions we can beat away our accumulated negative *klippot* that block out the light that G-d so wants us to receive. This is a precious gift given that our world is so thick with negativity. We need to use it, not forsake it.

The same Zohar passage continues explaining that Adam, Eve, the serpent, and the land each received 10 strikes. This is akin to the four letter *Yuds*(?) in the four central words of the *Shema's* first verse

## שמַע וישׂרָאֵל,∗ יהוָה אָלהֵינוּ, יהוָה אֶחֶר:\*

ווא שַרָּבָּל־נַפְּשָׁרָ, בְּבוּד מַלְכוּתוֹ לְעוֹלָם וָעֶד. וּבְכָל־מַאָּדֶרְ: אֶלֹהֶיְרָ, בְּכָל־לְבָבְּרָ, וּבְכָל־נַפְשָׁרָ, וּבְכָל־מָאֹדֶרְ: וְהֵיוּ הַוְּכָרִים הָאֵׁלֶה, אֲשָׁר | אָנֹקִי מְצַוְּרָ הַיִוֹם, עַל־לְבָבֶרִ: וְשַׁנַּנְתָם לְבָנֶיך, וְדִבַּרְהָ בָּם, בְּשִׁרְתְּרָ מְצַוְּרָ הַיִוֹם, עַל־לְבָבֶרָ: וְשַׁנַּנְתָם לְבָנֶיך, וְדִבַּרְהָ בָּם, בְּשִׁרְתְּרָ מְצַוְּרָ הַיִוֹם, עַל־לְבָבֶרָ: וְשַׁנַּנְתָם לְבָנֶירָ, וְדִבַּרְהָ בָּקָרָ, בְּשָׁר מְצַוּרָ הַיִוֹם, וְדָיַרָרָ, וּבְלָבָבֶרָ: וְשָׁנַּנְתָם לְבָנֶירָ, וְדִבַּרְתָ בָּם, בְּשִׁרְתָּרָ מְצַוּרָהָים הַיָּיִים, וְּדָשָׁרְקָבָרָ, וְדָבָּרְהָ, וְבָשָׁרְהָרָבָרָרָ וּקשַרְתָםי וּבְשָׁרְהָנָם בְּבָלֶרְהָ, וְבָשָׁרְבָרָרָ וְשָׁרָי וּהַשִּׁרָם, וּבִשְׁעָרָיָרָ, וְבָשָׁעָרָיָרָ בִין | עִינֵיַרְ: וּכִתַבְתָם | עַל־מְזְזָוֹת בַּיתֶךָ, וּבִשְּעֶרִיקּי

We should keep all this in mind every time we do the *Shema*, along with the fact that the first and last words of that verse (???) and (???) together have the numerical value of 424, *Moshiach Ben David*. As the *Erev Rav* does everything in their vast powers to prevent this unification we must unify ourselves by making these selfless connections in the name of bringing *Moshiach Ben David* into our world, which is why G-d placed these connections with the *Shema*, the prayer of unification.



G-d hid even more treasures for us within this first verse. The first four words of the Shema Abulafia is that of "70 Nations" and "permutation of the letters." It is also the value of the word *Tikune* (karma) and of *Va-etchanan*, the key word that indicates how many times Moses beseeched G-d to let him enter the Promised Land and thus end our Tikune and bring about Binah. Normally, Va-etchanan is considered without its sofit value and thus only 515, representative of tefila (prayer) and the 515 hours from Rosh Hashannah to Hoshannah Raba. Many of the *tzaddikim* today think this Hoshannah Raba marks the time of the profound shift. When concentrating on the first four words of the Shema (?????????????????????) we too are beseeching G-d to help us overcome our tikkune and our global tikkune, using the Hebrew letters to unite us as channels for the **70** nations of the world. This is also one of the reasons the word Shema ??? is written in the Torah with an enlarged letter Ayin (?) of numerical value 70. We know from the Zohar that all the enlarged letters in the Torah connect us to *Binah*, including the enlarged dalet (?) of echad (???) that the Zohar instructs us to elongate its pronunciation significantly as we mediate on the 4 exiles merging into one and ending now with Moshiach Ben David.

G-d always builds redundancy into everything that is important to us because it is known that we are stiff necked and need to see things repeatedly before we realize things are not coincidental. That is why we did not get it the first time and were thrown out of *Gan Eden*. That is why we did not get it the second time, and rejected G-d's voice on the eve of the **50<sup>th</sup>** Gate in 2448, after 49 jubilee years. That is why it has taken 66.6 more jubilee years to prepare us. The *milui* or spelled out value of the two letters *Ayin* (?) and *dalet* (?) plus the *kolel* of 1 for their unification is also **1215**.

The Zohar explains that Moses was the Sun and he set into the stillness of the night to let Joshua shine as the Moon. It further explains that in the end of days, Moses, as the Sun, will rise to help redeem us. With the sign of the eclipse, the Sun regains its rightful place. Rabbi Shimon tells us that Moses is the Leviathan that swims in the Sea of *Binah*. The first four words of the Shema also equal the value of Leviathan (????) and the first 4 letters of *Leviathan* (????) have an ordinal value of **50**. During this profound connection, part of our *kavanot* should be to meditate on linking our consciousness with Moses, the Leviathan that swims in the Sea, represented by the **50** letters of the unified *Shema* and *Baruch Shem*, *Zeir Anpin* with *Malchut*.

The final two words of the first verse (??? ????) have the complete gematria of **78**, which as Rav Brandwein explained to me many years ago is symbolized in the initials of *Etz Chaim* (??-????), the Tree-of-Life, the consciousness of which we have the ability to achieve this year, in **5778**, when the Gates will open for us for the first time in 3330 years. Those two words (??? ????) Meaning G-d is One echo throughout the next 4 paragraphs. The Zohar explains that the letter *Vav* (?) of numerical value 6 represents *Zeir Anpin* and the expansion of space in 6 directions, which is why there are 6 letters in each line of the 42-Letter Name matrix. In the 50 letters of the first verse and *Baruch Shem* of the *Shema* there is only **1** word beginning with the letter *Vav* (?), *V'ed* (???). There are **13** words beginning with *Vav* (?) out of the **42** words of the *Shema's* first paragraph, and there are **42** words beginning with *Vav* (?) in the *Shema's* remaining 3 paragraphs. Within the limitless technology built into the cubic *Shema* matrix, we have been given a formula of **1** – **13** – **42** to help unify us with G-d. *Echad* (???), One – *Ahava* (????), love and *Echad*, One (???), each being of numerical value **13** – and the **42**-Letter Name of G-d, the understanding of which Rav Brandwein explained would bring about the *Geula* (final redemption).

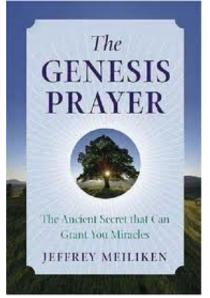
## 1 – 13 – 42

There are 599,592 or (600,000 – 408) component letters in the Torah and the first word of the Shema's four paragraphs, V'ahavta (????)meaning "and you shall love" has the numerical value of 408 with the prefix (?). Moreover, **408** times **6**, the numerical value of the letter Vav (?) is 2448, the year the Torah was given to Moses, 3330 years ago, the last time the Tree-of-life reality was available to us. The message is clear: Love is the missing link; love and a desire for oneness with the Creator is what will overcome the hatred being spread by the Erev Rav and their ministering serpent throughout the world; love is what will unite us and connect us to *Binah*. The four words that head up each of the 4 paragraphs, without their letter *vav*(?) prefixes add up to 2019, the time when the window closes, and the upper and lower worlds will have separated once again. Being the beginning of the era of Binah, it is a time beyond the Zeir Anpin (?). Including the first verse, the 5 initial words of the 5 paragraphs the kolel add up to 2448, as in the year 2448, which was the last time that unity existed, albeit briefly. The year 2448 was the time that 600,000 Jewish souls stood as One before G-d. Is it odd then, unbelievable perhaps, that the Log of 600,000 is 5.778. Or that One over those 600,000 souls divided by the 70 members of Jacob's family who entered Egypt, divided by the 12 tribes, divided by the 3 Patriarchs equals exactly 42. This equation was given to us by the Arizal and shows us why the 42-Letter Name, also known as the Ana B'koach, is embedded into the Torah's first verse: its power to unify us.

## 1/(600,000/70/12/3) = 42

In VaEtchanan, just prior to the giving of the 10 Commandments and the verses of *Shema Ysrael*..., in Devarim 4:40 Moses states, "...Then you will endure a long time in the land that God your Lord is giving you for all time(??-????)," and in the words "All time," literally "all the days" we have *kol*(??) with the numerical value of **50** and *H'yamim* (?????) with the value of **666** including the *kolel*, which reveals to us once again the equation **50 x 66.6 = 3330 years**. Moses begins the verse with, "I am presenting to you today, so that He will be good to you and your children after you. Then you will endure for a long time in the land that God..." This phrase within the verse has the numerical value **5777**, and is only one of **13** phrases in the Torah with that value. As we know, the number **13** is the value of *ahava* (love) and *Echad* (one) and what we desperately need to cling to in these days. It has been hinted at in so many ways how to count the days, all of them, and the years until *Moshiach*.

It is not just any love we need to embrace; it is unconditional love. The first paragraph of the *Shema*, the one with **42** words, begins with the letter *Vav*(?) and ends with the letter *Caf*(?), as do all 5 verses in this paragraph, as do the first 21 words in the paragraph and the second 21 words in the paragraph, as does the final word and 3 other words. The letter combination *Vav-Caf*(??) is easily recognizable as that of 26 and the Tetragrammaton (????), though arranged with the *Caf*(?) in the *sofit* (final) position, its more appropriate value would be **506**, which is not only the value of the first line of the **42**-Letter Name matrix, but it is also the value of the words for unconditional love (Love for no reason) and it is the complete gematria value for *Moshiach Ben David*. And as mentioned in The



<u>Genesis Prayer</u>, the 14 triplets in the **42**-Letter Name are found exactly **506** times in the Torah. With the addition of one word that begins with *Vav-Caf* (??) there are **13** instances of this connection to unconditional love and *Moshiach Ben David* in the paragraph of **42**. Do we really need any more redundancy? Can the message and equation 1 - 13 - 42 be any clearer? When the signs and the times get darker and people ask where is G-d, we must ask ourselves could He have tried to help us anymore, given us any simpler tools to connect with what is truly important: **Love - Moshiach – Unity**? If we are going to say the *Shema* twice a day, at least we should say it with the right intentions. If we are going to say the *Ana B'koach* within our prayers, at least let it elevate them properly. If you want an arrow to hit its target you must aim it—there is no other way. For 3330 years most of us have been releasing our arrows in empty fields.



To help us bring the unifying power of the *Shema* into our souls and the healing power of the *Shema* into our bodies we were given the **23** verses of the *Shema*, whose initials total 432, as in the 4<u>32 Hz frequency of *Binah*</u>, which is the sum of two basic cubes of  $6^3$ , which is simply the 2-dimensional or straight line *Vav*(?) cubed, but we have covered that in previously articles. Moreover, it cannot be coincidental that the Earth circles the Sun at **66,6**00 mph and the cube of **6 x 6 x 6**, which according to the Ramchal is equivalent to 1 Biblical cubit cubed, is the basic unit of space in our world. Nor is it coincidental that there are 216 or **6 x 6 x 6** letters in the 72 Names of G-d, which are



derived from the 3 verses where the Red Sea parted. To stretch that thought, the two hurricanes that made landfall so devastatingly were both connected numerically to *Gevurah* (Judgement) through **216**. While 6x6x6 is 216, the equation 6+6+6 is 18, and when we raise Phi, the primordial constant that controls the spiraling growth in our universe to the power of 18, we get phi<sup>18</sup> equals **5778.000** 

You may ask why it is important to tune into this exact frequency of 216 x 2 or more specifically, 432 Hz; after all, your cell phone works whether you understand the technology or not. The questions really are whether you want 1 bar or 4, 3G or 4G, static and dropped calls, or a clear channel to the upper world.

Like the **23** words in the Blessing of the *Cohenim*, these **23** verses align with the **23** chromosome pairs in our DNA in the same way that the 206 words of the *Shema* that are not in the first paragraph of 42, align with the 206 bones in our bodies. Another way we can tune into the **432 Hz** frequency of *Binah* is when we recite blessings. We start most blessings with the word *Baruch* (blessed), whose *sofit* value is **708**, as in the value of 42-Letters in the fully iterated

Upper 42-Letter Name of G-d, the station hub above for clearing all the prayers and messages. As the Arizal explains, no prayers get processed with the 42-Letter Names. It is not coincidental the Israel became a nation in 5**708**. We follow *Baruch* with *Atah Adonai* (???–???) whose numerical is **432**. Thus, with each blessing (??????–???) that we say, or that we say Amen to, we can connect directly and clearly to the spiritual Sea of *Binah*.

And speaking of Israel, the 6 words of the *Shema's* first verse in normal gematria sum to **577** plus 541, the numerical value of the 2<sup>nd</sup> word in the verse, Israel, while the initials of all 6 letters with the *kolel* equal **333**, as in the **3330** years to **5778**, when Israel becomes 70 (?) and the 4<sup>th</sup> (?) exile ends. The final letters add up to 120, as in the lifespan of Moses, the redeemer. Once decoded by simple gematria, it is quite a story this verse is telling us, yet it means nothing if we do not listen to the message, which is why the verse states "*Shema Ysrael* (Hear O Israel...)." Many of us say the *Shema* two, three times a day, yet are we listening?

As the Earth circles the Sun at **66,6**00 for the last year in this era, we conclude the *Shema* prayer with its final word, "your G-d (?????)" of numerical value **666**, and what do the four final letters of the four final words of the *Shema* sum to: **1215**. *Eleichem* (?????) has a complete gematria of 729, which is quite fitting for the last 6 letters of the 10 x 10 x 10 cube we call the *Shema* since 729 is 9<sup>3</sup> or a cube of 9 x 9 x 9. The number 729 is also the value of the 2nd line of the **42**-Letter Name(?????), which spells *kara Satan* or "tear out Satan," the evil within us and amongst us, not a bad idea if we want to connect with *Binah* consciousness this year. The Zohar describes the expansion of space from zero(0) dimensions to One (1) dimension, represented by the (vowel) point and by the *Yud* (?), and then the second dimension is the line, or *Vav*(?). In the 3rd dimension the *Vav*(?) expands to 6<sup>3</sup> or 216 and the *Yud* (?) expands to 10<sup>3</sup> or 1000. Together they add up to 1216, which is **1215** including the *kolel* of 1. If we were to add **6**<sup>3</sup> + **10**<sup>3</sup> + **9**<sup>3</sup> plus 3 for the 3 components we would get **1948**, as in the year Abraham was born (**1948 HC**) and as in the year Israel became a nation, **1948 CE** (5708). There is a definite structure to our universe, including our physical universe. Our space is ordered and defined and so is our time.

Rosh HaShannah is upon on, and the Arizal teaches us that this second line of the **42**-Letter Name(?????) is the crucial element in the *kavano*t of the *Shofar* blowings. Jews and likeminded souls of all degrees of faith and denominations will be praying at the same time. Let us use our new knowledge to synchronize our prayers in unity for the coming of *Moshiach* and the ability to shift our consciousness from our physical world and desires to that of *Binah*, the World to Come.

L'Shanah Tova