
A Hidden Message Awaits Within.

Author : Meiliken

Date : 05-11-2013

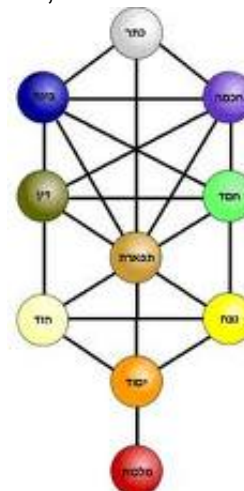
Part III of IV

This week's portion was *parsha Toldot*, about the birth and conflict of Jacob and Esau,



beginning with G-d's Covenant with Isaac in *Padan Aram* and ending with 40-year-old Jacob in *Padan Aram*, looking for a wife. *Padan Aram*, the home of Laban, was a place of great darkness and out of such places come the greatest light. The more spiritual light there is, the more *klippot* (negative husks) surround and feed off it, making it a dark place, so the Torah is telling us that there must be important holy sparks for us to recover within this portion. As [Rav Brandwein](#) of blessed memory explained to me many years ago, *Pad (PD)*, of numerical value **84**, represents the final redemption (*geula*) in that it stands for the union of the upper and lower [42-Letter Names of G-d](#); and moreover, that it's the deep understanding of this Name that will bring about said final redemption.

Toldot (TVLDT) begins and ends with the letter *Tav (T)*, which signifies "the end," but it's

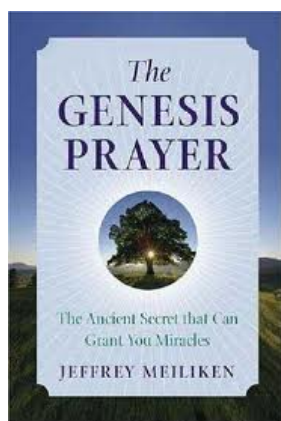


its value of **840** that is most telling, as **840** equals **10** times **84**, *PD*, redemption. Furthermore, the word that proceeds *Toldot* in the Torah, the portion's first word, *V'eleh (VELH)* of numerical

value **42** gives us the final clue that there is an important message hidden within the portion regarding the end of days. The number **10** always represents the **10 sefirot** (dimensions) in Kabbalah, so *Toldot* signifies the ultimate redemption through all **10 sefirot**. Nevertheless, **840** (*Toldot*) is also **20 x 42** and **20** (*AShRYM*) has the spelled out value of **620**, that of *Keter*, the highest and ultimate level (*sefira*).

This is why **20** years passed from when Isaac married at age **40**, the value of the inner letters of *Toldot* (*TVLDT*) and gave birth to twins, represented by the outer twin *Tavs* (*TVLDT*). There is not a single letter in the Torah that doesn't have a purpose, many purposes, which is G-d's way of showing us that every one of us has a purpose and should be appreciated as a valuable part of the whole, respected and loved as we would like to be respected and loved ourselves for what we bring to the table, to the whole.

The word *Toldot* (*TVLDT*) can be broken down into *DLT* and *TV*, the spelling of the **2** letters *Dalet* and *Tav* of *DT*, which spells the word *Dat*, meaning religions, faith, just as the **2** twins became the forefathers of the two (**2**) brethren religions Judaism and Christianity.



And finally, the complete (standard plus ordinal) value of *Toldot* (*TVLDT*) is $840 + 66$ or **906**, the same as the final line of the **42**-Letter Name matrix (*ShKVZYT*), the line associated with the *sefira Malchut* (Kingdom), King David, and the ultimate manifestation of *Moshiach* in our world.

These are all clues, not manifestations or *kavannot* to be meditated on, though any connection to the **42**-Letter Name creates an elevation for us and as the Arizal told his student, Rabbi Chaim Vittal, "no prayer can be elevated without it." [It's that important.](#)

There are many important messages in this portion and much going on, but our focus--continued from our latest series of articles related to this and the next 4 years--is on one significant message that drops us a clue as to where the *Moshiach* consciousness will spring forth in our time. And we will begin by pointing out that the sages must have been on the same page when they chose which Haftorah portion to assign to *Toldot* this year, which on special occasions, like this year on *Erev Rosh Chodesh*, is Samuel **20:18-42**. Pretty fitting, no? **2018 (5778 HC)** and **42**. Samuel (*ShMV EL*) can be translated into "G-d has heard," and also "Name of G-d," such as the **42**-Letter Name of G-d.

In this Haftorah portion there is a seemingly meaningless exercise of Jonathon's plan to



protect his friend, the future King David, from Saul by alerting him whether he should flee or whether the coast was clear for him to come home by shooting an arrow either to the side of David or beyond him. It was meaningless because he shot the arrow beyond David, which should have indicated to him to flee, yet the two hugged good-bye. If he was going to meet him anyway, why not just advise him in person and dispense with the archery game?

So the exercise must have been about something else. The word for arrow (**ChZ**) represents the 2 central letters in the tree-of-life (**AZ ChYYM**) and has the numerical value of **98**, the same as the word for to "cleansing," which is also why there are **98** so-called curses delineated in the Torah. The archery exercise showed us that in the future there lies a cleansing, which will give way to the Tree-of-life reality. Had the arrows fallen beside David, then King David and the Patriarchs' work would have been enough to bring about the proper *Moshiach* (messiah) consciousness. It wasn't.



Do you think G-d would actually miss His target?

To better grasp the interpretation above we must understand that it's known that the **70** years of King David's life marked the halfway point (2889 HC) from Adam to *Moshiach* in **5778**, and that the tree-of-life (**AZ ChYYM**) can be broken down to **A (70)**, **ZCh (98)** and **YYM (620)**, which is the numerical value of *Keter*, the highest possible level. Moreover, it's also known that every *tzaddik* who has tried to bring the final redemption and/or the *Moshiach* revelation before his time has met with an untimely death/misfortune. Even **Moses was forbidden to do so**. The arrows didn't tell David to flee in as much as they divinely fell to advise him of his place in the plan.

In the initial paragraph of Toldot we learn that Isaac was **40** years old and from this the Zohar extrapolates that there will be **40 years** between the *Moshiach*, the rebuilding of the Temple and the return of the exiles and final redemption/Resurrection of the dead. But then the rest of the paragraph delineates pairs of twos (**2**): nations, governments, twins: All a connection to **Mem (40)** and **Bet (2)**, as in the *Shem MB* (the **42**-Letter Name). A secret here is that the **Shem MB** can be used to collapse time and **40 years** can become **2**, just as it was with the Israelites **42** journeys through the desert, which we'll elaborate on in another article.

The article has become too lengthy once again, so as for the hidden message where the Torah drops out of its narrative and into future (end-times) time frame within this portion, we'll have to

save that for the next article: "To This Day..."

[Part I of this series.](#)

[Part II of this series.](#)