A Newly Revealed Gematria Cipher Takes Our Understanding of the Torah to a New Level

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Date: 01-07-2010

A new and very logical gematria cipher has recently been revealed and with it many amazing clues of the Torah have been deciphered. It is almost needless to say that it is only *new* to *us*, and is actually as ancient as Hebrew itself. This revelation is dedicated to the elevation of the soul of Chiel Mordechai Ben Abraham, may he study peacefully in the highest palaces. With these new revelations, more pieces of the grand puzzle of our universe fall neatly into place and heretofore-mysterious aspects of the Torah have become clear.

This gematria cipher is quite simple compared to most of them and simply uses the 5 final letters in a slightly different way. The standard gematria sofit takes into account the larger values of the special 5 final letters of the Hebrew *alef-bet* (C= 500, M= 600, N=700, P=800, and Z=900) for a total of **3500**, while their standard values are normally counted as (C= 20, M= 40, N=50, P=80, and Z=90) for a total of **280**, but since the letters represent energy and energy is never lost, another way to count them includes both values, thus treating the final shaped letters as extensions of the originals for a total of **280 + 3500 = 3780**. Many of you may recognize this as **10 x 378**, the numerical value of the word *chashmol*, the angelic cloaking that is today known as electricity, but today we'll look straight to the heart of the Torah's structure and leave the numerous other application of this cipher aside for now.

As usual, we turn to the seed level of the Torah to seek out wisdom, whether in the 73 faces of the Torah's first verse or in the **32** paths of the letter *Alef* that preceded the Torah. The Torah (Bible's) first verse states "In the beginning G-d created Heaven and Earth," and the first word of this omniscient verse is

Bereshit (*BREShYT*), which is broken down to the prefix *Bet* (*B*) meaning "in" and *REShYT* meaning "Beginning." The numerical value of *REShYT* is 911—yes, as in 9/11—but more germane is that utilizing the newly discovered ancient gematria, 911 represents the letter *Alef*. The letter Alef (*ELP*) is spelled out *Alef-Lamed-Pe*) whose numerical value is typically 1+30+80 or 111, but when we add in the 800 for the *Pe sofit* inclusive) we get 111 + 800 = 911, and thus the first verse of the Torah can be read as "In *Alef* G-d created Heaven and Earth. We know from the tzaddikim that the letter *Alef*(*E*) is constructed of an upper letter *Yud*(*Y*), two parallel diagonal letter *Vavs*(*V*, *V*) and a lower letter *Yud*(*Y*), and that we can infer from this that the upper *Yud* created Heaven and the lower *Yud* created Earth in a spiritual (or energetic) sense. Moreover, we know from the Arizal that the Letter *Alef* also represents the numerical value of 1000, as *Alef* (*ELP*) and *Elef* (*ELP*), meaning 1000) are spelled exactly alike. So it's surely no coincidence that the 5th word of the verse, *HaSha'im* (*HShMYM*), meaning Heaven, has a numerical value of 1000, utilizing the newly revealed gematria along with the *kolel* for the 5 letters: 395+600+5 letters = 1000

Likewise the new value for the 7th and final word in the verse, Earth, *H'Aretz* (*HERZ*) is 296+900+4 letters = **1200**. So when we add "Heaven and Earth" together with the letter Vav(V), the prefix for "and", we get (*HShMYM V'HERZ*) = **1000 + 1200 + 7 = 2207**. This includes the *kolel* for each of the **10** letters in the phrase.

Now, to most people the number **2207** would be insignificant and random, but to readers of *There's Nothing Random about the Universe*, the number **2207** represents **5778/phi²** or more specifically, exactly **2207.000**.

What does this mean?

First, the basics: **5778** is the Hebrew year given by Rav Yehuda Halevi Ashlag, and others for the *geula*, the final redemption; and **Phi** (1.61803398...) is the primordial mathematical constant that controls harmonic spiraling growth throughout our universe from the number of petals on our flowers to the shape of the Milky Way. Moreover, since **5778.000** is exactly **phi**¹⁸, then the number, or year, **2207.000** is precisely two iterations of Phi away from **5778.000**. Observed geometrically, **5778** is exactly **2** turns of the spiral further along the cosmic spiral of time than **2207**. The number **5778** is a natural harmonic progression of **2207**; therefore, the Tree-of-life reality is a natural progression of "Heaven and Earth," and the first verse of the Torah may have been designed to show us that.

2207.000 expanded 2 Revolutions along the spiral Phi = 5778.000

Since the letter *Alef* represent the **32** Paths of the Tree-of-Life and the **10** letters of "Heaven and Earth) also represent the **10** *sefirot* (dimensions) of the Tree-of-Life, we now see a hint that the Tree-of-life reality, which was present at the dawn of creation, will have to go through 2 more iterations (expansions) to reach the *geula* in **5778**, which is in actuality no different than the tzaddikim have explained numerous times. After Adam, and the start of the **5778**-year calendar, the next opportunity for the Tree-of-life consciousness came in **2448** at Mt Sinai, which was exactly **66.6** jubilee years before **5778**, when the third cosmic opening for the Tree-of-life reality is destined to occur.

And while probably just coincidental that 22/7 = 3.1428, a close approximation of Pi (3.14159...), through simple gematria the Torah's 1^{st} verse of 7 words and 28 letters yields an even closer approximation, 3.14155, as explained *The Genesis Prayer*. The important concept to keep in mind is the Torah as the nexus between the physical world that's structurally guided by Phi and Pi and the spiritual world that's guided by the Tree-of-life.

Speaking of the Tree-of-life, *Etz Chaim* (*AZ ChYYM*), its numerical value, utilizing the newly revealed gematria, is **1728** and with 1 for the *kolel* it equals **1729**, as in the **1729** words in the Torah that have a numerical value of **26**, that of the Tetragrammaton (**YHVH**).

And as for the Tetragrammaton (**YHVH**), there are **1820** of them in the Torah and **1820** just happens to be the numerical value, utilizing the new gematria, of the famous verse that Hillel and other sages have said encapsulates the entire Torah, Vayikra **19:18**, paraphrased as "Love they neighbor as thyself," which is the essence of the consciousness that will lead to the Treeof-life reality. The number **1820** is not only **70 x 26**, but it's also the number of letters in the **28** prophetic verses of Ezekiel **37** about the "dry bones" and the *geula* in the end of days. You can add **19+18** in Vayikra **19:18** and get **37** and say "wow," but a much bigger Wow! moment comes when we compare when we apply the newly revealed gematria to the collective words in the entire Torah.

First of all, the standard gematria gives us a total value of **21009826** and while (2+1+0+0+9+8+2+6) = 28, as in the number of letters in the Torah's first verse, the product of those same digits is (2*1*0*0*9*8*2*6) = 1728, as in the value of Tree-of-life using the new gematria. And just to keep us honest, another deeply revealing form of gematria gives us ⁴?(P (21009826)) = ⁴?(1728/28) = 2.802828, not so dissimilar from the square root of the exact number of words in the Torah, 282.8002828, but we've discussed elsewhere about 28 being a core Torah concept and won't go further with it today, except to say that 28 x 26

(YHVH) = 616, the numerical value of "The Torah," and the number of times Moses' name (*MShH*) is mentioned in the Torah.

Nevertheless, it's when we apply the newly revealed gematria that we discover that the square root of the total gematria value (33640626) of the 304,805 letters in the Torah is **5800.0054**, which is pretty astonishing considered that exact collective number of words, letters and verses in the Torah is exactly 5^8 .

And what ties these two gematria ciphers even closer together and ties them both to the main quantitative (or structural) elements of the Torah is that while the square root of 5^8 , the sum of the words, verses, and letters in the Torah, is **625** and **5/8** = .625, and while **625** is the numerical value of *H'Keter*("The Crown") or highest and crowning *sefira* (dimension), 21000826/22640626 = .625 (approximately) = .5/9

21009826/33640626 = .625 (approximately) = **5/8**.

Moreover, while the sum of the **22** spelled out Hebrew letters is **4248**, it becomes 10048 when the final letters are considered in the spelling, in other words exactly **5800** more.

And in case you didn't do the math: 5800 - 22 = 5778

Thus, it's pretty obvious in these days of knowledge that the revelations of formerly concealed gematria ciphers are opening up whole new avenues of Torah exploration for us, and that simple names, like Abraham, whose value was **248**, now take on new meaning for us as **848**, or twice **424**, which is the value of Moshiach Ben David.

As revealed in *The Divine Calendar* the Covenant of Abraham (also knows as the Covenant of Halves) occurred in **2018 HC**. And **2018 CE** is the swiftly approaching Hebrew year **5778**, the year dictated by the Torah's structure, its gematria values and by the **22** letters of the *Alef-bet*. And in case you think this is all utter nonsense, ask yourself why then is it also the surface temperature of the Sun (**5778 K**). Did man create the Sun as well?

Ask yourself this as well: If G-d's Covenant with Abraham in **2018** was known as the Covenant of Halves, what is half of **848**? You already know the answer in your heart: **424**, **Mashiach Ben David.**

We can close our minds to the depth of the Torah and its relationship to the underlying structure of the universe and G-d's designs, or we can open them up and try to grasp the endless dimensions of the Tree-of-life reality. Either way, it's through the burning desire of our hearts for the truth that will draw us closer to it.

Since writing this post just a few days ago, many new ancient secrets have been revealed, which we hope to share shortly, including the 42 letters of the Tree-of-Life hidden write under our noses, and a new and very specific clarification to the Zohar's lengthy discussions about the end-of-days (final redemption).

Ezra