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# According to the Zohar and Ari, Miktetz Reveals the Date of the Final Redemption.

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**Date :** 04-12-2010

## Miktetz Reveals the Date of the Final Redemption.

This is the first of the promised Chanukah revelations, which traces the clues to the final



redemption from the Torah to the Zohar to the Arizal, back to the Torah and to us . The Torah portion Miktetz falls on Chanukah every year, and chapter 2 of the corresponding Zohar portion discusses the first few words of Miktetz and its connection to the End of Days.

Bereshit 41:1 "Two full years passed. Then Pharaoh had a dream. He was standing near the Nile,..."

Zohar Miktetz 2:25 "And it came to pass in the end." Rabbi Chizkiyah began with the verse: "To everything there is a season, and a time to every purpose under the heaven" (Kohelet 3:1).

Come and behold what the Holy On, blessed be He, did below: He set a time for everything, and a fixed term for it. He fixed a term for light and darkness. He set a time for light for all nations except Israel, which now have mastery over the world, and He set time for darkness, when Israel are in exile and under the dominion of other nations. The Holy On, blessed be He, appointed a season for all and, therefore: "To everything there is a season, and a time to every purpose. " He asks: What us the meaning of, "and a time to every purpose?" He replies: It means a time and season for everything that is below, that is, for all the goodness found below has a set time and season.

We'll now discuss that the meaning the Arizal found in this Zohar portions and what it means for this generation.

"At the end of two years.... (Gen. 41:1) Vayhi miktetz shenata'im yamim..." (VYHY MKZ ShNTYM YMYM)...

**"Two years add up to 730 [days]. Each [solar] year is 365, and when multiplied by two = 730. Now by adding to this the six letters<sup>1</sup> the sum total comes to 736, which equals the sum of the name *Ado-nai* spelled simply = 65, together with the same name spelled with the *milui* = 671. [Thus] 736 is called above the 'End of Days'. "**

To explain, in Hebrew a "ketz" literally "an end." Moreover, Torah references to Yamim,

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substituting "days" for "years" usually refers to the days of the final redemption and advent of Moshiach and the Tree-of-life consciousness, clues that caused the Arizal to look deeper.

In reading the same Zohar chapter above, the Arizal found this:

Zohar 2:18 Come and behold: "Blessed be Adonai who day by day bears our burden" (Tehilim 68:20). The name Adonai is spelled *Aleph-Dalet-Nun-Yud*. This verse contains the mystery of wisdom. "day by day" is the secret of "two years (lit. 'two years' days)"...

Which is why he knew there was a connection between the 730 days of two years time and the 2 spellings of Adonai, and when adjusted for the kolel, he came up with **736** and alluded that the end of our exile process would begin in the year **(5)736, 1976** in the Gregorian calendar.

What he didn't mention or what was lost to us was that **5736 (1976)** was **42** years prior to the date Rav Yehuda Halevi Ashlag gave for the advent of Moshiach, **5778 (2018 CE)**. As this verse in Miketz is found at 41:1 and **41 +1 = 42**, this makes sense, but more so in that all Torah journeys begin with **42** and go through **42** steps, as explained by the Baal Shem Tov, Rabbi Shimon Bar Yochai, and other tzaddikim. Indeed, in the very next chapter, chapter **42**, Jacob begins the 210 Egyptian Exile process (journey) by sending his sons down to Egypt.

Back to us, and the year 5771, and the generation of knowledge. Utilizing gematria, which Rav Abulafia calls one of the deepest of Torah studies, we see that the words "Two years (ShNTYM YMYM) - 2 (kolel) = **2018 ce = 5778**. We now see what the Ari saw and Rabbi Shimon saw: And it shall come to pass in the end. "To everything there is a season, and a time to every purpose.

" We were given the time. Moreover, **2018 HC** was the year G-d made His Covenant with Abraham it was promised what we'd experience in the end of days. And incidentally, it was in paragraph **42** of the Torah when Abraham began his journey as G-d told him, "Go away from your land,..."

To be Continued with further revelations about the end-of-days...

Happy Chanukah!

