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# And God Spoke to Moses: The Location of Da'at

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## **The verse *V'Ydber Adonai El Moshe L'emor* ???????????? ??????, ???-???????? ????????**

### **Why is the verse *V'Ydber Adonai El Moshe L'emor* repeated so often in the Torah and what does it have to do with Creation?**

In an earlier article we discussed how the verse “ ????????????? ??????, ???-???????? ??????? ” *V'Ydber Adonai El Moshe L'emor* breaks down two words at a time through gematria (**248**, **376**, and **Lo Mar**) to the blessing of He will bless you with (**248**): Mercy (**248**), Peace (**375**) and No Bitterness, and the distribution of multiple occurrences of this verse in certain specific portions so we won't go into that again. Taking the first letters of the words in the verse, two words at a time (VY, EM, and LM), just as in the blessing, we have the values, **16**, **41**, and **70** for *Lo Mar* “ ????? ”. The first two letters (“ ? ”) of *V'Ydber* and also the second three (“ ???”) and the last three of the second word, the Tetragrammaton (“ ???”) also sum to **16**, which is the ordinal or alphabet placement value of the letter *Ayin* (“ ?”) whose standard gematria value is **70**. And **70** are the number of times this verse is repeated in the Torah. As for **41** and “ ?? ” we'll get to that shortly.

Concerning the **70** times the verse *V'Ydber Adonai El Moshe L'emor* of total value **913**—the only verse of this value ( The unique value of this verse is 895 plus the *kolel* of **18** for the **18** letters of the verse ) in the Torah—is repeated in the Torah, we know **913** is the value of the Torah's first word *Bereshit* , and that according to the *Tikkunei Zohar* there are **70** valid interpretations of *Bereshit* , in other words **70** connections to the seed level of creation. Seventy is obviously representative of the **70** sub- *sefirot* of the *Zeir Anpin* and a connection to the **70** family members of Jacob that entered Egypt and through which all the **600,000** Jewish souls passed. There's also a connection to the **70** Elders who got a share of Moses' divine presence with which to prophesize and help guide Israel. And also to the **70** Nation, their **70** languages, the **70** ministering angels, and the **70** bullocks sacrificed during Sukkoth. And also to the **70** years of Babylonian exile and to both the fall of the second Temple in **70** CE and to the **70** years that Adam gave up of his **1000** years lifespan to King David so that he could live to age **70**.

### **How does the verse connect us to Keter and to Secrets?**

Mathematically—the physical imprint of the spiritual world—**70** represents the highest level, *keter*, in that the sum of the logs of all the integers 1 through **70** is **100.0** (*keter*). Spiritually, **70** is also the gematria value of the word, “ ??? ” *Sod* , secret, as in the **70** levels of *Sod* , secret understanding of the Torah, or as the *Zohar* puts it, the **70** faces of the Torah.

This is why, according to the Baal Shem Tov, of blessed memory, we use wine in our cups to do blessings over non-specific items: The cup, or vessel, is the *malchut* and the wine “ ” of numerical value **70**, represents the **70** sub-*sefirot* of *Zeir Anpin* which connects us to *sod*, secrets. In other words, the act of the proper blessing, creates a unification and connects us to secrets.

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Now we can see that the first letters in each of the **5** words of this verse add up to **87** and **87** plus **913** equals **1000**, which is “ ??? ” *eleph*, and consequently the letter *aleph* of the same spelling. The significance of this is that through this verse, which seeming implies that God spoke to Moses prior to the spiritual writing of the Torah, the letter *Aleph* precedes the initial *Bet* in the Torah. We also see the parallel of the **5** words to the **5** kabbalistic worlds (levels of existence) and the **5** Books of Moses. And since the ordinal value of first two words of the Torah sum to **99**, added the *aleph* would bring them up to a perfect **100**, or the level of *keter*.

We also know from the Baal Shem Tov, of blessed memory, that the Name *Ani Hashem* “ ” is a unification of the upper and worlds, or of the *Shechina (Ani)/Malchut* with the Tetragrammaton (*Havayah*) “ ” representing *Tiferet (Zeir Anpin)*. And the numerical value of that all-important unification is **87**, which is why the first letters, or seed level consciousness, of the **5** words in the verse had to be **87**.

### **What did Abraham say of the number 87?**

Before we see to what Abraham’s *Sefer Yetzirah* (The Book of Formation) connects the number **87**, we should note that the sum of all the letter value word occurrences in the Torah is **7570** whose square root is **87.00**.... In other words, this is the amount of times words with the value of the **22** individual letters appear in the Torah; for example *gimmel* has a value of **3** and words of that value appear in the Torah **68** times. Now, referring to Abraham’s description of the **10** *sefirot*, **87** is the value of *Beli-mah* “ ” meaning a profound nothingness.

Abraham’s description is far more descriptive in Hebrew, as the word breaks down to *Bet-Lamed-Yud* of value **42**, an obvious reference to the **42**-letter Name and *Mah* of value **45**, another obvious reference to the attribute of the Tetragrammaton at the level of *Zeir Anpin*, and is known as *Mah*. The *Bet-Lamed-Yud* itself is quite descriptive since, as Rabbi Chaim Vital of blessed memory explains, the **42**-letter Name corresponds to the **32** Paths of Wisdom (*Bet-Lamed* of value **32**) and the **10** *Sefirot* (*Yud* of value **10**), and moreover *Bet* and *Lamed* are the first and last letters of the Torah respectively.

### **How does this verse connect us to fortune?**

We also know that **87** is the value of *nazal*, which is related to *mazal* and means to flow or drip, which is what the **5** seed level letters do to the rest of the **5** words and which the **5** words do channeling the energy to us when the Torah is read. How do we know this? Because as the *Zohar* tells us, the number **5** is connected with the letter *Hei* as in the oversized *Hei* found in the word *beheibaram* that was transferred to Abraham, whose name is permuted with the same letters whose value is **248**, and the *Hei* (**5**) represents the **5** Books of the Torah. **248** is the value of the first two words in this verse (*V’Ydber Adonai*) and is the square root of the value of the word, “The Torah. Our connection to creation comes through *Beheibaram* which means “when they were created” from the verse “These are the generations of the heavens and the earth when they were created...” (Gen 2:4). And as Rabbi Shimon bar Yochai states in the *Zohar*, “He made them with the letter *Hei*.”

We also know from the *Zohar* that the *Hei* we’re referring to is representative of *malchut*, which is where the **5** seed level letters are directing their flowing energy. The *Hei* given to Abraham changed his fortune and allowed him to give birth to Isaac and be fruitful and multiply. Using this verse with the *kavannot*, or correct consciousness, during the Torah reading, we can do the same, for its purpose is to reconnect us with Creation and like Abraham, as it states in the *Zohar*, “the heavens are now in your control and all the stars and constellations that shine in them...”

### **Moses blessed us with the Aleph.**

*Aleph* has a value of **111** and *eleph* spelled the exact same way means **1000**. In Devarim **1:11**, just before he passed away, Moses blessed the Israelites with “May G-d, the G-d of your

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forefathers increase you a **1000** fold.” Since G-d had already blessed the Jews to be as numerous as the dust on the earth, Moses was blessing them with a connection to *Binah*, as explained by the Arizal.

**It is said that the Torah is designed to constantly connect us to Mashiach consciousness, how does this verse do that?**

According to *chazal*, the final letters in a phrase indicate the future, and thus the **5** final letters in this verse sum to **441**, when the *kolel* of one is included and this is the value of *Emet*, truth and it's well known that the Torah is Truth. Thus the Torah exists in the future in reference to this verse. In other words, this verse preceded the Torah.

When we deduct the first and last letters from each word of this verse, plus 10 for the ten letters and thus the primordial 10 *sefirot* they represent, we get the 8 central letters that are equivalent to 358, the value of *Mashiach*, the Messiah.

So if G-d spoke to Moses prior to the supernal giving of the Torah, then Moses existed on a soul level prior to Adam and creation and he could be expressed in the *Aleph* that precedes the *Bet* and thus he could be the *Mashiach* as many of *chazal* have expressed.

**How is the 42-Letter Name Truth?**

The *Shem Mem-Bet* or 42-letter Name is also Truth. *Emet* is spelled *Aleph-Mem-Tav*. Likewise, the **42** letters begin with *Aleph* and ends in *Tav* and has **40** letters in between with 40 being the value of *Mem*. Moreover, the letters *koof*, *yud*, are derivative from *aleph* in that their values reduce from **100** to **10** to **1** and the value of *emet* is **441**, while among the **42** letters there are **4** *koofs*, totaling a value of **400**; **4** *yuds*, totaling a value of **40** and 1 *alef* or value 1, so the 3 derivatives of *aleph* add up to and align perfectly with **441**.

It'd known from *chazal* that the **42** Letter Name is also integrally connected with the famous name *Ehyeh Asher Ehyeh* or “I am that I am” and that the **2** *Ehyeh* “ “ in the Name, each of value **21** can be squared,  $21^2$ , to equal **441**, *emet*, and that they sum to **42**.

**What does this mean for the 42 Letter name?**

According to the Arizal, all enveloping lights (*Or Machief*) are derived from the name *Ehyeh*; therefore, the *Shem Mem-Bet* is enveloping light.

**If this verse is representative of the Torah and Truth and the same is said of the Ana B'koach (Shem Mem-Bet), how does this verse connect to the Shem Mem-Bet (42 Letter Name of G-d)?**

The first 2 words of the verse have the standard gematria value of **248**, as in Abraham, mercy, and the full **4** spelled out aspects of the 4-letter Tetragrammaton. And while the Torah's first verse has a total value of **2701**, which is equivalent to the sum of the integers through **73** (*chochma*), the sum of the integers though **70** is **2485**, indicative perhaps of the sum of the names of the 5 books of the Torah, **2480**. Moreover,  $70-28 = 42$ . Now the very first word, *V'Ydber*, has standard gematria value of **222**, and an ordinal value of **42** as in the *Mem-Bet Shemot*, but **222** is the base **4** value of the base **10** number, **42**. And while the Torah has 248 columns and **42** rows and that we can say this verse encapsulates the physical blueprint of the Torah, we can also see that at the seed level this verse is strongly tied to the “ ????????? ” *Mem-Bet Shemot*. This is crucial because we know from *chazal* that the *Mem-Bet Shemot* preceded the Torah and the full value of the **42** letters of the **42** letter Name is **3701** exactly **1000** more than the value of the Torah's first verse (**2701**) represented by the letter “ ? ” *aleph* as discussed above.

As for the number **222** and base **10**, the Tetragrammaton is found **222** times with an interval of between **2** and **10** in the Torah and **4** times that or **888** times with an interval of **1** up to the Book of Numbers.

**So what are numbers?**

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The *Sefer Yetzirah*, or *Book of Formation*, says that numbers are the foundation of existence. **248** is one of the most significant Torah numbers with extremely positive connotations and representative of the love of Abraham. Indeed the 4<sup>th</sup> Book in the Torah, *Bmidbar*, which is called Numbers in English, has a numerical value of 248. It's also the value of *Romach* “*רומח*”, the spear used by Pinchas, according to the Zohar, to unite *Zeir Anpin* and *Malchut* and thus end the plague that had already killed 24,000 or the 600,000 Israelites. **248**, like all significant Torah numbers, is a point in hyperspace that has specific attributes and that can be accessed when connected to properly. They are like web addresses in the hyperspace of the Internet, virtual places from which we can download real information that can help us. And the simple Torah equations that link them together are like the algorithms that Google uses to search through the virtual universe and find them.

Interestingly enough, when we deduct out the value of this first word, **222** from the total raw verse valuation, **895**, we get **673**, a not so cryptic reference to both *Binah* (**67**) and *Chochma* (**73**). Not surprising because of the **70** verses: **10** are in *Shmot* (Exodus), corresponding to the 10 Commandments and the level of *Keter*; and **27** are in *Vayikra* (Leviticus), and **100** (*keter*) less **27** equals **73** (*Chochma*); and **33** are in *Bamidbar* (numbers) and **100** (*keter*) less **33** equals **67** (*Binah*). And since the breakdown clearly represents the upper **3 sefirot** it's also not surprising that **10** equals **3 x 3.333** and **27** equals **3 x 3 x 3** and **33** is **33**. The last two words of the verse *Moshe L'Emor* add up to **616**, the value of *H'Torah* “The Torah,” and also the number of times the name Moses appears in the Torah without prefixes. And the square root of **616** is **24.8**, the same gematria as the verse's first two words, *V'Ydber Adonai*.

### **What's the connection with 333?**

Besides **3** representing the kabbalistic balance of the right, left and central column or positive, negative and neutral system of the universe and *sefirot*. **333** is also connected to the **42**-letter Name. Many people know of the **42**-letter Name, also known as the *Ana B'koach* from the prayer derived from the Name, but very few know of the upper **42** Letter Name, also known as the **42** Letters of the Name, which is in simplistic terms the spelling out of the spelled out form of the Tetragrammaton at the Level of *Av* (*Chochma*). This Name comprised of **42** Letters works with the *Ana B'koach* and has a standard gematria value of **708**, which when a *kolel* of One is added is the same as that of what the *Sefer Yetzirah* (Book of Formation) refers to as the seven Doubles, or seven letters that represent the seven planets of the Zodiac and thus control fortune (*maza*). It is also equivalent to the word *Ketoret*, as in the incense of the holy Temple. It also has a gematria *katan* value of **159**, as in the **159** paragraphs in *Devarim*, the last Book of the Torah. When we add the gematria *katan* value of the upper **42** letter Name and the lower one, plus One for the *kolel* we get **159** plus **173** plus **1** equals **333**. **333** is also the exact total of the lines, meditation letters, pairs, triplets, words, and letters in the words of the *Ana B'koach* itself. Moreover, **1.73**... is the square root of **3**.

Now that we've established that connection, it appears not so coincidental that the location in the Torah where the **42** Places that the Israelites journeyed through in passage from Egypt to Israel, each beginning with a *Mem* and a *Bet* (to and from) and universally acknowledged by *chazal* to correspond to the *Shem Mem-Bet* or **42** Letter Name, is at *Bamidbar* **33:3**.

### **So 70 is a number and numbers are virtual places, so where is 70?**

The number **70** is obviously significant to the Torah, but **70** is not so much a number as a spiritual place located midway between *Chochma/Wisdom* (**73**) and *Binah/Understanding* (**67**) and the difference between the square root of **73** and the square root of **67** is **.358650** with **358** being the value of *Mashiach*. Moreover, the sum of the integers through **73** (or **2701**) less the sum of the integers through **67** (or **2278**) plus the *kolel* of 1 is **424**, the gematria value of

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*Mashiach Ben David* . The number **70** has the numerical value of the letter *Ayin* , whose ordinal value is **16**, the same as the Name/word *Eyeh* (“ ??? ”), meaning where, which is rather fitting for a place called **70**. This place might be opposite the place called *Ein* (“ ??? ”), or Nothing, which according to the *Zohar* denotes a spiritual place also between *Chochma* and *Binah* , called *Keter* and/or *Atzilut* the highest place/ *sefira* of G-d. When we spell the *Ayin* (“ ??? ”) we see the juxtaposition of the letter *Ayin* (70) with the letter *Aleph* (1).

Interestingly enough, the natural Log (LN) of **70** is **4.248**, a numeric blend of **424** and **248**. And **70** is further tied to the 42-letter name through the mathematical constant **Pi**, in that the number **9**, representing the 9<sup>th</sup> *sefira*, *Chochma* can be divided by the small gematria sequence of the name (**123049...**) to give us **9/123049 = 73.141594** or **70 + Pi (3.1415926)** to an astonishing accuracy. For more information on the relationship of the *Mem-Bet Shemot* and the Torah's first verse to Pi, Phi, *Mashiach* and each other you can find it in *The Genesis Prayer* . Of further elaboration in that same book is the significance to the Torah and creation of the value **2<sup>8</sup>** or **256**, which is not only the numerical value of Aaron, the Ark of the Covenant, and *Devarim*, the fifth of the **5** Books of Moses, but is also the spelled out form of the letter *Ayin*(**70**) “AYN YVD NVN.”

### **What are the 32 Paths of Wisdom?**

We know from *chazal* that the letter *aleph* is broken down to two “ ? ” *vavs* and two “ ? ” *yuds* and thus has a value or **32**, which is spiritually quite significant because as R' Chaim Vital of blessed memory, explains the greater universe is comprised of the 10 *sefirot* and the **32** paths between them corresponding to the **42** letters of the *Mem-Bet Shemot*. So it's obviously fitting that we find a possible spiritual *aleph* preceding the Torah. According to the *Sefer Yetzirah*, this **32** connotes the **32** Paths of Wisdom, which G-d utilized in bringing the greater universe into being. And it is even more fitting that the *Targum Yerushalmi* translates the word *Bereshit* as “With Wisdom.” And since *chazal* says as above below, we should ask how this is reflected in the Torah and we see it reflected in the **32 Elohims** in Creation, all beginning with the letter *Aleph*.

And the **32** Paths are indicative of the **32** times the Tetragrammaton “YHVH“ is spelled out in the Torah with an interval of **32**. And why Wisdom? Because there are also **32** times that the Tetragrammaton “YHVH “ is spelled out in the Torah with an interval of **73**, the value for *Chochma*, or Wisdom. And since *Aleph* is also *eleph*, meaning **1000**, there are also **32** times that the Tetragrammaton “YHVH “ is spelled out in the Torah with an interval of **1000**.

Moreover, according to the *Baal Shem Tov*, the Supernal Wisdom is called *Aleph*.

It's also notable that the letter *aleph* is present in all of the first 8 words of the Torah except the **5<sup>th</sup>** one, “ ????” *Shamaim* , Heaven, possibly because it's already present there before the “ ? ” *Bet*.

### **What is the connection between the 5 Worlds and 32 Paths of Wisdom?**

With the help of Aryeh Kaplan's scholarly analysis we find a definitive mathematical link between the **5** Books of Moses, **5** worlds, **5** words, and **5** levels of existence through the **5** dimensions that make up **5**-dimensional hyperspace, in that there are **32** hyperquadrants that can be defined in that hyperspace, and that moreover, they correspond to the **32** apexes found on a **5**- dimensional hypercube. In other words, with **5** dimensions or levels of existence folded into a single unified design, the points of reference or juncture points that stand out are **32**, or **2<sup>5</sup>**. Interestingly enough **32** is also equal to **2<sup>1</sup> + 2<sup>2</sup> + 2<sup>3</sup> + 2<sup>4</sup>**, representing the unfolding of the higher dimensions.

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## How does the light spread from the 32 Paths?

According to Rabbi Chaim Vital of blessed memory, Torah light spreads through squaring and so it is with the **32** paths as when we square them,  $32^2$ , we get **1024** spiritual depositories or juncture points, and the Torah has exactly **1024** different word values. According to *chazal*, all words with the same numerical value are spiritually related since in the spirit world closeness is determined by similarity of form (partially defined by the parameters of an object's gematria) and not physical distance.

To understand this better, we must note that while the 5 dimensional hypercube has **32** apexes, when it's squared it becomes a **10**-dimensional hypercube having  $2^{10}$  or **1024** apexes, which means we can conceive the Torah as a **10**-dimensional hypercube with each apex having a different gematria value of ranging from **3 to 1500**.

And thus as the light of the **32** Paths of Wisdom is spread throughout the Torah it is sealed in with and signified by the Torah's first letter, *Bet*, and its final letter, *Lamed*, which together have the value **32**.

## How does this reflect the fractal nature of the Torah?

To be fractal, an object must keep reflecting the same dimensions or parameters no matter how deep or what level of magnitude it's examined, and so it is with the simple dimensions that define the Torah and the expansion of the **32** paths of wisdom.

Abraham's *Sefer Yetzirah* speaks of mathematical factorials (i.e.  $5 \times 4 \times 3 \times 2 \times 1$ ) and the Torah often utilizes the sum of integers, such as the 7 words of the first verse reflect its **28** letters and wisdom through  $7+6+5+4+3+2+1 = 28$  and the sum of the integers through **73** (*Chochma*) equals **2701**, the total value of the same verse, so it's interesting that the sum integers through **32** squared, or **1024**, is **524800** and the sum of the names of the **5** Books of the Torah is **2480**.

And speaking of those **5** books, there are **28056** *Heis* "?", each of value **5**, in the Torah and the natural log of **28056** is  $10.24^+$ , all relating back to the 5<sup>th</sup> dimensional hypercube.

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## And why was it so important that there were 28056 *heis* in the Torah?

Because, as detailed in *The Genesis Prayer*, the **28056** *heis* have a total value of **140280**, and there are not coincidentally exactly **90,100** individual *yuds* (Y), *heis* (H), and *vavs* (V) in the Torah, which can combine to construct precisely **14028** Tetragrammatons (YHVH), or exactly **1/10<sup>th</sup>** of the total value of the *heis*; and moreover, **90,100 is the exact sum of all the integers through 424, the value of *Mashiach Ben David***. And why did it have to work out to exactly **1/10<sup>th</sup>**? Because there are two *heis* in each Tetragrammaton and together they total 10. There is always a deeper reason for everything in the Torah.

## What is the deeper meaning of the 90,100 Tetragrammatons?

There are many, but simply, 90 is the kabbalistic value of the level value of Chochma and 100 of *Keter* and if the two *heis* representing *Binah* and *Malchut* are subtracted out, we're left with **62044** *Yuds* and *vavs*, and **620** is the value of the word *Keter*, And all this means that each and every *Yud*, *hei* and *vav* in the Torah, no matter where they are located, works together in an invisible matrix that helps to elevate us to *Chochma* and *Keter* and bring us closer to *Mashiach*. It also means, that each one is additional, and like the principal of the sum of the integers so ingrained into the mathematics of the Torah, each additional letter adds power, energy and light to the pervious, and if pay close attention to them and are conscious of them, to us as well. As the Baal Shem Tov explains while commenting on Proverbs 16:15, "One should bind one's thoughts to the light of the *Ein Sof* (Infinite One) that is in the letters, which is the life-giving 'Light that is in the King's presence.'" He further states, "This is a major rule for Torah study and prayer, and is also remedy to annul harsh judgments."

## If the 70 verses of physicality feed off the aleph (1) how does it survive?

This is like the Rabbis say in *Pesikta Rabba 9:2*: "A single sheep resides amongst seventy wolves. These wolves attempt daily to devour the sheep, but the Almighty saves it from their clutches." The *Aleph* is constructed of an upper and lower *Yud* separated by a double barrier, which doesn't permit the lower from accessing the upper, only the upper to give to the lower unilaterally and unconditionally.

In discussing the connection of *aleph* and *eleph* the Arizal mentions the connection to the "one million shield-bearers of the first world" as revealed in the *Zohar*, and since the value of the lower *yud* is 10 and that of the lower *vav* above it is 6, we have  $10^6$  equals one million. Moreover, the shield as in the *Magen David*, or Star of David, is six pointed.

## How does the primordial *Aleph* connect with *Moshe* and *Mashiach*?

As the primordial *aleph* connects with *Moshe*, we see that we can leave the *Mem* of *Moshe* alone and convert the *Shin* into a *Bet* using the popular gematria cipher called *atbash*, forming a *Mem-Bet* (**42**) plus the letter *Hei* (**5**) representative of the **5** words in this verse. When use the

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exact same cipher sequence on the word *Mashiach* (“????”) we form *Mem-Bet* (42) plus the letters “??” *Yud-Chet* (18) representative of the 18 letters in this verse. And the letters *Hei Yud-Chet* spell out the word “??? ” *Chaya* , the level of soul that only Moses attained. And since 5 plus 18 is 23, the same as *Chaya* , it's fitting that the word seventy (“?????”) is found 23 times in the Torah.

### **How else does Aleph and Moshe connect?**

As we've previously stated the aleph can also be understood as *eleph*, the word for 1000 and while 1000 is equivalent to 10 cubed,  $10^3$ , according to the Arizal, it also has an essential connection to *Hashem* and Moshe, both composed of the same transposed letters. He explains that Moshe has the numerical value of 345, the same as the Name, *El Shaddai*, “*EL ShDY*“. And when *El Shadai* is spelled out “*EL ShDY*“ and 1 is added for the *kolel* it has a value of 1000.

Without the *kolel*, *El Shadai* spelled out is exactly 999, or 3 times 333. And it just so happens that 999 is the value for both the Torah's 1<sup>st</sup> and 3<sup>rd</sup> words together and its 2<sup>nd</sup>, 4<sup>th</sup> and 5<sup>th</sup> words, meaning it is repeated twice within the Torah's first 5 words.

### **If the verse V'Ydber Adonai El Moshe L'emor is so important, what of the verse V'Omer Adonai El Moshe L'emor, which according to chazal is at a higher level?**

*While V'Ydber Adonai El Moshe L'emor needed to be repeated 70 times for us to make the full connect, the verse V'Yomer Adonai El Moshe L'emor only needs to be repeated 5 times for us to connect to the 5 worlds, etc.*

### **What is Moses' connection to the 42-letter Name?**

We know from the *Zohar* that Moses was given 173 keys to the gates of Heaven and we know that this is an allusion to small gematria value (173) of the 42 letters of the *Mem-Bet Shemot* , which is interesting because 173 is the 42<sup>nd</sup> prime number when the 1 is included. When it's not included it is the 41<sup>st</sup> prime, as in the 41 letters of the fully spelled out *Ehyeh* , another name of G-d that begins with *Aleph* and is known by *chazal* to also precede the spiritual creation of the Torah, and as in the 41 letters of the first verse of the ten utterances (commandments)—associated with the *Keter*, or crown, of the Torah, which just so happens to have a gematria value of 173. Moreover, the verse *V'Ydber ...* is repeated 10 times in *Shmot* (Exodus) where the 10 Commandments were given.

The square root of 300, which is the value of the *Shin* in *Mashiach* and Moshe and both the gematria *atbash* (reversed alphabet) value of the Tetragrammaton “(YHVH) and the gematria *milui* (spelled out) value of “?????” *Elohim* is 17.3....

Now, the physical Torah is written on the level of *Zeir Anpin* as expressed in the *vav* of value 6 that begins the verse *V'Ydber Adonai El Moshe L'emor* and indeed 60% of the verses in the Torah and all but 6 columns in the Torah. And the 70 *Vavs* that begin *V'Ydber Adonai El Moshe L'emor* total 420, or 10 times 42. Also, the sum of the square roots of the 5 words in the verse is 60.60; therefore the sum of the 70 verses is 4242.2, which is interesting because the value of the word seventy “?????” is 422. And while the 2<sup>nd</sup> Temple was destroyed in 70 CE, the 1<sup>st</sup> Temple was destroyed in 422 BCE, both 70 and 422 being forms of the same number 70. The numerical difference between 73 (*Chochma*) and 67 (*Binah*) is 6, but on the level of the upper the *sefirot* this is equivalent to 6000, because each expansion is on the order of  $10^3$  as opposed to *Zeir Anpin* where it is  $10^2$ . For those that understand, this verse indicates the timing of the arrival of *Mashiach*.

### **Are there any other letters concealed before the Bet of Bereshit.**

When we combine the *Alef* with the *Mem* of either Moshe or *Mashiach* we get “??” *Im* as in *Ima* , mother , and thus *Binah* , the spiritual state that precedes *Zeir Anpin* . Appropriately enough *Em* (“??”) can also mean female, womb and matrix, which the Torah actually is.

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According to the *Arizal*, the *mem-sofit* “?” can be constructed of two *dalets* “?” and two *yuds* “?” and the *aleph* of two *yuds* and two *vavs*, which first of all, if we deduct out the four *yuds* that connect us to the Chochma spelled out level of the Tetragrammaton (“????????????”) we’re left with “?????” or “and David” which brings a back to the 70 years of David and the *Mashiach* connection through him. Secondly, these 8 letters that comprise the primordial *Aleph-mem*, and can be said to represent the original 8 Kings and the world of *Tohu* “????” that existed before our Creation and shattered giving way to the Tree-of-life and the Torah. And thirdly, these 8 letters spell out “? ??? ???? ?” ushering in the seed level of Chochma, and also since the *dalet* and *yud* make up the letter *hei* “?”, they can spell “?? ?????” ushering in first the masculine aspect of the Tetragrammaton and then the full complete form of it.

### **What is the connection between the *Aleph-Mem sofit* and *Mashiach*?**

With the value of *mem-sofit* at 600, the two primordial letters add up to 601, which it states in Genesis is the year the flood ended and life started anew. It is also the sum of Moshe (345) and Aaron (256), the two figures associated with *Mashiach*. The *Arizal* and *chazal* say of Moshe: “whatever pertains to the first redeemer [Moshe] pertains to the final redeemer [*Mashiach*]. (*Bamidbar Rabba* 11:3)” and the prophesies regarding Moshe, “My servant” “also refer to the *Mashiach* [since] the numerical value of *Shilo* is the same as that of Moshe’s name,” and *Shilo* refers the *Mashiach*, as in the verse from Genesis 49:10: “...until Shiloh arrives.” And as for Aaron HaCohen, he is the Torah’s direct link to *Mashiach* and his arrival date, but that is an entire other article unto itself.

### **How can the souls of the 600,000 trace through Moshe if he was amongst them?**

The transmigration of souls, according to the *Zohar* and the *Arizal*, are traced back from the 600,000 souls that received the Torah at Mt Sinai, through the 70 family members of Jacob, through his 12 sons, through the 3 Patriarchs and through Adam, which forms the equation  $1/(600,000/70/12/3) = .0042$ , or simply 42. So with Moses primordially aligned with the *Mem-Bet Shemot* (42-letter Name) it’s apparent why he was able to unify the 600,000 Jewish souls long enough to receive the Torah and why to disseminate it he needed the 70 elders. Incidentally, he was advised in this, by *Ytro* “????”, whose numerical value was 616, the same as “The Torah.”

We can understand now the *Arizal*’s commentary that “namely, that the entire generation of the desert, six hundred thousand souls, were all soul-sparks who were derived from the source of Moses’ soul, which was the source of all of them.”

We’re not suggesting, G-d forbid, that anyone should add an *aleph* before the Torah, only that there is a spiritual one present there at all times. And as we trace the soul root of the 600,000 Israelites we note that Adam begins with *Aleph* and is followed by *dam*, blood, so it can be understood as the blood of *aleph*, or alternatively, *mem sofit* from *aleph*, suggestive of our primordial *Aleph-mem* connection above and since *mem sofit*—which spiritually denotes pregnancy--has a value of 600, it’s also the 600 souls from *Aleph* (1) or 600 times 1000 (*eleph*), 600,000. And as for the letter *dalet* in Adam, there are exactly 7032 of them in the Torah, a possible reference to the 70 verses, etc and the *Aleph* of value 32 to which they connect.

### **If all the Jewish souls traced through Moshe, what of Abraham and Adam?**

And with the *aleph* preceding the *Bet*, the Torah spiritually begins with *aleph-bet-resh* as in the name Abraham (248), leaving the *hei-mem sofit* (“the *mem*”) as in the *hei* and *mem* of Moshe or simply the *mem sofit* from the name Abram. The *hei-mem* from Abraham, of numerical value 45, is the same as Adam, completing the scenario of connected Abraham to creation by showing us the direct link from Adam. We further know from the *Arizal* that the 45 of Adam, and as we’ve just shown, Abraham, is a direct reference to the spelled out aspect of the Tetragrammaton on the level of *Mah*, or *Zeir Anpin*. It is thus understandable that the *Zohar*

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and Torah says that man was created in the image of Elohim (“ ????? ”) and that it is written in Devarim 14:1 “You are sons to G-d your Elohim,” since the outer Aleph and Mem-sofit form mother/womb and are primordial as explained above and the inner *Lamed-Hei-Yud* “ ??? ” have a combined value of 45 as in Adam, man.

It should be noted that while the *aleph* through the 32 paths connotes space in the spiritual sense, “ ? ” *mem* of value 40, connotes time in the Torah, as every critical phase of the Torah lasted for either 40 days or years, which on a certain level of understanding is synonymous. And as for that dalet in Adam, it was passed on to Yehuda, whose name is a compilation of the Tetragrammaton and the letter *dalet* and whose name is found 42 times in the Torah without prefixes.

### **So exactly where and what is the place of 70?**

Since we know it's between *Binah* and *Chochma* and opposite *Keter* in the tree-of-life, which can be visualized as two stacked cubes tiled downward to expose the uppermost face of the upper cube, then the diamond face of the upper cube has 61 as its apex for “ ??? ” *Eyn* and *Keter*, 73 ( *Chochma* ) as the right point, 67 ( *Binah* ), as the left one and 70 is the bottommost one, or *Daat* (“ ??? ”), which has the letter “ ? ” *Ayin* (70) as its central letter and is where the 70 *sefirot* of *Zeir Anpin* originate.

*Keter/Ein* 61

*Binah* 67    73 *Chochma*

70 *Daat*

### **What is the connection of Keter/Ein to the Torah?**

And for those that want to understand better the relationship between *Eyn* and *Keter* and the place of the Torah we have only to look at “ ??? ” *Eyn* (61) less “ ?? ” *Em* (41) equals 20, *Esryim* (“ ????? ”) of numerical value 620, the same as *Keter*—the reason according to the Arizal that a *sukka* “ ??? ” has a limit of 20 cubits in height—and the quantitative value of all the words, letters, and verses of the Torah added together is  $625^2$  with 625 being the value of “ ????? ” *H'Keter*, “The Crown,” and since, as Rabbi Chaim Vital of blessed memory, explains, “all Torah light spreads through squaring” we can see from where the fountain spreads.

We know that the first verse of the Torah has 28 letters and 28 is the value of the word for unification, and that the first verse is the unification point between the Torah and the upper words. We also know the wisdom is spread through the Torah as described above and that the value of those 28 letters is 2701 and moreover that 2701 is the sum of all the integers through 73, which is the value of *Chochma*, wisdom. We further note that, as R' Chaim Vital has pointed out, Torah light is spread through squaring, and in particular the squaring of the individual letters in a word, so when the phrase Ten *Sefirot* of Nothingness “Y EYN” of Abraham’s *Sefer Yetzirah*, representing the entirety of primordial existence, works out to  $10^2 + 1^2 + 10^2 + 50^2$  or 2701, we see the how the linkage to the upper words is established for us.

### **The hidden Samech:**

It goes beyond the comprehension of our discussion, but for those that understand, the 60 represented by the letter, *Samech* (“ ? ”) is found in the center of them all (within the cube), and if you calculate the difference between each of the four points and the number 60, they will add up to 31 ( “ ?? ’ ) G-d, and 31 plus 60 is 91 the unification of the Tetragrammaton and its spoken ( *Malchut* ) equivalent Adonai, the juncture of the 70 *sefirot* of *Zeir Anpin* with the upper worlds. This place of 60, which can be thought of as a vessel, (“ ??? ”) of numerical value 60, is controlled by the Name (“ ??? ”) of numerical value 91.

*Keter/Ein* 61

*Binah* 67    60    73 *Chochma*

70 *Daat*

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## Mt Sinai?

To complete our discussion, the value of the spelled out letter “ ׀ ” *Ayin* (70) is 130, the same as Sinai and “ ׀׀׀׀ ” (ladder)—as in the ladder of Jacob—both of which begin with *Samech* and on a certain level of understanding are synonymous with each other and with *Zeir Anpin* and the *Shem Mem-bet*, all connections from our world to the spiritual realm.

### The two parts of the Crown:

And if we ask where the primordial *mem-sofit* of the *Em* (“ ׀ ”) before the Torah fit in all this, we must note that its value is both 40 and 600 and while 60 less 40 equals 20 ( *keter*, “ ׀׀׀ ” ), there are two parts to the crown, the large round base and the crowning ornament or jewel represented by 600 and 20, or *mem-sofit* and the endless, *keter* of *keter* . It's endless because 20, *Esryim* (“ ׀׀׀׀׀ ”) of numerical value 620, will always give us another *Keter* . It's not coincidental that 600 also forms the base for 611, Torah: 612 *Brit* /covenant; 613, the *mizvot* /precepts: 616, “ ׀׀׀׀׀ ” *H'Torah* ; and 618, which among other things is representative of .61803399, phi, the primordial constant that not only helps create the fractal nature of the Torah and our universe, but controls all spiraling growth in the universe. And what is the value of 20, it's the value of the spelled out letter *Yud* (“ ׀׀׀ ”), the tip of which we know from the Arizal is where *keter* is located. And do not think for a moment that any of this is coincidence or that there being 62 *yuds* , totally 620 (*Keter*) in the 10 Commandments, or that Moses's pure name (“ ׀׀׀ ”) being mentioned 616 times in “the Torah” of value 616 is coincidence, or the Moses's name permutes into *Hashem* “ ׀׀׀ ” , “The Name,” G-d. To continue with the explanation of the Arizal, 20 is also the value of the letter *Caf* (“ ׀ ”), which in starting off the word *Keter* (CTR), is representative of it and thus considered *Keter* in its own right. Another reason the Arizal gives that *caf* is really *keter* is that *Caf* is spelled *Caf-Pe* (“ ׀׀ ”) and those two letters add up to 100, synonymous with *Keter* . Interestingly, when we use the *Pe sofit* , they add up to 820, the same as the famous Torah verse that Hillel, of blessed memory, said encapsulated the entire Torah, “Love thy neighbor as thyself.” Moreover, if we explain the word *Keter* (“ ׀׀׀׀ ”), we see that it too is split into the value 20 for *Caf* and 600 for *Tav* and *Resh* as in the word, Torah (“ ׀׀׀׀ ”), which we know is comprised of the *Tav-Resh* of *Keter* and the *Vav-Hei* of the Tetragrammaton (“ ׀׀׀׀ ”), but this leads to a much longer and deeper discussion.

So the *Aleph* precedes the Torah and gives rise to the *Aleph-bet* , the Names of G-d and the *Mem* (M), which also precedes the Torah, and which combines with the first *Bet* (B) in the Torah to form the *Mem-Bet Shemot* , the 42-letter Name, which gave rise to Creation and the rest of the Torah.

*Keter* 61

*Binah* 67    60 -40    73 *Chochma*

70 *Daat*

And for those that understand the *mem* of value 40 compliments the *Samech* of value 60, making 100, also considered *keter*. And just as we calculated with the letter *Samech* , the total difference between the values of the four cardinal points and value of the *mem* (40) is 101, which is the value of the Archangel Michael, synonymous with protection. It's also the value of one of the Names of the 72 triplets, NNE, and along with the primordial *Aleph* this is one of the secrets to the two verses contained between the two backwards facing *nuns* that many *chazal* describe as a separate book of the Torah within *pasha* Behalotcha..

And just as we calculated with the letter *mem* , the total difference between the values of the

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four cardinal points and value of the *mem-sofit* (600) is 2669, which when we add the 32 for the Aleph and/or the 32 Paths of Wisdom, we get 2701, the value of the Torah's first verse. None of these calculations are meant to show how the letters, or the Torah, are generated in a mathematical sense; they are meant to be used as a spiritual blueprint to the organization and processing of the universe and how it interacts with the Torah and our world.

### **The Origin of the *Shin* of Moshe and Mashiach:**

The primordial connection to the upper 3 sefirot is made by the letter *Shin* “?” in that the sum of the standard value of *Ein*, *Chochma* and *Binah* plus their respective 3 ordinal values plus the *kolel* of 6 is 300, the same as that of the letter *Shin* “?.” With the *Shin* located just above yet behind the *Aleph*, which itself is just before the *Mem*, we can now understand Abraham's *Sefer Yetzirah*, in which he explains that after the creation of the ten *sefirot* from Nothingness, he created the 3 doubles, *Aleph*, *Mem*, *Shin* “” beginning with the *Aleph*, representing the 32 paths, as explained above.

The excerpts below are courtesy of Aryeh Kaplan's wonderful translation and explanations of the *Sefer Yetzirah* (*The Book of Creation*) published by Samuel Weiser Inc.:

*“With 32 mystical paths of Wisdom  
engraved Yah...”*

*“And he created His Universe  
with three books (Sepharim),  
with text (Sepher)  
with number (Sephar)  
and with communication (Sippur)...*

*“Ten Sefirot of Nothingness*

*And 22 Foundation Letters:*

*Three Mothers*

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*Seven Doubles*

*And twelve Elementals...”*

*“These are the 10 Sefirot of Nothingness:*

*The Breath of the Living God*

*Breath from Breath*

*Water from Breath*

*Fire from Water*

**Up, down, East West, North, South...”**

*“Three Mothers: Aleph, Mem, Shin “”*

*A great, mystical secret*

*Covered and sealed with six rings*

*And from them emanated air, water and fire*

*And from them are born Fathers.*

*And from Fathers, descendents.”*

**“Three Mothers, AMSh “”**

*in the Universe are air, water, fire.*

*Heaven was created from fire*

*Earth was created from water*

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*And air from Breath decides between them....”*

### **If these are the upper 3 sefirot how do they connect to the Torah and physicality?**

The first of the 7 doubles described by Abraham and corresponding to the 7 lower *sefirot* of the unified *Zeir Anpin* and *Malchut* is *Bet* “ב”, the first letter of the Torah and the place where our physicality and indeed, reality, begins to take form.

### **How do the Three doubles connect with the 42-Letter Name and physicality?**

If we add the numerical value primordial *Samech*, the *Ayin* of *Daat*, and the *Aleph*, *Mem*, *Shin* as discussed above, we get 471, the same as the sum of the first letters of each of the seven lines of the 42-letter Name, which collectively represent the seed level of each of the 7 *sefirot* from *Chesed* to *Malchut*, and the drawing of light in our world and lives. And in case we were to think this is a coincidence, the last letter in each of the 7 lines sums up to 2480, the same as that of actual Five Books of Torah (913, 746, 317, 248, 256), whose average value is 496, the same as that of *Malchut*.

### **How is the Connection spelled out?**

The primordial doubles *Aleph*, *Mem*, *Shin* are followed by the Torah’s first two letters *Bet Resh*. When we separate the Primordial doubles, *Mem-Shin* from the *hei* and the *Yud-Chet* from Moshe (*Mem-Shin- Hei*) and Mashiach (*Mem-Shin- Yud -Chet*) respectively, and combine them with the *Bet-Resh* of *Bereshit*, we get *Bet-resh-yud-chet-hei*, which spells out the word **Escape** in Hebrew, but more significantly, when we permute these 5 letters, we get *chet-bet-yud-resh-hei*, which translates to “Connection.” And in connection we find redemption. And this **Connection** allows us to **Escape** the reality of our mundane world and reach the spiritual one.