
Auspicious Dates

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When will Moshiach arrive?



The Gates of Moshiach have been opening wider every day since we started counting the *Omer* this year. In Israel this week, corresponding with *Lag B'Omer* **5778 HC**, the Torah portion Behar will be read; it is the first of the linked portions Behar-Bechukotai, which have **57** and **78** verses respectively, concluding the Third Book of Moses. As Yaakov recently pointed out to me, the year **5778** when split into **57** and **78** is representative of the **57th** prime number, 269, and the **78th** prime number, 397, which together are (269 + 397) or **666**, as in the **66.6** jubilee years from the Exodus from Egypt and the giving of the Torah at Sinai in **2448 HC**. Oddly, the digits in $2+6+9+3+9+7 = 36$ and the sum of the integers from **1-36** also equal **666**.

We have shown [many times how Rav Ashlag determined 5778 to be the year](#)



[of Moshiach](#) using the Kabbalistic principles of **333** and **666** (**1/3** and **2/3**) when applied to the prophesied **6000** years, and we more recently showed how the Arizal hinted at using the same principles to arrive at the **33** rd day of this *Omer* to pinpoint the date. The Arizal guided us to take **2/3** (**.666**) of the 150 days from Zot Channukah to Shavuot, in other words from the revelation of the full light of Channukah to the revelation of the full light of the Tree-of-life and the Torah on Shavuot. This gave us, as he indicated, Pesach. He then indicated that we were to take the remaining **1/3** (**.333**) of the **50 days** of the *Omer* and similarly split it again, which gives

us *Lag B'Omer*, the **33rd** day of the *Omer*, the **18th** day of Iyar.

Following Rav Ashlag and the Arizal, we find that this Lag B'Omer **5778** corresponds in multiple ways with the recent findings of Rabbi Glazerson's Torah code searches, correlating it with *Moshiach*.

The number **5778** represents the sum of the integers from **1 to 107**, and if we



continue dividing the remaining **17** days from *Lag B'Omer* on the **33rd** day of the *Omer* to the totality of the revelation of the light on the **50th** day, Shavuot, using the 1/3 and 2/3 splits we get in this year in particular, the **14th** of May, the day Israel actually completes the prophesied **70**-year period until *Moshiach* in the Gregorian Calendar. This is also the date Donald J Trump has blessed Israel with the official transfer of the US embassy to Jerusalem. Six days later we receive Shavuot, the day (time) of illumination, when our vessels are fully capable of receiving the light of *Mashiach*.



To our modern scientists, numbers are the underpinnings of the universe, enabling us to quantify the energy patterns that lie underneath. To the ancient kabbalists the numbers represent the Hebrew letters which are the underpinnings of the universe, enabling us to quantify the energy patterns that lie underneath. The holidays are just cosmic windows within those underpinnings, and the holiday of Shavuot (????), as it is spelled in the Torah, has the numerical value **778**. Its root letters (???) indicate, not only its origins of counting **7** weeks of **7** days each, but also of its purpose as the gateway to the **7th** millennium, the great Shabbat (???) which is likewise included within Shavuot (?????). The final 2 letters (??) of Shavuot (?????), indicating an end, as they spell out the letter *Tav* (??), the final letter (?) of the Hebrew

alphabet and of the **7th** line of the all-important **42-Letter Name** of G-d.
 The 6th line of the **42-Letter Name of G-d** matrix, which we use to count



the **7** weeks of the *Omer*, corresponds to the *sefirot* (dimension) of *Yesod* and to the **6th** Millennium. On this line we find the **6** Hebrew letters: **??????** and counting the initials vertically from the last of the **7** lines upwards, we get the letters **(????)**. Not only do the letters *Lamed* and *Gimel* (??) spell out "**Lag**" of numerical value **33** and the letters *Yud* and *Chet* (??) spell out **18**, as in the **18th** of Iyar, but the 3 letters (???) have the same numerical value of **318**, the same as that of "**B'Omer**."

??????



Moreover, not only are the initials **(?–?–??)** of Rabbi Shimon Bar Yochai, whose *hillulah* we, and all of Israel, celebrate on *Lag B'Omer*, found within those same vertical initials of the **42**-Letter Name, but the gematria value of his name "Shimon Bar Yochai (??????–??–?????)('?)" is **903**, the same as that of the sum of the integers from **1** to **42**. And as if that were not enough, the final 2 letters (??) of the **6th** line (??????), corresponding to the **6th** millennium, have the numerical value **107**, as in the sum of all the integers from **1 – 107**, which total **5778**.



The next set of letters in the **42-Letter Name of Gd**, starting with the *koof* (?), the last letter of the **6th** line and continuing with the letters of the **7th** line, corresponding to the **7th** millennium and the 1000-year Shabbat of **Moshiach Ben David**, form two consecutive groupings--(????) and (?????)—which each have the numerical value of **506**, the complete value for “**Moshiach Ben David**.”

As we celebrate Rabbi Shimon Bar Yochai this *Lag B’omer* we must have *Moshiach* and the **42-Letter Name of G-d** in our consciousness. Then the following day, this Friday night, Shabbat, when we recite the Kiddush we must have ISRAEL in our consciousness.

(בלחש) וְיְהִי עֶרֶב וְיְהִי בֹקֶר
 יוֹם הַשְּׁשִׁי
 וַיְכַלּוּ הַשָּׁמַיִם וְהָאָרֶץ וְכָל צְבָאָם:
 וַיְכַל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי מְלַאכְתּוֹ אֲשֶׁר עָשָׂה
 וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי
 מְכַל מְלַאכְתּוֹ אֲשֶׁר עָשָׂה:
 וַיְבָרֶךְ אֱלֹהִים אֶת יוֹם הַשְּׁבִיעִי וַיְקַדְּשׁ אֹתוֹ
 כִּי בּו שְׁבֹת מְכַל מְלַאכְתּוֹ
 אֲשֶׁר בָּרָא אֱלֹהִים לַעֲשׂוֹת:



When we recite the Kiddush of Friday night we begin with **6** words from the first **6** days of Creation and the rest of the 41 words are from the description of the **7th** day in the second chapter of the Torah. Of those first **6** words, 4 are recited silently and they translate as “it was night, it was day,” followed by “on the **6th** day there was Heaven (??-??-??-??),” which has G-d’s Name (???) encoded into its initials. This is the first time this Name of G-d appears in the Torah.

??-??-??-??

Then beginning with the **7**-letter phrase “it was morning (day)” of numerical value **333**, we have **6** groups of **7** letters, or **42** letters in total, which spell out the name ISRAEL (????) through the **7th** letter of each line.

??-??

??-???

????-??

??-???

?-??-???

?-?????

So the name **ISRAEL** starts on the **14th** letter, or **1/3 (.333)** into the **42** letters. Likewise, within the 41 words from the Torah recited as part of *Kiddush*, the word *Elohim*, where we find the letter *Lamed* (?) of Israel (????), divides the passage into **1/3 (.333)** and **2/3 (.666)**.

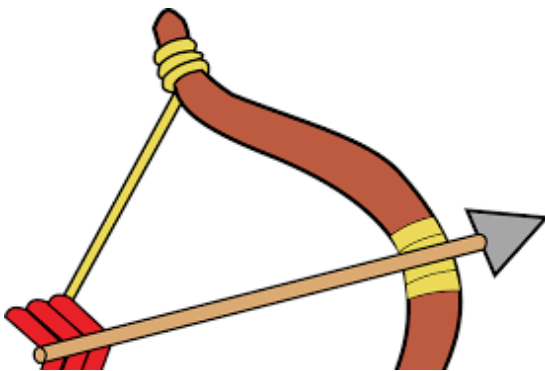
יום הנשש: י ויכלו
השמים
והארץ וכל
צבאם: ויכל
אלהים ביום השביעי מלאכתו
אשר עשה. וישבת ביום השביעי מכל
מלאכתו אשר עשה

מדהים! בפסוק בספר בראשית המתאר
את בריאת העולם ושמירת השבת.
המילה



מוצפנת בדילוג שווה של 7 אותיות.

Moreover, because the gematria of the verse of the 4 words recited out loud in “on the **6th** day there was Heaven(???-??-??-??-??-??), is **1948**, without the 2 corresponding letters from the name Israel (??), we see that right after the dawn, G-d (???) gave us Israel and destined it to become a nation, **70** years ago on May **14th 1948**.



With *Lag B'Omer* and these last 17 days, let us do all that we can to honor G-d's intentions for us and, as the nation of Israel, let us inject as much love and unity into the land of Israel and the world, in order manifest the light of the Tree-of-Life and *Moshiach* consciousness for all. As per Hashem's and the Arizal plan, let us call upon Rabbi Shimon Bar Yochai and the **42**-Letter Name of G-d for help and support. And since King David's *hillulah* is on Shavuot and since the midpoint of his **70 years** is also the midpoint (2889 HC) from Adam to *Moshiach* in **5778**, let us

needs G-d's helpful clues and call upon King David's support on Shavuot as well.
The Gates are wide open; we still have to step inside.



Ezra