
Chapter XXXII Part D – The Journey Continues with The Name of 42....

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[Do not proceed unless you have read at least Chapter 32, Spherical Time.](#) If you are ready a whole new world awaits. The [Journey begins here](#) if you missed it.

Here is where the sinuous tunnels of the Torah take another turn and lead us to even more wondrous revelations, pathways, and connections. In congruence with the sequential **13 – 42 – 55** occurrences of specific initials in the *Shema*, we note that there are **13** initials *Hei* (?) in those same **248** words, connecting the letters *Alefs*(?), *Lamed* (?), *Vav*(?), and *Hei* (?) through their intersection of **13**, **42**, and **55** respectively. All **4** letters intersect as one: *Lamed* (?) with its value of **30** and ordinal value of **12** for a total of **42**; *Alef* (?) through the **42** occurrences in the main *Shema*, *Vav*(?) though its $(12 + 30) = 42$ and $(42 + 13) = 55$ occurrences schematic within the *Shema*; and *Hei* (?) with its **13** occurrences.

A Concealed Name of 42

The **4** connected initials in the *Shema* have the numerical value **42** and spell out the Name *Eloah* (????), G-d on the ceiling above us.

It is not a commonly used Name of G-d. In fact, it is used only once in the Torah, in *Devarim* **32:15** in *Hazeinu*, Moses' Song. My Rav always said, "If you want to know what is important, look at what is least." A permutation of the Name (????) is also the first word of the Book of *Shmot* (????), as in "These are the Names..."

There are **60** occurrences of permutations of the Name *Eloah* (????) in the Torah and the Name *Eloah* (????) itself of numerical value **42** is found **60** times in the entire Tanakh. Nothing is coincidental. Everything coincidental is an entrance to discovery.

The Book of Job is the only Book of **42** chapters, and the Name of G-d (????) of numerical value **42** is found there **41** of those **60** times. From our otherworldly perspective we see that it is by design that Job (????) has a numerical value of **19** and that $(19 + 41) = 60$.

Moreover, those **41** times the Name of G-d (????) appears in the **42**-chapter Job plus the **1** time in the Torah, make **42** times between them, establishing a specific and potent luminous bond between them. A still small voice tells us that the connection of $(18 + 42) = 60$ is not coincidence either and that it is written into the cosmos, sealed in the **6th** planet. We can imagine all sorts of connections but have no idea what that means.

A warm, no, a hot dry wind blows through and we are engulfed in a sea of sand and numbers, a forest of numbers. From within the wilderness, a glowing grove appears and as we swiftly make

our way to it, we see that the word *Bamidbar* (?????) is found **60** times in the Torah. In the center of the grove, we see that its numerical value is **248** and that its ordinal value is **41**, exactly like Abraham (?????). Surrounded by the desert wilderness, we are reminded that the 4th Book of the Torah, *Bamidbar* is synonymous with the **42**-Letter Name and the **42** journeys. The **248** words of the *Shema* are not only associated with Abraham, but they represent the concept of *Bamidbar* (?????) every which way. The center of the grove expands to form a proper desert, where we see that *Bamidbar Sinai* (??????????), the Sinai desert, has the numerical value of $(248 + 130) = 378$, that of the **27** positions of the *Alef-bet* and Essential Cube of Creation. Is it a cube?

The desert wind further tells us that the initials (??) correspond to the **62** *Yuds*(?) in the **10** commandments and thus **620**, *Keter*. In the same breath we are told that the final letters (??) correspond to **210**, the mountain (???)

As a mountain arises in that desert, we learn that (?????????) has the value of $(210 + 130) = 340$, the same as *Sefer* (???), Book, carved out of the two central letters (??) in Mount Sinai (?????????). The Book (????) = **345**, Moses (???)

The triplet *sefer* (???) is found **90** times in the Torah, as in the ordinal value of *Bamidbar Sinai* (????????????). On deeper reflection, when the **42** journeys or letters are separated out of *Bamidbar Sinai* (????????????), we are left with (?????????) and (??) or **42 + 336**, as in the **336** letters of the **112** Triplets.

Is the referred to Book The **5** Books of Moses, or the Book of Mt Sinai, or is it referring to the Book of *Bamidbar*, or all **3**?

Following the path back out of the wilderness we take shelter in a cool cave and find ourselves in the chamber of the conjunction of the *Shema* and the Book of Job. They are indelibly written together with the Name of **42**, as is *Bamidbar* (?????), whose small gematria adds up to **14**. It must be understood that the **15** Triplets of the *Shema* conceal the **14** Triplets of the **42** letters of the Name of G-d, and that the **4** initials (????) are woven into the **248** words of the *Shema* precisely **148** times.

As it says in Job **42:16**, “and Job lived **140** years after this [the renewed blessing of Hashem], which we see is connected with the concealed **14** Triplets. Indeed, the **41** mentions of (????) in Job are a mirrored reflection of the number **14**. Moreover, in Job **42:12**, we see that it says, “So the LORD blessed the latter end of Job more than his beginning; and he had fourteen thousand [**14,000**] sheep ... and **8000** [other animals].” Once again there is a connection between Job and the *Shema* through the **148** occurrences of the initials in (????), the Name of **42** that pervades the **42**-chapter Book of Job. It would seem that the scholars that think that the Book of Job is a pieced together fable are wrong as usual about the Tanakh, and that there is a powerful message and connection for us in Job.

Following the intricate tunnels that branch off from G-d's blessing in Job **42:12**, we come to a conjunction where Abraham of numerical value **248**, whose name embodies the **248** words of the *Shema*, is told by G-d to leave home, his birthplace. He is shown the promised land and receives the greatest blessing by G-d. This is all in Genesis verse **42:12**. The trails and passages merge for all sorts of different reasons, yet each time they do they form a chamber,

sometimes large sometimes small. Each chamber is filled with all sorts of treasures and relationships.

It is left to us to understand the linkages of these twin blessings by G-d. Job went on to have **10** children, as did Abraham. In both cases it must relate to being blessed with the **10 sefirot**.

Nonetheless, we are back in the Cavern of the *Shema's* initials. One clear hidden message is found in the splitting of the initials. The **248** initials are split into **148** and **100**, with **100** being exactly $1/10^{\text{th}}$ or a tithing of all **1000** letters in the *Shema*, and **148** being connected to the Name of G-d (????) of **42**. Four (4) letters form **148** and connect to the Name (????) of **42**, and **13** letters connect to **100**.

As we have seen, there are multiple ways that the *Shema* connects to the **9th sefira** of *Chochma* of numerical value **73**. Through a new network of tunnels and imagery we learn that of the **13** letters that combine to total **100** initials, the lowest **9** in terms of occurrences (1, 1, 2, 2, 3, 4, 4, 5, 5) total **27**, as in the design of the **9** planes and **27** positions of the Essential Cube of Creation, leaving $(100 - 27) = 73$ for the remaining **4** (????). Those **4** (????) have a numerical value of **122**, the number of words in the middle paragraph of the *Shema*. Moreover, their ordinal value, **41**, is reflective of the **41** occurrences of (????) in Job and the ordinal values of Abraham and *Bamidbar*.

Then, if we separate out the last of those **4**, the *Yud* (?) of numerical value **10**, as in the **10 sefirot**, etc. we are left with (???). We do not see any flying saucers, but those first **3** letters (???) of the four are the same as in UFO (???), and they include the two sets (??) and (??) of the **4** Essential Elements. Moreover those **3** last initials (???) total **112**, as in the full **112** Triplets. Tempted to take, just for fun, another passage leading off the UFO initials (???), where their collective $(13 + 22 + 16)$ occurrences are found **51** times in the *Shema*, as in area **51**, or *Edom*. We choose not to and instead stay the course.

In dawns on us that the **248** initials and the **5** elements of the *Shema*, are structurally designed to equal **42**, **112** and **27**, a perfect representation of the **5** Essentials Elements of Creation, which are comprised of the **112** Triplets surrounding the central Cube of **27** positions that total **42** throughout, and whose directional flow forms the **10** loops of the **10 sefirot** (dimensions).

It is not just the initials in the *Shema* that form connecting passages, the words do as well. For example, we just stated that there are **13** initial letters not connected to the Name of G-d (????) of **42**. The value **13** is that of the prominent word *echad* (???) in the *Shema's* first verse, but with a visual sleight of hand on the ceiling above us, it is shown that there are also **13** *YHVH* (????) in the *Shema*. As it says in the first verse, "The Lord is One (???)". There are **13** (????) encircling (????).

Suddenly, we realize that metaphysically, every initial in the *Shema* is connected to a Name of G-d, either (????) or (????). Then add to that the paragraph of **42**, and the paragraph of **72**, and the hidden **42** Letters of the Name of G-d in the first verse, and this seems like a pretty powerful portal indeed.

Initials are what we connect to first, the seed of what the final outcome will be. It is through the connections of the *Shema's* first verse and the **248** initials where we can focus our intent on G-

d. Job lost his faith in his fellow man and in the relevance of being righteous, but he never lost his faith in G-d, who he knew was truly the seed of all things.

The Lord Giveth, the Lord taketh away. In *Hazeinu*, Moses' Song that hints at the time of *Moshiach*, Moses tells us of all the great abundance G-d gave his chosen people, until in *Devarim 32:15*, the lone verse where we find the Name (????). It is then that the people are called Jeshurun for the first time. They became fat, they spurned G-d, their source, and they worshipped alien practices, sacrificing to demons. G-d was ready to take everything from them as he had Job. He was prepared to exterminate them, yet instead of letting His enemies win because of the shortcomings of His people, He destroyed their mutual enemies, wiping them away. It forces us to ask ourselves if we are at that point that Moshe sang about, and if that is the event horizon in the Spherical Time bubble points to.

At that moment, a gigantic shadow passes over head and we wonder if the connection to Job is meant to draw our attention to the Leviathan that Job spoke of at length? Or did we release it by traversing his passages.

Rather than give into the fear of what might be out there or what was coming, we follow a bright, short, enclosed trail from the **17** letters used as initials and from the Name of **42** (????) to the Spherical Time arena where we see that $(3760 - 2018) = 1742$. What we also find at trail's end is that the **5** letters not utilized as initials in the *Shema* (?????) equal **280**, as in the **5** final letters in the *alef-bet*, which obviously are not included either, making a total of $(280 + 3500) = 3780$ or 378×10 for the **10** letters.

While there, we see that those **17** letters tied to Abraham and the **248** words/initials form yet another equation: $(1700 + 248) = 1948$, with **1948** being one of the most critical years marked on both calendars, including Abraham's birth in **1948** and the birth of Israel as a nation. Only with the perspective of hyperspace vision are we able to further see that while the addition of the two time paradigm radii $(3760 + 2018) = 5778$, the subtraction of them from one another is $(3760 - 2018) = 1742$, the distance that needs to be breached by the speed-of-light. Moreover, while $(3760 + 2018) = 5778$, the event horizon at the far end of the radii, the equation $(3760 - 2018)$ represents its origin point. Think of it as the two equal radii subtracted from one another. Equal in distance, not length. Therefore, **1742**, or the metaphysical fusion of the specific unique initials (letters) and the Name of **42**, may be a way to nullify time, especially since the P/S cipher of **1742** is $56/14 = 4$, as in (????).

The Exile

With the enlarged shadow once again swooping over us, our thoughts return to the Leviathan (?????????) that has many ominous forms—snake, serpent, whale, crocodile, dragon—and is also known as the giant crocodiles (?????????), which is found later in that same *Devarim* chapter 32 within Moses' Song of the End. Another pseudonym for the Leviathan is also found in Job 26:13 and also twice in Isaiah **27**. It is the eclipse serpent *Nachash Barak* (?????? ????).

On its own *barak* (???????) means to escape, to flee, and is a permutation of "sword" (???), both of numerical value **210**, which is significant. Yes, it is the height of the Pyramid in cubits, but more important it is the **210** years of exile in Egypt. It is as if it were predetermined that it

would take **210** years to escape, similar to the predetermined **5778** years necessary to escape physicality. The clear mirror shows us that it is so similar that within days, the time interval proportion **210/5778** is equal to **.363424** and/or **.3634470**, as in the Spherical Time quotient (**36304.24470**).

Thanks to the clear mirror we realize **210** was not just a cool number for the Torah to choose for the Israelite exile in Egypt, it was entirely predicated on the Spherical Time bubble, and as we have already seen it had to end **3330** years before **5778**. We further realize that that year, **2448** HC, also had to be (**-1313** BCE) to align the giving of the Torah with the giving of the **3³** Hebrew letters, whose exponent coefficient x^n is **1.313**. If not, the exponential scale would not have assigned the correct letter values so that *barak* (??????), meaning escape and to flee, and sword (???) , and mountain (???) would equal **210** or (**5 x 42**), the **5** Names of **42**.

It occurs to us that those **210** years in Goshen might have been a bubble within the bubble. Just as we have those thoughts a giant dreidel appears in front of us, with the **4** letters (????), *Goshna*, of numerical value **358**, *Moshiach*, engraved into its **4** sides. That is not a new concept to us, but what is, is that the dreidel is a spinning cube sitting on top of a pyramid. What we also realized is that (**358 – 210**) = **148**, as in the **148** initials in the *Shema* that connect with the Name of **42** (????).

As our consciousness expands, the more connections we can make and hold.

Male and Female Letters

The dreidel gone and replaced by a distant circling shadow, and we realize that the Leviathan (?????????) is *Malchut*. Both words have the same gematria, **496**, and the same ordinal value, **64**. Together, their complete values each represent twice the final judgement of the **5** final letters, or (**280 x 2**). The clear mirror gives us further insight. The **5** final letters (?????) can total **280** and can also total **3500**, or together the **10** duplicate letters equal **3780**, which is **10 x 378**, the sum of the **27** letters/positions of the Essential Cube of Creation, just as we saw with the initials of the *Shema*. Does this mean the **5** final letters balance out the entire **27** letters? As we try to picture this balancing seesaw, we realize that **27** less the **10** duplicate letters (?????????) equal **17**, as in the numerical value of *tov*(???) , meaning good, and as in the **17** letters of the *Shema* used as initials. We are constantly reminded how important that portal entrance is.

We do not know why this is important, but the ordinal value of the **10** duplicate final letters (?????????) is **73** and **125**, making the ordinal value of the other **17** letters, **180**, which is **18** less than (**73 + 125**).

Clearly those differentials are important, though we do not know if they are as important as what the clear mirror is now showing us. Since the sum of the **27** letter values is **4995** and the **10** duplicate final letters (?????????) is **3780**, the value of the **17** standard letters is (**4995 – 3780**) = **1215**, the dawn of time.

This also means that the **17** letters utilized as initials to words in the *Shema* also equal **1215** and thus reflect the dawn of creation too.

If that was not mind twisting enough, it is then revealed that the complete value of those **17** (????????????????) standard letters (**1215 + 180**) = **1395** matches the gematria value of the **6** Matriarchs—Sarah, Leah, Rivka, Eve, Miriam, and Rachel—whose names are embedded in the **14** Triplets of the **42**-Letter Name matrix, (505, 36, 307, 19, 290, and 238) = **1395**.

At once, we ask ourselves of the *alef-bet* is divided into male/female energy archetypes: **10** final letters versus or complementary to **17** standard letters, a **26.0** to **74.0** female to male ratio in terms of their complete value. Is this why the letters (??) of numerical value **74** in the *Shema* are enlarged?

Drawn into the **17** (????????????????) female letters, we see that they break down sequentially into the first **10** (????????????) of numerical value **55**, the last 4 (????) of numerical value **1000** and the middle 3 (???), whose complete value is **203**, as in the first Triplet in the Torah (???). Besides **55** being reflective of an entrance and **1000** of *Binah*, we are not sure what this means for the inner cosmos, only that the **10** and **17** proportion matches that of the initials in the *Shema*. And as the clear mirror suggests, $10/27 = \text{the } 42\text{-Letter Name plus } 1/42\text{-Letter Name}$, in other words, $(.3701 + 1/3701) = (.3701 + .2701) = .3703701\dots$, the merging of the **42**-Letter Name with the first verse of the Torah.

A New World Order

Just as it seems like we have already learned enough for a lifetime, the shadow settles over us again, and we are reminded that the Zohar talks about Job, and independently about the Leviathan, in reference to the same portion, Bo, the portion of the final 3 plagues and the fleeing from Pharaoh. In Exodus paragraph **33**, in **12:41** it says, “At the end of **430** years, all of God’s armies left Egypt in broad daylight.” The year was **2448** so (**2448 – 430**) is **2018**, when G-d made his Covenant with Abraham. “All of God’s armies”

In Spherical Time that also means **2018** CE.

The large shadowy cloud lifts and is replaced by the thin shadow of the tip of the Tower of Truth. It lengthens and casts a shadow over our feet. Once it does, we see that **430** is the numerical value of Shekel (???) and that the Torah tells us specifically that **1** Shekel is equivalent to **20 gerah**, which metaphysically means that the **430** years was the same as the **210** years, since the height of the Tower, and of the **20** stacked cubes ($1 + 2 + 3 \dots 20$) = **210**. The value **20** is a reference to *Keter*, the completion of the process.

Only then does it dawn on us that the year **1776** HC when the Tower of Truth was created was **242** years earlier than the **430**-year countdown from Abraham to Exodus began, matching the **242** years from **1776** CE to **2018** CE, the physical time radius, marking both dates (HC and CE) **1776** and **2018** as the same two radii. On the same **1776** radius, yet on opposite extremes, a new world order was established. On one end, they came together to build a city and a tower to circumvent Spiritual Time and control physicality, and on the other end they formed the Illuminati and established a nation they could physically control.

Only now does the **430**-year time span make sense. The “**120** years of man” corresponds to the **120** years from the Flood in **1656** to **1776**, and also to the last **120** years from **1898** to **2018** CE. To view the Torah in any way other than hyperspace is like viewing the Mona Lisa through a

kaleidoscope.

As for the last **120** years, on the surface that year was like many other: the US fought and won the Spanish-American war, yet another war initiated by a mysterious false flag event; they annexed Hawaii to complete the **50** States, and Brooklyn (?) joined Manhattan (?) to create New York City. Those **120** years would see an exponential rise in technology and the transfer from a human civilization to an AI-aided society. It would mimic the rise from one man to one society able to construct a city and a tower. There was, though, an inconspicuous time marker planted back in 1898. On April 18th, the Boston Marathon (??) or **42**, was won for the **2nd** time, as in **2:42**, in a record **2:42:00** time. Markers are clues left for us during the recycling of time to remind us to wake up.

The shadow of the Tower is creeping across our bodies and looming larger. As we combine the Hebrew word for City *Yir* (???) , of numerical value **280** like the **5** final letters and the 46th (???) of the 72 Triplets with the name Enoch (????), as the city named by Cain, we see the words “was building a city,” *BNeh* (???) *Yir* (???) before us.

The words of Cain permute before our eyes to (???????) or mountain in New York City (NYC). Moreover, the name Cain (???) forms the final letters of New York (????????). We flash ahead to the Freedom Tower’s height of **1776** ft. Then back to the Torah text where we learn that the city was to be found in the valley of Shinar (????) of numerical value **620**, as in *Keter*, with the middle letters having the value **120**. Were they able to build their city so fast—within **120** years of the Flood—because Cain (???) had laid the groundwork for it? Did he attach Enoch’s (????) name to it to download the necessary spiritual blueprints? Does harnessing Enoch’s (????) name with the proper intentions help us to access Spiritual Time? Was the Torah advising us that the same people who tried in **1776** HC would try again in NYC **4000** years later, and once again name it “One World?” They made it **541** meters high, like the **541** rooms in the Capitol Building in Washington D.C. and like the numerical value of Israel (**541**). Why? Why are both the Capitol Building and the World Trade Center Plaza also the same **16** acres, as in *Yud-Vav* (??)?

The Capitol Building began construction back in 1793, **27** years after **1776** CE and 155 years before Israel became a nation, as was promised to Abraham in **2018** HC. Abraham was born in **1948** HC and on the opposite side of the physicality radius Israel became a nation in **1948** CE. It would take another **70** years for the **45th** US President to declare Jerusalem the capital of Israel by moving its embassy there in **2018** CE, fulfilling the promise on the opposite side of the radius.

For most of these cosmic symmetries to happen Spherical Time would need to exist.

To better understand this time connection with the Exodus, we tunnel deeper into the Torah, and see that “All of God’s armies” “went out [left] (???????)” Egypt with the Israelites. The word “went out [left] (???????)” has a numerical value **107**, as in the **107th** triangular number and the sum of the integers from 1 – **107** that sum to **5778**.

Is **107** and the **10** and **17** proportion of the letters related?

We do not need to understand all of the technology and terminology embedded in this verse,

only that G-d's intentions were tied to Spherical Time and a possible warning that All of God's armies marched alongside us in **2448** after **430** years from **2018** HC and that would need to happen at the edge of physical time (**2018** CE). The same **430** years from the edge of Spiritual Time would be **3330** years from the center, creating a time circle with a diameter of **6660** years.

The Hebrew word for *soul*, *nefesh* (???) has a numerical value of **430**, so are we talking about the maturation of the Israelite soul from Abraham to Moses, who were born **420** years apart?

It was **430** years since Abraham set out on his Journey and Moses brought the Israelites out of the womb of Egypt. The Hebrew word womb (???) and Abraham have the same gematria value, **248** and the same ordinal value, and on Abraham's trip to Egypt, the Zohar makes a point of telling us that G-d sealed up all the wombs in Egypt. Tying the two sojourns to Egypt together, the Torah makes a point of telling us that G-d rained plagues down on Pharaoh and Egypt to free Sarah, and that Abraham left with treasures and riches. We can understand that all of God's armies accompanied the Jewish Soul (*Bnei Israel*) on its growth journey from its conception with Abraham to its birth through the waters of the Red Sea. We can further understand the role of Sarah as an allusion to the *Shechinah*.

The gestation period for humans is **40** weeks and the Torah also mention a **400**-year period for the Egyptian exile, which corresponds to the period from the miraculous birth of Isaac to Moses' crossing of the Red Sea. Those **40** weeks are mimicked in the **40** days on Sinai, and the **40** years in the desert, both connected to *Bamidbar*, and the **40** days and **40** nights of rain.

When we convert those physical years of gestation and exile, **210** and **430**, to spiritual ones, by multiplying by the speed-of-light (**1.86**), they become **390.6** and **799.8** respectively, as in the **390,625** words, letters, and verses in the Torah, and the **79,975** words in the Torah—converting the physical to the spiritual.

The deeper the Torah tunnels get, the brighter the light. This is because the tunnels are not underground; they are channels within the upper realms, passages on the path of ascension.

Another abstract branching tunnel from $(3760 - 2018) = 1742$ passage shows us that the diameter of the **3760** radius spiritual sphere is $(3760 \times 2) = 7520$ and that $(5778 + 1742)$, the nullification point) also equals **7520**. At first, we question why we are being shown this, as it is just mathematical slight-of-hand. Then it dawns on us that it is an entirely different perspective: The right injection at the nullification point can replace physical time with spiritual time, elevating us to a pure conscious state. The full span across spiritual time is **7520** spiritual years. The limit or diameter to the event horizon in **5778** years, an admixture of the two radii, physical and spiritual time. When **1742** years are added, it matches pure Spiritual Time. The gap that needs to be breached is **1742** years.

Next, we see that the first time a sequence of words in the Torah totaled **5778** in gematria starts off with the words, "It Happened," a separate phrase at the end of Genesis **1:11** and then it continues with the entirety of verse **1:12** about the spreading of the trees, and that each tree will spread its own fruit depending on its seeds. It ends with, "it was morning, it was night, third day." This can be understood as a reference to the third time the tree-of-life reality was available to us, in **5778**. "It Happened." It is also an obvious connection to the **112** Triplets and the moment they would be revealed.

From there, we see that the phrase “*Bnei Adam* ‘Sons of Adam (???)’” of numerical value **107** represents the lineage of Adam that stretches **5778** years from Adam until now, as in the **107th** triangular number and the sum of the integers from 1 – **107**.