Chapter XXXII Part F – The Journey Continues with The Tower....

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The 12 Tribes of Israel

Opening a door in the stairwell of Adam leads to a treacherous circular canyon of the **12** Tribes. As we try to close the door, we tumble in and land too far down to reach the closing doorway. Do not proceed unless you have read at least Chapter 32, Spherical Time. If you are ready a whole new world awaits. The <u>Journey begins here</u> if you missed it.

When we notice two streams on the canyon floor, the clear mirror of understanding appears and points out that there is difference of **20** between the **35** and **55** in the equations (**21** x **55**) and (**33** x **35**). It continues explaining that the **20**th Triangular Number or sum of the integers through **20** is **210**, as in the **20** stacked cubes of the Tower of Truth. Could Truth, Emet(???) be the Name they were looking for? Emet/Enoch = (441/84) = 5.25 and Emet + Enoch = (441 + 84) = 525. The P/S cipher of Emet(???) and Enoch(????) is **70.56** as in the **70** nations/languages and **756**' base of the encasing pyramid. Instead, they got Babel (???) of numerical value **62**, as in (**84** + **62**) = **146**, Olam(????) or world, when G-d named the city and scattered them throughout the world.

We are shown in the clear mirror that another word in the Torah has the numerical value **62**. It is "The Alter (?????) found **100** times in the Torah, giving it a total value of **6200**, or **10** times (*Keter*) the value of the **62** *Yuds* (?) in the **10** Commandments. It is also the sum of the cumulative values of the **22** letters, taken one by one: (1 + 3 + 6 + 10...) = 6200. The **100** occurrences act as a hive. Every time "The Alter (?????) is mentioned in the Torah the enhanced power of the **22** letters is accessible and activated, which is one reason why the sacrifices are read on so many powerful cosmic occasions.

Through that junction chamber of **1155** there are two main numerical streams of multiples of **35** and of **55** and paths or thin brooks that lead off them in all directions, especially to the dynamic **11** sefirot of the Tree-of-Life. Some lead to the **12** Tribes of Israel, where the two numerical streams of **35** and of **55** cross each other again at the twin juncture chambers (**34** x **55**) = **1870** and (**52** x **35**) = **1820**, representing the sums of the **6** names of each of the two sets of **6** Tribes, as they are divided into their two census comparisons.

Group #1

<u>Name</u>	<u>Name</u>	<u>Gematria</u>	1st census	2nd census	<u>Difference</u>
Reuven	???????	259	46,500	43,730	(2,770)
Gad	??? ?	7	45,650	40,500	(5,150)
Efraim	? ?????? ?	? 331	40,500	32,500	(8,000)

Binyamin	?	152	35,400	45,600	10,200
	???????	??			
Asher	??????	501	41,500	53,400	11,900
<u>Naftali</u>	<u>???????</u>	?? 570	53,400	45,400	(8,000)
	<u>?</u>				
		1820	262,950	261,130	(1,820)

After 40 years in the wilderness, the first group of tribes total gematria for the 6 names was **1820**, matching their total net differential **1820** from their first census. In the second group of tribes, the total gematria of the 6 names was **1870**, and there was zero net differential after 40 years.

Group #2

<u>Name</u>	<u>Name</u>	<u>Gematria</u>	1st census	2nd census	<u>Difference</u>
Shimon	???????	? 166	59,300	22,200	(37,100)
Yehuda	???????	30	74,600	76,500	1,900
Dan	????	54	62,700	64,400	1,700
Issachar	???????	78 30	54,400	64,300	9,900
	?				
Zebulun	???????	95	57,400	60,500	3,100
<u>Menaseh</u>	????????	3 95	32,200	52,700	20,500
		1870	340,600	340,600	-

When we add the gematria value for all **12** Tribes, we get (**1820 + 1870**) = **3690** and then adding **70** for the Israelites who entered Egypt, we get **3760**, as in the Spiritual Time radius. The **12** Tribes = the Spiritual Time radius.

Within those 12 tribes, the initials of the 5 Tribes (Binyamin, Asher, Naftali, Shimon, and Yehuda) add up to 363, *H'Moshiach*, and the full 9 Tribes (Binyamin, Asher, Naftali, Shimon, Yehuda, Dan, Issachar, Zebulun, and Manasseh) add up to 424, *Moshiach Ben David*, as in the Spherical Time quotient (36304.24470). The final letter of those same 9 Tribes equal 620, as in the value of *Keter*. Of those 9, the final letters of the last 6 add up to 360, as in 360°, and the initials of 3 of those (Shimon, Yehuda, and Dan) spell out the Triplet (???) of numerical value 314, or Pi.

Pi, a circle, 3-6-9 and the Spherical Time quotient (36304.24470) all rolled up into one.

Between the twin chambers the clear mirror has another lesson for us. We saw that Methuselah (??????) connected to **2000** and now we learn that in the Torah's **20**th paragraph Methuselah (??????) lived **187** years, then fathered Lemekh, who lived **777** years, which is why the clear mirror choses to flash us $(187 \times 10) = 1870$, then freeze at this equation:

$$(1^7 + 2^7 + 3^7 + 4^7) =$$
18700

The Equation of the 6 Elements

Everything alights in a flash, and when we open our eyes, we see that the 6 quantitative—the 54 portions, 187 chapters, 670 paragraphs, 5845 verse, 79975 words and 304805 letters—elements of the Torah in ascending order have formed yet another singular equation.

$$\frac{5845}{54} + \frac{79975}{187} + \frac{304805}{670} + \frac{(54 + 187 + 670)}{10^2} \cong 1000 = 10^3$$

The equation is actually 999.96 and (187 + 670 + 54) is surprisingly 911.

The value **1000** is *Binah*, the level the Torah is designed to help us reach. It is also the realm we are connected to, as we explore the inner cosmos of the Torah. These are the specific quantitative values of the Torah. They do not change with time or understanding. They are the scaffolding of the Torah. The sum of the digits in these **6** specific values that incorporate Phi and **8**th dimensional physics is **117**, and if we subtract **10** as in **10**³, we get **107**, as in the **107**th Triangular Number, **5778**, the limit of Spherical Time.

The universe begins to spin. It feels like we were in Inception and everything is folding in on itself.

Thankfully, it ends swiftly, as abruptly as it began.

The Chamber of 6 Elements

We are in the Chamber of 6 Elements, but everything is different. The **10** *sefirot* are stacked like a pyramid one on top of another, from the smallest cube *Keter* to the largest, *Malchut*. They look like the smaller top half of the Tower of Truth. They are lined up all in the leftmost of the 3 columns, and the other two being empty luminous poles. The cubic *sefirot* are ringed around the pole as in a baby's game. Then they start shifting from one column to another, back and forth, always maintaining the order that a larger cube cannot be on top of a smaller one. It is a mathematical puzzle. When the shifting stops the pyramid has moved from the left column to the right column in exactly 1023 moves, **1024** with the starting position, just like the **1024** or **2**¹⁰ word values in the Torah. A baby's toy, but not a baby's game.

We have always known that the **1024** or **2**¹⁰ numerical word values in the Torah had to have been an intelligent design element of the Torah, and we assumed it must connect with the **10** *sefirot*, but now we understand how it connects. We also see that the universe is insistent that the order of the *sefirot* be maintained at all times. We do not quite get what the **1024** word values have to do with the movements of the *sefirot* or how any individual number value may align with a specific movement, but we do realize that given that it takes exactly 1023 movements, we can number and label them, starting with **3**, the lowest word value in the Torah, and ending with **1500**, the largest.

This is only the start of what the universe wants to show us in this chamber. The number of

words in the Torah is sometimes counted as 79976 instead of 79975, depending on what is counted as a word; nonetheless, as the Arizal has taught us and the universe has shown us, added One (1) is a strength. The chamber glows bright as we learn that the **79976** words and their **1024** word values together equal (**79,976** + **1024**) = **81,000**.

It seems like we should know what **81** or **81,000** represents. Our minds go to **80,000** and the *Pe* (?) plus **1000**, the Alef (?), but in this chamber it is the number **81,000** or 3^4 x **1000** that is on the lesson plan. The Chamber of **6** Elements shows us that:

$$\sqrt[6]{81000} = 6.57780260$$

And that:

$$\log 600,000 = 5.778151$$

Then:

$$\sqrt[6]{81,000} - \log 600,000/10 = 5.99999 = 6$$

$$\sqrt[6]{81000} = \sqrt[6]{(3000 \times 27)}$$

We already knew that the 600,000 represented the 600,000 men at Sinai and the 600,000 component letters in the Torah, and that 600,000/70/12/3 = 1/42, but we are speechless.

We still do not know why **81,000** is so important that so much revolves around it. The Chamber of 6 Elements does not want to give up that secret. When we climb a staircase along one wall to finally ask, the chamber begins to spin, then spins along multiple axis at once until we are climbing Escher-esque stairwells in all directions. When it finally stops, we find ourselves back in the stairwell of the generations of Adam, standing on the steps of 6th generation.

Generations 5 - 8

Mahalalel of the firmament, the **5**th generation, was born in **395** HC, the value of Heaven (?????), the Torah's **5**th word. It is also the value of the Hebrew word for eight (8), (????).

Nice start. Methuselah, the **8**th generation, died in **1656**, the year of the Flood, the year physicality ended, completing the hint given to us in the gematria of his name. Metaphysically, the year of the Flood, **1656**, occurred exactly **441** years, as in *emet*, truth, after the dawn of Creation in **1215**. In hyperspace, distance is measured in similarity of form, not in linear inches or years, so the relationship between the numbers in the upper dimensions define the paths we take on our journey. They determine the time-clock of physicality.

Altogether, the **3** generations prior to Methuselah—Mahalalel, Yered, and Enoch—lived (895 + 962 + 365) = **2222** years collectively, which swings us back to Spherical Time, where we see that (**5778** + **2222**) = **8000**, which in turn illuminates the arena of the **72** Triplets and the **8** candles of **8000**, the **64** Triplet **8** x **8** matrix, where we see that there are **84** *Yuds*(**?**), *Heis*(**?**) and *Vavs*(**?**) in the **72** Triplets, as in the numerical value of Enoch's (**?????**) name.

The Sign of the Covenant and the 27th Paragraph

These are all clues embedded in the knowledge that the inner cosmos of the Torah is conveying to us. With our consciousness merged with that of the universe it is giving us only as much as we can handle. We must not be at our limit since the inner cosmos are offering us more about this time-span. It seems that there are **1260** years or (**3** x **420**) years between Mahalalel's birth, let us call it the firmament for clarity's sake, and the year of the Flood in **1656**, when the waters were rejoined. Because of hyperspace consciousness, we are picking up on things never understood before.

In the story of the Flood, the waters surged from below as they rained down from above, essentially removing the Firmament and erasing existence, a reset.

Methuselah was the **8**th generation from Adam, and he died in **1656**, the year of the Food. Those previous **1656** years of existence equal (**8** x **207**) or **8** times Light, *Ohr* (**???**) of numerical value **207** and ordinal value **27**. How did Creation begin again, without reliving the same developmental mistakes as the first time?

An arc or rainbow "The sign of the Covenant" stretches above us from the Torah's first verse to the very end of the **27**th paragraph of the Torah in the **9**th chapter. It was the **17**th verse of chapter **9**, and as **17**, it was "good (???)." With the completion of **27** paragraphs, Creation began anew and afresh with the **27** positions and **9** planes of the Essential Cube of Creation.

Those **27** paragraphs represent .**296703** or **29.6703**% of the **91** paragraphs of Genesis. The rest of the Book of Genesis is comprised of **64** paragraphs, which takes us back to the Torah's first verse, where the final word "the earth (????)" has a numerical value **296**, and the final two words "and the earth (??????)" have a numerical value of **703**, and just so we are clear that the Torah is teaching us about the paragraphs, there are **670** of them in the Torah and in .29**6703**.

As we are learning, the letters and words are much more than representations of numbers. The 2 words (???????) out of the 7 in the first verse are a ratio, 27/91. We do not know what this ratio means, but it pre-existed the 6th and 7th words in the Torah, who were designed to match the ratio (27/91 or .296703).

Methuselah was the **8**th generation from Adam, and he died in **1656**, the year of the Flood. The **11** Triplets of *Bereshit* include an **8**th word, "and the earth(?????)" repeating the word "the earth" from the first verse, except this time the letters "(??)" of complete numerical value **424** were not included. The **11** Triplets of *Bereshit* represent two paradigms, one with, and one without **424**, *Mashiach Ben David*. The metaphor is not lost on us. Physical time without *Mashiach Ben David*. And Spiritual Time with. The choice is ours, as are the tools.

Peleg

The clear mirror wants to teach us something. Methuselah (??????) was the 8th generation from Adam, and he died in 1656, the year of the Flood. Peleg (???) was the 15th generation from Adam and he died in 1996, 340 (??) years after the Flood. He was the first generation in the lineage to die after the Flood. Their initials (??) equal 120. The 15th Triangular Number is 120. The 8th cumulative Triangular Number is 120. Peleg (???) lived 239 years, half of which is a rounded 120. His Name (???) is designed as (Pe x Gimmel) = (80 x 3) = 240 with a Lamed or Tower splitting them in the middle, hence 240/2 = 120. The Torah in Genesis 10:25 says. "...the name of the one was Peleg, because the world became divided in his days." The name Peleg (???) means division or a divided waterway, but what came first the chicken or the egg. Because of this, it is said that during Peleg's life (1757 – 1996 HC) the Tower was built. The word used in the verse for divided (?????) includes Peleg's name between (??) or 55, the entrance gate. The numerical value of divided (?????) is 168 or the 336 letters in the 112 Triplets split in half.

Since the Torah says in his days and not in anyone else's days, it would indicate that it was before his son, Reu was born, thus in the **30** year span (1757 – 1787), where **1776** falls around the middle, **120** years after the Flood. It is not exactly the middle, but the placement is beautifully and purposely designed, and the Torah wanted us to have no doubts about it. The year **1776** splits the period of Peleg (1757 – 1787) into **19** years and **11** years, just like the design of **120** in Hebrew (**??**) whose ordinal values are **19** and **11**. The Torah is so wonderous! Without giving us any date at all, it has spelled it out exactly.

The clear mirror further shows us that the gematria of the initials of the words "because the world became divided in his days," "???? ????????????????????????? is **77** and that of the next word in the verse "??????" is **6**, as in **1776**. It is preceded by "...the name of the one was Peleg" as in **1000**, and the final letters of the phrase add up to **111** as in *Alef*(???), which is One(1) and **1000**.

The clear mirror also wants us to understand that the name of the one "???? ???????" has a gematria value of **358**, *Moshiach*. It is clearly connecting the concept of *Moshiach* with the One name and with the division that happened in **1776**, when G-d split up and scattered the one language into **70** as the *erev rav* tried to create a name. As we know **358** can also be the snake (???). Is this part of the division?

Which 1776 is the Torah referring to, as the clear mirror into the inner cosmos shows us that the United States of America (????? ???????) has a value of 2000 and 2018 with the *kolel* for the 18 letters as in "the One (??????)"? Rather than use the word for united, it has always been translated as "the land of the covenant" Was the covenant between the 13 (?????) colonies as One, or between them with the Creator, or someone else?

The name Peleg (???) was so important for us that the Creator incorporated it into the 6th line (?????) of the 42-Letter Name where we find the name Peleg (???) backwards (???), right before the (??), as in the 107^{th} Triangular Number, 5778 that corresponds with 2018. The 3 letters (???) of that line (??????) that are not Peleg (???) with the *kolel* equal 120. As hinted at by the Torah in this verse and elsewhere numerous times now, (1656 + 120) = 1776. The clear mirror focuses our attention to the (??) or 13 as in One, and then as $(10 \times 3) = 30$, as in Peleg's

age when he had his son Reu, whose son lived 230 years as in the value of (??????).

The clear mirror stays focused on the 42-Letter Name matrix and on the name Reu (???) whose ordinal value is 42 and whose complete value is 318. Finally, we see it, the initials of the final three lines of the 42-Letter Name matrix (???) spell out 318, and the line that begins with the *Chet* (?) has the numerical value of 239 as in the 239 year of Peleg's life and the 239 years of Reu's life.

The clear mirror stays focused on the **42**-Letter Name matrix, highlighting letters for us until we see deeper. In a eureka moment with gamma waves shooting through our brains, minds, and consciousness we see the hidden name satan of numerical value **359** sitting between these 2 lines, consuming **3** Triplets (?????????) of numerical value **359**. The **3** Triplets of the rest of those last **3** lines equal the first **3** Triplets of the Torah, (110 + 906) = (913 + 203) = 1116. As we saw in the 2^{nd} line of the **42**-Letter Name matrix, where the Name helps us to tear out satan, the last lines and Peleg help us to split apart satan, to cast off the snake to bring satan has satan to satan to satan to satan to satan to satan to satan the satan to satan the satan to satan to satan to satan the satan to satan to satan to satan the satan to satan the satan to satan to satan to satan the satan to satan to satan to satan the satan to satan

When? Within the **30** year span (1757 - 1787) from Peleg to Reu we have a concealed **5778**, splitting the two **17**'s.

What's in a name?

The clear mirror switches gears and we see that the beginning is in the end and always has been. These are the **11** Triplets of *Bereshit*:

בְּרֵאשִׁית, בָּרָא אֱלֹהִים, אֵת הַשְּׁמַיִם, וְאֵת הָאָרֶץ וְהָאָרֶץ

With everything else that we have seen designed into them, we are now shown that the first 14 letters equal 1202, as do the last 6 when the \mathbb{Z} adi sofit is considered as an absolute end for the earth (????). The 20 letters add up to (1202 + 1202) - 4 (words) = 2400 or 120 per letter. This must be why we were shown this here.

After separating out the last 6 letters (?????????), we are left with the first 27, and of those 27, as we just saw, the first 14 match those last 6, an analogy to the 14th position and the 6 directions of *Zeir Anpin* at the center of the 27 Letters of the Essential Cube of Creation.

The verse and/or the **11** Triplets would not mimic the Essential Cube of Creation unless the idea was to enlighten us. Six (**6**) letters (**?????????**) begin the verse, **6** letters end it. Six (**6**) letters of Creation, **6** letters end it (**?????????**). The first **14** letters state "In the Beginning God created." The last six (**6**) are Man's doing. The **11** Triplets contain the power to reset. They are the key to the reset. They are the power of choice.

When the last 6 are removed or turned off, the 6 (??????????) that precede them total 613, as in the 613 precepts. The next 6 on the other side (???????????) have the value 756, as in the base of the enclosing pyramid. The full remaining 7 (???????????) have a complete value with the *kolel* of 888, which includes (??) that has a complete value of 424, *Mashiach Ben David*, and the Heavens (?????????). They also include the bridge word

"are you (???)" that is contained in every blessing, and which brings together *Mashiach Ben David* and the Heavens. We are also remined that the Heavens (??????????) has the same gematria as "8" (????), making the sum **888** or **8** x **111**, *Alef* (???) all the more enticing.

The sound of a thunderous waterfall breaks the silence.

As we consider that this is some powerful messaging contained in those **13** remaining letters, **13** out of the **33** in the **11** Triplets of Creation, just one of the **13** Candles, a foggy mist appears and all we see is **888**.

Through the mist we discern 2400 of the 20 letters = (800 + 800 + 800), connecting 27 letters of the 33 or 8 words to 888.

Through the mist all we see is 888.

There are 8 corners in the cube of 27. Still, all we see though the mist is 888.

All we hear is the roar of a waterfall.

We realize the remaining 6 letters that equal 613 plus the cubit, 275, equals 888. Nothing changes. Mist, 888, and churning water.

Yehuda and Tamar

Letting all those insights sink in, we carefully retrace our steps and yet find ourselves following a different path though the thickening mist. Methuselah was the **8**th generation from Adam. He died in **1656**, the year of the Flood, spanning **1260** years.

Methuselah was the **8**th generation from Adam. He died in **1656**, the year of the Flood, spanning **1260** years from when Mahalalel, the **5**th generation was born. All **8** generations were alive when Methuselah was born, only 2 were alive when he died, Noach, and Shem. Those **1260** years or (**30** x **42**) match the value of all **42** times Yehuda is mentioned in the Torah, the seed of *Moshiach Ben David* through his union with his very spiritual daughter-in-law *Tamar*(**???**), of numerical value **640**.

It is also shown to us that the value of Yehuda and Tamar together is **670**, and that the ordinal value of Tamar is (**13** + **42**) = **55** and that the complete numerical value of Yehuda and Tamar together is **755**. Tamar is mentioned **4** times in the Torah for a complete value of **2780**, as in **278** (*Ohr Haganuz*) x **10**. *Ohr Haganuz* is the light of *Moshiach*. Through the fog, trails branch off in multiple directions, toward: the *Shema* cavern system; the Fibonacci number stream; the Chanukah candles and **72** and **64** Triplets, Ruth, King David; the luminous pyramid around the Tower of Truth; the **42**-Letter Name arena; the enlarged (**??**) in the *Shema*'s first verse (the **15** Triplets), where the initials of Yeduda and Tamar (**??**) have the same numerical value as *Shema* (**???**) and of "holy"; and countless other paths, all from a seemingly extraneous and scandalous **74**th paragraph in the Torah.

Methuselah

The thick white fog has become colorful, and we are engulfed in the flowing disorientating mist. fearful to take too large a step, we follow yet another wet path. When everything is all thick and white it is one kind of fear. When it is mixed with colorful whisps it is the fear of following the wrong path, or that the undulating color trails are not trails at all.

Methuselah was the **8**th generation from Adam, and he died in **1656**, the year of the Flood, spanning **1260** years. The **3** generations that span that time were born in the years 395, 622, and 687, respectively.

Why did Methuselah have to live **969** years and die before the Flood? The value **969** is the sum of all the Triangular Numbers through the **17**th one and it is well established in the Torah that **17** is good (???). Instantly, we think of the **5778** concealed between **17** and **17**. Hashem would not destroy "good." But the Torah is not a series of anecdotes, so the message must be more relevant than that. It is that even at the height of evil, Hashem will not destroy what is good with the hand of judgment. It was the same with the animals and Noach in the ark. The inner cosmos of the Torah is telling us that Hashem will remove the good from the earth before unleashing the floodwaters meant for the obliteration of evil.

If we see good being removed from the world what are we being told?

This is a moment to give thanks for the understanding conveyed to us. All Torah understanding comes with mercy, as opposed to physical understanding that comes through judgment.

Why does the Torah communicate so often to us through Triangular Numbers? We should also ask why it has given us a way out through the Triplets?

The Cascade of 8's

The mist rises and suddenly we see that the value **2780** and its strong linking bridges to Chanukah and the **8** candles via $(1^8 + 2^7 + 3^6 + 4^5 + 5^4 + 6^3 + 7^2 + 8^1)$ opens up to an enormous chasm, a central core where rivers of light cascade inward and over the edge from all directions. A narrow trail around the rim forms a bridge just above the lively light show with soothing shades of blue, sapphire, turquoise, jade, and lavender that rise up as sprayed mist from far below. It is the Chasm of **8**. As we tentatively circle around the gorge, careful not to slip and go over the edge, we first see that (2780 + 1260) = 4040, as in the **44** Chanukah candles, and as in **8** x **505**, the numerical value of Sarah. It rained for **40** days and **40** nights.

Given the Torah's core connections between **5** and **8**, as in **5**⁸, **58** (Noach) and **5**/**8** and so much more, we finally see the value **40**, the Torah and Man's period of gestation as **5** x **8**. We are one step closer to understanding.

Before moving on, we learn that **8** is the number that all the other digits hinge on. With one stream flowing one direction and another flowing the other like coy forming a yin-yang we see that **987654321/123456789** = **8.000000073**, or **8.0000000** and the Triangular value of the Torah's first verse, **73**.

As we continue around the edge, we see that just as 1656 is (207×8) , Abraham and the 248 words in the *Shema* are (31×8) , and the 112 Triplets are (14×8) , and all together they are

 $(207 + 31 + 14) = (252 \times 8) = (6 \times 42 \times 8)$, which equals 2016. A star high above sparkled, and as if it were winking at us the cosmos let it be known that 2016 is the 63^{rd} Triangular Number, which of course is the same as (1656 + 360). Continuing on, we see that Abraham and Isaac's numerical values end in 8, (248 and 208) respectively, and that 208 is (26×8) .

On cue, the clear mirror appears and shows us $248 = (6 \times 40) + 8$, while 208 is $(5 \times 40) + 8$ with each period of 40 being comprises of (5×8) . Their ages were eloquently designed.

The year **2016** CE stands out as **4,000** years after the Tower of Babel, or **1776** HC + **4000** = **5776** HC, which matches up with **2016** CE, as in *Devarim* **20:16**, "When dealing with the peoples of these nations...you shall not allow any people to remain alive." The next two verses are paraphrased as "if you do not wipe them out completely, they will teach you their revolting practices in the worship of their gods." A prophetic warning indeed. The Torah is not telling us that certain nations had to the wiped out for others to survive, but to keep them from coming between us and the Creator, for keeping anyone from connecting with Spiritual Time and hyperspace.

The **4000** years = **200** x **20**, as in Abraham, the **20**th generation, whose numerical value **248**, can be broken down into **200** and **48**, and **2016**, the **63**rd Triangular Number, is (**42** x **48**).

We can only assume that **2016** CE, as the beginning of the event Horizon, was significant, as was the warning as what would happen at that date if we had not listened way back when, as if it were inevitable. How many times would time have to reset for man to listen to an order, albeit by G-d, about wiping out his fellow man women and children? Yet when the gods of the other side give that same order, the people do not hesitate. It is an interesting conundrum built into the system. Another is that why would the Creator give an order to kill off part of his creation, or even to sacrifice animals, if life is so precious? Of course, if people realized they were in a simulation it would be easy and make sense, the way it does in video games. It is interesting that the generation that grew up in **2016** was the first to grow up immersed in those games.

Is the Creator telling us to wipe them out, or is He telling us that by telling us that we should realize it must be a simulation in which case we do not have to wipe them because they are an illusion. We guess he wants us to figure that out for ourselves. Its our conundrum, not His.

Since $2016 = (42 \times 48)$ with 4248 being the sum of the 22 names of the *Alef-bet*, and since (42×48) is also the sum value of all the rows, columns, and diagonals of all 6 faces of the Essential Cube of Creation, it suddenly becomes relevant that the cube root of 48 is 3.63424, as in the 36304.24470 result of the Spherical Time equation that defines our existence.

Concerning the year of the Flood and Peleg, the Midrash Sedeh Olam Rabbah referred to the number **340** and **48** and to the awkward year **1996**. We have just seen how **340** and **48** are involved. Perhaps it was hiding **1776** within **1996** until we were ready?

It also becomes apparent that the edges of a cube, a geometric structure, of volume **48** would each be **3.63424** in length.

The still small voice whispers the product of the digits in the cube of 48 and the Spherical Time quotient, is $(3 \times 6 \times 3 \times 4 \times 2 \times 4) = 1728$, and (1728 + 48) = 1776.

As we get excited, it says, "Shh!" and adds that 1776/8 = 222 and (6000 - 222) = 5778.

We quiet down and focus on the 8's.

It had never occurred to us that our commotion or noise in here was disturbing anyone or anything, or that this place was like an enormous library.

Reading our minds, it adds, "Your consciousness cannot hear while it is speaking."

No one dares say a word.

Famous 8's through Time

The key dates in the cosmic divine calendar end in 8: 1558, when Shem was born; 1658, when the Flood ended and Noach was on dry land and Arpachshad, Shem's son, was born; 1878, when Terach was born; 1948, when Abraham was born; 2018, when G-d made the Covenant of Halves with Abraham; 2048, when Isaac was born, and 2228, when he died; 2108, when Jacob was born; 2198, when Joseph was born, and 2308, when he died; 2348, when Kehath died; 2398, when Amran died; and 2368 when Moses was born, and 2488, when he died. Of course, there is 2448, the year of the Exodus; 2488, when the Israelites entered the Promised Land; and 2928 when the First Holy Temple was built, and 3338 when it was destroyed; and then 3408, when the Second Holy Temple was built; 5708, when Israel became a nation; and 5778, when Jerusalem was indisputably recognized as its capital, and when the light river stopped flowing.

We understand from our observations that in hyperspace time does not flow like a river, but in independent streams with each date having its own stream and its own purpose. They can run parallel, split up, cross one another, separate, and join up at will. Looking closer, it is not just dates, but moments. For something specific to happen, multiple streams need to interact. Time is not a tickertape of events as we see it in physicality; that is the Linear Line of Death. Time in hyperspace is fluid, an intersection of potentialities. Events happen when the right ones come together.

Many significant events seem to come together on the 8's, and the Torah wants to make sure that we grasp that, and that 216, as in the 216 letters in the 72 Triplets, is (27×8) . In all our studies of the 27 positions of the Essential Cube of Creation, we have never envisioned it as extended through its 8 corners to 216, from a 3^3 cube to a 6^3 one. The 8 corners themselves are a 2^3 cube, the first cube after the singularity of 1^3 , also seen in hyperspace as 13, echad and ahava. The 2^3 cube x the 3^3 cube = a 6^3 cube of volume 216 and of surface area 216, and a perimeter of $(12 \times 6) = 72$.

With a surge of rushing water, we next learn that every other cube, every even cube, starting with 2^3 , is wholly divisible by $8: (2^3, 4^3, 6^3, 8^3...)$.

Its own special translucent azure hue, the stream of 42 shows us that (42×8) is 336, as in the 336 letters in the 112 Triplets, and that the cube of 42^3 , or 74088, is the same as the cube of $84^3/8$. So, while this gives us $(336 + 84) = 420 = (10 \times 42)$, and yet another relationship with Enoch (?????), it also ties in the enlarged (??) of the *Shema* (74) and the 8's.

Another mathematic quirk of the cascading **8**'s is that set of even number cubes, when divided by **8** become another set of cubes. They become cubes of numbers half of the original ones. For example, starting with our cube of **42**³, when we divide by **8**, we get **42**³/**8** = **21**³, as in the Name *Ehyeh* (????)³, reminding us of the triple Name *Ehyeh Asher Ehyeh* (????????????). As the Names appear, and with our backs to the boisterous cascade, one portal after another opens before us. This Name, this connection to **42** and to **8**, opens gateways deep into the heart of the cosmos. Fearful they will lead us to levels that we will never want to come back from, we give thanks, ask to be able to return another day, and then turn aside.

Hypercubes

Luminous islands in the stream of 42 show us that the product of the digits in 74088 or 42^3 is $(28 \times 64) = 1792$, as in the 1792 faces of the 8-dimensional hypercube that in turn equals $(2^8 + 2^9 + 2^{10}) = (256 + 512 + 1024)$. The 1792 faces in an 8-dimensional hypercube thus equals the number of vertices in the 8^{th} , 9^{th} , and 10^{th} dimensional hypercubes combined.

The universe is telling us that the value **8** and the cube are synonymous. We are deep inside the Torah and light-streams are beaming in from the far corners of the universe. When they connect before us, we see that the **5**⁸ elements of the Torah is an **8**-dimensional hypercube. We see how the Ark of Covenant of numerical value **256**, or **2**⁸, matches up with the **8**-cube's **256** vertices and that it too is an **8**-dimensional hypercube, and how the **1024**, or **2**¹⁰, word values in the Torah matches up with the **1024** edges of the **8**-cube.

The Tower of the Sefirot

We now understand that each of those edges is a specific sequential ordering of the **10** *sefirot* from one column to the next. The clear mirror momentarily appeared then faded away as we figured out our own that it is not about the columns. It is about the transfer of scale or order of magnitude of the *sefirot*. This is a deep secret of the universe. Every level of *sefira* (dimension) has **10** sub-levels, but they do not transfer one to one or 10 to 10. They must transfer in the specific **1024** steps along **3** columns or axes each time to maintain the correct order of the universe. This is why they were building a Tower of **210** levels; they needed to match the **2**¹⁰ steps, at least metaphysically.

This transfer process is a legendary ancient game whose solution are the Mersenne Primes (2ⁿ -1), which we have seen the Torah utilize in the (2⁷ - 1) or **127** different combinations of the **7** words of its first verse who each sum to **2701**. Legend has it the game and tower goes back to the beginning of the world.

As the cascade behind us lets out a roar, we realize that to transfer a set of 10 sefirot to the

next sub-level would require (10 x 1024) moves, or 10,240 moves, which is 408 less than one for every one of the 10,648 rows and columns in the Torah, or one for every position in the 22^3 cube that they form. The Torah design is so clever in that it includes (600,000 – 408) component letters.

We spin around as we all sense a powerful presence behind us, and we find ourselves in a special chamber of teaching. There are many powerful students there, but with all of them and especially the teach radiating so much we cannot make out any faces, only long beards, and bright white light. Their words are silent, but we hear them in our heads.

As it says in Zohar Shemot 15:155, "All this adds up to Chet-Tav (??) [numerical value 408]. The world will settle and have fragrance, and the Other Side will be removed from the world. And the lower Hei (??) [6] will become filled from the Supernal Fountain and be crowned and illuminated perfectly. Then, it is written: And the light of the moon will be like the light of the sun, and the light of the sun shall be sevenfold' (Yeshayah 30:26)."

We return as quickly as we left, yet with new insights that we did not even know we had learned. We wonder if the Tower of Truth might have had another couple of hidden levels, **22** in total, rather than **20**. If it did, maybe hidden underground as a foundation, then in total it would have **64,009** blocks or cubits³, and that would work out to (**64009/1024**) = **62.50** or *H'Keter* (**5/8**) blocks for each step of the necessary **1024**.

As our imagination takes root, we see **64009** as a provocative number. It is **40.00187**³, or a cube of **40.00** per side/edge with **187** being the number of chapters in the Torah. Also, with our heightened consciousness we pick up on a hidden trail that "the One (???????)" from the Peleg verse 10:25 is found **64** times in the Torah, and that **10:25** is One more than **1024**.

As our awe takes us another step closer to the Creator, we realize that the moment of **1776**, or the time radius of **1776** years was well known before the Torah was designed and that that is only possible in a simulation.

Was the schematic designed so that (1776 + 1024) would equal 2800. Is that one reason that there are 28 letters in the Torah's first verse, or that the 5 final letters equal 280?

We further realize that the **1024** or **2**¹⁰ word values in the Torah are not there to showcase the Creator's knowledge of mathematics, Mersenne Primes, or puzzle solving. They are the scaffolding that had to be incorporated in the Torah. Every word in the Torah, besides every other duty that it has, first represents a specific arrangement of the *sefirot*. Every word in the Torah is a specific arrangement of the *sefirot* on **3** columns or along **3** axes. Every word in the Torah is a specific pathway of power.

That is how the ancient Kabbalists saw our world. That is how they made all their connections, following the pathways of the *sefirot*. We are learning the technology behind their mysterious ways.

The smallest word value in the Torah is 3, as in Av (??), the father, which is found 10 times in the Torah, and as in bo (??), come, found 58 times. The illustration of the 10 sefirot in 3 columns is obvious to anyone, as is 358 and the words "come to the father." Moreover, this

also means the minimum value **3** is found **68** times, the value of *Chaim* (????) as in *Etz Chaim*, the Tree of Life.

By simply playing out the game or moves we can document every one of the pathways and align them with the **1024**-word values. The first one, aligned with "Av (??), the father" and the value **3**, is the full complete stack of the **10** sefirot in order. The final one, or **1500**, is also the full complete stack of the **10** sefirot in order. There is only one of those.

We would play the game the traditional way, using **3** columns. The Creator and universe did it on **3** axes, giving the pathways a cubic shape where the **10** sefirot can extend a maximum of **10** along any of the **3** axes for a cube of **10**³ or **1000**, as in the **1000** letters of the Shema.

Nowadays, we could model that with a few lines of code on a computer. Since the Creation is taking place in *Zeir Anpin* where those **3** axes extend in **6** directions, the Creator could also create a sphere adhering to same simple rules, just treating directionality as one. This means that one move North on an axis is the same as one move South on that same axis. The possible combinations are exponentially more complex, and the result is a sphere of radius **10** and diameter **20**. There are still **1024** moves, but a mind-boggling number of possible combinations, a very tangled web or network.