
Chapter XXXII Part O – The Journey Continues with the Circle of Tav (?).

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The layered fields of Oneness are equivalent to the small gematria of any Hebrew letter, word, phrase, etc. The sum of the fields of Oneness for the **42**-Letter Name is thus **173**, giving new understanding to the **173**-unit base of the Core Essential Triangle. [Do not proceed unless you have read at least Chapter 32, Spherical Time.](#) If you are ready, a whole new world awaits. The [Journey begins here](#) if you missed it.

The Fissure in the Wall

Yet it is the presence of Pi (?) that causes our attention to be drawn to the steep impenetrable cavern wall. A narrow, almost imperceptible, slit in the side of the cavern glints and catches our curiosity. The triplet engraved over this slim entrance is the name of the **31st** portion in the Torah, *Emor* (???). The sky feels electric as we duck inside. This portion precedes the two conjoined portions with **57** and **78** verses between them. We hope the cave opens up, but it remains narrow, squeezing us forward. This **31st** of the **54** portions of the Torah begins with the **110th** chapter in the Torah and depending which metric is used, it is about **57.78%** of the way through the Torah. Wedged between the rock hard walls we the crackle of the lightning outside surges right through us. The lightning flashes pulse with each new revelation.

The word *emor* (???) means “said” and it has a complete gematria of **275**, as in the measure of the cubit (**27.5**) and the Primal Frequency (**27.5** Hz). Speaking in the proper frequency is certainly important and perhaps this is why the word *emor* (???) is found **84** times in the Torah, and in the connected Upper and Lower Names of **42** that can bring redemption (**84**) as Rav Brandwein explained. The fierce storm outside sends intense vibrations even deep inside the narrow crevice.

With a flash of lightning so intense it illuminated the passage deep within the stone, a grotto appears in one wall. We see that the Upper and Lower Names of **42** or **84** Holy Letters together with the **72** Triplets of the Primordial *Alef* axis equal **156**, the nexus point of *Zion*. We see it hovering over Jerusalem. On the other axis, we see the **8** words of the 11 Triplets of *Bereshit* and the **248** words of the *Shema* (the 15 Triplet) that for the *YHVH* (????) axis. We see that together they are **(8 + 248) = 256** words, as in **2⁸**, the value of the Ark of the Covenant, and as in the values, **248** and **256** respectively, of the last **2** Books of the **5** Books of Moses. The illumination dims and the grotto disappears.

We were just shown a window into something that we understand is crucial, yet we still cannot piece it together. We do realize the difference between **256** and **156** is **100**, which translates

into 1 cubit.

As we proceed single file further into this dark interior passage, we learn that the word *emor* (???) is found **632** times encased in the word *V'Yomer* (????) within the Torah, and that those exact **5** letters are found themselves encased within words **720** times in the Torah, an obvious reference to the **72** Triplets. The **5** letters (????) sum to **256** plus the central letter *Alef* (?).

The passage is still a tight crack within the mighty ledges, but it sparkles with golden iridescence with every twist and bend. The first occurrence of **5778** within Pi (?) occurs are digit #**632** after the initial 3, and its fuller sequence is ...**4275778**..., connecting the event horizon in **5778** with the cubit (**27.5**) and the Primal Frequency (**27.5** Hz).

The **5** letters (????) sum to **257**, a permutation of **275**.

A small niche opens in the smooth wall beside us. Within it we see that the word *V'Yomer* (????) is part of the expression "G-d said (????????????)" **23** times. These include the **10** Utterances of Creation in Genesis chapter 1 that we have previously studied. We are reminded that the *sofit* value of the **10** letters in *Vayomer Elohim* (????????????) is **903**, the **42nd** Triangular Number, and that the **10** Utterances of Creation are connected to Spherical Time and that they begin with the value **232**, as in "Let there be Light" and the **4** aspects of the *YHVH* (????), and that they total **4004**. We pause because we know how the Inner Cosmos work and we realize that there must be a reason that of all that we have studied about this subject, these are the aspects it wants us to recall.

We are further shown that **21** of those times are in Genesis, and the **22nd** time is at Exodus **3:14**, where we find G-d's highest Name *Ehyeh Asher Ehyeh* (????????????????) with all its connections to Pi (**3.14**), **3142**, the Names of **42**, and *Ehyeh* (????). The stone behind the niche is almost transparent, streaked with gold.

As we press deeper into the crooked crevice, sometimes having to navigate sideways, sometimes two abreast, the sparkle in the stone shows us that there are **1419** words in the Torah that contain the triplet *emor* (???). Wondering why it was not 1420 words, we learn that $(1419 \times 275) = 390,225$ or exactly **400** less than the **390,625** words, letters, and verses in the Torah, which means they represent the formula $5^8 - (5 \times 8)$. We know this must be important because the **390,625** words, letters, and verses in the Torah represents the formula $(5/8 \times 5/8)$ and is equal to exactly 5^8 . We realize this cannot be coincidence, yet we still do not understand why the Creator and the Inner Cosmos would put so much emphasize on the triplet *emor* (???).

We cannot help thinking about the triplet *emor* (???) making its own crooked way through the elements of the Torah from verse to verse, etching a path all its own. The word that conveys sound carries the echo of the **10** Utterances everywhere it goes.

We must be deep into the heart of this mountain, yet each shock of the crashing lightning reverbs through it and us. We see that the knocking together of the letters in the triplet *emor* (???) equal **80,000** like the knocking together of the digits ($5 \times 8 \times 4 \times 5$) in the **5845** verses of the Torah that equals **800**.

It is also very much like the $(80,000 - 5^2)$ words in the Torah. Another clap of lightning and

$(80,000 \times 5) = 400,000$. The difference from 5 times the actual number of words is thus $(5 \times 5^2) = 5^3$.

The narrow crevice that we are traversing forces us to be hyper-focused, nothing but solid stone all around us. With a value of **241**, the triplet *emor* (???) can be divided into the 5^8 elements **1420.45** times, **400** less than the **1820** *YHVH* (????) in the Torah, and it can be divided into the **401,273** elements exactly **15** x **111** times, *Yah* (??) x *Alef* (???). Again, there must be deeper meaning here, but it eludes us within the darkness.

The Circle of Tav (?)

A few steps further and a grotto opens in the opposite wall. Within it, there is a circle with a circumference of **400,000**. This gives it a diameter of $400000/? = 127,323$. Another flash of lightning and enlightenment and the circle and circumference fill with the words of the Torah. Beside it, we see that the **5** major elements of the Torah (words, verses, letters, rows, and columns) total **401,273** or $(400,000 + 1273)$. Eureka!

The circumference and the diameter of this circle equal the words, verses, letters, rows, and columns. The circumference and the line that bisects it equal the words, verses, letters, rows, and columns.

The Torah was designed to represent a circle of circumference **400,000**. It was meant to have an internal and external limit of **400,000**. That is why the **22** letters end with the letter *Tav* (?) of numerical value **400**. And the difference from **401,273** to the **3** major Torah Elements or the 5^8 words, letters, verses is 22^3 , making the entire Torah predicated on the Circle of *Tav* (?), the 22^{nd} letter.

An equation appears beside the Circle of *Tav* (?): $(400 \times 1000) + (400 \times 10)/? = 400(1000 + 10/?) = 401,273$

As we stare at the simple illuminated circle with a horizontal diameter across the middle, one by one, we realize we have just been taught something worth more than all the Torah science, physics, gematria and Bible Codes on the internet combined.

The grotto next shows us that the area within the Circle of *Tav* (?) is **12732395447**..., exactly **100,000** times its diameter, **127,323.95447**.... It wants to be perfectly clear: no other circumference or diameter will be in this direct and perfect proportion. We are witnessing sheer perfection, perfection that only the Creator can achieve.

The surface area of a sphere with the Circle of *Tav* (?)'s radius is exactly **800,000** times that radius. The grotto wants us to see that this explains the **80,000** words and the knocking together of the digits $(5 \times 8 \times 4 \times 5)$ in the **5845** verses that equals **800**, and the **4805** letters *Pe* (**80**) in the Torah out of the **304805** total letters in the Torah. It is drawing our attention to the spiraling letter *Pe* (?). It then shows us that the proportion of the surface area of a sphere with the Circle of *Tav* (?)'s radius is also **100,000** times the area of a square inscribed around a circle with an area of **400,000**, which obviously matches the circumference of the Circle of *Tav* (?). Once again, perfection.

The Torah is our gateway to infinity and perfection yet by this new definition it appears as the opposite of infinity. It appears as a bubble with distinct boundaries and borders, much like the Spherical Time bubble. We once saw time as an infinite expanse until we learned it was a discreet bundle. But are we thinking about them correctly? Indeed, time, generated by the Pi (?) and the Phi (?) fields, is infinite, yet only seems finite when drawn upon the illusion of the linear line of death. The straight-line across the sphere only makes sense if someone paints (invents) an artificial past and future for you to behold. Likewise with the Torah, it may be bounded by a discreet circle, but as we have seen and explored, there are infinite paths through it, and while all have mathematical underpinnings, not a one can be generated by classical mathematics, optimization, or simulation theory. All these infinite pathways through the Torah that touch on every aspect of our physical, mathematical, and spiritual understanding of our universe are hand-drawn by the Creator.

Abraham tried to explain it to us in his “*Sefer Yetzirah*, The Book of Formation.” He showed us that the *Alef-bet* was arranged in a circle of **22** letters, and each letter was bound to another in a total of **231** pairs or lines, which he called Gates. On the circle of the Torah, the Circle of *Tav* (?), which can also be called the Circle of **22**, because **22** is the ordinal value of *Tav* (?), we were shown a pair of points, **107,000** letters apart, **2** Gates/Portals linking the two sets of **10** Utterance.

The sum of all the letter pairings backwards and forwards of the **231** combinations of the **22** letters as specifically found in the Torah total **222,004**, or (**2000** x *Alef* (???), **111**). The sum of the total letter values for those **231** pairs is **31495**, as in Pi (3.14159), and as in (**30,000** + **1495**), incorporating the numerical value (**1495**) of the **22** letters. The Inner Cosmos also wants us to know that there were **10** letter pair combinations that were not used in both directions and **8** of those were not used at all, for a total void value of **2023**.

It further wants us to know that **31495/1495 = 21.0...** and that **(31495 + 2023)/1495 = 22.4200**. Just as we start doing the calculation in our heads, it adds **(314159/1495) = 210.14**. Nothing says a circle like Pi(?).

The pathways through the Torah are seldom straight but always elegant. The same can be said of our passages through Spherical Time. We do not always see the elegance because we are too busy looking for that straight linear line of death. We do not realize that we are not following those elegant lines; we are outside them, forging our own ones. We think that just because the Creator drew all those beautiful lines for us that we naturally are on and follow them. It is like the Torah, can you look at it and know where to go, where the Creator’s lines and paths are? The real answer is yes, but you just do not know it yet; the unfortunate true answer is no, you need to let go and let the Inner Cosmos guide you. The same is true for Spherical Time within the bubble. There are infinite elegant paths, but we hop across them, instead of flowing with them. Most of those hops are guided by the common unconsciousness and the will of other more powerful entities manipulating you, like the one who invented mRNA-**1273**. The least common denominator of the common unconsciousness is the linear line of death.

As we have studied many times already, the diameter **127,323** is the universal harmonic (**1.273**) that represents the squaring of the inscribed circle. In the case of the Torah, it is a hyperdimensional line that cuts right across its middle.

We ask ourselves whether the diameter **127,323** is a composite of **1273** and **23**, as in the **23** *Vayomer Elohim* (?????????) in the Torah, and the value **23** repeated almost every other syllable in The Torah's first verse, starting with the first Triplet (???). Or as in the **23** human chromosome pairs.

Another flash of blinding light and the grotto recaps what we have already studied. "And God saw that the light was good; and God divided the light from the darkness. (????????? ?????????? ??? ?????? ????? ????? ?????????????? ?????????? ?????? ?????????? ??????????)"

The word darkness *H'chosech* (?????????) of numerical value **333** is mentioned once and 'The Light (?????????)' is mentioned twice for a combined numerical value for both times of **424**, that of *Moshiach Ben David*.

וַיִּרְא אֱלֹהִים אֶת הָאוֹר כִּי טוֹב וַיַּבְדֵּל אֱלֹהִים בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ

Dividing twice "The Light" by "The darkness" we get **424/333** or **1.273**. The grotto makes it clear to us that within this **4th** verse of the Torah are the same sequence of words (????????? ???) as where we find the portal within the **1st** verse of the Torah. Moreover, it shows us that the gematria of this verse is **1776**, as in the years the portals were attempted to be breached.

The grotto continues taking us through the recesses of our minds, reminding us that the encasing pyramid's ratio of its height to half its base is **210/(330/2) = 1.273**, but it now connects the missing dots to the similar ratio **424/333 = 2(212)/333 = 212/(333/2) = 1.273**, which translates to the Light divided by half the darkness = the universal harmonic.

The grotto next reminds us of the Spherical Time generator, or Phi(?) at the center of the circle, and the two primal frequencies **27.5 Hz** and **1.1 Hz**. The two frequencies combine to power the circle to turn at just the right amount to etch Phi(?) upon it and thus Pi(?): **(1.1 + .275) = 137.5°**. They can also combine to close it off or inscribe it, as **(1/27.5 + 1/11) = 1.273**, which we now know is the diameter of the Torah Circle, the Circle of *Tav* (?). Is this why the word Torah (????) begins with *Tav* (?)? Come to think of it, the last 3 letters in the Torah (????) in small gematria are **625**.

We also know that **1.1/27.5 = 4**, as in **400,000** and that **27.5/1.1 = 25**, as in **25⁴ = 390,625**. Only now, squeezed into a fissure within hardened stone do we realize that **(27.5/1.1)^(1.1/27.5) = 390,625 = 5⁸**.

As we play with the figures in our heads, we see **(1.1/27.5) x 10⁶ + (1/27.5 + 1/11) x 10³ = 401,273** written on the wall. Both quantitative valuations can be written as expressions of the two primal frequencies. What is important is that these are frequencies, not just numbers. What is more is that both frequencies were derived from the cycle of **9**, as we have previously been taught.

While the universal harmonic appears to tie in directly with *Moshiach Ben David* through the equation **1.273/3 = .424333**, they are both linked hand-in-hand with Phi(?) through the additional equations **(424/? ?) = 333.33** and **424/333 = 1.273**.

The illumination within the grotto lingers on the above mathematical expressions as if they might be a clue or key to the next step, or to the opening of the next vault. Within the darkness, we cling to the illuminations like a trailblazer clings to a campfire at night. Gathered around, it seems like a good time to take stock. We know where the portals are, and we know of their tri-axial alignment with the **42**-Letter Name. We also know that the Upper 42-Letter Name must be involved in successfully passing through the properly aligned portals, and that this is the Gateway of *Moshiach Ben David*, so the equations that we were just shown must also play a part in the opening of the Gateway. We do not know if the result of $?3 \times ?6 \times ?9 = 12.73$ does as well, though it certainly might have to Tesla. The interplay with **3** must be meaningful. Perhaps it has to do with the **3³** Essential Cube of Creation.

Before we can put too much thought into that, the grotto reminds us that the ratio of the size of the Earth to the Earth and Moon combined is **1 : 1.273**; and that the ratio of the Sun to the Earth is **(4 x 27.3) : 1**; and that the ratio of the Sun to the Earth and Moon combined is **(27.3 x Pi) : 1**. We are reminded that these portals in the Torah, are portals out of physicality and like the mechanism of a giant clock the Sun, Moon and Earth will click into place when the Gateway is opened.

So too will the integrated fields of Phi(?) and Pi(?), which is why the numerical string ...**41273**... as in **401273** elements, is found at digit #**296** within Pi, which is the gematria of “earth” the 7th and last word of the Torah’s first verse that represents physicality. The next time we find **1273** in Pi is at digit #14404 and it immediately follows **296**: ...296**1273**... We are reminded that **401** is the value of the 4th or middle word of that verse, and that **412** is the value of the spelled-out first letter in that verse—3 times the Phi (?) angle--and that the total value of that verse is equal to the **73rd** Triangular Number.

The 4th word of the Torah (??) appears and presents itself as **(400 x 1000)**, the **400,000** of the Circle of *Tav* (?). *Alef* (?) is **1000**. Then the 6th word of the Torah (???) presents itself as the circle with the harmonic diameter (**1273**) across the middle. That this clue has been staring us in the face for 3333 years is astonishing, **666.6** jubilee years. We do not miss the 4th, 6th or **46** combination, as the numerical value of the word cubit or the word for **100**. Or that there are **3450** occurrences of *et* (??) and *v’et* (???) in the Torah, as in **10 x 345**, the numerical value of Moses and of “The Book (????).” The grotto of illumination then shows us that $\text{Phi}(\?)^2 = 2.6180\dots$, and that $(2.6180 - 1.273) = .3450$.

The complete value of the 3rd word of the Torah, *Elohim* (?????), sitting just before *et* (??) in the verse is **127**, making it representative of **1273**, the diameter of the Circle of *Tav* (?). We also understand that this is the place of the first portal of the Torah, placing it squarely in the middle of the circle. The word *et* (??) can also be represented as **(1000 + 400)**, as in the **1400** *YHVH* (????) mark at the **10** Utterances and the **107,000** letters in the Torah, the location of the 2nd portal.

We are now shown that the 2nd portal, the place of the **420th** *YHVH* (????), aligns with the 1st portal though the complete value of the spelled-out **5** letters of *Elohim* (?????), or **(300 + 120)**, the age of Man, equals **420**. Once, again, the Torah has spelled out for us where and how to align the two portals as two congruent axes.

The *et* (??) and *v’et* (???) together have the same *sofit* value, **808**, as Abraham, while the 5th

word of the Torah, which is bound between the *et* (??) and *v'et* (???), is *H'Shamayim* (?????), the Heavens, of numerical value **395** or **5** and **390**. This makes the average of those **3** words, **401**.

We immediately recognize (?????) as the **390,625** or **390,000 + 5⁴** words, letters, and verses of the Torah. It is also **390** (Heaven) plus the highest point or *sefira H'Keter*, **625**. As we already know, **390,625** is **625²**, but what the hidden grotto is showing us is that **400,000** is (**640 x 625**), or **15 x 625** more than the **390,625** sum of the words, letters, and verses of the Torah. These **15** steps of *Keter* correspond to *Yah* (??). They equal exactly **2.4%** of **390,625** or almost **1/42**.

The grotto deepens and widens, and we see the **22³** or (??)³ row-column matrix representing the two additional elements of the Torah as **10648**, or **10400 + 248**. We see it bringing together the concept of limit (**400**) with the concept of the E8 Lattice (**248**) that is core to the Torah and is the regular value of Abraham. We are further reminded that **401,273/? = 248,000**. This interrelationship with the Phi (φ) field and the Torah is not new to us, nor is the one with the Pi (π) field, but the bounding of the Torah with the Circle of *Tav* (ט) is one that has been hidden for millennia.

The grotto flickers with golden light and shows us that the ratio of that structural matrix of **10648** units to the total **401,273** elements is **22³/401,273 = .02653555...** and that the 3rd and 4th triplets in Pi are **3.14159265358...** Neither, the Torah, nor the Inner Cosmos need to reinforce the connection to the Pi (π) field, though they do additionally show us that **401273 + 265358 = 666631**, so similar to the Torah's first letter, *Bet* (ב) ? = **412? = 666.63**

The connections we have already seen are deep, pervasive, and vast enough for the Creator to prove His intentional design of both the Torah and Pi (π) and He has already super-elevated our level of awe and thus our conscious perception so why this continual drumbeat of the hyperdimensional geometry?

Our minds scramble as we connect the dots with the Sun's diameter (**864,000** miles) being **400** x the Moon's diameter (**2160** miles), and thus both **4000 x 6³** and **6⁴ x 666.6666**. This is yet another illustration, though of enormous proportions, of *V'et* (???), the **400** and the *Vav* (ו), **6**, which is really just the letter *Tav* (ט) that is spelled *Tav* (??) and that has a *Vav* (ו) incorporated within it (ט). The *Alef* (א) as always is in the center.

It is all beginning to make sense why the resultant distance of the Sun's diameter (**864,000** miles) times **107** is the **92448000** mile radius of the Earth's orbit around the Sun, which occurs at a speed of **107,000** KPH (**66,627** MPH). The (**640 x 625**) = **400,000** equations sparkles to life.

There is so much we wonder about. Like the **22,000** letters that begin with the 2nd portal at the **107,000th** letter and end when Moses is retrieving the 2nd set of tablets. The total value of those **22,000** letters is **1733324** and **1733324/26** is precisely **66666.308**

It is all about the Circle of *Tav* (ט).

We are then shown that when we apply the **1495** total gematria of the *alef-bet* to the circumference (C) of a circle, the **1495**-unit circumference gives us a radius of **237.9366399**,

which the grotto then relates to $1/42$ or **238.0952381**, as in the equation the Arizal taught us tracing the Israelites from Adam to the **600,000** men at the 10 Utterances.

$$C = 2\pi r = 1495$$

$$r = \frac{1495}{2\pi} = 237.9366399\dots$$

$$600,000/70/12/3 = 238.0952381 = 1/42$$

The difference between the *alef-bet* radius and $1/42$ is $(238.0952381 - 237.9366399) = .1585598172$, which is off the radius (**237.93663990**) by **.06666%** and off $1/42$ by **.0666111%**

This is the Circle of *Alef* (?) to *Tav* (?) .

As we recall the triplet *emor* (???) engraved over the crevice entrance, we realize that the Inner Cosmos always shows us things for a reason, and the **1419** triplets (???) in the Torah look suspiciously like **3.14159...**

The Circle of *Tav* (?) is a drawing so simple no ancient cultures used it. They all used the circle with the cross-hatch, and a circle with a dot in the center was very common too. Now we know the deepest secret but not how we are to use this gift. Perhaps, we need to combine it with the basic geometric symbols we have been gifted, like the Core Essential Triangles?

Our goal is not to find the border of the Torah or Circle of *Tav* (?). It is to get beyond that bubble to *Moshiach* consciousness. If the Circle of *Tav* (?) is represented by **400**, **400,000**, or **401,273**, then *Moshiach* consciousness is represented by the concept of **424**, or **424,000**. Symbolically that can look like a square of **106**, which is the value of the spelled-out letter *Nun* (?), on each side. The grotto informs us that the letter *Nun* (?) is the only letter expressed in the Torah, backwards, forwards, upside down and enlarged to convey the **4** boundaries. The spiritual of hyperspace distance between them is $(424,000 - 401,273) = 22727$.

Noah's Ark

The sequence **22727** is a mystery to us. Immediately, we realize it must be a combination of the **22** letters and the **27** letters, but the grotto remains still with only those **5** numbers (**22727**) illuminated.

Next, we think it may have to do with the **5** chapters of **22,000** letters from the **107,000th** letter and the **620**-letter **10** Utterances to the **2nd** set of Tablets, the **2nd** chance. In our minds this rearranges into $(22,000 + 620 + 107) = 22,727$. The illumination blinks, but then remains lit and still. With **107** being code for the **5778** year event horizon or reset we know we are on to something, especially since it is One (**1**) more than **106**, yet the grotto knows there is more.

Out of left field, the grotto shows us the Torah portion of Noach. There are many numbers in the portion of Noach, though most of us only remember 40 days and 40 night and the animals 2

by 2. There are actually **42** separate numbers mentioned in the portion up to the Chronicles of Shem that we have already explored at the behest of the Inner Cosmos. The grotto shows us that the *parsha* begins with paragraph **24** and that those **42** separate numbers add up to **4176** or (**4200 – 24**).

This is only the beginning. The grotto wants us to see the signature of the Creator within these numbers. The first **4** numbers given are the dimensions of the ark that sum to **381**, as in **1143/3**, or $1/3$ the **24** letters in the first row of the **72** triplets, the **9th** candle within that matrix. The value **1143** is also the average of the **8** columns of that same matrix. The grotto wants us to know this, but does not emphasize it, as it also shows us that the product of the dimensions of the ark (**300** x **50** x **30** x **1**) = **45,000**, as in Man (**45**) x *Alef* (**1000**). It further shows us that the number of the letters *Alef* (?) and *Tav* (?) in the Torah total **45,009**. The Circle of *Alef* (?) to *Tav* (?), with circumference **1495**.

The Circle of *ET* (??) has a complete gematria value of **424**, *Moshiach Ben David*.

Rather than lead us down another of the infinite and elegant paths of the Torah, the grotto lets us ponder the connection between *Alef* (?) and *Tav* (?) and the salvation of Man (**45**), as it next shows us that the next set of numbers in parsha Noach form a hidden key. The animals, birds etc., did not just enter the ark 2 by 2. They were specifically grouped sometimes in pairs, sometimes in 7's. The exact configuration gives us a digital string of **22727**. This digital string is then repeated in the unit column after ...**7000** as **22727**. We have just learned that **7000** refers to the Great Shabbat, the time of *Moshiach*, but more significantly that **22727** is the difference (**424,000 – 401,273**) between *Moshiach* Consciousness and the boundaries of the Torah.

Even after the revelation of this deepest secret, the grotto remains focused on the sequence **22727**, which it encases in the shape of a key, probably because our simple minds may get too excited and miss the message entirely. We then realize that the path through the stone is not just a metaphor but that these latest revelations are so important that they were hidden away deep within the mountain, far from all but the most intrepid of explorers within the Inner Cosmos. They wanted to be sure it would not be found accidentally or before its time.

On a lighter note, we realize that it is no wonder that the portion of Noach is the most popular in the Torah, especially for kids, even though the entire population of the earth was wiped out except the **9** members of Noach's family and the **22727** species. The path gets very dark, forcing us to feel our way forward, almost blindly.

As we tap our way through the blackness in the middle of the stone mountain in the middle of the Inner Cosmos in the middle of the universe, our thoughts illuminate on **22727** and from it the self-referencing equation $27/22 = 1.22727$. This reflects the exact initial sequence in Noach **300 – 50 – 30 – 1 – 2 – 2 – 7 – 2 – 7**, the Ark and the sequence, then **380**, *mizraim*, or the narrowing and the sequence. It dawns on us, **2 – 2 – 7 – 2 – 7** is a sequence, not a number.

Inching forward, we run the sequence **2 – 2 – 7 – 2 – 7** over in our heads. It adds up to **20**, like the levels in the Tower of Truth. If we apply the sequence **2 – 2 – 7 – 2 – 7** to the integers, the 2nd one is 2, then 3 more is 4, 11, 13, and the **20th** for a total of **50**. With trepidation, we hug the side wall and tap with our feet as we move further forward into the darkness. If we apply the

sequence **2 – 2 – 7 – 2 – 7** to the prime numbers, we get 3, 7, 31, 41, 71 for a total of **153**. If we apply it to *Bereshit*, we get (????), almost Israel (????); still, it totals **550**, like the **4** final (???) letters of “The Path of the Tree-of-Life (????????????????)” and the initials of the **11 sefirot** of the Tree-of-Life, and like the measure in inches of **20** cubits.

The Inner Cosmos give us neither confirmation nor denial. Yet, as we mull over “The Path of the Tree-of-Life (????????????????)” we realize it begins with *Et* (?), the Circle of *Alef* (?) to *Tav* (?). Illuminated above it on the wall before us is the **42-Letter Matrix** beginning with *Alef* (?) and ending with *Tav* (?), with **40** letters between them that total **3300**. That works out to exactly **3** cubits (**27.5**) per letter. This is a dimension of the **42-Letter Name** that we never saw coming. It measures exactly **120** cubits between the *Alef* (?) and the *Tav* (?). No wonder the Baal Shem Tov said it contains the journey of Man’s soul, everyman’s soul. We have been shown enough today to fulfil a lifetime of exploration, more than has been revealed in 120 lifetimes.

Refocusing ourselves, we know that the **42-Letter Name Matrix** must be at the center of it all. We already knew that. We have known that for years. It is yet another confirmation, but the sequence **2 – 2 – 7 – 2 – 7** that brought us here must deeper secrets, or why lock it away.

The jagged path continues edging tight through the bulging stone until another grotto opens and we see the Circle of *Tav* (?) inscribed in a square. There is a dot in the center and radial lines to all four corners of the square. We are shown that Pythagoras’ theorem quickly gives us **90,031.631**... for each of those radial axes.

The grotto next shows us that there are **31,531** letters *Yud* (?), in the Torah, so similar to **31.631**.

The grotto then shows us that the sum of the Torah recurrences of the **3** letters in *Atah* (???) is 73,065 and that when the total (16,965) of the **112** Triplets is added to it they equal **90,030**. The Zohar explains that the word *Atah* (???) contains everything all the way down to the *Hei* (?) of *Malchut*. This was the conjunction between *Elohim* and *H’Shamaim* in the Torah’s first verse where we saw **455**.

We then see a small circle in the center and are shown that its radius is **31.631**, meaning that it begins **90,000** units into the square in all four diagonal directions, and consequently **63630** units inward from any part of the Circle of *Tav* (?).

The grotto wants us to understand that **90,000** is the sum of the cubes from 1^3 to 24^3 , as if the Tower of Truth were extended **4** more tiers, **90** cubits, **300** in total, and that there are **90,100** *Yuds*(?), *Heis*(?), and *Vavs* (?) in the Torah.

It also wants us to understand that **31.631** is the square root of **1000**, *Alef* (?), *Binah*, at the center of the Circle of *Tav* (?). This also means that the area of this small circle at the center of the Circle of *Tav* (?) is **1000 ?** or *Alef* (?) ?.

The diameter of this comparatively tiny circle of *Alef* (?) is thus **63.2632**. There is yet another flash of lightning and we see that the area of the small inner circle is **1000 ? = 3142**.