
Choose Redemption Now

Author : Meiliken

Date : 10-11-2015

Choose Redemption Now



We know all the numbers, values and quantities in the Torah must have meaning and a purpose for the Creator. We hope we can gain some insight into these properties of the Torah and from them gain a glimpse into the spiritual workings of the universe. Occasionally though, by His grace we receive a true epiphany about G-d's intentions, which means that for an instant we enter the realm of *Binah* for we are touched by true understanding. In our previous two articles, "[The Time to Fight Back Has Come](#)" and "[Choose NOW the Way You Should Go!](#)," we discussed the connections with the 1820 explicit Names of G-d (????) found in the Torah. Association of the number 1820 with the numerical value for the phrase "Love thy neighbor" with its inherent message of unconditional love was pretty obvious. So was the fact that 1820 is 10 times 182, the numerical value of the biblical name Jacob (????), kabbalistically representing the central (balanced) column of the Tree-of-life. Other associations with 1820 being equal to 70×26 (the numerical of the Tetragrammaton (????)) were extremely important too, but these associations still did not get to the essential character as to *why* there had to be 1820 explicit Names of G-d (????) in the Torah. Why not 1821, 1826 or even 2018 for that matter?

What was G-d's reasoning?

We cannot really call it *reasoning*, because we cannot begin to fathom anything on that level. Even the concept of fathoming does not exist in that exalted existential state. Nevertheless, we could glimpse a reflection of G-d's thought process if only we could *understand the purpose* as to why the Tetragrammaton (????) had to be written exactly 1820 times in the Torah. After all, we are not talking about any old word in the Torah — we are speaking about G-d's Name itself. As we started off our original discussions on the matter, we stated that there were exactly **90,100 Yuds** (?), **Heihs** (?) and **Vavs** (?) in the Torah, which combine to form precisely **1820** Tetragrammatons (????), utilizing exactly **7280** of those **90,100** letters. Moreover, the number

90,100 is the exact sum of all the integers from 1 to **424** which is the value of none other than Moshiach Ben David, a very significant concept for us to be sure. Nevertheless **1820 = 91 x 20**, and the highest *sefira* (dimension), that of G-d Himself, is *Keter*, which is represented kabbalistically and energetically by two simple numbers, **20** and **100** and by extension multiples of 100 (0). In Hebrew, the word for **20**, *esrim* (????) has the same numerical value as *Keter* (???, 620) and **100** represents the completion of the 10 *sefirot* of the Tree-of-Life including their 10 sub-*sefirot* per level.



That said, we notice that the **90,100** *Yuds* (?), *Heihs* (?) and *Vavs* (?) give us **91 x 20** Tetragrammatons (????), which form 1820 words comprised of 7280 letters into a total sum of **9100** energetic symbols. This is no mathematical sleight of hand, because changing the number of Tetragrammatons (????) by even one, cuts asunder the internal structure of these equations to pieces and renders their symmetrical beauty into meaningless chaos. So why **91**?

90,100

91 x 20

9100

91

It is 91 because it *has to be* 91.

It has to be **91** because we cannot pronounce the ineffable and all-powerful Name of G-d (????). Only the *Cohanim Hagadolim* (High Priests) that were of the purest of hearts were allowed to pronounce this profound Name. That was done only in the Holy of Holies during the times the First and Second Holy Temples existed and then only once a year on Yom Kippur and only in connection with asking forgiveness for all Israel. We must suffice with the written version of the Name (????) as our connection to the upper worlds. However, G-d did give us a way to connect deeper during the rest of the year and during all those years when the Temples were no longer standing. He instructed us to pronounce the Name *Adonai* (????) every time we encountered and read aloud the Holy Name (????). In so doing we can draw down the energy to sustain our world at a level and frequency that we can handle.

The Tetragrammaton (????) of numerical value 26 coupled with Adonai (????) of value 65.

(26 + 65) = 91

????????

This is why the Torah *had* to have the Name (????) t 1820 times in it. This is why the Zohar tells us to combine the Tetragrammaton (????) of numerical value **26** coupled with Adonai (????) of value **65** in the above form (????????). The Zohar exhorts to meditate on this combined Name every time we say Amen (???) of numerical value **91**. In so doing we elevate the blessing from our world to the upper world. In so doing, we also bestow blessings on the reciter of the blessing and on ourselves as well, as we become the channels of elevation. It would be foolish and a waste of precious spiritual energy not to say *amen* every time we hear a blessing uttered. Of the 304,805 letters of the Torah, G-d invested 30% of them (90,100) to bring us this concept. It must have been important to Him—for He signed it with his Name ???? x 1820 times.

G-d did not want us to passively read His Torah. He wanted us to use it, benefit from it and actively participate in it for a glorious reason. He wanted it to be a channel for us and for us to be a channel of it. G-d wanted and wants us to download the energy of *unconditional love* and the energy of Moshiach Ben David each and every time we see His Name (????). As Abraham’s, Isaac’s and Jacob’s progeny, He wants us to “be a blessing” and spread the blessing of that unconditional love in this world. He wants us also to actively upload our blessings to the upper worlds, thus strengthening the connections between the spiritual and physical worlds each time.

G-d has an even higher Name, a Name He first showed to Moses when He said, “I AM that I AM.” That Name is *Ehyeh* (????). The Arizal explained that when that Exalted Name is spelled out fully on all 3 levels, it has a value of **455**. It is yet another of the factors of 1820 in that **4 x 455 = 1820**, meaning that whenever we connect properly to the Name (????) in the Torah we can connect all the way to the highest dimensions and help realize our and the world’s full potential.

????????????????

????????????????

????????????????



Speaking of factors, there are an exceeding large number of them in 1820. Factors are the *specific* integers that when multiplied together give us a *specific* product. We see this with the only factors of **26** which are 2 and **13**. Appropriately, the number **13** is the numerical value of *ahava* (????/love). Similarly, the only factors of **65** are 5 and **13**, and the only factors of **91** are 7 and **13**. This connection to *love* and all the aspects of the Tetragrammaton (????) cannot be coincidental, especially since we can apply this proportion of **5/7**, or (????????)/(????), to the

mathematically independent quantity of (????) in the Torah and get $5/7 \times 1820 = 1300$ or 13×100 .

And just like the sum of all the integers from 1 to 424 being equal to 90,100, the sum of all the integers from 1 to 13 is equal to 91.

Love is at the heart and source of it all.

$$2 \times 13 = 26 \text{ (????)}$$

$$5 \times 13 = 65 \text{ (????)}$$

$$7 \times 13 = 91 \text{ (????????)}, \text{ Amen}$$

$$5/7 \times 1820 = 1300 \text{ or } 13 \times 100$$

$$(1+2+3+4+5+6+7+8+9+10+11+12+13) = 91$$

13 is the unifying element within the Divine equations

13 is the value of *Echad* (One,???)

It is all about unification.

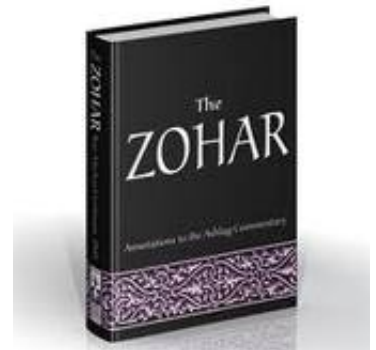
Unifications are a form of binding or bonding between two forces. At the level that we can conceptualize them, we can think of these forces as anthropologically male and female or electromagnetically positive and negative. In a very simplified explanation, we meditate on the Names binding them one to another then, binding our physical world (*malchut*) associated with Rachel and Adonai (????) with the 6 bundled lower dimensions of the spiritual world associated with Jacob and Zeir Anpin (????). From there, we need to bind them to the higher realm of *keter* with *Ehyeh* (????). Then the process goes step by step higher through all 4 levels of divine existence until we are **one with our souls** and they are **bound with the endless (*Ein Sof*)**. If done properly, we are jettisoning our physical desires and the natural drives, and become one with the spiritual world, with the light-force of G-d. Without the 42-Letter Name and the unifications, especially that of (????????) $91 = (????) 26 + (????) 65$ we are but trapped within our own world, yet to wake up within the Matrix.

The more of us who wake up, the greater our chances of receiving the *Geulah* will be when the appropriate window of time finally opens. After waiting nearly 5778 years it would be a shame to sleep through it. This is precisely why all this technology is coming to us at this moment, being made available to everyone at once. For thousands of years, only a very select few were privy to these secrets and revelations and charged with the responsibility of upholding the structure of our world and its spiritual gateways. Now the technology is available to all who seek it and the responsibility belongs to all of us. It will take 600,000 of us.

Every Number Tells a Story.



This simple equation of 2,5,7 and 13 based on G-d's Name (????) tells us a story, one that leads us from the **1820** Israelites who disappeared from the first to the second census (Exodus 38:26 to Numbers 26:51) taken in the Torah of the Israelites before and after their journeys through the desert. The first [census counted](#) 603550 Israelites at Sinai and the second 601,730 who survived the battles and plagues. Both numbers counted 600,000, but the first counted an additional 1775×2 , or twice the value of the 27 Hebrew letters. The second, counted after the 42 journeys, included only an additional 1730 or 10 times the small gematria value (173) of the [42 Letter Name of G-d](#). After all the 12 tribes were totaled up, some significantly gained, some lost members. The difference between them was exactly (!) **1820**. It was as if the missing **1820** represented the Name (????) that became concealed once the Israelites entered the promised land. After Solomon died, the 12 tribes



became divided into 2 and 10. The “2,” Benjamin and Yehudah, comprised the Kingdom of Yehudah. The rest, the 10 tribes, comprising the Kingdom of Israel were eventually exiled. Thus we find in the simple equation of 2×5 equals the **10** tribes and $5 + 7$ equals the full 12 tribes obviously while 5×7 equals 35, the value of *Yehudi* (the Jews/ ?????), representing the Tribes of Yehuda and Benjamin. Then $2 + 5 + 7 = 14$ (*Yad*??? the hand of G-d and David), while the sum of the main Israeli leaders (Moshe, Joshua, Shaul, David, Shlomo and Moshiach) total **1820**. And finally $2 \times 5 \times 7 = 70$, as in the [70 years](#) of King David, the [70 years](#) of Exile, of the Temples, Patriarchs, etc. and finally, as described by the [Zohar, the final 70 years](#) from Israel becoming a nation in 5708 HC to 5778 HC (2018 CE), the prophesied date for the *Geulah*, final redemption.

It goes back to the beginning.

The first word of the Torah is Bereshit (??????) of numerical value 913. The number 913 oddly enough contains both 91 and 13 and when doubled, 913×2 , it equals 1826 less 6 for the 6 letters in the word, thus **1820**. Even more significant is that when we utilize gematria miliui and spell out the 6 letters in Bereshit, we get $412+510+111+360+407 = 1820$.

This is the most important unification:

26 (????) and 65 (????) equal 91 (????????)

G-d has even helped us along in the unification in that He has placed His Name Adonai (????) a total of **91** times in the Torah.

And given all that, just so there would be no room for skepticism in our prayer and meditations, G-d Created the Torah with exactly 1729 words of numerical value **26** and if we were to sum up all the integers between **26 and 65** (i.e. $27+28\dots63+64$) they would equal exactly 1729. Moreover, if we were to sum all the integers from **26 to 65** (i.e. $26+27+28\dots63+64+65$) they would equal exactly **1820**, the exact amount of Tetragrammatons (????) in the Torah. Moreover, these are not the only mathematical oddities linking 13, 19 and 1820, there are several others, such as the sum of the **13** arithmetic sequences, counting respectively by 1, by 2, by 3, until **13** are equal to **1820**.

1 2 3 4 5 6 7 8 9 10 11 12 13
2 4 6 8 10 12 14 16 18 20 22 24
3 6 9 12 15 18 21 24 27 30 33
4 8 12 16 20 24 28 32 36 40
5 10 15 20 25 30 35 40 45
6 12 18 24 30 36 42 48
7 14 21 28 35 42 49
8 16 24 32 40 48
9 18 27 36 45
10 20 30 40
11 22 33
12 24
13

= 1820

And the sum of all the **7** integer sequences of 1 to 5, then 1 to 10, every **5** through 1 to **35** (as in *Yehudi*) also equals exactly **1820**.

That is astonishing, considering there is no mathematical reason these numbers should be interconnected this way. Then hidden within all these oddities, as if G-d was drawing our attention to 13, 91 and the Tetragrammaton (????) is a coded secret. It is being opened up to us now because we are the generation to whom it is relevant. When we add all the integers from 1 to 91 and divide them by 91, we get 46, the numerical value of *Amah* (???), or cubit, as in the sacred, ancient cubit used to build the ancient structures and needed for the **Future Holy Temple**. As it happens, this **sacred cubit** derived from the value of the expansion of the Tetragrammatons (????) into the 4 aspects of G-d, **27.5 inches**, is composed of the digits

(2,7,5) in the divine unification 2 (13) + 5 (13) = 7 (13) or:
(????????) = (????) + (????)

The Ramchal explains that the four expansions of the Tetragrammaton (????) have such “great holiness [that] their power is limitless. All existence is bound to them from beginning to end.”

Av (????????????????) of numerical value 72

Sag (????????????????) of numerical value 63

Mah (????????????????) of numerical value 45

Ban (????????????????) of numerical value 52

The total value of these 4 names that represent the totality of the 10 *sefirot* spelled out in 39 letters is 232, and 232 is “Ad Adi Ad” (????????) or “eternity of eternities” as expressed in the Sefer Yetzira 1:5.

$$(232 + 39 + 4) = 275.$$

$$275/10 = 27.5$$

And since 275/10 *sefirot* = 27.5 we have the secret measure of the Holy cubit, 27.5 inches, as dictated by the Holy Name of G-d Himself.

The Hidden Factor in G-d's Name

Nonetheless, there are 23 different factors of 1820, amazingly just like the 23 pairs of chromosomes in the human body (!).

1, 2, 4, 5, 7, 10, 13, 14, 20, 26, 28, 35, 52, 65, 70, 91, 130, 140, 182, 260, 364, 455, 910

There are a lot of interesting and significant Biblical numbers built into the number 1820, but what brings chills is that when the prime kolel is added, all 23 of them sum to 2889. This is the date



of the exact midpoint in the life of King David in 2889 HC and also the exact midpoint in the G-d-given divine calendar from Adam to Moshiach and the *Geulah*/Redemption in 5778 HC (2018

CE).

Throughout the Torah there are exactly **91** words and names that are duplicated often for seemingly no reason whatsoever, and yet the **42nd** (connecting to the [42-Letter Name of G-d](#) that has been said by the tsaddikim that its understanding will bring us the redemption), of those 91 words is G-d's Name (????).



Extraordinary parallels exist in the Torah to Noach, whose father, Lamekh, lived **777** years and who gave birth to Noach, the **10th** generation in the lineage of Adam, at age **182**. Of the **91** doubled words in the Torah, **7** are found in *parshat* Noach, in which the animals were saved in groups of **7 by 2** (pairs) or by couples (**2**), depending on whether they were clean or unclean. And just as the primordial mathematical constant $\phi^{18} = 5778.000$, the **18th** unique doubled words (??????), found when the brothers were telling Jacob that Joseph's coat was torn and bloodied from wild animals, has a standard gematria value of **578** and a *sofit* gematria value of **2018**.

So is it coincidental that when counting by two(2), as in the doubled pairs, Noach's pairs of animals, and the pairs of 13 that make up the divine unification of G-d's Name that the consecutive numbers 18 and 20 come to represent **...1820...** and in reverse **...2018...** ?

It appears that G-d's Name is indeed extremely and significantly important to us. It appears an average 33 times in each portion, once every 44 words. It appears that the Torah was designed around His "*redemptive*" Name (????)... and function... that we may fully and properly connect to Him for divine Redemption. Could He have made this quintessential lesson any easier for us? He spells out His *redemptive* Name in connection with the first Geulah /Redemption:

And I will take you to Me for a people, and I will be to you a G-d; *and you shall know that I am the L-RD [????] your G-d*, who brought you out from under the burdens of the Egyptians. — Exodus 6:7

And spells out His *redemptive* Name in connection with the last *Geulah*/Redemption:

So shall you know that I am the L-RD [????] your God, dwelling in Zion My holy mountain; then shall Jerusalem be holy, and there shall no strangers pass through her any more. —Joel 4:17

As always, the choice is ours to make... unconditional love , Moshiach, Redemption... it is all there for us to CHOOSE. He instructs us the way we should go:

Thus saith the L-RD [????], your *Redeemer*, the Holy One of Israel: *I am the L-RD [????] your God*, who teaches you for your profit, who leads you by *the way that you should go*. —Isaiah 48:17

Be one of the 600,000. Be part of the unification. Choose redemption.

Ezra