
Counting on The Tabernacle, Part II; Building the Tree-of-life.

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Date : 13-03-2011

As discussed in Part I of the Tabernacle, we know from the [Zohar](#),



The Book of Splendor, that the construction of the Tabernacle, *Mishkan*, is connected to the act of Creation in the first verse of the Torah (Bible).

So let's examine all that money (metal) collected to build the Tabernacle, *Mishkan* and see what shakes out.

.....Talents...Shekels

Gold29.....**730**

Silver 100.....**1775**

Bronze 702400

.....199.....**4905**

Now, it's relatively easy to see that the **1775** shekels represent and

אבגדהוזה
 טיכךלממנן
 סעפףציןק
 רשת

are connected to the **27** letters of the Hebrew alphabet which have a total gematria value of **1775**.

Moreover, the **70** talents of Bronze is most probably connected to the **70** Nations, the **70** years, etc, and also the **70** faces of the Torah. And even more so, since the square root of the **4905** shekels is **70.03571** and **3571** is exactly **(5778/Phi)**, or precisely **Phi¹⁷**.

Now, let's leave the **1775** Silver Shekels out of it for a second, since



they were for a special counting, and we have **29+100+70+730+2400 = 3329**. And since the Torah makes a special point of telling us that the *Mishkan* was built in the **2nd** year of the Exodus, (in **2449**), we get **2449 + 3329 = 5778 (2018 CE)**, the year prophesied by [Rav Ashlag](#) and the *tzaddikim* for the geula, the final redemption and the advent of the Tree-of-life reality.

And since a talent = **3000** shekels, we see that there is an extra mixed talent of metal currency that can be separated from the shekels, leaving us with **(4905 - 3000) = 1905**, and giving us a total of **200** talents and **1905** shekels in all that was contributed to the building of the Tabernacle.

And since we're looking at the Torah's first verse, it's interesting that the **27th** letter is *Resh (R)*, of numerical value **200**, same as the **200** talents.

Genesis 1:1 *BREShYT BRE ELHYM ET HShMYM VET HERZ*

בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ
 וְהָאָרֶץ הִיְתְּלָה תִהְיוּ וּבְהֵי וַחֲשֶׁךְ עַל פְּנֵי תְהוֹם וּרוּחַ
 אֱלֹהִים מְרֻזָּפֶת עַל פְּנֵי הַמַּיִם וַיֹּאמֶר אֱלֹהִים יְהִי
 אֹר וַיְהִי אֹר וַיִּרָא אֱלֹהִים אֶת הָאֹר כִּי טוֹב
 וַיַּבְדֵּל אֱלֹהִים בֵּין הָאֹר וּבֵין הַחֹשֶׁךְ וַיִּקְרָא
 אֱלֹהִים לְאֹר יוֹם וּלְחֹשֶׁךְ לַיְלָה וַיְהִי עֶרֶב
 וַיְהִי בֹקֶר יוֹם אֶחָד

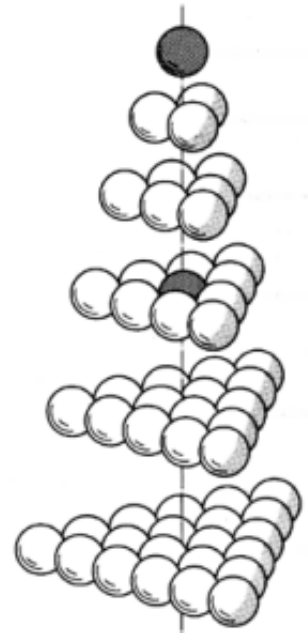
And if we were to add the **28th** letter, *Tzadi (Tz)* of numerical value **90**, to **4905**, we'd get **90 + 4905 = 4995**, which is the *gematria sofit* value of all **27** letters of the Hebrew Alphabet.

Genesis 1:1 *BREShYT BRE ELHYM ET HShMYM VET HERZ*

Obviously, the contributions of the Tabernacle are all about the letters (or the light/energy in them).

Is this reaching? You decide, since the total value of the verse is **2701**, which is equivalent to the sum of all the positive integers through **73**, as in the **730** shekels of gold used to built the Tabernacle, and since the square root of **730** is **27.01....**

What this also means is that the Torah's first verse is based on a



triangular number, the **73rd** triangular number. And we know this isn't a coincidence because not only is the sum of the first **8** words (**33** letters) of the Torah also a triangular number (**3003**), the **77th** in fact, but the **7** words of the Torah's first verse are comprised of **28** letters and **28** is the **7th** triangular number. (For more on this and for a better understanding of the Torah and G-d's design, see [The Genesis Prayer](#))

So knowing this, if we see which letters correspond to triangular numbers within this first verse, we get:

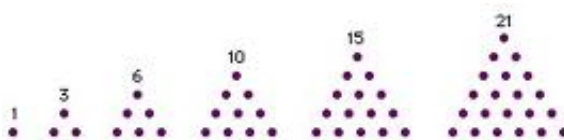
Genesis 1:1 *BREShYT BRE ELHYM ET HShMYM VET HERZ*

First of all, the numerical value of the **7** letters (**BETEEMZ**) add up to **535** and with an adjustment for the *kolel* of the letters and the equation, we get us **541**, the numerical value of Israel.

	Let Val	x	Tri#	=	Sofit Val
B	2		1	=	2
E	1		3	=	3
T	400		6	=	2400
E	1		10	=	10
E	1		15	=	15
					400

M	40	21 =	840	600
Z	90	28 =	2520	900
7	535	84 =	5790	1905

These 7 letters correspond to the 7 triangular numbers: 1, 3, 6, 10, 15, 21, and 28, which collectively add up to 84, or 3 times 28, representative of the 3 metallic elements of the tabernacle and the 3 columns of the Tree-of-life, and 84 is the value of *Pad* (redemption), the union of the upper and lower 42 Letter names.



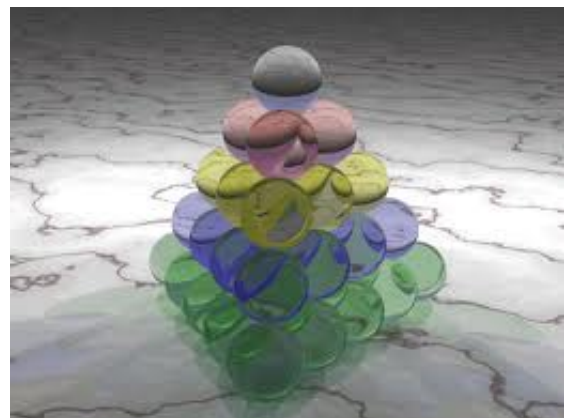
Moreover, the sum of the ordinal value sofit of these 7 letters is 78, or 3 x 26, it is representative of the initials of the Tree-of-life, *ayin* (70) and *chet*(8), representative of the year 5778, as pointed out by Rav Brandwein. And the *gematria sofit* sum of the 7 letters is 1905 yet again, bringing us back to the Tabernacle counting.

We discussed in numerous previous articles the connection between the brain's natural rhythm/frequency (timing mechanism) of 54 beats per minute and its relationship to 5778 which is 54 x 107 = 5778 with the 107 triangular number being 5778, but we've recently learned that 54 is also the complete cycle of the 27 letters with its returning light of 27 letters.

And as stated above, the standard gematria sum of the 7 triangular letters in the Torah's first verse is 535, which when multiplied with 54 x 2 or 27 x 4 = 57780, two complete cycles.

And this becomes all the more interesting because when we multiple the 7 triangular numbers by their respective letters and sum them all up they equal 5790, which is 12 more that 5778 and when we adjust for the *kolel* in the exact same way as above, we get 5778 yet again.

And given all these connections to 5778 (2018 ce) is it



inconceivable that the complete *sofit* value of these 7 special letters within the 28 is 2018 utilizing the *kolel* of 7 and 28 letters: 1905 + 78 + 28 + 7 = 2018.

Or that the gematria of the 2 words of the 7 words of the Torah's first verse not utilized in the special letter sequence above is 616, which is that of "The Torah (*H'TVRH*).

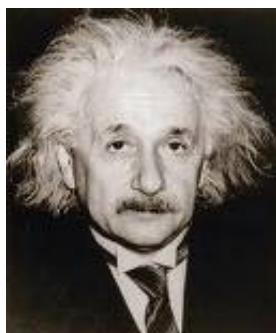
And you might say skeptically that 2018 could point instead to G-d's Covenant with Abraham which occurred in 2018 HC, but we know from the sages that the final letters in verse or phrase point toward the future and the final letters in the initial 7 word phrase in Pekudei ("These are

the accounts of the tabernacle which were calculated") add up to exactly **2019**: "ELH PKVDY HShCN MShCN HADT EShR," which may explain why the Torah chose to double the word Mishkan. And without the **sofit**, the gematria of the first **6** words less the *kolel* for the **24** letters in them adds up **2017**.

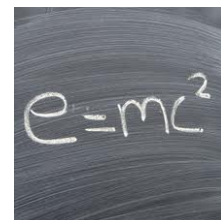
I wonder if the Torah is trying to tell us something?

Oddly, the initials of these **7** words add up to **212**, that of "The Light," and they spell out H'Pe M'H'Pe, "The letter Pe from the letter Pe." Just something to think about, considering the **4805** letter Pes in the Torah and their connection to the Mishkan.

So why 1905?

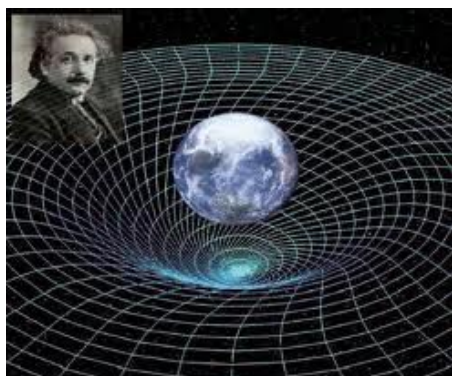


At the age of **26**, Albert Einstein experienced his year of miracles (*annus mirabilis*), in which he published **4** earth-shattering papers on the physics of the universe that changed the course of history and laid the foundations of quantum physics, introducing the special theory of relativity, explaining Brownian



motion and proving the existence of atoms. And it was on **9/27/1905** on the **27th** day of Elul that Einstein revealed the world's most famous equation: **$E = Mc^2$**

Energy = Mass X the speed of Light (c) squared



(54 B/Min), the surface temperature of the Sun (5778 K) and a dream that revealed quantum physics. And what runs through them all: The Light of G-d.

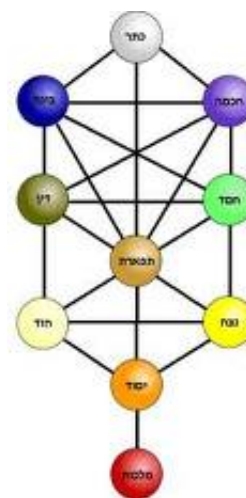
All that said, let's look at those 199 talents and the 4905 shekels a little differently because of the 304805 letters in the Torah, 4805 of them are the letter *Pe*, and those 4905 shekels represent 4805 plus 100, synonymous with *keter* (the crowning sefira/dimension) and the numerical value of the spelled-out letter *Caf* (CP). Thus 4805 and 100 equals the 2 letters in *Caf* (CP).

Moreover, 100 is the numerical value of the letter *Koof*(K) and since the value 4805 represents the letter *Pe*, together they form the first two letters in *Pekudei* (PKVDY, counting), the name of this portion, 23rd of the 54 portions in the Torah. The other 3 letters in *Pekudei* (PK(VDY) permute to the spell-out letter *Yud* (YVD), and the total value of the word *Pekudei* is 200, as in the 200 talents.

It's not surprising that the *Mishkan* would connect to *Keter*;



nevertheless, there's more to this. First we must understand the dynamic construction of the Tree-of-life as revealed by the Arizal in his explanation that the 100 talents of silver collected correspond to *Keter*, and that they were used to create the ground supports of the Tabernacle's columns, which are *malchut*. The metaphor is easy to understand, as the *sefirot* are arranged as a tree (column) and what receives and holds up the tree from the base, is the *sefira* of *malchut*. For those that understand, this is deep wisdom: *Keter* is One,



Echad, as in God is "One." It's inseparable. From *Keter* the light expands level by level through the 10 *sefirot* (dimensions) spreading out without diminishing in its entirety. And from each one of these levels the light further divides by 10 sub-levels, and then again. First 1 then 10 then 100 then 1000, each one considered *keter* because they represent the complete light and not an aspect of it. Yet 1 remains *keter* of *keter* of *keter*, and 100 represents the light stretching from that point all the way through the 10th level of *malchut* (*malchut* of *malchut*) and similarly

with 1000.

We'll get back to this important dynamic structure in a moment, but let's view that 100 shekels as 1 talent, or *keter* spread out through *malchut* of *malchut*, and thus 1 = 100 = the light of *Keter* fully disseminated through 100 sub-levels.

Thus if we transfer **100** shekels to the talents we have **200** talents and **4805** shekels, and following that logic, the **200** talents would equal 20,000 shekels, making the total **24805**. It just so happens that the **5** Names of the **5** Books of Moses equal **2480** collectively.

And moreover, since **200** is the value of the letter *Resh (R)*, those **200** talents and **4805** shekels together represent the combination *Resh-Pe*, of value **280**, the numerical value of the **5** final letters, that complete the **27** letters, which added up to **1775** shekels, so the allusion is not without merit. And as the Zohar explains, the 5 final letters connect us with the time of the *geula*, final redemption.

The Hebrew word for "talents" is spelled **CCT**, beginning with **Caf** and ending with **Taf**, thus stretching from *Keter (CTR)* to the final letter **Taf**, thus *malchut*.

So to continue the [Arizal's](#) schematic, each level has a digital value in our base 10, 10-dimensional world:

Keter - 1
Chochmah -2
Binah (Da'at) - 3
Chesed - 4
Gevurah - 5
Tiferet - 6
Netzach -7
Hod - 8
Yesod -9
Malchut - 0

These numbers indicate how far down the light has penetrated to reach that level. Now each multiple of 10, represents the sub-levels penetrated within each level

Keter - 1 -10 -100 - 1000

Chochmah -20 -200

Binah (Da'at) - 30-300

Chesed - 40-400

Gevurah - 50-500

Tiferet - 60-600

Netzach - 70-700

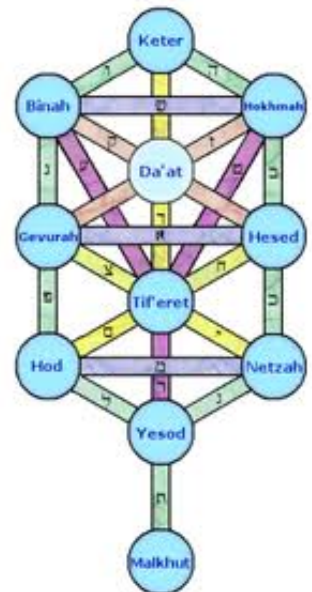
Hod - 80-800

Yesod - 90-900

Malchut - 0

Malchut, meaning kingdom, has a digital value of zero because it is an endpoint more than a dimension; it reflects light rather than shining with its own. *Malchut* is a world created totally of illusion however real it feels to us. *Malchut* can be visualized as a screen on which the light of the other worlds (dimensions) are projected.

So when the light has reached *malchut of malchut of malchut*, it has shone



throughout the entire Tree-of-life and is considered complete, and thus called *keter* and is fully 1000. From the aspect of the vessel (Malchut) it is zero, but from *Keter* it is 1000.

At *keter of chochma* for example the light level is **20**, while at *tiferet* of chochma it is **26**. Thus

each number has a place (space) within the Tree-of-life.

Tonight is the hillula of Moshe Rabeinu, may we merit to see him soon. The numerical value of Moshe (Moses, *MShH*) is **345**, so Moses' place within the sefira would be Gevurah of Chesed of Da'at.

We will be concluding the [10 Commandment](#) series shortly with the explanations of how the 10 Commandments have laid out the final years to **5778 (2018)** and how the devastation in Japan and the tragic events of the past 10 years have fit snugly into it. B'H we awaken soon. Our prayers go out to the Japanese.

Shavua Tov.

Ezra