For Crying out Loud.

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For those of you who have already read the blog (Why are You Crying Out to Me?) on the tools G-d gave to Moses with which to split the Red Sea (Endless Sea,) which were hinted at the the 9 letter phrase *Ma Titzak Elai* (Why are you crying out to me?), we've updated it somewhat, including the paragraphs below that further emphasize the importance of the concealed **5** allusions to the **42**-Letter Name (*Shem Mem-Bet/Ana B'koach*) within the **72** Names of G-d, which we knew from the *Zohar* were critical in splitting the waters.

The **5** select Names of the **72** Names that correspond to the **5** letters of *Elohim* in *Mah Titzak ELai* (*MH TZAK ELY*) and that contain the letters *Mem-Bet* (*MB*), representing the **42**-Letter Name, are: the **14**th, *MBH*; the **55**th, *MBH*; the **61**st, *VMB*; the **65**th, *DMB*; and the **70**th of the **72**, *YBM*.

And Moses saw himself. The numerical value of those **5** Names is 240 and their ordinal value of the 15 letters in the **5** Names is 105, so that 240 + 105 = 345, the numerical value of the Name Moses (*Moshe*, *MShH*), the same as the **5**th of the **72** names, *MHSh*.

The **5** Names are the **5** pronged crown of the **72** Names. They contain the **5** *Mem-Bets* along with the initials of Yehuda (YHDVH). And within Yehuda (YHDVH), the Tetragrammaton (YHVH). And from Yehuda descended King David (*David H'Melech*) and thus *Mashiach Ben David*, whose arrival we hope to bring about through the proper understanding of these Names and the splitting of our own Red Seas. And as noted previously, the exact name Yehuda (YHDVH) is found **42** times in the Torah, further strengthening its connection to the *Shem Mem-Bet* (the **42**-letter Name).

Now, Yehuda (YHDVH) has the numerical value of 30, so the 42 Yehudas = 30 x 42 = 1260, and it just so happens that, as we've noted in a previous blog and as is explained in *The Divine Calendar*, the sum of all the ages of all 26 generations in the lineage of Adam through Moses, is 12600. Thus in utilizing these 5 Names, Moses was calling upon the power of all the Patriarchs and *tzaddki*m in his lineage.

In Shmot **15:6** during the "Song of the Sea" and alluding to Joseph of numerical value **156**, it says "Your right, Hashem, is glorious in power; Your right hand, Hashem, has dashed the enemy in pieces." The Zohar explains that the hand refers to the **5** fingers/sefirot (Chesed, Gevurah, Tiferet, Netzach and Hod) and Joseph corresponds to Yesod, completing the **6** sefirot/dimensions of Zeir Anpin, hinted at in the phrase Ma Titzak Elai (Why are you crying our to me?).

Moses is *yesod of Da'at*, Joseph is *yesod of Zeir Anpin*, and Yehuda is *Malchut*. It took the power of all three, all three components of (*Moshaich*) aligned in the central column, the spine (trunk) of the tree-of-life to defeat all the supernal ministers of Egypt (darkness) allied against the Israelites.

It was indeed a monumental task, overcoming all the doubts and illusions, internal and external. We face no less a task today, and without the physical Moses to be our channel we need to draw upon all the same strengths that he did, until we can make room in our hearts, minds, and lives for *Moshiach*.

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