
Judgment Day; The Final Redemption Approaches

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This weeks Haftorah portion tells us Judgment day is coming and When! I was preparing an article this week about the 4 times H'Mashiach is explicated mentioned in the Torah, but the Pesach cleaning took precedence: nevertheless, this and every Shabbat Hagadol—the Shabbat of Redemption—just before Pesach we read the Haftorah portion Malachi 3:4-24 about the "End of Days."

The final verse in that reading is "Behold, I will send you Elijah the Prophet before the coming of the great and terrible day of God."

And that verse is actually repeated twice, word for word, first in chapter 23 and again in chapter 25: "Behold, I will send you Elijah the prophet before the coming of the great and terrible day of God."

The final 5 words of those verses, "boi yom YHVH hagadol v'hanorah (BE YVM YHVH HGDVL VHNVR,"E) meaning "the coming of the great and terrible day of God," numerically add up to **407**, whose square root, as we've explained recently and repeatedly in context, is **20.17424**, which can be split up into the year **2017** and **424**, the numerical value of **Mashiach Ben David**. But what makes this connection doubly emphatic is that the final 6 words ("before the coming of the great and terrible day of God," add up to **577** as in **5777-5778** or **2017-2018 CE** which the tzaddikim have given us as that self same day for the Geula, the Final Redemption."

And the square root of the sum of the entire verse (1661) is **40.7**...once again.

So why is the verse repeated twice?

There are multiple reasons for one of the most ominous and significant verses in the Tanakh (Bible) to be repeated twice, like the hitting of the stone by Moses twice and the two sets of Tablets that Moses brought down, but today we will explore only the gematria, the encoded secret one. There are **49** letters in each of the verses, which connect to the **49** days of redemption, the **49**-day Omer period from Passover to reception of the 10 Commandments (Utterances) on Shavuot, the **50th** day. And the **50th** or hidden letter of this verse, would be the final letter vav (**V**) in Eliyahu (ELYHV), Elijah in English, who we know from the Arizal was originally Pinchas, whose zealousness stopped the plagues and saved the Israelite. According to some, that vav (V)--written in Hebrew as a vertical line--is the spear of Pinchas, which according to the Zohar is the broken vav(V) in the word Shalom (peace) in the Torah portion Pinchas, where it describes his zealousness. We find that broken vav(V) in the phrase "Covenant of Peace."

Moreover, this broken Vav (V) of numerical value **6**, is reminiscent of the **408** missing component letters from the total **600,000** component letters (exactly 599,592) of the Torah, which, if they were represented by the letter vav(V) would equal numerically a total value of **408 x 6**, or **2448**, which in turn is **49** jubilee years (Biblical **50**-year interval) after the Birth of Adam, and is precisely the year the Torah was received at Sinai, **2448 HC**.

Now back to the two verses that seem to herald judgment day, the prophesied day of the final redemption (the geula). The total gematria for the **26** (YHVH) words in the 2 verses with the kolel for the YHVH (4) added for each—representing together (4 +4) the **8** days/years of the Brit of Mashiach as described by the tzaddikim, is **3330**. This, as noted many times in previously

articles concerning other verses and Torah portions, is exactly **66.6** jubilee years (**50**-year interval) from the exodus from Egypt and reception of the Torah (Tree-of-life consciousness) in **2448**, or precisely **3330** years before **5778 (2018 CE)**, **8 years from today**.

Chag Samech

Have a wonderful Pesach Everyone

Kol Tuv

Ezra