
King David and the Messiah

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All the new wires are reporting a new archaeological find that will help verify the dates and importance of King David's reign. Talmudic scholars already have the dates and know the importance. *The Divine Calendar* helps explain exactly why King David and Solomon were born and died precisely when they did, along with most of the other prominent Biblical personages and events.

This excerpt from *The Divine Calendar* illustrates that point perfectly. There is no doubt to when King David lived or why:

Chapter 21

King David and the Messiah

It's a Very Divine Plan

King David's Birth Marks Israel's Statehood

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he year when Israel was declared a State, **5708** HC, is exactly twice, the year that King **David** was born, or **2 x 2854** HC, and of course, King David is the David referred to in the title, *Mashiach Ben David*. Pause. With so many dates being hurled at you at the speed of the cosmos, it's easy to miss very significant events and to pass them off casually. What we're saying here is that the birth of King David marked the absolute midpoint from Adam (Creation) to the founding of the State of Israel, which only happened as a result of WW II, the Holocaust, guerrilla warfare, a few peoples' dynamic persona, and a reluctant vote in spite of vehement Arab opposition by a fledgling United Nations. The Nation whose Flag carries the *Magen David*, the shield of David, officially became a state after thousands of years, on a date precisely double King David's birth year.

King David's Birth Marks Israel's Statehood and Abraham's Birth

Now, since these two dates aren't linked in any way except divinely, how astonishing is it that **2854** HC is equivalent to **906** BCE and that **2854 – 906 = 1948**, the year Israel became a State in the Gregorian calendar. Let's pause again. Adding those two dates gives us **3760**; that happens automatically. There's no magic there. Once **3760** HC was chose as year "0" or "1" the math will work like that for all the juxtaposed BCE dates. But subtracting them as we've just done; there's no reason whatsoever that they should equate to anything other than pure chance. Now if we'd listed 200 different significant dates on our divine calendar then there would be a 1 in 20 chance of hitting one of them, but we didn't. We only listed around 10 significant dates in total. And since the date **1948** was not only the year that Abraham was born in the Hebrew Calendar, but the matching Gregorian date to the one we'd just revealed in the equation just before it, the date Israel became a nation, the odds of this happening naturally are staggering. And the chance of any group of men organizing history to fall out this way is nil. There is only way this could happen.

And if all this isn't sufficiently extraordinary, we must also consider that the year **-906** BCE is exactly half of **-1812** BCE, which once again is the year Abraham was born, but this time in the Gregorian calendar.

King David was born in 2854 HC

$$2 \times 2854 \text{ HC} = 5708 \text{ HC}$$

Israel Received Statehood in 5708 HC

$$5708 \text{ HC} = 1948 \text{ CE}$$

$$2854 \text{ HC} = 906 \text{ BCE}$$

$$2854 - 906 = 1948$$

$$2 \times 906 \text{ BCE} = 1812 \text{ BCE}$$

$$1812 \text{ BCE} = 1948 \text{ BCE}$$

Abraham was born in 1948 BCE

King David's Birth and the 42 Letter Name

So it's probably not a coincidence that **906** is the value of the seventh and final **6** letter sequence "???????" of the **42**-letter Name of G-d, the line which according to the sages is

specifically associated with [\[1\]David](#).

Since, according to the sages of blessed memory, the **42**-Letter Name (the *Ana B'koach*, also known as the Genesis Prayer) is a ladder to the spiritual world and its **7** lines connecting to and representing the **7** lower *sefirot* (dimensions), when we factor in their **10** sub-dimensions per line, we see that the **42**-Letter Name actually traverses **70** dimensions of time and space and spirit.

So taking all this into account, one may surely conclude that **David's** lifespan of **70** years and Abraham's age at the time of his Covenant with G-d, also **70** years, are both part of a divine plan in which **70** is added to either **5708** HC and/or **1948** CE to get the year **5778** HC or **2018** CE, respectively, the year that their mutual descendant is predicted to become the Messiah.

King David's Life and Death Marked the Arrival of the Messiah

Another very potent way of looking at this is that when we add the year King **David** was born, **2854**, with the year he died, **2924**, we get **2854 + 2924 = 5778**, the date prophesied by *chazal* for the Messiah. meaning that the coming of the Messiah, *Mashiach Ben David*, is completely marked by the life of King **David** from start to finish, and moreover that it also marks the midpoint from Adam to the Messiah.

King **David** was born in **2854**

King **David** died in **2924**

$$2854 + 2924 = 5778$$

King David's Life and Death Marked the G-d's Covenant with Abraham

And if all that isn't astonishing enough, the year King **David** was born, **906** BCE, when added to **836** BCE, the year he died, gives us **906 + 836 = 1742** BCE, which is the year the first exile began, the year of the Covenant of Abraham, **2018** HC.

King **David** was born in **906** BCE

King **David** died in **836** BCE

$$906 + 836 = 1742 \text{ BCE}$$

1742 BCE = 2018 HC

King David's Life and Death Marked the Destruction of the Second Temple

Furthermore, if we take **906 BCE**, the year King David was born in the Gregorian calendar, plus **2924**, the year he died in the Hebrew calendar, we get **906 + 2924 = 3830**, once and yet again the year the Second Temple was destroyed. And this destruction marked the beginning of the final exile, which is supposed to last **1948** years, the same amount of time the world had to wait for Abraham to come into it.

King **David** was born in **906 BCE**

King **David** died in **2924 HC**

906 + 2924 = 3830 HC

The Second Temple was Destroyed in **3830 HC**

[\[1\]](#) David represent the 7th sefirah of Malchut.

article excerpted from the NY Times, Oct 30, 2008

"KHIRBET QEIYAF, [Israel](#) — Overlooking the verdant Valley of Elah, where the Bible says David toppled Goliath, archaeologists are unearthing a 3,000-year-old fortified city that could reshape views of the period when David ruled over the Israelites.

The 10th century B.C. is the most controversial period in biblical archaeology because it is then, according to the Old Testament, that David united the kingdoms of Judah and Israel, setting the stage for his son Solomon to build his great temple and rule over a vast area from the Nile to the Euphrates Rivers.

For many Jews and Christians, even those who do not take Scripture literally, the Bible is a vital historical source. And for the state of Israel, which considers itself to be a reclamation of the state begun by David, evidence of the biblical account has huge symbolic value. The Foreign Ministry's Web site, for example, presents the kingdom of David and Solomon along with a map of it as a matter of fact.

But the archaeological record of that kingdom is exceedingly sparse — in fact almost nonexistent — and a number of scholars today argue that the kingdom was largely a myth created some centuries later. A great power, they note, would have left traces of cities and activity, and been mentioned by those around it. Yet in this area nothing like that has turned up — at least until now.

Mr. Garfinkel says he has something here that generations have been seeking. He has made two informal presentations in the past month to fellow archaeologists. On Thursday he will give his first formal lecture at a conference in Jerusalem.

What he has found so far has impressed many. Two burned olive pits found at the site have been tested for carbon-14 at [Oxford University](#) and were found to date from between 1050 and 970 B.C., exactly when most chronologies place David as king."