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## Let's Count the Omer, but what are we really counting?

**Author :** Meiliken

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Our revelations last year, about the Omer we're pretty startling, but one simple piece of the puzzle had alluded us: why do we count it twice? One time by days and another by weeks. As noted last year, since no light is ever lost, the sum of 49 days we count is equivalent to the sum of the digits 1-49, which is **1225**. But each weekly cycle, like the **7** words and **28** letters of the Torah's first verse from which the Ana B'koach is derived, is similarly counted and the sum of the **7** days counting (1-7) is similarly **28**.

And if we apply the value **28** to each week's counting and count the **7** weeks using the same principles as above and as was used repeatedly in the construction of the Torah, we get the sum of the **7** sums of the weekly cycles as  $(28 + (28+28) + (28+28+28) \dots)$  or **28** squared, which is **784**.

But what is revealed by this double counting that we do every year is **784 + 1225 = 2009**, as in last year **2009 CE**.

Now the day we don't count, the final day, the completion of the Jubilee cycle, is the **50th** day, Shavuot, the day we received the **10** utterances (Commandments) and thus the **10 sefirot** (dimensions) of the Tree of Life, **66.6** jubilee years ago (**3330** years ago).

And adding the final 10 to 2009, gives us **2019**, the year the tzaddikim indicate was slated all along for the final redemption.

Presented below is the in depth article published last year. The importance of **2009** and the distinguishing of the final **10** years to the geula (redemption) will become more apparent once you've read it (or reread it).

If you've been reading our articles, you may feel like you've been collecting pieces of the giant cosmic puzzle, so here are few more key ones. **For 3330 years we've counted the Omer, but for the first time we have a clear understanding as to why.**

**The Key is in the Word "Counting!"**

**The Key is in the word "Counting."** The Torah doesn't command us to count many things, but it's very clear about counting the **50** days of the Omer every year and about counting and keeping track of jubilee (Yovel) years every **50** years.

The tzaddikim instructed us long ago how to count the Omer properly, counting the days one at a time: along the branches of the 49-word Psalm 67 in the shape of a menorah, one word at a time; counting the 49-letter central trunk of that menorah one letter at a time; and counting the **42-Letter Name of G-d** (Ana B'Koach) one letter/word at a time, including the name of the angel comprised of the 6 letters of each of the 7 rows, making 49 letters or words to be counted in total for each of 49 (7 x 7) days from the 2nd day of Pesach through the reception of the Torah on Shavuot, the **50th** day.

To the kabbalists, **50** always signifies Binah, the upper sefira (dimension) of Understanding, as in the **50** Gates of Binah, and the numerical value of Binah is **67**, so it's no coincidence that King David, wrote the divinely inspired Psalm **67** with 49 words. It's also no coincidence that the midpoint in David's life, **2889** HC, marks the exact midpoint from the Birth of Adam to the date the tzaddikim predicted for the full manifestation of the Moshiach and the tree-of-life (Etz

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Chaim) reality and geula in **5778 HC (2017-18 CE)**.

It's also no coincidence that the **42-Letter Name** is being used as the tzaddikim have also told us that the understanding of this Name will bring about the geula (final redemption).

The theme of midpoints is very important and the midpoint in the counting is on the **25th (5 x 5)** day. Another important day occurs **8** days later in the counting: the **33rd**, day, called **La'g B'Omer**, when we celebrate the hillula of the author of the Zohar, Rabbi Shimon Bar Yochai and when his energy is available to us. The **33rd** day in terms of the sefirot (dimensions) is hod of hod, or the **5th** level of the **5th** level, so you can already see there is a connection to the midpoint of the Omer, or **25th** day.

The open revelations below were first made on the **33rd** day, L'ag B'Omer, this year, **5/12/2009**, and not coincidentally we also revealed that the gematria of L'ag B'Omer is **358**, that of Mashiach, when the kolel of the 7 letters is included, which isn't surprising since Rabbi Shimon Bar Yochai, has a spark of Moses, who was an aspect of H'Moshiach.

What we didn't reveal that day was that at the **33rd** letter of the **42-Letter Name** we have the word **L'ag** is reverse:

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And perpendicular to it we have the letters (**Sh, Y, Ch, B**) for **Shimon Bar Yochai**, and just as significantly the **Shin, Yud, and Chet** add up to **318**, as in the exact numerical value of **B'Omer**, thus at the **33rd** letter in the **42-Letter Name** we have **L'ag B'Omer** and the initials of **Shimon Bar Yochai**. And if we use the gematria atbash of the **Bet**, which is **Mem**, we get a total gematria value of **358**, Mashiach.

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But that is just an aside, the real revelations are still to come.

As we said, the **33rd** day of the Omer is kabbalistically hod of hod, or the **5th** level (sefira) of the **5th** level, and thus is related to the very center of the counting, the **25th** day or **5 x 5**, **8** days earlier, which is not coincidental since the first **8** words of the Torah have **33** words and a total value of **3003**.

But here is what we can reveal today. The midpoint in the counting of both the central 49 letters and the 49 words of Psalm 67 intersect at the same place: the 1st Mem in Yamim. **And when we sum up those 25 words, plus the kolel for the 25 words we get 5778.**

**Moreover the sum of the square roots of those 25 words is 345, that of Moses.**

Remember **5778** is 9, or 3 x 3, years from now, **3330** years after the Torah was first received in **2448 HC**. **And as unconceivable as it is, up to that 25th word, the sum of the square roots of the 24 words is 333.078 or 3330 years and 78**, represents the initials of **Etz Chaim (A,Ch)** the tree-of-life.

So given that when we examined the sum of the square roots of the **33** letters we counted through **L'ag B'Omer** this year, it came to **220.095** or **5/12/2009, May 12th 2009, L'ag B'Omer 2009 (5769 HC)**.

**And the sum of the square roots of the sofit values of the same 33 letters is 256.44, the numerical value of Aaron, Moses' brother and another aspect of Mashiach.**

**This past L'ag B'Omer, the energy of Mashiach that was earned during teh 8 days of Pesach this year was revealed to us and for us through Rabbi Shimon Bar Yochai, and it**

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**was marked on a counting system invented thousands of years ago.**

There are no coincidences about these midpoints. Within the 248 words (1000 letters) of the Shema, the first paragraph has **42** words and is this associated with the **42-Letter Name** of G-d, but in the center of that paragraph there are the words Brit Bam or “**Covenant of 42.**” At the very center of the **42-Letter Name** of G-d we find the word Brit spelled out again. And while we’ve previously explained in [The Genesis Prayer](#) and elsewhere the connection of this central placement in the Ana B’Koach to Moshiach and the value **358**, the sum of the initials of the words through the midpoint of the Shema’s first paragraph is also **358** (including the kolel of 1). But there are two words “Bam(BM)” (Bet-Mems, or **42**) in the Shema, and the 2nd one is the **137th** word, as in the numerical value of Kabbalah (to receive), meaning that the span that just includes both **42**’s is **115** words long. And this is significant because we’ve just completed **115** jubilee years since Adam and the year **5778** is exactly **115.56** jubilee years since Adam.

**Jubilee (Yovel), by the way, is spelled (YBL) of numerical value 42.**

**And if we go to the 115 chapter in the Torah, we find the main verses telling us to Count the Jubilee years, starting at Vayikra 25:10. Once again 25.**

Now, if the **22** words, **87** letters, 1 verse and **5** for the **5** final letters, owe also get **115** , but what’s more is that when we add the numerical value of final letters plus the kolel of **115** we get from the **22** words in the verse, plus the kolel of **115** we get **5769 (2009 ce), the same date given by the counting of the Omer.**

**But what’s the significance of the jubilee years?**

It’s encoded into The Torah, but not all that cryptically. The first 4 words of Leviticus (Vayikra) 25:10 are “And you shall hallow the **50th** year” which is Hebrew is VKDShTM ET **ShNT HChMShYM**, and if we isolate **50th** year and separate out the final mem (M), shifting it to the middle of the placement word ET, we get **EMT ShNT HChMShY** or “**And you shall make Holy Truth, Year of H’Moshiach.**”

This full verse is divided into two parts, the first being **42** letters and the second being **45** letters, together forming **87**, the gematria of Ani YHVH (I am G-d), and if we read the verse, even translated, it’s obvious that **it speaks of the arrival of Moshiach in the first section and of the geula in the second.** See for yourself.

**The first 42 letters are “And you shall hallow the 50th year and proclaim liberty throughout the land to all it’s inhabitants,” then the second 45 letters are “and you shall return every man to his family property and you shall return every man to his family.”**

While the initials of the last 3 words in the verse spell out Emet (EMT), truth, which is what the Torah and the **42-Letter name** of G-d are called, the last word in the verse is Teshuvu. “you shall return” of gematria **708**, the same as that of the upper **42-Letters** of the Name of G-d. And Rabbi Shimon in the Zohar in the Idra Zuta (section86), speaking about Vayikra 25:10, explains what the jubilee (yoval) is “and that spreads out its roots by the river (yuval).”

(Jeremiah 17:8) For jubilee means a river after the river, which is Ima that comes out flows and emerges uninterruptedly to the garden, which is Malchut.” Ima is Binah.

Yovel (Jubilee) and Yuval (the river) are spelled the same except that the Torah sometimes spells Yovel without the vav(V), giving is a value of **42**. To understand this you must know the secret that the vav always represents Zeir Anpin as does the number **45**, which is why the verse 25:10 has two sections, one with **42** letters representing Yovel (jubilee) and the **42-Letter Name** and the other with **45** letters, representing Zeir Anpin and Yuvel (the river), making the **42-Letter Name** Binah to Zeir Anpin and making their union/fusion the key to the free-flowing river of

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Light, that is the Tree-of-Life.

And just to be clear, this verse **25:10**, this **115th** chapter, announcing the arrival of Mashiach and the geula with the jubilee year, starts at the **180030th** letter in the Torah and the square root of **180030** is **424.300**, with **424** being the gematria of **Mashiach Ben David**.

As for why **180030** letters and not **180000** letters which would be so cool, who knows, but Adam, who gave **70** years of his **1000**-year lifespan to David, lived **930** years, or **18** jubilee years plus **30** years.

And speaking of David, there are exactly **115.56** jubilee years from Adam to **5778**, and while the midpoint in that time frame is the year **2889**, the midpoint in David's life, we also have inexplicably an equation whereby **115.56 x 28.89 = 3338**, which is the year the First Temple was destroyed, which is also defined by **5778 x .5778 = 3338**. And while the square root of **115.56 = 107.50**, we also have the phenomenon that the sum of the integers through **107 = 5778**. For more on this please see the books [The Divine Calendar](#) and [There's Nothing Random About the Universe](#), but either way, there is a definite and definitive calendar of what is to happen and when, and it's been around for **5778** years, which just happens to be the surface temperature of the sun (**5778 K**).

**And most important for us, ever since L'ag B'Omer 2009 (5769) the energy of rabbi Shimon Bar Yochai, the spark of Moshiach is here with us and here to stay.**

**Right now the energy is individual. Those that choose to connect to it can. It has not been universally available for nearly 3330 (66.6 jubilee years), but it is now. The river (yuval) is flowing.**

To the tzaddikim the final letters in a Torah phrase speak to the future, and the telling final letters of the **4** words **VKDSH<sup>TM</sup> ET SHNT HChMShYM**, add up to **880** as in the **88th** paragraph of Vayikra, which it is, but they also add up to **2000** using gematria sofit, and it was in **2004** that the first book about the **42**-Letter Name, [The Genesis Prayer](#), was written to explain the connection between the Name and Moshiach and to help open the channels for the river to flow through. Alternatively, **2000** plus the **17** letters in the **4** words is **2017**, as in the year **5778**.

As per [The Divine Calendar](#), the theme of **8**'s is of extreme significance in Biblical dating and hence the connection of **8** days between between the **25th** and **33rd** days, but it also explains Rabbi Shimon's and the spark of Moshiach's reappearance **8 years** before the start of the **2017-2018 (5777-5778)** period, which coincides which what the tzaddikim have told us will be the **8 year** period of **the brit (covenant) of Mashiach**, akin to the **8** day period before the brit milah of a new born boy.

**So it's also no coincidence that in this double reading corresponding to the 57-78 verses, we also read at Vayikra 26:42, "then I will remember My Covenant with Jacob and also My Covenant with Isaac and also My Covenant with Abraham I will remember, and I will remember the land." And let us not forget that G-d made his Covenant with Abraham in 2018 HC.**

**And just like the word Brit (BRYT) spelled out at the center of first 42-word paragraph of the Shema and at the center of the 42-Letter Name, and of the numerical term 358 (Moshiach) mathematically spelled out in both places, and just like the first 4 letters of the central trunk of the the Psalm 67 menorah that also spell Moshiach (MShYCh) and its next 8 letters that add up to 358 (Mashiach), the first 5 initials of the first 5 words of verse 25:10 add up the 612, that of Brit (Covenant).**

**G-d is not forgetting His Covenants, so let us not forget either. The time and energy is upon us.**

