
Metatron in the Beginning and in the End of Days.

Author : Meiliken

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Our next Chanukah revelation concerns the archangel Metatron



(MTTRVN) of numerical value **314**. The sages, tzaddikim and Zohar all tell us he was originally Enoch (ChNVC), the **7th** in the lineage of Adam.

Zohar 43. Balak : 6.

Verse 86. "Enoch, who is [Metatron](#),"

We can see from the following verses in the Torah that it was never stated that [Enoch](#) dies, only that he walked with God and was taken.

Genesis 5:23-24 "All of Enoch's days were 365 years. Enoch walked with God, and was no more, because God had taken him.

These Zohar excerpts give it more color and speak of all the secrets that were revealed to Enoch and that subsequently were guarded by Metatron and then revealed on a need-to-know basis.

Zohar Bereshit 51 474. "We have also been told that Chanoch had a book, which originated from the same place as that of the generations of Adam. And this book contains the inner secrets of wisdom. He was taken from this earth to become a heavenly angel. Thus, it is written: 'And he was not; for Elohim took him' (Beresheet 5:24). He is the youth, THAT IS, HE IS ALWAYS CALLED A YOUTH, as the verse states: 'Train up (Heb. chanoch) a child in the way he should go' (Mishlei 22:6), INDICATING THAT CHANOCH IS THE YOUTH BECAUSE HE BECAME MINISTERING LAD TO THE SHECHINAH.

475. All the supernal secrets were delivered into his hands and he, in turn, delivered them to those who merited them. Thus, he performed the mission THAT THE HOLY ONE, BLESSED BE HE, ASSIGNED TO HIM. One thousand keys were delivered into his



hands and he takes one hundred blessings every day and creates unifications for his Master. The Holy One, blessed be He, took him from this world so that he would serve him above. The text refers to this when it reads: 'And he was not; for Elohim took him.'

476. Since it was given to him, it is called the book of Chanoch. When the Holy One, blessed be He, took him, He showed him all the supernal mysteries, including the mystery of the Tree of Life, with its leaves and branches in the middle of the garden. We find all those secrets in his book, ALL THAT ELOHIM SHOWED HIM WHEN HE TOOK HIM TO HEAVEN. Happy are those of exalted piety to whom the supernal wisdom has been revealed and from whom it will never be forgotten, as it is written: 'The secret of Hashem is with them that fear him; and he will reveal to them his covenant' (Tehilim 25:14)."

As we'll get into in a moment, it is no coincidence that Enoch was the **7th** in the line of Adam, or that he lived **365** years, with **365** being universally agreed as a reference to the solar year.

So who is Metatron?

Zohar 49. Ki Tetze : 28: 138. "It is so THAT METATRON IS SHADAI when the Holy One, blessed be He, descends TO BRIYAH to rule over the Tree of Knowledge of Good and Evil, good being Metatron and evil Samael, who is a devil, the king of demons. Metatron is an angel, the king of angels, but from the aspect of the Tree of Life the name Shadai is Yesod OF ATZILUT.." [the gateway to the uppermost world].

Shadai is the name of G-d (ShDY) found on all [Mezuzot](#) which the



Jews place on their doorposts. It has the same numerical value as Metatron, **314**, as guardian of the gates.

We'll reinforce the connection from the Zohar linking Enoch (Metatron) as governor ,if you will,

of the 7 sefirot (Zeir Anpin/Malchut) and particularly as guardian of the entrance way through Yesod, but for an understanding of the deepest hidden secrets we need to turn to the Tikkune Zohar, chapter 22 of the 70 chapters revealing the 70 faces of Creation.

It's in the Tikkunei Zohar that we learn that the 6 letters of the Name Metatron (MTtTtRVN) should be expanded into a matrix of 42, similar to the 42-Letter Name of God (Ana B'koach). In this case, the matrix would be comprised of the name Metatron (MTtTtRVN) and then the name stretched out over the subsequent 6 dimensions, something like this:

MTt Tt R V N

M M M M M M

TtTtTtTtTtTt

TtTtTtTtTtTt

R R R R R R

V V V V V V

N N N N N N

In [The Genesis Prayer](#) and [Nothing is Random in the Universe](#) we discuss in great depth the secrets of 42, Pi (314) and their connection to the Torah's first verse and also the revelations of the advent of Moshiach in 5778, so we won't go into it again here, other than to point out again that the number $9/(42\text{-letter Name}) = \text{exactly } 70 + 3.14159..(\text{Pi})$.



What we do want to reveal is that while the name Metatron has the numerical value of 314, this 42 letter name of Metatron has a total numerical value of 2198, or 7 x 314.

And why is this significant?

It's not just because $314 + 42 = 358$, the numerical value of



Mashiach, of that the Torah has exactly **358** phrases of the numerical value **314**, indelibly connecting Moshiach with Metatron, but because there are precisely **2198** letter Zayin(s) in the Torah and the numerical value of Zayin is **7**.

Speaking of **7**, Zohar Bereshit 1:4. tells us why **7** is so important: "There are seven sacred chambers and seven levels above, which are the secrets of supernal faith, NAMELY BINAH. And there are seven chambers below, IN MALCHUT, similar to those above, IN BINAH. Six of these chambers are just as they are above, CORRESPONDING TO THE SIX SFIROT OF ZEIR ANPIN, but one CHAMBER, CORRESPONDING TO BINAH, IS hidden and concealed."

Keep in mind that this hidden chamber corresponds to the **7th** millennium and the time of Moshiach when Binah Chamber will be open to us.

And at the end of the description of the **7** chambers, the Zohar (Rabbi Shimon Bar Yochai) has this further to say about the **7th**:

Zohar Bereshit B 19:53. "The same can be found in the seven compartments of the lower land, which are all similar to the SEVEN COMPARTMENTS of the world above. And in all OF THE SEVEN COMPARTMENTS BELOW, there are ANGELS in the shape of humans,..." Not, just Metatron, but we'll be writing about this shortly as well: how the angels have intervened at key points to keep us on track.

Let's recap:

A) Enoch was the **7th** in the line of Adam: of which Noach was the **10th**, an allusion to the completion of **10** sefirot/dimensions; Abraham was the **20th**, an allusion to Keter (Esrin, **20**); and Moses was the **26th**, an allusion to the YHVH (**26**); so obviously placement is important and not random..

B) Enoch became Metatron of numerical value **314**, and thus connected to Pi, which makes a line into a circle, which we know from Rav Ashlag's work on the 10 Luminous Emanations is how the light enters and fills our universe.

C) Metatron controls the **7** dimensions and gates from our world to the upper ones. We also know from Abraham, the Patriach in his Sefer Yetzirah, that there are **22** building blocks of the universe, namely the **22** Hebrew letters, **7** of which are called doubles and **7** of which connect us to the **7** planets, and that $22/7 = 3.14..$

D) We know that both **314** and **42** are connected together to each other and that they connect us to Creation and that the **42**-Letter Name, is like Metatron, our bridge between our world and the upper ones, namely Binah.

E) We know that **314** and **42**, and thus Metatron are connected to Moshiach, **358**.

F) We know that the name Metatron(MTtTtRVN) expands into **42** letters totaling **2198** or **314 x**

7, and that there are **2198** letter Zayin(s) in the Torah and the numerical value of Zayin is **7**, meaning the entire Torah was written (conceived) with Metatron in mind, and that there is probably a deeper hidden meaning to **2198** as well, behind the total gematria of the Torah letters being **21009826**.

G) Enoch's (Metatron's physical) life is connected to **365** years or days as in year, there may be a connection to the end-of-day and the advent of Moshiach that he is obviously connected with. Incidentally, **365** is **7** more than **358**, an important point not to be overlooked.

H) If **2198** were a year, it would be **2198 CE**, or **5958**, **42** years shy of the year **6000 HC**, and the **7th millennium**. Therefore since the **42** letter? of Metatron including the kolel are **2198 + 42 = 2240**, they are also equivalent to the year **6000 HC**.

So why are there 2 dates, **5778** and **6000** for the advent of Moshiach?

Why indeed? The period between the two prophesied dates is **222** years? So let's go back to the Zohar and see why there are two dates and why they are **222** years apart. We'll give you another explanation gleaned from the Torah portion Miketz later in the week.

21. Trumah : 56. Verse 598. If you ask: Metatron serves in the Tabernacle above AND NOT MICHAEL? HE ANSWERS: The tabernacle is of Metatron and Michael the High Priest is the one who serves in the Tabernacle of Metatron, as the High Priest serves above in another Tabernacle that is concealed and not revealed, which is the secret of the World to Come, WHICH IS BINAH. There are two tabernacles. One is concealed, BINAH, and one is the Tabernacle of Metatron. There are two priests, MEANING THE ATTRIBUTES OF CHESED THAT IS CALLED 'PRIEST'. One is the primordial light, NAMELY CHESED OF ZEIR ANPIN, and one is Michael, the High Priest below.

We know there are 2 Moshiachs (Bed David and Ben Joseph) so we understand that there are **2** Tabernacles to be revealed, one through Metatron in the year **6000 HC**, as has been discussed, and the other through Michael, Archangel and protector of Israel, which according to prophecy will be in **5778**, **70** years after Israel became a nation.

Therefore **6000** years will be the full length of the Tree of Knowledge of Good and Evil.

As for the **222** year differential we must first look to the name of the beast.

Zohar 42. Chukat : 5:29. "AFTER ZEIR ANPIN AND MALCHUT DRINK, 'they give to drink to every wild beast' that which is written: 'and from thence it was parted, and branched into four streams (lit. 'heads')' (Beresheet 2:10). **These four heads are 'every wild (lit. 'field', Heb. sadai) beast,'... which is METATRON** that receives and perfects IN HIMSELF the Name from Yesod, the Foundation of the world. This is **SINCE THE NAME SHADAI IS IN YESOD OF ZEIR ANPIN, AND METATRON, BEING A CHARIOT TO YESOD OF ZEIR ANPIN, RECEIVES THIS NAME.**"

Keep in mind that the Torah counts the time to the final redemption in jubilee years (50-year interval) and there are exactly **66.6 jubilee years** from the reception of the 10 Commandments at Mt Sinai, until **5778** and **70.2 jubilee years** from that date (**2448**) until **2198 CE**. **702** is the gematria value of Shabbat, the **7th** day, which is what the period of the final redemption is called.

So what about the **222** years?

In **Zohar 44. Pinchas : 45. "The Chariot of Ezekiel"** Verse 248. "When **Ezekiel** saw the Shechinah among the Klipot, THAT IS TO SAY, AMONG THE GARMENTS, he saw with her ten Sfirot, without any separation whatsoever, and these are the brain that is among all of them. He saw them within the earthly river K'var (Caf Bet Resh) [**222**], NAMELY, THE EARTHLY CHARIOT (RESH CAF BET) [**222**], NAMELY, THE LETTERS OF K'VAR REARRANGED) OF METATRON.

So Metatron is the Chariot, as previously defined in the Zohar, and the value of chariot is **222**,

meaning Metatron will rule over the earthly plain another **222** years past the time of Moshiach Ben David in **5778**.

The same Zohar portion continues as it reveals yet another equation about Metatron and the end-of-days, "That is, 'The Chariots of Elohim are twice ten thousand, thousands upon (Heb. Shin'an) thousands' (Tehilim 68:18). 'twice ten thousand' are twenty thousand. From this you should deduct two that are missing, AS SHIN'AN IS SPELLED THE SAME AS 'SHE'EINAN' (MISSING). **'(SHIN'AN) THOUSANDS' ARE THE MISSING TWO THOUSANDS**. Eighteen thousand remain, which is as the number of the eighteen (Chet Yud) worlds. THIS IS YESOD, WHICH IS CALLED 'CHAI' (LIT. 'LIVE' - CHET YUD), which includes the ten Sfirot, **attired in the Tet Tet (nine + nine = eighteen) of Metatron** (Mem Tet Tet Resh Vav Nun). And this Tet Tet is taken from the word totafot (lit. 'frontlets'), about which it is said: 'and they shall be as frontlets between your eyes' (Devarim 6:8). Who are the eyes? They are those above, about which it is said: 'the heavens were opened, and I saw visions of Elohim' (Yechezkel 1:1). These are the ten visions of Metatron, whom Ezekiel saw as a candle within a lantern, nine OF THE VISIONS being clear, with one being vague."

Take the **2000**, (SHIN'AN THOUSANDS" ARE THE MISSING TWO THOUSANDS), then add the "attired in the Tet Tet (nine + nine = eighteen)," **18**, and we get **2018**. Then take the **2018** and add the NAMELY, THE EARTHLY CHARIOT (RESH CAF BET), the Chariots of Elohim, **222**, and we get 2240, the year **6000 HC**.

This date of **6000 HC** is very significant as will be revealed in our next installment of Chanukah revelations about the 2 dates for the windows of the Tree-of-Life consciousness. Obviously whether you work towards Moshiach in 7 years time or in 229 years makes a big difference.

To be continued...

Happy Chanukah