

## Part IX Food for Thought

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### More on the 7 vs 7 Triplets vs 7 Words

There are obviously infinitely more connections to be found between the **42**-Letter Name and the Torah's first verse, but we want to extend one more from where we left off in the previous article (Part VIII). In further analysis, besides the **3701 – 2701 = 1000** or *Alef(?)* relationship between the intertwined **42**-Letter Name and the first verse of the Torah, we have also been given two balancing equations between the **7** words of the first verse and the two **7** Triplet halves of the **42**-Letter Name, as illustrated below:

יִתֵּן	אֲבֹתַי
שִׁטָּן	קָרַע
יִכְשֶׁ	זָגַד
עֲתָה	בִּטָּר
טָנַע	זֹקֵב
פֹּקֵל	יָגַל
עֲזִית	שִׁקָּו

**L**

**VS**

**R**

**2498**

**VS**

**1203**

**(1<sup>st</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup> 7<sup>th</sup>) VS (4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup>)**

The left side of the 42-Letter Name versus the right side. Or the 7 left-hand side Triplets compared with the 7 right-hand ones. How do they interrelate with each other and with and with the specific combinations of the 7 words of the Torah's first verse?

7	6	5	4	3	2	1
203	407	395	401	86	203	913
הָאָרֶץ	וְאֵת	הַשָּׁמַיִם	אֵת	אֱלֹהִים	בָּרָא	בְּרֵאשִׁית
earth the	and	heaven the	—	God	created	beginning the In
296	407	395	401	86	203	913

Right off the bat, we see that the sum of the left-hand side, **2498**, is exactly equal to the **1<sup>st</sup>**, **3<sup>rd</sup>**, **4<sup>th</sup>**, **5<sup>th</sup>**, **6<sup>th</sup>** and **7<sup>th</sup>** words combined. That is all but the **2<sup>nd</sup>** word (???) of numerical value **203**. This **2<sup>nd</sup>** word (???) of numerical value **203**, though, is clearly reflected on the **7** Triplets of right-hand side of the Name, which total **1203**. The difference being exactly **1000**, as in the **1000**-unit difference between the Torah's first verse and the **42**-Letter Name. Thus, a proportion of **(1 + 6) = 7** words is established, as in the **6** bundled dimensions (*sefirot*) of *Zeir Anpin* and **1** reflective illusory dimension called *Malchut* built into the Tree-of-Life design of the universe. Both the derived proportion and its link to the design of the **10 sefirot** are analogous to the **6** and **1** days of Creation from Chapters **1** and the first **3** verses of chapter **2** of the Torah. This itself is analogous to the **42**-Letter Name derived from the **1<sup>st</sup>** verse of the Torah of **28** letters and the **3** words of the **2<sup>nd</sup>** verse of **14** additional letters. Fitting since we are discussing the number **1203**: **1<sup>st</sup>**, **2<sup>nd</sup>**, and **3** (verse/words).

Meanwhile, the right-hand side of the **42**-Letter Name for its part totals **1203**, which also works out to exactly the combination of the **4<sup>th</sup>**, **5<sup>th</sup>**, and **6<sup>th</sup>** words of the Torah (**1203**). This split left-hand side versus the right-hand side of the **42**-Letter Name, or **2498** versus **1203**, also yields yet another comparative combination when the elevating number **1000** is subtracted. Since the **1<sup>st</sup>**, **2<sup>nd</sup>**, **3<sup>rd</sup>** and **7<sup>th</sup>** words of the Torah equal **1498** or **(2498 – 1000)** we see the interplay of the number **1000**, representing *Binah*, on both sides of the **42**-Letter Name and how it integrates with the Torah's first verse.



Without the addition of the number **1000**, the ratio between the **7** Triplets of the left-hand side and the **7** triplets of the right-hand side would be **1498** vs **203** or **(7 x 203) + 77**. As we will see later, this design feature of the **7**-row matrix called the **42**-Letter Name of G-d and number **7** has a distinct purpose, especially as concerns the word “to create.” Meanwhile, the comparison is between the left side and the right side or **2498** vs **1203** and **2498** represents the sum of the **3<sup>rd</sup>** highest value combination of the 7 words and **1203** represents the **74<sup>th</sup>** highest combination. Together **(3 + 74)** equal the **77** value in the **1498/203 = ((7 x 203) + 77)** equation above.

Expanding this train of thought  $10^3$  is **1000**, reflective of *Binah*, and  $3 \times 10 = 30$ , the numerical value of the Hebrew letter *Lamed* (?), also reflective of *Binah*, and the **3** spelled out letters of the letter *Lamed* (???) = **74**. Moreover, the two well-known enlarged letters that connect to *Binah* and delineate and define the first verse of the Shema are *Ayin* (?) and *Dalet* (?) of numerical value **74**. More about how the **1000**-letter Shema and 42-Letter Name integrated later.

<b>L</b>	<b>VS</b>	<b>R</b>
<b>2498</b>	<b>VS</b>	<b>1203</b>
<b>(1<sup>st</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup>)</b>	<b>VS</b>	<b>(4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup>)</b>
<b>(1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 7<sup>th</sup> + 1000)</b>	<b>VS</b>	<b>(2<sup>nd</sup> + 1000)</b>
<b>.9248426 vs .0751573 % of 2701</b>		
<b>+ .6749527 vs .3250472 % of 3701</b>		
<hr style="border: 1px solid black;"/>		
<b>= 1.600</b>	<b>VS</b>	<b>.400</b>
<b>= 80%</b>	<b>VS</b>	<b>20%</b>

The left-hand side of the **42**-Letter Name represent as a proportion, **.92%** of the Torah's first verse, which also means that 6 of the 7 words represent **92%** of the Torah's first verse, possible reflective of the **92** natural elements of the physicality, which we will get into later. Obviously, it is not **92** exactly as illustrated above; it is **92.48426%** or **.9248426** of the total. Let us set aside for a moment that the proportionate split between the left-hand side of the **42**-Letter Name versus its right-hand side in terms of the value of the Torah's first verse (**.9248426**) yields the number **924** that we saw when the *alef-bet* was split into the Phi(?) proportion. The resultant number **.9248426** also includes in sequence the key Torah numbers **248, 42**, as in the Torah's **248** columns and **42** rows, and the Tetragrammaton (**26**). This would be a nice comparative suggestion that both the Torah and the **42**-Letter Name should be viewed as matrices or arrays divided into columns and rows and that they both somehow relate to the Tetragrammaton (**26**) but that is pure conjecture. We can also compare the two sides (columns) of the **42**-Letter Name with



its whole value (**3701**). When we sum both resultant proportions of the two comparisons, we get an oddly even result. The sum of the percentage splits between the two sides in comparison with both the Torah's first verse (**2701**) and with the value of the entire **42-Letter Name (3701)** is a round ratio of **1.600** vs **.400**. In other words,  $(.9248426 + .6749527) = 1.600$  and  $(.0751573 + .3250472) = .400$ .

This resultant proportion (**1.600/.400**) works out to exactly an **80/20** or **4/5** and **1/5** split. It also works out to exactly four(**4**). Is there a mathematical quirk that makes it work out this way? No. Once again, no.

This was part of the same purposeful design that deftly integrated Pi and Phi into both portals. And through the use of the value **1000** or **10<sup>3</sup>**, the primordial *Alef*(?) was brought into it in yet another way.

That the final result was a complete integration between the Torah's first verse and the **42-Letter Name** was the number **4** was more than purposeful design. It was even more than a clue of how we can reach Oneness, the Source.



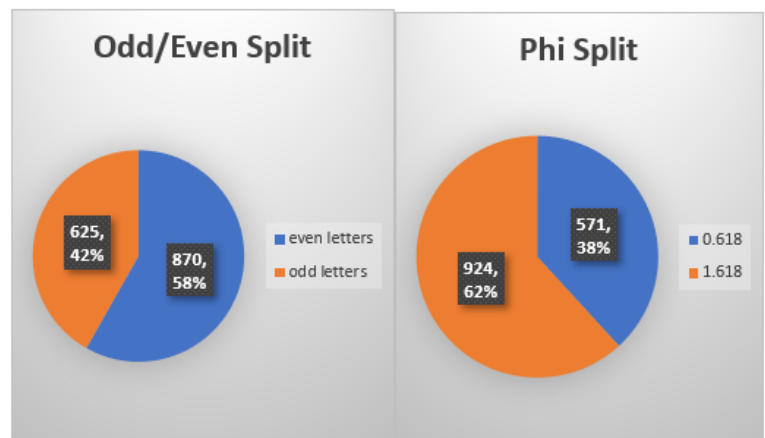
Some have suggested that the ordinal value of the two central letters (??) of the **42-Letter Name**, **18** and **20** should be added to their respective sides (**1.600** and **.400**) to give us **1.618** or Phi(?) and **.420**.

And others have suggested the lone *Alef*(?) of the **42-Letter Name** should be added to complete

the **6 ALEFs(?)** of the Torah's first verse to make a total of **7**. They are probably right, but that is obviously speculation. What is hard undeniable fact are the integrated connections, equations, and resultant proportions delineated above.

7	6	5	4	3	2	1
א ב ג ד ה ו ז	ח ט י כ ל מ נ ס	ז ח ט י כ ל מ נ ס	א ב ג ד ה ו ז	ח ט י כ ל מ נ ס	א ב ג ד ה ו ז	ח ט י כ ל מ נ ס
הארץ	ואת	השמים	את	אלהים	ברא	בראשית
earth the	and	heaven the	—	God	created	beginning the In
296	407	395	401	86	203	913

Moreover, just In case we were to think that that connection of **924** to the



**924** in the Phi(?) splitting of the *alef-bet* was a coincidence, let us consider that we are talking about the **14** Triplets and that the first verse of **28** letters is even divisible into two sets of **14** and **14** letters. When we add the **14** letters on the left-hand side of the Torah's first verse to the **7** triplets of the left-hand side of the 42-Letter Name, and do the same with the right-hand side, their sums would give us **4007** and **2395** respectively. Forget what the numbers **4** and **7** may represent, **4007** as a percent of the **42-Letter Name** and First Verse combined is  $(4007 / (2701 + 3701)) = .625$ ... matching perfectly the **625** of original *alef-bet* split and the square root of the **390,625** core elements of the Torah.

And any discussion of the **7** Triplets vs **7** Triplets vs **7** first words would be incomplete without mentioning that the **42** letters and **28** letters together make **70** in total.

Oddly, the two numbers of the **4** numbers associated with the phi(?) split and the original split of the *alef-bet* not represented in these equations of the **14** Triplets and **14** first-verse letters are **870** and **571**, which summed together give us a palindromic **1441** for an average of **720.5**. You get the point. The **720** of the **72** Triplets was once again woven into the equation, in yet another eloquent and simplistic manner, bringing together the **4<sup>th</sup>** of the **4** Essential forces or portals of the Torah (1st Verse, **42-Letter Name**, Shema, and **72** Triplets).

If you want to read **1441** as a hint in how to recombine **571** and **870** into **5778** and **10**, we are not going to dissuade you, but that too is just speculation and should not take away from the hard facts of what is being taught us from across millennia, from across time and space.

One quick additional note is that **1203** of the right side of the **42-Letter Name** was the sum of the **4<sup>th</sup>**, **5<sup>th</sup>** and **6<sup>th</sup>** words, and  $(4+5+6) = 15$ , or in Hebrew *Yud-Hei(??)*, and **2498** was the sum of the **1<sup>st</sup>**, **3<sup>rd</sup>**, **4<sup>th</sup>**, **5<sup>th</sup>**, **6<sup>th</sup>** and **7<sup>th</sup>** words and  $(1+3+4+5+6+7) = 26$ , or the Tetragrammaton (????). Yes another independent form of integration beyond the scope of derivative mathematics. And those **1<sup>st</sup>**, **2<sup>nd</sup>**, **3<sup>rd</sup>** and **7<sup>th</sup>** words of the Torah that equaled **1498**, give us a

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sum of  $(1+2+3+7) = 13$ , while 1498 is the **55<sup>th</sup>** highest combination of the **7** words, as in our **(13 - 42 - 55)** combination and all that to which it connected.



Regarding those special 7 words or 28 Letters of Creation and their 7 combinations, if we add their digits in their individual sums (i.e.  $2+4+9+8$  for **2498**) together with the digits in the words which were not utilized in that particular combination (i.e.  $2+0+3$  for **203**), they will always sum to 28. The two exceptions are for the complete set of **7** which totals **2701** or  $27 + 1 = 28$ , and any set of missing words that totals **28** or higher in which case small gematria is applied and the totals as summed again (i.e.  $2+8 = 10$  and  $1+0 = 1$ ). Another phenomenon of those combinations is that any of the **23** combination that is wholly divisible by **37** has the property that the sum of its digits (i.e.  $2+7+0+1$ ) is equivalent to the sum of the digits in the quotient of that number divided by **37** (i.e.  $2701/37 = 73$  and  $7+3 = 2+7+0+1 = 10$ ). These properties no doubt play an undisclosed role in this process of discovery that will reveal itself in due time. We do know that the **23** combinations are comprised of **84** words and  $(23 + 84) = 107$  and like the sum of  $1 - 73$  that equals **2701**, the sum of the integers from 1- **107** = **5778**. Nevertheless, why are all these integrations significant? It is not just redundancy—we have seen enough of that already—it is the essential natural of the relationship between the splitting of the *alef-bet*, the splitting of the **42**-Letter Name, the **72** Triplet Name, the Shema, and the Torah's first verse.

## The Four (4) Essential Elements

The **42**-Letter Name, the **72** Triplet Name, the Shema's first verse, and the Torah's first verse. Four (**4**) essential elements split and combined.

Perhaps it is no coincidence that the Zohar in portion Vaera and elsewhere describes **4** basic creative elements: fire (*aish*), air (*ruach*), water (*mayim*), and dust (*afar*). These are the same four philosophical elements of ancient Greece, Egypt, and India. The *Sefer Yetzirah*, describing the basic elements in the universe before creation describes only three: air (????), water(???) and fire (??), whose initials (???) sum to **42**. The difference between the two set of elements would be that the Zohar's version includes the process of physicality represented by the Torah's first verse.

Since the six(**6**) days of Creation in the Torah have exactly **434** words, the gematria of *Dalet*(???) , the **4<sup>th</sup>** letter of the *alef-bet*, of numerical value **4**, perhaps, this too is a reference to the **4** elements, or 4 essences of Creation.

While we tend to think of an element as more scientific, and usually in terms of the fixed elements of the periodic table, actual atomic elements of matter, the original writings thought of

them in more esoteric terms.

If we want to think in terms of the physical naturally occurring **92** elements of the periodic table, we can imagine them as next generation extensions of these **4** essences. Not only does the first and last letters (??) of the Torah's first verse equal  $(2 + 90) = 92$ , but the sum of the words (units) in the **4** essences or portals, also equals  $(7+7+6+72) = 92$ . Moreover, as Peter points out, there are **92** Hebrew root words in the **7** days of Creation. At first, of the **92** elements on the [periodic table](#) (1 is hydrogen and **92** is uranium, the natural limit) **90** elements were known to occur naturally and 2 were synthesized by man before they were actually found in nature. Funny how that worked out: (??) or (90 and 2). The isotope mass of Uranium is **238.05078...** so similar to  $10^4/42$  or **238.095**, as if the natural limit to the physical elements is related to the **42** -Letter Name of G-d.

We already know that the sum of the **3** Core Torah elements (words, verses, and letters) equals  $5^8$  and that the Torah is also partitioned into **670** paragraphs, **187** chapters, and **54** portions, so it may be coincidental that  $(400,000 - (5^8 + 670 + 187 + 54)) = 92^2$ , in other words that the **6** key elements of the Torah =  $(400,000 - 92^2) = (4 \times 10^5 - 92^2)$ ?

Periodic Table of the Elements

The periodic table shows elements grouped into color-coded categories. A legend at the bottom identifies these groups: Alkali Metal (red), Alkaline Earth (orange), Transition Metal (yellow), Basic Metal (green), Metalloid (light blue), Nonmetal (purple), Halogen (dark blue), Noble Gas (pink), Lanthanide (light purple), and Actinide (light pink). The table includes atomic numbers, symbols, names, and atomic masses for each element.

Is there meaning in  $92/4$  being equal 23, as in the **23** multiples of **37** amongst the combinations of the 7 words of Bereshit?

Instead of viewing our **4** key Torah elements as matrices, what if they were interdimensional hyper-mechanisms, for lack of a better word? Four (**4**) vehicles connected to the **4** letters of the Tetragrammaton (????) and **4** wings of the *Alef* (?). These are not vehicles in the sense that we normally think of vehicles that are to be driven, but as elements of exchange and creation, driving forces that breath vitality and even existence into our universe. In a very real sense, they are part and parcel of the Creator and Creative force Himself. This is why they carry the appellations "Names of G-d." Granted, what we see of them may only be their dashboards, or even some 2-d slice or shadow of them as they cross our plane of existence, in the way Moses saw from a crevice, though a narrow slit, a scan (or slice) of the impression that was left after the essence of G-d passed by.

Even with our limited ability to grasp them, we can still engage them, even harness them. If this

were not meant to be the case, they would not be here for us to find. Yes, it has taken us thousands of years to evolve to the point where we are ready to decipher and understand them, and to see them for the glory of what they truly are. The equations of connectivity are no longer proofs for us; they are schematics of how we are to reassemble them. Where do we go from here? Let us back off for a breather before plunging deeper.

## **We Sold You Short on 390,625**

We may have sold you short on the significance of the number **390,625**. We have seen how absolutely precise and remarkable it is that the Creator of the Torah made all the elements work out precisely to  $5^8$ . We have also seen several very important aspects about that, yet there was even more significance to choosing that number. First though, please take a look at how other contemporaneous ancient cultures viewed that number and try to fathom how they would have worked out any of the mathematics we have discussed so far, or are about to.

**390625 in Roman Numeral**

CCCXDCXXV

**390625 in Chinese Numeral**

叁拾萬玖萬陸佰貳拾伍

**390625 in Egyptian Numeral**

𐤀𐤀𐤀𐤀𐤀𐤀𐤀𐤀

**390625 in Babylonian Numeral**

𐎶 𐎺𐎠𐎺𐎠𐎺𐎠 𐎺𐎠𐎺𐎠𐎺𐎠 𐎺𐎠𐎺𐎠𐎺𐎠

Given their counting systems, would they have ever been able to calculate that **625** was the square root of **390,625** and even if they figured out somehow that  $10/2 + 10/8 = 6.25$ , would it have had any relevance to them, to the first **28** letters, etc. Counting back then, when used at all, was for strictly necessary and rudimentary accounting/transactional purposes, not for contemplating how they can incorporate the fundamental mathematical and physical constants of the universe into their stone carvings. Man would eventually get around to ponder these issues, first in calculating land partitioning for their agricultural needs and property rights issues, and then architecturally, and then more academically in trying to understand basic shapes and the relationship between their sides and then their angles. This would take thousands of years. The true explosion of mathematical knowledge has happened in the last few hundred years and then again with the advent of the calculating devices and the computer.

So, let us go back in time **3760** years ago when Abraham was writing about gematria and combinatorics, etc. and attributing his knowledge to G-d, and 3330 years ago when Moses received and understood the Torah with all its hidden mathematical algorithms and also attributed it to G-d. After seeing how the square root of **390,625** is **625**, and how the **4<sup>th</sup>** root is **25**, and how its **8<sup>th</sup>** root is remarkably the prime number **5**, we can now discuss how its **16<sup>th</sup>** root continues the pattern and is the square root of **5**, or **?5**, making it integral to **Phi(?)**.



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$$\sqrt{390625} = 625$$

$$\sqrt[4]{390625} = 25$$

$$\sqrt[8]{390625} = 5$$

$$\sqrt[16]{390625} = \sqrt{5}$$

$$\text{Phi}(\varphi) = \frac{\sqrt{5} + 1}{2}$$

$$\frac{1}{\text{Phi}(\varphi)} = \frac{\sqrt{5} - 1}{2}$$

What we were remiss in mentioning earlier was that the cube root of **390,625** is **73.100443**, self-referencing to the Torah's first verse once again and remarkably similar to the number **9** divided by the **42**-Letter Name, or **9/123049... = 73.141593**. The resultant difference of .041150 is off by only .0562%

$$9/.123049... = 73.141593$$

$$- \sqrt[3]{390625} = 73.100443$$

$$= 00.041150$$

We were also remiss in not pointing out that the 5<sup>th</sup> root of **390,625** is **13.132639022019....** Yes, that would be the same **1.313** exponent that the Hebrew *Alef-Bet* is designed around; and yes, that would be the year **1313 BCE** that the Israelites received the Torah, The **5** Books of Moses (**390,625**), on Mt. Sinai (**130**); and yes, that **1313** would be followed with the digits **26**, the numerical value of the Tetragrammaton(????). Are there any lingering doubts that any of this is coincidence?

## A Blessed Gift

Why do we even say blessings? *Chazal* advises we should recite 100 of them every day. There is the philosophical debate over whether the Creator of the universe *needs* our repeated thanks or needs our appreciation for what He created. This is not the forum for that debate. Nor for the myriad explanations over the millennia for why we should recite blessings. After we explain a bit about what is in a blessing, you can decide for yourself from a different perspective if it might benefit *you* to recite them.

Most of the blessings we recite begin the same way: *Baruch Atah Adonai* or *Baruch Atah Adonai Elohenu Melech Ha'oam* (???? ???? ???? , ?????? ???? ?????). Do not pronounce it out-loud unless you are doing an actual blessing over something. That said, there is tremendous technology embedded in each and every blessing. We are at the point now where

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we can see the revealed numbers in the technology no longer as representative figures, but as gateways to the primal elements themselves. This makes the blessing an alchemic formula for how to properly harness them.

## ברוך אתה יהוה, אלהינו מלך העולם

We have mentioned before that the word *baruch* meaning blessed, has a gematria *sofit* of **708**. This is the numerical value of the **42** Letters of the Upper **42**-Letter Name of G-d through which the Arizal explains all prayers and blessings must be processed. It is their entry portal into *Binah* (hyperspace).

יהוה

יהוה יהוה יהוה

יהוה יהוה דלתת יהוה יהוה יהוה יהוה יהוה

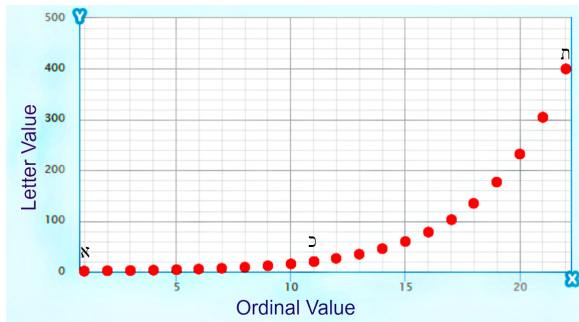
The two next words *Atah Adonai* (???) have the gematria of  $(406 + 26) = 432$ , which is [the frequency of Binah in our world](#), as we have previously explained, including its spreading forth through the two cubes  $(216 + 216)$  of the Tree-of-Life. So, let us concentrate on the second set of 3 words.

The kabbalists consider the letter *Lamed* (?) an extension of the dimension of *Binah* because it is the only letter to extend above the upper plane. As it happens there are **3 Lameds** (?) in these 3 words, one in each word:

(??????? ????), spaced out symmetrically.

אלהינו מלך העולם

The letter *Lamed* (?) is also an extension of the dimension *Binah* because it has a complete numerical value of **42**. Its standard value is **30**, like the name Yehuda found **42** times in the Torah. Therefore, the product of the **3 Lameds** (?) is  $(30 \times 30 \times 30) = 30^3 = 27 \times 1000 = 3^3 \times 10^3$ . Their cubic nature within the blessing is very important and so is their connection to the **27** Letters of the *alef-bet* and **1000**-unit relationship of the **72** Triplets, the first verse, the **42** -Letter Name and the Shema, the **4** portals to *Binah*(hyperspace).



The letter *Lamed* (?) is special for another reason. If you recall the letter values are representative of an energy spectrum based on an exponential scale. On that scale the letter *Lamed* (?) =  $1.313^{12} = 26.2528...$  If we flip the exponential power with the variable ordinal value of the *alef-bet* the letter *Lamed* (?)’s spectral value becomes  $12^{1.313} = 26.1195...$  This entire second spectral scale ranges from 1 to 57.889 from Alef(?) to Tav (?), and the only letter that has a very similar value in both scales is the letter *Lamed* (?). And while **26** is telling on its own as the value of the Tetragrammaton (????), the average between the two is  $(26.2528 + 26.1195)/2 = 26.18618625$  or  $\Phi(?)^2$ , **2.618**;  $\Phi(?)$ , **618**; and **625**, as the square root of 390,625, the total of the 3 basic Torah elements.

So now that we have separated out the 3 *Lameds* (?), we see that the remaining letters complete the equations. *Eloheinu*(??????) without the *Lamed* (?) has the numerical value **72**, while *Melech H’olam* (??? ?????) without the *Lameds* (?) has the numerical value **181**, which as we have seen is the **42<sup>nd</sup>** prime. Moreover, there are **42** digits in the first 23 primes and those first **42** digits sum to **181**, while the sum of the digits through **181** (the **42<sup>nd</sup>** prime) is **378** which is the value of (*Echad Usho Echad*) from He and His Name are One. Also, there are **181** digits in **111!**

Therefore, without the 3 *Lameds* (?) the 3 words (??????? ??? ?????) have the gematria (**72 +181**) = **253**, as in the sum of the integers from 1 -**22**, as in the **22** letters of the *alef-bet*. Regarding both **181** and **253**, interestingly enough they are both Star numbers. As we mentioned earlier in these articles, Star numbers are fairly rare—there are only 12 of them less than a value of 1000—and besides forming a perfect *Magen David* they include **541**, for Israel; **13** for *Echad* (One); and both **37** and **73** from the Torah’s first verse. Obviously, this is by design and has a purpose beyond symbolism. If we add the two Blessing components or alternatively the two consecutive Star Numbers, we get 434, the numerical value of the letter *Dalet*(?), or 4, which as we just explained is representative of the **4** Essential Forces of the universe.

Then examining the **6** letters in those last two words *Melech H’olam* (??? ?????), we see that the two final letters (??) have a value of **1100**, and the two letters (??) have a value of **110**, and last two letters (??) have a value of **11**. Collectively, the **6** letters in those last two words have a value of **1221** or **11 x 111**, or **11 alefs**(?).

The total gematria of the blessing is **1003** or (**903** plus **100**), as in the suggested **100** blessings. Thus the recital of the blessings can connect us to **903**, as in the sum of the integers from 1 – **42**, meaning the full power of the **42**-Letter Name, and as in *Vayomer Elohim*, the **10** Utterances of Creation. Meanwhile the full *sofit* value of the blessing, **3451**, connects with **3450** plus One. The value **3450** is **10 x 345** (Moses/Hashem) and is representative of the **3450** *Ets* and *V’ets* in the Torah, the two Hands of G-d.

What we have learned is that each blessing contains an underlying equation that connects us to the Upper **42**-Letter Name of G-d, the frequency of *Binah*, **11 alefs**(?), the **72** Triplets, the **42** -Letter Name and both the **22** and **27** letters of the *alef-bet*.

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Could it be that we are the ones receiving the blessings when we recite them?

Once again, it is not about the numbers. Making connections to the numbers as you recite the blessings will not make a bit of difference. Focusing on the four points of the *Alef (?)* and picturing the upper and lower **42**-Letter Names, the **72** Triplets, first verse of the Torah with the *alef-bet* lined up in the center will engage all **4** Creation essences and draw both inspiration and empowering energy to you. There are no buttons to push or batteries to install; we are engaging our predisposed consciousness to connect with points in hyperspace that are already there. The hyperspace is not in some far-off galaxy; it is all around us.

## Understanding 10

If we sum all the integers from 1 to **10**, we get our special number **55**. If we take each of those numbers as a fraction of **10**, in other words divide **10** by each of those **10** integers and sum them, we get  $(10/1 + 10/2 + 10/3...10/10) = 29.28...$ , which all things considered might be a reference to the year (**2928 HC**) when the First Holy Temple was constructed.

Then when we raise each of those fractions of **10** to the power of the original integer,  $(10/x)^x$  we get some more interesting results. For instance, the highest result of the 10 came from the number **4**, which gives us  $10/4 = 2.5$  and thus  $(10/4)^4 = 39.0625$ . Yes, this simple equation based on the number **4** and **10** gave us the sum or the words, letters, and verses in the Torah. Another interesting number is generated by the number **3**, as  $10/3 = 3.333...$  and  $(10/3)^3 = 37.037037...$ . Not only is **37** one of our 5 core primes integrated into the Torah's first verse, but it is reminiscent of the **3701** value of the **42**-Letter Name and  $1/2701$ , its inverse counterpart. Moreover, the sum of  $37.01 + .02701 = 37.03701$

When we limit the calculation to  $3.333^3$  the result is **37.0269** and  $1/27.01$  is **.03702332** with the difference between them being  $(.03702592703 - .03702332) = .00000260234$ .

As discussed multiple times now the **42**-Letter Name is comprised of **14** Triplets and the 3<sup>rd</sup> Triplet (???) has the numerical value of **370**, which means that the 3<sup>rd</sup> Triplet =  $(10/3)^3$  and fits in nicely with this scale of **10**.

What are we getting at here? Euler's Number, also known as Napier's

Constant: **2.718281828459045...**

While the divisions of **10** and their exponent results peak at **39.0625** for integers, the actual peak is when the number  $e = 2.718281828459045$  is plugged in.  $10/e = 3.678794$  and  $(10/e)^e = 39.59863$ . This is not by chance. Euler's Number  $e$ , first developed in 1618, is a natural limit found throughout and integral to our base **10** mathematics. Indeed, the natural logarithm of a number  $x$  is defined as the base  $e$  logarithm of  $x$ :  $\ln x = \log_e x$ .

Euler's Number  $e$  is the unique number whose natural logarithm is equal to One(1). It is this tie to the number One(1) that makes Euler's Number significant in our connections to the Torah's design, yet it is its limiting or bounding factor that makes it so important in mathematics and to our physical universe. To be sure Euler's Number will come up again in our discussions.

## The 14 Triplets: Archetype Forces



Previously, we summed the 7 Triplets on the right side and the 7 Triplets on the left side and compared them to the 7 first words of the Torah. Now we will examine them row by row, comparing them left to right. These are the values of the 14 Triplets of the 42-Letter Name as they appear in the matrix, along with the results of subtracting the right-hand side from the left-hand side, row by row:

יִתְעַן	אֲבָנִים
שִׁטְנָה	קָרַע
יִכְשֵׁהוּ	נִגְדָה
צִתְגָה	בְּטָר
טַנְעָה	חֻקֵּב
פִּזְקָה	יִגְלֵהוּ
צִיתָה	שִׁקוּ

- 500 – 6 = 494
- 359 – 370 = 11
- 330 – 57 = 273
- 493 – 211 = 282
- 129 – 110 = 19
- 187 – 43 = 144
- 500 – 406 = 94

If we take a closer look at the first two rows:



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circuits to connect to is not hocus-pocus.

Following the same pattern as above, subtracting the right-hand side Triplet from the left-hand side Triplet of specific rows, yields yet another defining paradigm .

$$359 - 370 = 11$$

$$330 - 57 = 273$$

$$129 - 110 = 19$$

$$187 - 43 = 144$$

$$\underline{500 - 406 = 94}$$

**541**

When we add the differences between the Triplets in the 2<sup>nd</sup>, 3<sup>rd</sup>, 5<sup>th</sup>, 6<sup>th</sup> and 7<sup>th</sup> rows we get **541**, Israel, just as we got when we summed the pairs of the **11 Alef-bet** splits.

Considering those 2<sup>nd</sup>, 3<sup>rd</sup>, 5<sup>th</sup>, 6<sup>th</sup> and 7<sup>th</sup> rows that yield Israel, simple math shows us that **2 x 3 x 5 x 6 x 7 = 30 x 42**, and we have already discussed **30** as the value of the hyperspace dimension of *Binah* through the letter Lamed (?) and that the **42**-Letter name connects us to that dimension, and that **30** is the value of the name Yehuda, Leah's son, and that the name Yehuda is found **42** times in the Torah. We should also mention that the Name Yehuda (?????) contains the Tetragrammaton (????). What makes this discussion germane is that of those 5 rows the differences in the 2<sup>nd</sup> and 5<sup>th</sup> ones add up to **30**.

$$359 - 370 = 11$$

$$\underline{129 - 110 = 19}$$

**30**

$$\underline{500 - \quad \quad 6}$$

**36**

Then when we add the value of the first Triplet (**6**) we get **36**, the numerical value of Leah, the mother of Yehuda. The differences of the 2<sup>nd</sup> and 5<sup>th</sup> rows plus the first Triplet equals **36**.

Applying the same exact formula to the 4<sup>th</sup> and 5<sup>th</sup> rows provides us with the value of the final matriarch.

$$493 - 211 = 282$$

$$129 - 110 = 19$$

$$\underline{500 - \quad \quad 6}$$

**307**

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The differences of 4<sup>th</sup> and 5<sup>th</sup> rows plus the first Triplet equals **307**, the numerical value of Rebecca.

Before we get into why these feminine archetypes are built into the **42-Letter Name**, we should point out that their **6 Initials (?,?,?,?,?,?)** total **(300+200+200+40+30+8)** or **778**. A reference to **5778** in the **6<sup>th</sup> millenium?**

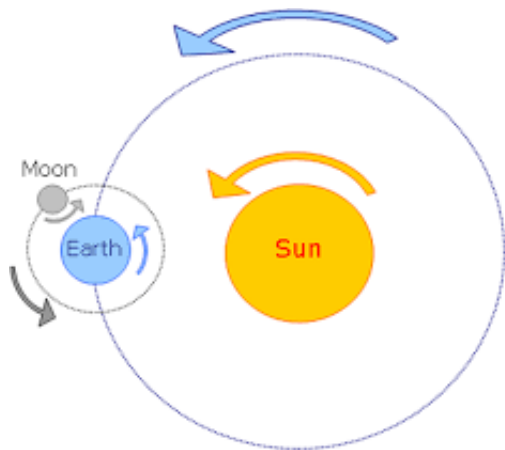
## The Earth, the Sun, and the Moon

There is one more significant result derived from this simple formula and it pertains to the **3<sup>rd</sup> row**:

$$330 - 57 = 273$$

While, the **6<sup>th</sup> Triplet (???)** equals **330** or **(6 x 55)** and has an ordinal value of **42**, the **9<sup>th</sup> Triplet (???)** has a value of exactly **1/3** that and equals **(13 + 42 + 55)**. What brings this all together is that the difference between the Triplets in the **3<sup>rd</sup> row, 273**, is the numerical value of **(13 x 42 x 55)/(13 + 42 + 55)**. We have seen the significance of the special sequence **13, 42, 55** and also how it pertains specifically to the Shema so this is yet another deep integration between two of the **4 Essential Elements** of the universe.

Furthermore, the value **273** is also the gematria of the word "gematria," and more significantly the [value of Absolute Zero, -273? C, the point where everything freezes, and 273?K \(0? C\) is the point where water freezes.](#)



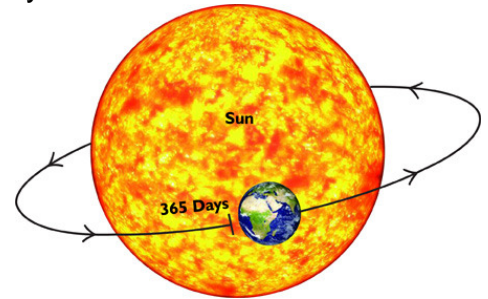
The significance of building the value **273** into the **42-Letter Name** is greater than you can imagine and is aligned with the Creator's goals in building it into the framework and structure of our universe and in particular our solar system. While the surface temperature of the Sun is **5778?K**, the core temperature of the Sun is **27.3** million degrees Fahrenheit, and sunspots (places of relative coolness) revolve around the Sun in exactly **27.3** days, the same **27.3** days that our Moon orbits the Earth. Meanwhile, the ratio of the Moon's diameter over the Earth's diameter is **.273**. Diameter is not just a distance. It means the Moon's overall size and spherical volume is **27.3%** of the Earth's, even as it revolves around that Earth at the same exact **27.3**-day pace that the sunspots are revolving around the Sun's surface.

Furthermore, the amount of time the Moon takes to complete one turn on its axis with respect to the stars (a sidereal day) is also **27.3** days. On a darker note, our Moon's period of rotation matches its time of revolution around the Earth, and since it takes the Moon the same amount of time to turn on its axis as it takes it to go completely around the Earth, we always side the

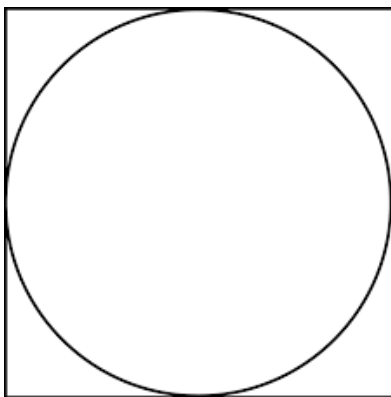


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exact same side of the moon. This is why we never see the dark side.  
Also, **273** days marks the  $\frac{3}{4}$  point in the Earth's 365-day journey around



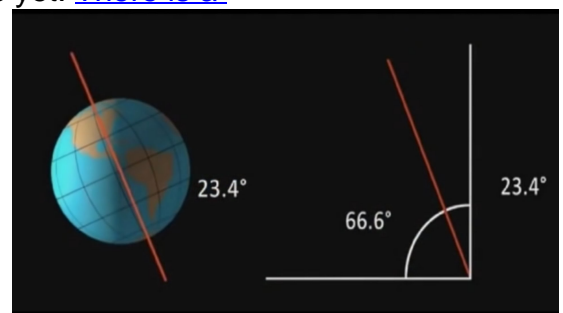
the Sun every year.



In a more basic geometric sense, the area of a square is **27.3%** larger than the area of a circle inscribed or drawn inside it. This is significant because it means the number and proportion **27.3** plays a major role as a ratio when we go from the basic 2-d square and 3-dimensional cube to the circles and spheres we find all around us.

Time out.

To many, this may be our most controversial revelations yet. [There is a](#)



[specific deliberate design to our solar system](#) that follows a blueprint and not natural laws of physics. For much more about the actual and beautiful symmetry in the schematics of our solar system, including how the Earth orbits the Sun at **66,600** mph and how the Sun, Moon, and Earth are all created to the same proportionate dimensions, including their angle of inclination and their distances apart, see [our article on Time](#).

Whether we can yet fathom this or not, the facts are real and whoever designed the Torah and the **4** Essential Elements of the Universe not only knew them but incorporated those dimensional facts and blueprints into them. We can only imagine that these integrated design elements are there to help us harness and escape the system.

On a simpler note, the balance between the Sun and Moon is also a balance or interplay between kabbalistically masculine (Sun) energy and female (Moon) energy, or two symbiotic

forces. By the way, the small gematria of the Hebrew word for “the Sun (????)” is **5845**, as in the **5845** verses in the Torah, and its standard gematria is **58**. While the small gematria of “The Moon(?????)” is 53255 making (The Moon/The Sun) =  $53255/5845 = 9.111$ , and the standard gematria of the “The Moon” is **92**, as in the **92** physical elements. Kabbalistically, this makes sense as the Moon, being associated with female type energy is hence associated with physicality and manifestation in the physical world. It also makes sense because the isotope mass of Uranium, the **92<sup>nd</sup>** and last of the natural elements, is **238.0...** and while that number is equivalent to  $10^4/42$ , the number **238** is the numerical value of the energy archetype of Rachel, the difference built-into the **42**-Letter Name’s final two levels, the 6<sup>th</sup> and 7<sup>th</sup>, the levels of physicality and manifestation.



The different energetic levels between the Sun and the Moon is reflected in their ordinal values. The Sun’s (???) ordinal value is **26**, reflecting its relationship with the masculine energetic dynamic of the Tetragrammaton (????) associated with the full **7** levels of the **42**-Letter Name. The Moon’s (????) ordinal value is **33**, for a difference of  $(33-26) = 7$  between them, reflecting the **7** levels that the energy is stepped down before it can be harnessed on our physical plane. It is akin to electricity necessarily being stepped down from when it leaves the generator at the power plant to us charging our delicate phones at home. If we were to plug them in directly, they would simply explode and the energy would be useless to us. The **42**-Letter Name is not some massive devise through which all the energy that enters our physical universe is processed, but it is designed to be reflective of that process and tapped into it so that when properly used it can help us to correctly harness that immense energy and possibilities. The male/female energetic symbiotic relationship is reflected in the full row versus Triplet differentials that we find in the **42**-Letter Name. In kabbalistic terms it is front verse back. A simpler understanding of this is found in the Adam/Eve archetypical relationship. The Torah tells us Eve(???) of numerical value **19** came from Adam(???)’s side. Adam has a numerical value **45**. Subtracting Eve (**19**) from Adam (**45**) we get  $45 - 19 = 26$ , the masculine Tetragrammaton (????). Furthermore, the difference between  $(26 - 19)$  is **7** once again. Perhaps this is why the archetype Eve was built into the 42-Letter Name Matrix. The Torah tells us in the portion *Chaye Sarah*, or “This is the life of Sarah,” that she lived **127** years, one hundred, twenty, and seven (**7**). We discussed this previously and saw how **127** was the number of unique value combinations that could be made with **7** elements and the same holds true with the **7** rows of the 14 Triplet differences. So, this innocuous statement may be a code to us, considering elsewhere the Torah tells us man ‘s age is **120**, and this mysterious sequence of the Matriarch names begins with Sarah for the first two rows. There are many possibly telling combinations amongst those 127 as you might expect, none of which sum to the names of the Patriarchs. Therefore, it is pretty clear, that this type of subtractive processing was designed to channel the feminine energies (*Mayim nukva*). Moreover, the differences in the 3<sup>rd</sup>

and 4<sup>th</sup> rows total **555** and *Chaye Sarah* is the 5<sup>th</sup> portion in the Torah and found at paragraph **55**. Another possible clue is that  $555/127 = 4.3701$ , bringing the total value of the **42**-Letter Name into the equation as one of the **4** Essential Elements.

$$330 - 57 = 273$$

$$493 - 211 = 282$$

**555**

According to Kabbalistic principles the *mayim nukva* or feminine waters



gets triggered or awakened from a provocation above and once it starts flowing upward it is met with a powerful acceptance above and a powerful response of downward flowing masculine energy. This has little to do with male or female and more to do with two opposite but similar attractive forces. It is similar to the way lightning really works. In the clouds above, positive charges build up in the top of cloud and negative ones in the bottom, causing positive charges to pile up at high points in the earth below. The cloud sends out a thin invisible stepped leader of negative charges, causing and inspiring the earth to send out a string (flow) of positive charged energy to meet it. When they meet the negative charges then flow in force and lightening happens, heating the air to **54,000** degrees.

The two charges or energy types are complementary and symbiotic, and any model of our universe or Torah schematics must take them into account.

The Patriarchal/Matriarchal names are indicative of specific portals or energy processing centers/filters that have corresponding pairings. The 42-Letter Name orders this process for us. The way the process lines up is that Sarah would draw/receive the energy from the higher hyperspace dimension (*Binah*) and channel it to Rivka, who “shared her tent.” It would



then split and spread out to Leah and after several steps it would reach Rachel, the ultimate attractive force and a reflection of Sarah. The *mayim nukva* would then rise up and be energized and centered through Eve and Miriam. At the center (??) of the 42-Letter Name is what can be called the Well of Miriam, where the ascending and descending masculine and feminine waters meet. It is for this reason that the Patriarchs and Matriarchs are always encountering each other at the Well, including Moses and Tzipora.

The rising waters/energy would then attract and meet up with strong empowering energy from *Binah*. What this means for us is that we receive an inspiration from above in seed level form, then process it through different stages and levels in our world, including sharing it and taking actionable steps to manifest it. At this point the positive energy we are generating attracts a powerful helping boost from above.

$$500 - 6 = 494$$

$$359 - 370 = 11$$

$$129 - 110 = 19$$

$$\underline{500 - 406 = 94}$$

**618**



Would any discussion of any of the 4 Essences of Creation be complete without the Creator working Phi into the equation? The differences in the 1<sup>st</sup>, 2<sup>nd</sup>, 5<sup>th</sup>, and 7<sup>th</sup> rows total **618** or **1/Phi(?)**. Since the 14 Triplet differences incorporated the energetic archetypes of the **6** Matriarchs—Sarah, Leah, Rivka, Eve, Miriam, and Rachel—we can take them as a whole unit. What we find is that the sum of their gematria values (**505, 36, 307, 19, 290, and 238**) = **1395** plus the sum of their ordinal values (46, 18, 46, 19, 56 and 40) = **1620** incorporating **1000 + 620** (*Keter and the 620 letters of the 10 Commandments*) less **2** for the kolel of the equation gives us a complete value of the **6** Matriarchs of **1618**, as in Phi (**1.618**).

## Reuniting the 4 Forces of Creation

”וַיֵּצֵא מֵעֵדֶן, לְהַשְׁקוֹת אֶת-הַגָּן; וּמִשָּׁם, יָפְרָד, וְהָיָה, לְאַרְבָּעָה רְאשִׁים.”

And a river went out of Eden to water the garden; and from thence it was parted and became four heads (major rivers).”

Obviously, the universe did not start off with 4 Essences of Creation. In the beginning there was only One. Reintegrating them is an end goal and a means to prop open the portal. To do this we will need to employ several of the methodologies that our analysis of the Torah has taught us; in other words, we need to use the clues or breadcrumbs dropped for us.

### The First 8 Words of the Torah.

#### The 72 Triplets.

#### The First Verse of the Shema.

#### The 42-Letter Name.

They are found at *Bereshit* 1:1; *Shemot* 14:19; *Devarim* 6:4; and allegedly at *Bereshit* 1:1. We say allegedly, though we will prove that it is, because the 42 letters are permutations of the first 42 letters and with the exception of a specific 3 of them, they are incarnations of the Torah's letters and not the actual same letters themselves. One of the clues that we have been exploring is that these verses are divided into meaningful Triplets: 11 in *Bereshit*; 72 in the 72 Names; and 14 in the 42-Letter Name. We also learned that the first verse in the Shema is a combination of the Triplet Shema (???) of numerical value 410 and of the Upper 42-Letter Name of value 708, translating to "Listen to G-d on High", or "Holy G-d", either way totaling 15 Triplets.

The 4 essential forces of Creation are composed of a total of 112 Triplets, representing the three (3) essential spiritual forces of the Universe as defined in the *Sefer Yetzirah*: *Ehyeh* (????) of numerical value 21; the Tetragrammaton (????) of numerical value 26; and Adonai (????) of numerical value 65.

Another clue we have learned is to use the initials of words to help guide us to their source. Thus, when we sum the initials of the 72 Triplets and the 14 Triplets of the 72 Names and the 42-Letter Name respectively we get 2672 and 1170 for a total of 3842. The numbers themselves are telling 26-72, 11-70 and 38-42, but that is not the point. Neither is it that 72 + 14 = 86, the numerical value of *Elohim* (?????). Their combined value of 3842 is the exact value of the first 42 Letters of the Torah that permute to/from the 42-Letters in the 42-Letter Name.

Let that sink in for a moment. The 72 Names and the 42-Letter Name are integrally connected at their source, and so is *Bereshit*. What does *Bereshit* mean? "In the Beginning."

It also means that the 72-Letter verse *Shemot* 4:19 "

והו	יחי	סיט	עלם	מהש	ללה	אכא	כהת
הזי	אלד	לאו	ההע	יול	מבה	הרי	הקם
לאו	כלי	לוו	פהל	נלך	ייו	מלה	וזהו
נתה	האא	ירת	שאה	ריי	אום	לכב	ושר
יוזו	להוז	כוק	מנד	אני	וועם	רהע	ייו
תהה	מיכ	וול	ילה	סאל	ערי	עשל	מיה
והו	דני	הוזש	עמם	ננא	זית	מבה	פוי
נמם	ייל	הרוז	מצר	ומב	יהה	ענו	מוזי
דמב	מנק	איע	וזבו	ראה	יבמו	היי	מום

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????????? ?????????? ?????????????, ?????????? ?????????? ??????????  
 ?????????????, ?????????????, ?????????????????; ????????????? ??????????, ?????????????????  
 , ??????????????, ??????????????????. And the angel of God, who went before the camp of Israel,  
 removed and went behind them; and the pillar of cloud removed from before them, and stood  
 behind them,” and the 14 initials of the 14 Triplets in the **42**-Letter Name together equal **3842**,  
 which in turn equals the first **42** Letters in the Torah. Therein lies another clue for another day.  
 Meanwhile, the sum of the initials of the **11** Triplets of *Bereshit* and the **15** Triplets from the  
 Shema total **1273**, as in the **401273** total core elements of the Torah. Therefore, the **26** initials of  
 these **26** Triplets equal **1273**.

All together the **112** initials of the **112** Triplets total **3842 + 1273** or **5115**. Another lesson we  
 have been taught is to examine proportions or the relationship between key numbers, and as  
 such we find that **3842/1273 = 3.018** or very close to **1273/3842 = 1/3**. So too is **26/86** or the **26**  
 initials/**86** initials, in other words the Tetragrammaton (????)/*Elohim* (????). In terms of the **4**  
 Forces of Creation it can also be read as the (*Shema* and *Bereshit*)/(42-Letter Name and **72**  
 Names). And proportionally (the Shema and the first 8 words of Bereshit) are **1/3** of the One  
 source for the (42-Letter Name and the 72 Names). Lots of clues to interpret here. All in due  
 time.

The unification of the 3 essential Names *Ehyeh* (????), the Tetragrammaton (????) and  
 Adonai (????); and also of the Tetragrammaton (????)/*Elohim* (????) that equal **112** has  
 long been known to the kabbalists. They often refer to this unification as *Yabok* of numerical  
 value **112**, the river where Jacob defeated the dark angel. Again, the Torah is making clear the  
 analogy of the river and flowing energy with these essential forces.

Meanwhile, the *sofit* gematria value of those **112** initials since the **10<sup>th</sup>** Triplet of *Bereshit* begins  
 with *tzadi sofit*(?) is **5925**.

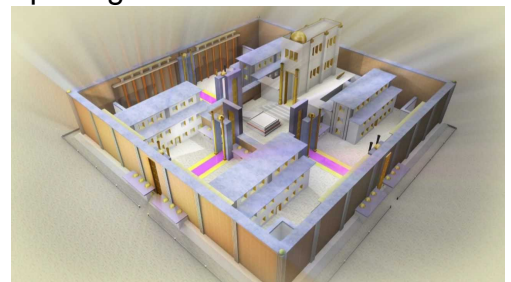
One clue to our next step in this integration process is found in the words of the Shema’s first  
 verse that we set aside in lieu of the Upper **42**-Letter name. Starting with the *Yud*(?) in *Israel*  
 and ending with the *Dalet* (?) in *Echad*, the 8 Triplets’ initials total **46**, as in the kabbalistically  
 interchangeable *Me’ah* (???), *Amah* (???) and *Ha’em*(???), or 100, cubit and the mother  
 (*Binah*) respectively. In a previous article we discussed the derivation of the cubit (**27.5**”) from  
 the total value of the **4** aspects of the Tetragrammaton (????) or (**232 + 39 + 4**) = **275**. If we  
 were to add the numerical value of those **4** aspects of the Tetragrammaton (**275**) to the value of  
 the initials of the **112** Triplets of the **4** Essences of Creation(**5925**), we would get (**5925 + 275**) =  
**6200**, or *Keter* (**620**) x **10**.

As proof that this connection to the cubit is truly part of this equation, involving the unification of  
 the **4** essential forces of the universe, we need to take note that the cube root of the cubit, or <sup>3</sup>  
 $\sqrt[3]{27.5} = 3.018 = 3842/1273$ .

Moreover, the sum of (**112 + 275**) = **387**, the numerical value of the 3<sup>rd</sup> row of the **42**-Letter  
 Name.



While this is a key part of the ultimate unification process, we must also take into account that according to the Ramchal, the height of the 3<sup>rd</sup> and Future Holy Temple is **100** cubits high, specifically corresponding to *Keter*, and that the unified essential Light force emanates from the Holy of Holies through the gate of **42**, then the **100** cubit by **100** cubit inner courtyard, and then to the **4** directions through the **4** gates of Binah in the **4** walls of that courtyard. More about the Temple design later. Nevertheless, is it so surprising that



the necessary tools we would need to build the Future Holy Temple would be integrated into the most important elements of the Torah, into the Names of G-d themselves?

We could be asking why the Creator of the Torah gave us more than one Name of G-d. Why not simplify matters for us with a single Name? Would that really be simplifying things though? By giving us **4** different elements to work with, **112** different Triplets, we are receiving so much more data with which to help us reengineer the circuitry. Imagine how much more complex our task would be if we would only have a single **4**-Letter Name to work with. It might take us another 1000 years, all the way to 3018 to unravel the code. It might take us far longer than that.



Each Triplet is a gateway. Each gateway is an entry point of understanding. Each gateway has a unique purpose and energy. The beauty is that all the gateways are linked in specific arrays.

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Some of those arrays were given to us in the form of specific Names of G-d. And some of those Names when we got close to them transmitted the knowledge to us where to find even more arrays and the links to them. As we stayed close, eventually the larger networking became more and more apparent. This is by design. This is what is known as G-d's Mercy. This is a specific and necessary process.

This process has been known to the true kabbalists (not the astrology reading, jewelry selling, mind manipulating charlatans) for millennia. They defined each of the Names of G-d as a different aspect of G-d. They advised that the only way to get close to the Source was through the understanding of the specific Names and the only way to get close to a Name was through humility. You must make yourself small.



When you approach a gateway, stay there, humble yourself, the gateway will grow and so will your understanding. Where people have gotten off track and lost is by taking the kernel of understanding they first receive (and most people who approach do) and running with it, expanding their ego to create grandiose schematics and philosophies. Sometimes these illusions and delusions attract thousands and even millions of adherents. Sometimes they just drive the practitioner mad. Either way they are flawed in that by making themselves too large to fit through the gate they separated themselves from the source, and thus from truth. In recent decades entire organizations were concocted to take advantage of the system and pretend that it was they who were the disseminators of the truth, guardians of the gates, and that they had to be paid to give you what the system offered freely as they addicted you to their illusions. Still, as a teacher once pointed out to me, they served a purpose. Like a flower or plant attracting organisms to approach and carry off its seeds, so too do these gateways. It is all those disparate kernels of truth now floating out there that cause people to awaken. As they say in Spanish: *Nadie sabe para quien trabaja* (No one knows for whom they work). If enough of those awakened souls can survive the technological illusory onslaught and humble themselves, we will all be able to enter the gateways and work together from the inside to unravel the next levels of codes leading to the Source.

According to the true Kabbalists, your easiest and suggested entry gate is the 42-Letter Name. Also, the longer you linger there, the greater will be your understanding, the wider the gate will open, and the greater access you will have to all other gates. Always return to your entry gate. Always reenter from the same gate. The other advice of the true kabbalists is appreciation. That goes hand in hand with humility. Be in awe of what you find in the works of the Creator.

Shabbat Shalom  
Ezra