
Part VII The Shift

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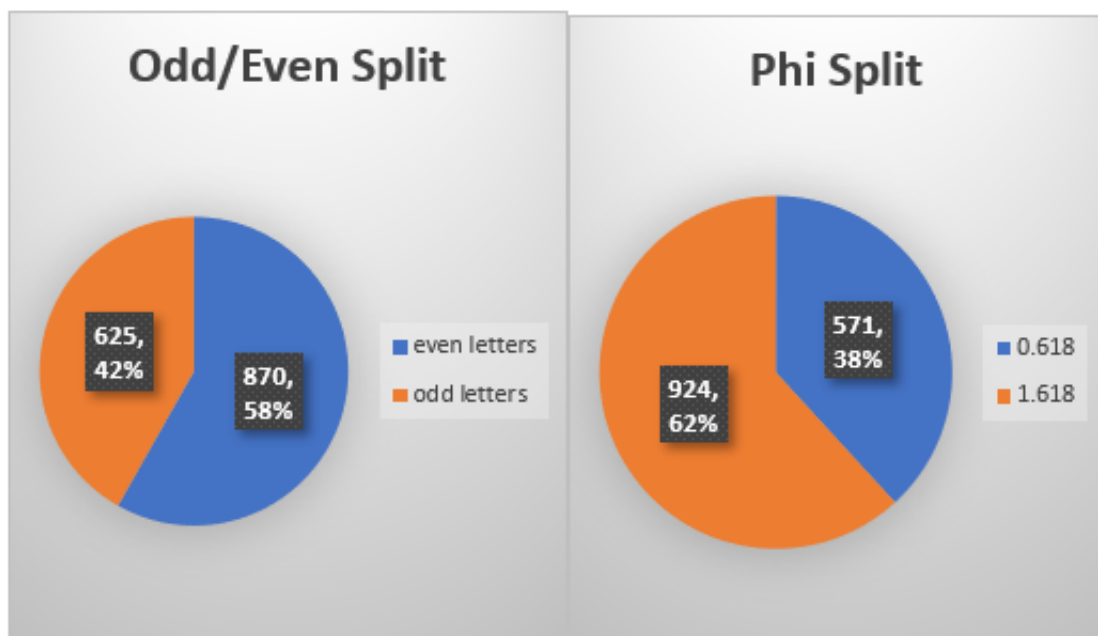
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C = 1495

We have pretty well established that neither the Hebrew Alphabet, nor the **54**-unit shift from it to Phi(?) was arbitrary in the slightest. In order to better understand the nature and relationship of this **54**-unit shift, let us visualize these shifting proportions of numbers, not as a line or rectangle but as the circumference and area of a circle.

[אגהזטכמספקש][בדוחילנעצרת]



We should note that a couple of the amazing properties of Phi(?) are that:

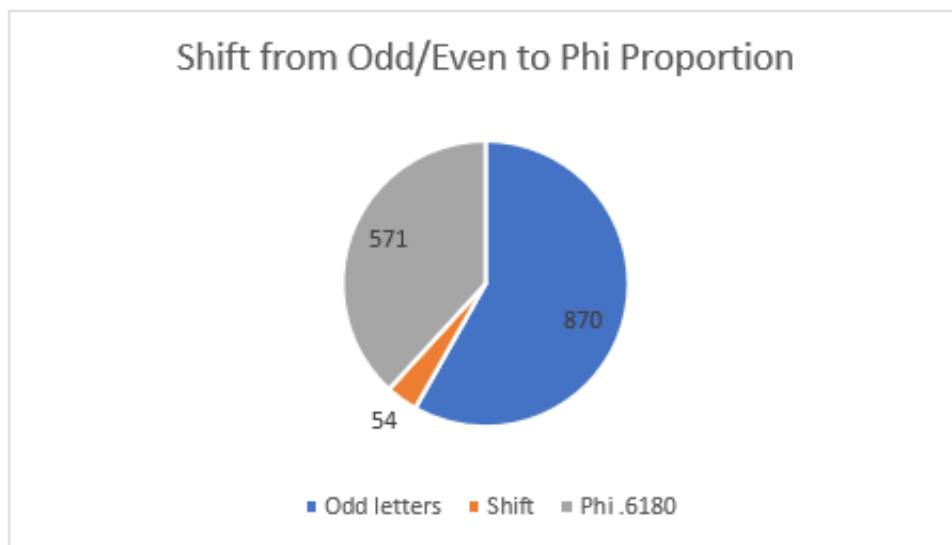
$$\mathbf{Phi = 1.6180339887 \dots}$$

$$\frac{\mathbf{1}}{\mathbf{Phi}} = \mathbf{Phi - 1 = .6180339887 \dots}$$

Therefore $\frac{\mathbf{Phi}}{\mathbf{Phi-1}} = \frac{\mathbf{1.618033..}}{\mathbf{.618033...}} = \mathbf{Phi} \times \frac{\mathbf{1}}{\mathbf{Phi}} = \mathbf{1}$

Also $\mathbf{Phi^2 = Phi + 1}$

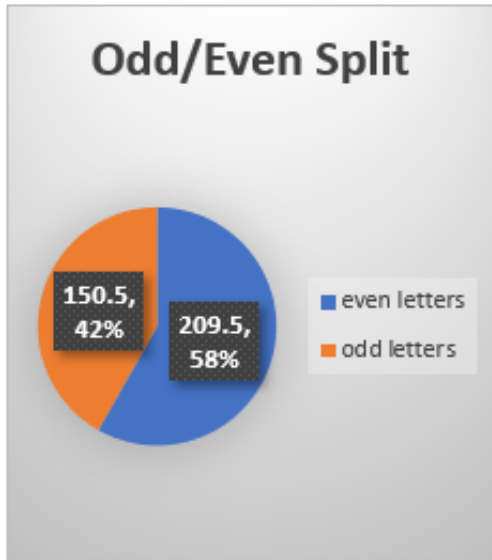
By splitting things into the phi proportion, we are splitting it into a proportion of Phi(?) and 1/Phi(?). One (1) in this case is the whole value of the alphabet, **1495**.



Since there are **360°** in every circle, we can see that:

The **Odd Ordinal Letter Proportion** represents:

$$\frac{\mathbf{625}}{\mathbf{1495}} = \mathbf{42\%} \text{ and } \frac{\mathbf{625}}{\mathbf{1495}} \times \mathbf{360^\circ} = \mathbf{150.50^\circ}$$



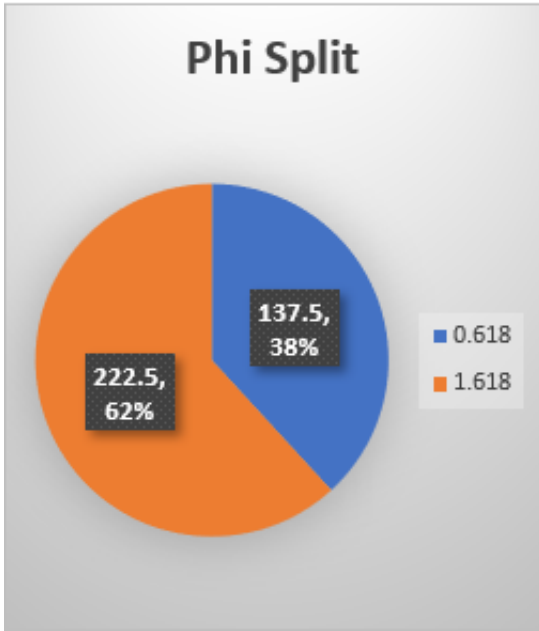
The Even Ordinal Letter Proportion represents:

$$\frac{870}{1495} = 58\% \text{ and } \frac{870}{1495} \times 360^\circ = 209.50^\circ$$



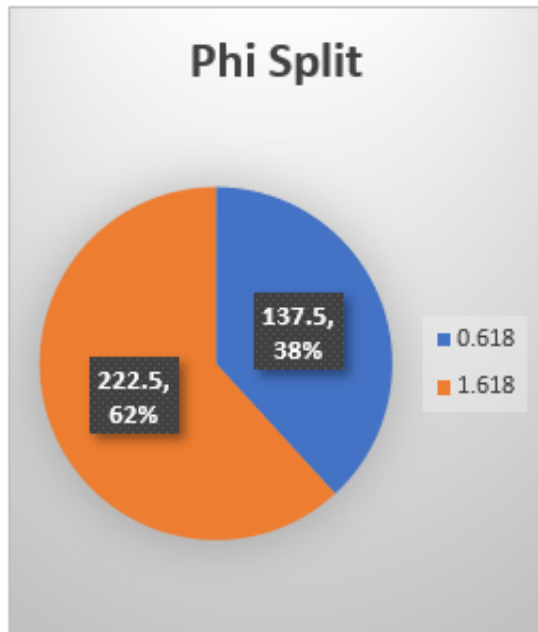
The 1/Phi(?) Letter Proportion represents:

$$\frac{571}{1495} = 38.2\% \text{ and } \frac{571}{1495} \times 360^\circ = 137.50^\circ$$

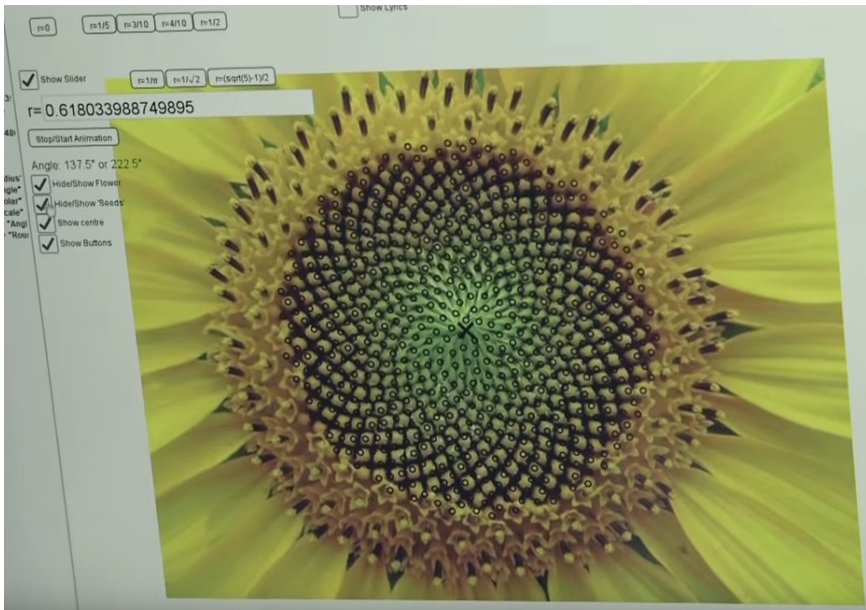


The Phi(?) Letter Proportion represents:

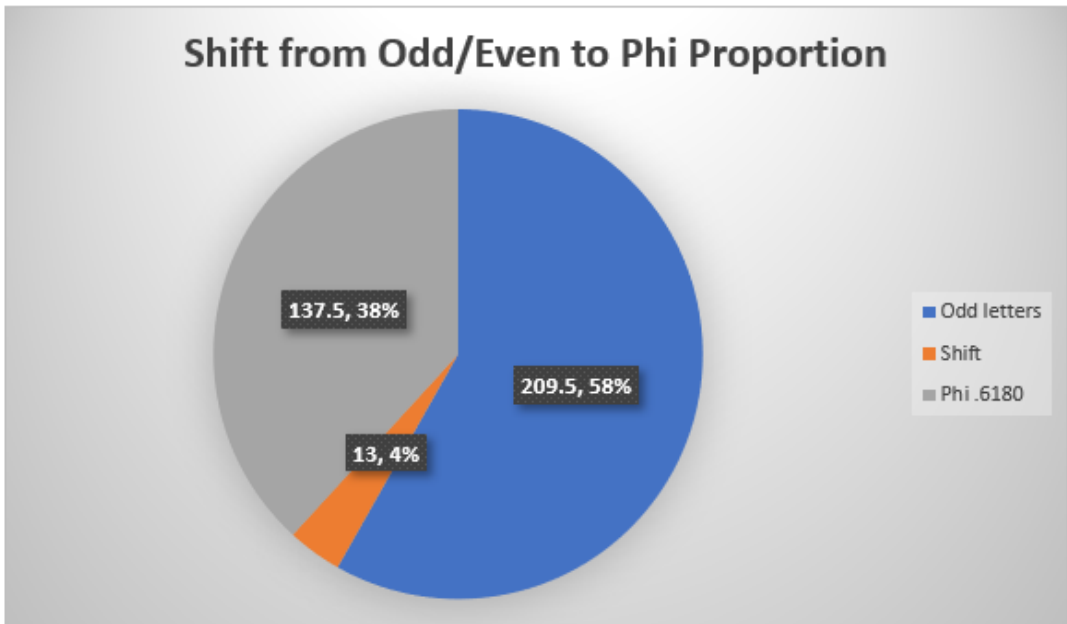
$$\frac{924}{1495} = 61.80\% \text{ and } \frac{924}{1495} \times 360^\circ = 222.50^\circ$$



This angle **137.50?** is the Phi(?) angle and is the reason for nature's efficiency in terms of growth. [If a flower, tree, seashell, galaxy or anything branches outward, one turn of either 137.50? or 222.50? at a time,](#) as it spirals outward from a central point, it will achieve the most efficient use of time and space possible, thus exerting the least amount of energy necessary for the maximum growth and preservation and propagation of life.



Pi is an amazing irrational number of course, but if we were to turn the screws of the spiral according to the Pi proportion by using $1/3.14159\dots$ instead of 1.618033 , as an engine of growth, the result would be **22** spokes of a wheel, analogous to the **22** Letters of the *alef-bet*, but not the hyper-efficiency as shown in the accompanying picture of the Sunflower.



The Shift between the Odd/Even Ordinal Letter Proportion and the Phi(?) Proportion represents:

$$\frac{54}{1495} = 3.60\% \text{ and } \frac{54}{1495} \times 360^\circ = 13.00^\circ$$

Therefore:

The Shift from Odd/Even to Phi(ϕ) Split

Value	Percent	Degree
571	38.4%	137.5°
54	03.6%	13°
870	58.0%	209.5°
1495	100%	360°

Phi(ϕ) Split

Value	Percent	Degree
571	38.4%	137.5°
924	61.8%	222.5°
1495	100%	360°

Odd/Even Split

Value	Percent	Degree
625	42.0%	150.5°
870	58.0%	209.5°
1495	100%	360°



All the above charts are simple arithmetic and logical as to why they work out that way. What is not logical is why the greater Phi(?) angle, **222.50°** less the smaller odd/even angle, **150.50°**, is equal to **72°**, which was the proportion of the smaller odd/even split to the larger one: **(625/870 = 72)**. There is no mathematical reason that this should happen, especially around such an important number for the Torah.

$$\begin{array}{r} \text{Greater Phi Angle } 222.50^\circ \\ \text{Smaller Odd angle } - 150.5^\circ \\ \hline 72^\circ \end{array}$$

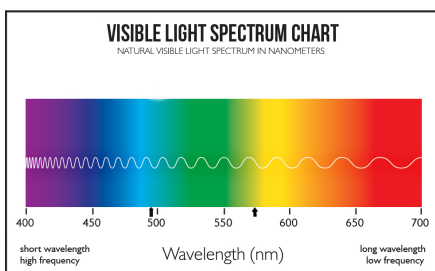
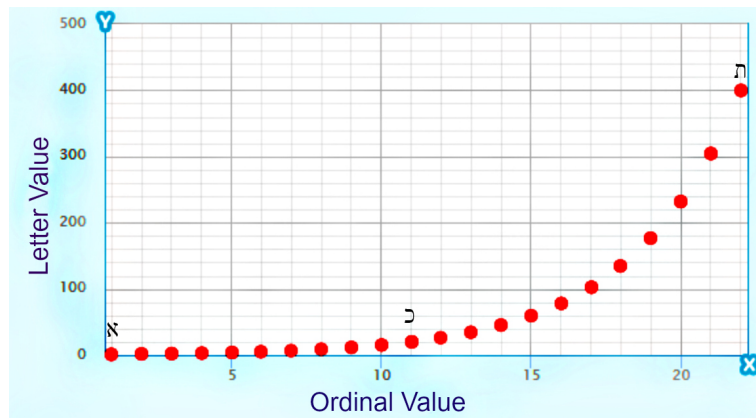
The shift of 54 units, or **13°** caused a **72°** relationship to appear.

We only discussed a shift of **54** units, which was equal to a shift of **13** degrees; nevertheless, the sine of an angle of **54°** is also connected to Phi.

$$\sin 54^\circ = \frac{\varphi}{2} = \frac{1.618003399}{2}$$



What is also not clear at all is why $137.5/924 = 13\%$. Why does the resultant angle divided by the value of the larger section (**924**) also equal **13**? If you are wondering what the relationship is between **137.50°** and 924 units, so are we because one does not exist. As for the separate relationship between **137.5** and **5** cubits, we will get into that in a later section.



This may be a good point to remind ourselves that the numbers associated with the *alef-bet* and carved in stone for millennia are more complicated than that. Like the location of the electrons

encircling the nuclei of the atom, they are the probabilities within the energetic bandwidth along the exponential curve given by **1.313**, and like the 4th word of the Torah, they are anchored by **1** and **400**.

There is no reason other than divine intent. What all these angle



relationships are telling us is that placing the odd/even ordinal split into a circular form and comparing it with Phi(?) is not only valid, but was part of the initial intent. It is also telling us that all along we have been lead to the number **13**.

Do you believe in coincidences? That 1st chapter in *Bamidbar* that split the Torah into the Phi proportion in terms of each of its main elements (words, letters and verses), the one with **54** verses, delineated **13** Tribes.

ONE

So why is the **54**-shift being equivalent to **13**? significant? Because the number **13**, as a gematria value has always been universally recognized as the numerical value of *Ahava* (????), meaning love and *Echad* (???), meaning One.

In Zechariah 14:7 we learn that there will come a day when the darkness will be no more, the night and evening will be no more and there will only be light; this is called “**One**” day (????-????) , in which all will be restored as before anything was split, before the light was split. It is a reset and a redo because the last time around at the end of Day one (????-????) there was already division of Light and darkness (*Bereshit* 1:4-5). This One day, or day of perpetual unity, shall be known as the Lord’s Day. Hashem’s Day.

וְהָיָה יוֹם-אֶחָד, הוּא יִנְדַע לַיהוָה--לֹא-יוֹם וְלֹא-לַיְלָה; וְהָיָה לַעֶרְב, יְהִי־אֹר.

Zechariyah 14: 7 **7** And there shall be one day which shall be known as the LORD’S, not day, and not night; but it shall come to pass, that at evening time there shall be light.

In Zechariah 14:9 we have one of the more famous refrains for the Kabbalists, one weaved into our prayer books. “On that day shall He and His Name be One/He and His Name are One.

בְּיוֹם הַהוּא, יְהִי־הוּא וְיְהוָה אֶחָד. וְשִׁמוֹ אֶחָד

We posit that this is the “One” that the **13?** shift is hinting at. This profound **7-word 26-letter** verse that connects to the same pure Oneness concept of the **6-word** first verse of the Shema and the Torah’s **7-word** first verse, has very interesting properties. First of all, the **7** final letters add up to **625**, or the square root of the Torah’s main elements, and the final letters of the last **6** words sum to **25**, evocative of the Odd Ordinal Number splitting of the *alef-bet*. The rest of the letters in the verse equal **444**, the gematria of the important Torah phrase “from generation to generation (???????)” The number **444** is also approximately equal to One(1) continually divided by the Bell Prime Indices.

$$\frac{1/2841}{\frac{55}{\frac{42}{\frac{13}{\frac{7}{\frac{3}{2}}}}} = \frac{2841}{55 \times 42 \times 13 \times 7 \times 3 \times 2} = 443.95 \approx 444$$

Next, the 3 central words (???????, ????????, ????????) add up to **73**, as in the Torah’s first verse. Also, at **618**, the value of the verse’s first word is evocative of phi (**.6180**). Moreover, there are **26** letters in the verse, reflecting the Tetragrammaton (????), the central word in the verse. Meanwhile, the **10** letters in *Echad Ushmo Echad* (????????????) add up to **378**, the sum of the numbers from **1 – 27** as in **3³** and the **27** Letters of the complete Hebrew *Alef-bet*, whose total gematria is 4995 or (**5000 - 5**) or **5(1000-1)**. This is evocative of the **1000** unit concept of the 72 Triplets, the **1000** letters of the Shema, and the 1000-unit different between the first verse and the 42-Letter Name, coupled with the concept of One(1), and the Unit of **5** at the core of Phi and the Torah. And that is just the beginning.

10 letters in Echad Ushmo Echad (אחד ושמו אחד) = 378

$$\sum 1 - 27 = 378$$

$$27 = 3^3$$

$$\sum 1 - 27 \text{ Letters} = 4995 = (5000 - 5) = 5(1000 - 1)$$

$$1000 = 10^3$$

390,625 words, letters, and verses = 5⁸

Speaking of Shema prayer, this “One” is the same “One” in its first verse. *Devarim* 6:4 “Hear, O Israel, the Lord our G-d the Lord is One.

“שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד”

The Lord is One is a huge concept that includes a wholeness before anything was split, any

division. You can just look around us today and see the anger, hatred, havoc and strife that division sews. All the technology embedded in the Torah is designed to focus us on reuniting, on unity with the Creation and the Creator, with the Light before the darkness. Oneness. If you are not a conscious part of the matrix (virtual or real, simulation or physical) you just a prisoner of it. In order to get there, to the state of Oneness, there is a shift we must make. First, we must awaken. The Torah is providing us with all the clues how to make that shift, how to dial into that frequency of Oneness, how to awaken.

Oneness is One with the Creator or Creative forces of the greater universe. It is not singing kumbaya because you received a mass twitter feed or shouting “we are one” at a rally or staged event. That is manipulation. Oneness awakens within. This is why there was 3 days of fasting before the unity of the Jews in the Megillat Ester. They needed to separate from physicality. It is the same principle on the Day of atONEment.

וְהָיָה יְהוָה לְמֶלֶךְ, עַל-כָּל-הָאָרֶץ; בַּיּוֹם הַהוּא, יְהִיָּה יְהוָה אֶחָד -- וְשֵׁמוֹ אֶחָד.

Zechariyah 14: 9 9 And the LORD shall be King over all the earth; in that day shall the LORD be One, and His name one.



If you recall, we stated early on, before we split the *alef-bet* in two, that the Hebrew alphabet was designed according to an exponential scale based on a factor of **1.313**, which is the inverse of the logarithmic scale, so how apropos is it that the **logarithm of 13 is 1.11**, mimicking the numerical value (**111**) of the first letters of the alphabet *Alef*(???)

$$13 = \text{אחד} = \text{One} = 1$$

$$\text{Log}(13) = 1.11 \approx 111 = \text{אלף} = \text{א} = 1$$

Phi(?) is a very special mathematical constant and like Pi, if it did not exist, neither would we. Our physicality could not exist without the scaffolding that maintains it anymore than a building can exist without the metal or wood framing that gives it its basic shape. Before we reveal Phi's absolute relationship with the number **1**, we want to remind you about the alphabet and Phi(?) splits with regards to **1**.

Adding the digits in the odd/even ordinal split:

$$6 + 2 + 5 + 8 + 7 + 0 = 28 \quad 2 + 8 = 1 \text{ (One)}$$

Adding the digits in the Phi(?) split:

$$5 + 7 + 1 + 9 + 2 + 4 = 28 \quad 2 + 8 = 1 \text{ (One)}$$

Adding the digits of the total value of the *alef-bet* plus the shift of 54:

$$1 + 4 + 9 + 5 + 5 + 4 = 28 \rightarrow 2 + 8 = 1 \text{ (One)}$$

And while $390,625 = 625^2$; $6 + 2 + 5 = 13$ *Echad* (טןκ) = 1 (One)

And while $390,625 = 5^8$; $5 + 8 = 13$ *Echad* (טןκ) = 1 (One)

and

$$13 \rightarrow 1^2 + 3^2 = 10 \rightarrow 1^2 + 0^2 = 1 \text{ (One)}$$

The number **13** reduces to **1 (One)** in yet another way. It is part of the set of “happy” numbers, whose digits when squared then added and the process continually repeated, eventual reduce to 1. Other happy numbers are **7, 10, 28, 70...**

Part of the beauty and efficiency of Phi (?) is its source: **1 (One)**. Phi (?) can be generated by utilizing 1 single number, the number **1 (One)**. It is true that any number can be generated by adding 1, for example 5 is (1 + 1 + 1 + 1 + 1) but that is cheating a bit and Phi (?) is an irrational number (1.618033887...) so adding 1+1 does not work; it only works with whole numbers. That said, the continual fraction expansion of **Phi (?)**, in other words, **Phi (?)** as an infinite fraction is:

$$1 + \frac{1}{1 + \frac{1}{1 + \frac{1}{1 + \frac{1}{1 + \ddots}}}}$$

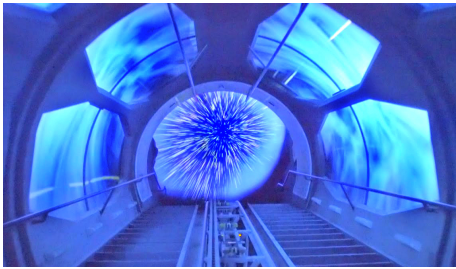
Also:

small gematria of each row's number; and so many other sequences.

The Pilots

The Name Moshe (???) breaks down in terms of its ordinal value into *Mem*(?), 13, and *Shin-Hei*(??), 26, or *Adonai Echad* (??? ?????). The assignation, *Moshiach* (????) breaks down in terms of its ordinal value into *Mem*(?), 13, and *Shin-Yud-Chet*(???), 39, or *Echad Adonai Echad* (??? ????? ???).

Is there any doubt behind the guiding principles of the launch codes?



So how do we get a ticket to this hyperspace freedom adventure ride? The cost of the ticket is different for all of us and is wholly dependent on our individual attachment to physicality. The price of the ticket is free, but the height bar is set at “Awoken.” That’s why we refer to the *tzaddikim* as giants. If you cannot let go, you cannot board—it is as simple as that. And in case we think that the shift will be made for us from above rather than of our own volition and as a result of our own actions, we need only look to the hint provided in the Torah’s first verse once again. The ordinal value of the final word, “the earth (????)” is $26 + 18 = 44$. The good news is the that the message also reads “G-d Lives (?? ?????)” and $\text{Phi } (?)^2$ as 2.618. Which leads us to our next section where we examine possible launch codes and sequences, metaphorically and metaphysically, and explore one of the tools given to us to foster that awakening.