
Part XIX Moshiach and the Bird's Nest

Author : Meiliken

Date : 23-04-2020

The word *Moshiach* is often translated as Messiah, but that has taken on all sorts of connotations. We live in a world of followers, not of independent thinkers. The other side, the evil side, the opponent in this Divine simulation we quaintly call reality depends on that. No, things are not changing, but there are more people waking up to independent thought every day. They are even rallying. They realize time is running out. Will enough of them awaken in time? Some of those that have awoken or that are in the process have been chosen.

We wrote in an article, just before we began this series that reveals the true structure and nature of our universe, that there are many chosen ones. Some are chosen to lead us. There are numerous signs if you are open to them, but righteousness is the key. See their deeds. See how the other side fights against them. They are men with the Holy One, blessed be He, at their backs. There are other chosen ones who reveal the truth and the secrets. There are also signs for them as well. The Holy One, blessed be He, is in their heads. There are even more chosen ones who help them. They too receive signs. The Holy One, blessed be He, watches over them. What does that mean? It means they are connected to *Binah*, and that they were not only meant to be connected, but that they consciously sought out those connections from the inspirational yearning planted deep inside them from the time of conception. What they all have in common is selflessness. They need not be pure, nor *tzaddiks*, certainly not in this day and age, nor even religious. What they all have in common are the sacrifices they have made in the Name of the Holy One, in the name of the mission he has assigned them, whether they fully understand it or not. What they have in common is a high degree of certainty and awe. Though they are all part of the Creator's plan, large or small, the One we really refer to when we say *Moshiach* is different. He may be amongst us, but he was not chosen from amongst us, as will be explained below.

Mathematics can help us understand the processes that we will explain today, and that we have been explaining the past year, but only consciousness will unlock them. *Moshiach* may or may be a mathematician, he may or may not be anyone, but his extraordinary consciousness will set him apart from the rest of us, from the rest of us in this universe. For anyone that has not been following this series from its inception, you can find the [entire work here](#).

Unfolding the Cube



There is a simple way to unfold the skin of a cube. It is just the **6** attached faces exposed as one continual 2-d unit, and it ignores the central core cube of **14**. It can be arranged around any of the **6** faces, so it is somewhat arbitrary which face forms the central square of this shape, and subsequently which faces represent the arms. We went with the **7**'s face for the central face in this illustration. As we already know, all **6** faces sum to **756**, or naturally (**18 x 42**), each base being the equivalent to the base of the Pyramid, **756** ft. We split that **756** total ordinal value into two sections, inner and outer, by tracing the outline of the figure and then summing up the inner values. Those inner values equate to **232**, which just so happens to be the sum of the **4** aspects or levels of the full Tetragrammaton(????):

יוד-ה-י-י-ה-ה

יוד-ה-י-וא-ה-ה

יוד-ה-א-וא-ה-ה

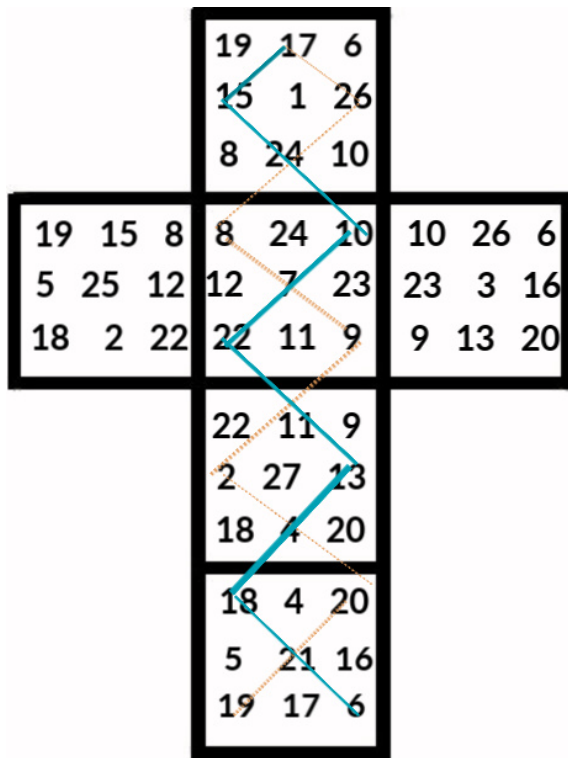
יוד-ה-ה-ו-ה-ה

The inner core of this arrangement of the **6** faces of the Cube of **42**, the *Merkabah* or *Chariot*, is numerically and energetically equivalent to the

			19 17 6			
			15 1 26			
			8 24 10			
19 15 8	8 24 10	10 26 6				
5 25 12	12 7 23	23 3 16				
18 2 22	22 11 9	9 13 20				
			22 11 9			
			2 27 13			
			18 4 20			
			18 4 20			
			5 21 16			
			19 17 6			

Name of G-d at the collective level of *Chochma-Binah-Zeir Anpin* and *Malchut*, covering the full Tree-of-Life. Mathematical sleight of hand? No, this cube may be magical, but it is no magic trick. Remember, this is a cube that was designed in **9** consecutive arithmetic triplets (1-2-3; 4-5-6;...) so that within each triplet no number would be on the same plane, horizontally or vertically. It was further designed that each row and column in any plane summed to **42**, and that all the axes, diagonals, and vectors added up collectively to multiples of **42**. And that was just the start to the magic. Now we see that unfolding the cube conceals and gives us the fullest Name of G-d, a Name designed to channel the flow of energy through the uppermost dimensions step by step into our world.

That unfolded cube also acts as a cradle for the central cube of David(**14**), itself representative of the number **42** through the **14** Triplets in each of the **42**-Letter Names.



Much earlier in this series we zigzagged upward Triplet by Triplet in a double helix through the 14 Triplet of the 42-Letter Name and came away with Phi(?) and Pi and then continued upward through the 11 Triplets of *Bereshit*. When we apply the same methodology to the above unfolded faces, both helixes cross at the central number 7, and both equal (161 + 7). Seven (7) would be the representative of the 7 levels of the unification of *Zeir Anpin* and *Malchut* and 161 is the value of the higher Name of G-d, *Ehyeh* (????) expanded to the level of *Chochma* (????????????). Moreover, (161 + 7) = 168, or (4 x 42). Together, the double helix equals 336, as in the 336 letters in the 112 Triplets.

If we zigzag horizontally, starting with the number **20** and ending with **18**, the sum is **130**, as in the numerical value of Mt Sinai. Alternately, if we zigzag from 6 through 19, the sum is **143**, as in value of the higher Name of G-d, *Ehyeh* (????) expanded to the level of *Zeir Anpin*

(????????????????). Together they equal **273**, as in absolute zero, squaring the circle, etc., and as in the 401,**273** words, letters, verses, rows, and columns in the Torah. The numbers 273, 143 and 130 are also related to the another set of equations we recently covered.

When we take the number that squares the circle (**1273**) and subtract from it the value of the first row of the **72** Triplet matrix (**1273 – 1143**) we get **130**, the value of Mt Sinai, and of *sulam*, ladder. Extrapolating, we can further see that when the area of a circle is **112**, as in the **112** Triplets, the area of the square that circumscribes it is (**1.273 x 112**) = **142.5760** or **143** yet again. Thus, given that basic relationship between the circle and the square, and given the importance of the **112** Triplets, we get the equation:

$$1143 - (1.273 \times 112) = 1000.424$$

1000 Chambers and *Moshiach Ben David*

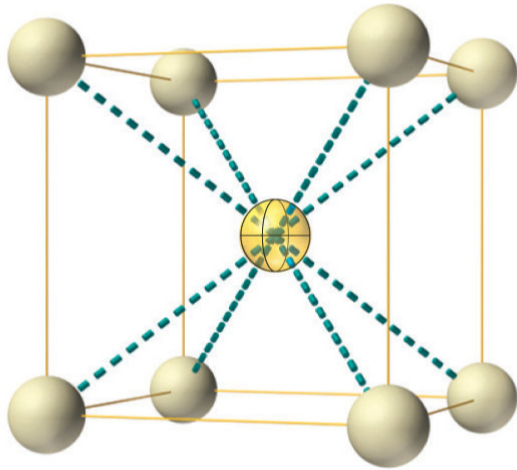
What we had not connected before was that the average value (**143**) of those for **8** Triplets of the **72** Name matrix and the **143** portion of the **1143** value of the first row, and the **1143** average value of the **9** columns represents the value of the higher Name of G-d, *Ehyeh* (????) expanded to (????????????????). This makes the value **1143** representative of the fusion of the *Alef* (?) and *Ehyeh* (????????????????) and bakes them into the **72** Triplets. It bakes the level of *Binah* hyperspace into the **72** Names, in both its first row and the subsequent **64** Triplets that total **8000**.

Pyramids and Wings

And out of the midst thereof came the likeness of four living creatures. And this was their appearance: they had the likeness of a man. (Ezekiel 1:5)

The word he used for living creatures is *Chayiot* (????????) of numerical value **424**, that of *Moshiach Ben David*.

And every one had four faces, and every one of them had four wings. (Ezekiel 1:6)

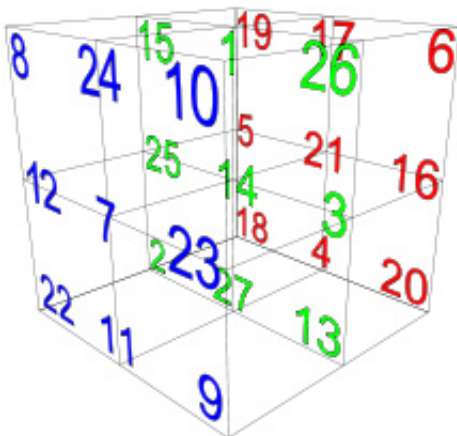


If we were to form internal pyramids within the cube by connecting the four corners of any face to the number **14** central core of the magic cube of **42**, the *Merkabah*, we get a 4-sided pyramid. If we do that on all **6** sides of the cube, the **6** pyramids fit seamlessly together. The total numerical value of all **6** pyramids is **420**. The sum of the **24** corners of the **6** pyramids is **336**, as in the **336** letters in the **112** Triplets. Meanwhile, the sum of the **6** times **14** was used as their apexes is **84**, as in *Pad* (??), redemption, and as in the fusing of the Upper and Lower **42**-Letter Names.

If the edges are treated like hinges and the faces of pyramids swing outward, rather than connect inward they become wings, **4** to a side.

If we were to form internal pyramids within the cube by connecting the four corners of any face to the antipodal point at the center of the opposite face, they would form **6** crisscrossing pyramids with a **6**-pointed star in the middle. When we add those **6** pyramids, they equal **420**. The sum of the **24** corners of the **6** pyramids is **336**, as in the **336** letters in the **112** Triplets, and the sum of the **6** antipodal points (21,25,7,3,1,27) that were used as their apexes is **84**, as in *Pad* (??), redemption, and as in the fusing of the Upper and Lower **42**-Letter Names.

“I will raise up the tabernacle of David that is fallen” (Amos 9:11)

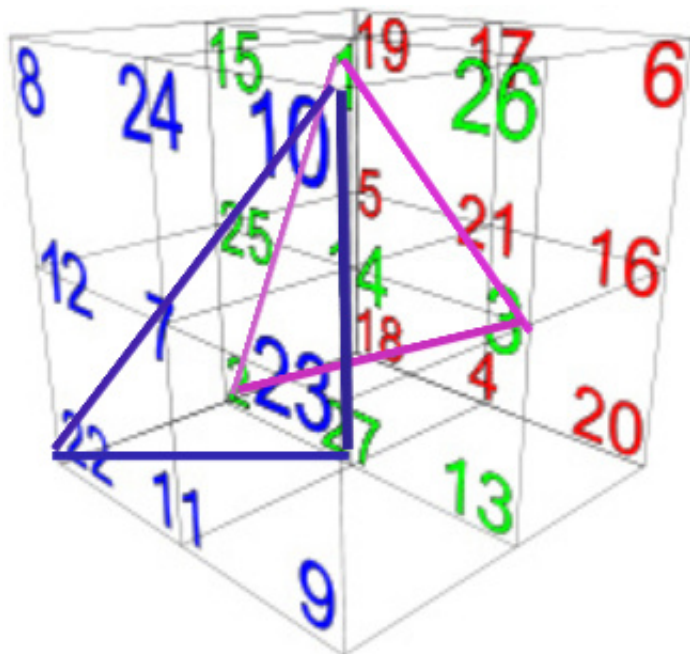


Do you see?

Do you see that David is **14** and that its associated Hebrew letter *Nun*(?) of numerical value **50**

is associated by the kabbalists with falling, and that **50** cubits is the height of the Temple Gates? This cube is more than magical.

The Bird's Nest



If we plot each of the **112** Triplets as coordinates within the cube, we can see them individually as triangles in 3-dimensional space. For example, the first Triplet of the **42**-Letter Name (???) forms a triangle wholly contained within the central vertical plane and symmetrically centered on the cube's core midpoint (**14**), while the triangle formed by the next Triplet in that **42**-letter sequence (???) or 10-22-27 forms triangle that crosses planes, but does not intersect with the first triangle.

We see triangles but even from just a geometry standpoint it is far more complicated than that. The triangles are crossing boundaries in space. Remember, the 2-d triangle is just a projection, a slice of, or shadow of a 3-d object and within the cube we are talking about, at a minimum, 3-dimensional space. What does the 4th or 5th dimensional object look like that originally cast the shadow of the projection of the projection that we see as a triangle?

Nevertheless, as we compile the Triplet coordinate triangles, one by one, they begin to overlap and tangle into what can



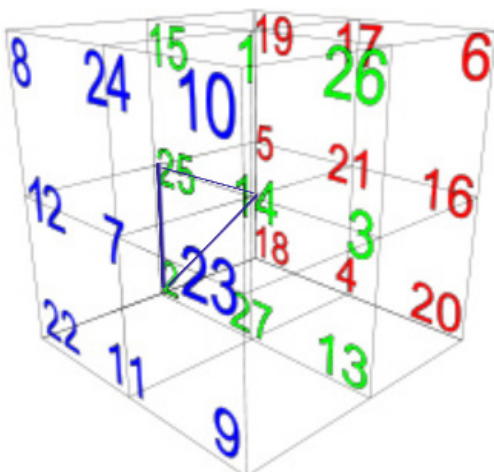
only be described as a bird's nest (????-??). Amazingly, all these letters in the Hebrew words for bird's nest (????-??) can be found on a single face (rear) of the magic cube of **42**. Directly we find the ordinal values (19-X-18-17-6-10), while the missing letter, the *Nun sofit*(?) or 25, can be comprised of the ordinal numbers (4 + 5 + 16). Summarily, the ordinal value of bird's nest (????-??) is thus **(70 + 25) = 95**, as in "The King," while the gematria of bird, *tzipor* (????), is **376**, equivalent to the word *Shalom*(????), peace, which begins with the letter *Shin*(?) of numerical value 21, the only number of that face not utilized in building the words bird's nest (????-??), and it is right smack in the middle. With the *kolel* for the two words, the complete value of "bird's nest (????-??)" is **1273**. The King of Peace.

1273; Squaring the Circle; 401273 Words, Letters, Verses, Rows, Columns in the Torah.



After the **112** Triplets were generated from the **112** integrated Triangles within the Cube of **42**, the triplet root letters of all the Hebrew words were generated, thousands upon thousands of integrated coordinate triangles. They were then arranged into a hypercube matrix and eventually projected to us as the Torah, a **5** part Book of hints and breadcrumbs that would lead us back to the point of, and the cosmic technology of, Creation, the release of consciousness. Add to that the **64** codons (triplets) of our DNA, which matches the **64** complete value of the central cube of the nest, the cradle of life.

"If a bird's nest chance to be before you in the way, in any tree or on the ground, with young ones or eggs, then if the mother is sitting upon the young, or upon the eggs, you must not take the mother along with the young." (Devarim 22:6)



Everyone has their own idea of what *Moshiach* could do. Some people think of him as a special

man who can speak with G-d and channel that into performing powerful miracles, a super *tzaddik* if you will. That is not what the Zohar tells us. When we picture that bird's nest, we see a complex tangle of triangles and numbers. When *Moshiach* sees it, he sees all the connections, all the forces, the vectors, the pressure mediations, the field modalities, all interconnected, all at once, all playing out on different dimensions. Our consciousness barely can fathom the concept. His consciousness can control and manipulate it. There is a little triangle of consecutive numbers (2-25-14) in the central vertical plane; it spells *Ben David*. There is only once consciousness capable of harnessing the bird's nest in our world. It will then take 1000 years of elevation before we are ready, as it is written.

Zohar Shemot 15:156. "There will be a Shabbat for Hashem to gather souls with holy delight, during the entire seventh millennium."

The bird's nest holds the power of Creation.

No ordinary mind can interface and harness that power. No ordinary man can possess that consciousness, that conscious level. We can see the miracles generated by using the **42**-Letter Name, yet only a consciousness that exists on a higher plane of existence can see and understand how those miracles were generated.

If someone gets invited to the King's palace and chambers, he may become privy to new important information. He may even get granted special privileges, even powers, but it does not make him King, nor even a prince.

Even freed from our physical bodies, our consciousness/souls, can be invited, even honored guests, but there is only one consciousness capable of being King.

Do you understand why, the Creator did not allow *Moshiach* to come just because we wanted, or begged, him to? Do you understand why we needed to understand his power before he could come?

Utilizing the bird's nest, *Moshiach* can not own bend reality, but create it at will. Unless we were aware of it and how unfathomably complex it is, how could we be in proper awe?

Do you understand that we needed to understand that we could not attain the necessary elevated consciousness on our own? Do you understand that we needed to see the limits of our technology and prowess first?

If we did not do our part, why would the Creator allow *Moshiach* to do his. Of course, our part, sits on top of generations that did their part. We stand on their shoulders.

Until now, we cried out for *Moshiach* to save our lives, to save us from poverty, from ill health, from the evil torture of the opponent, even from boredom. Yet we need to cry for him to help us elevate. If the Creator did not want poverty, ill health, boredom, torture, and death in our world and lives He would not have created the opponent and all these attributes to distract us.

It is time for us to elevate.

Do we stop doing *mitzvot*? No, of course not, for some that is their part. We must all do our part.

It is the time for elevation. When we raise our consciousness as far as we can, we will see the light of *Moshiach* reaching out to greet us.

Prophecy of the Bird's Nest

Zohar Shemot 15:99 “At that time King *Moshiach* will arise to go out of the Garden of Eden from the place called the ‘bird’s nest’ and he will become revealed in the land of Galilee. On the day He goes there, the whole world will hide in the caves and in the rocks and will not expect to survive...”

Zohar Shemot 15:106 “...When *Moshiach* awakens, so many other signs and miracles will be aroused in the world. Come and behold: in the terrestrial Garden of Eden, there is one place which is concealed and hidden and is not known, and it is woven with many colors. Therein are hidden a thousand pleasant chambers and no one enters them except for *Moshiach*, which is ever present in the Garden of Eden.

Zohar Shemot 15:108 “Innermost from all these 1000 chambers, there is one place concealed and hidden that is entirely unknown, called ‘Eden.’ There is no one who can conceive it. *Moshiach* is concealed outside around that place, until a place called ‘bird’s nest’ is revealed to him. This place is announced by the bird, which awakens daily in the Garden of Eden.

$$1143 - (1.273 \times 112) = 1000.424$$

1000 Chambers and *Moshiach Ben David*

Zohar Shemot 15:111 “This continues until from the Holy Throne, which is *Binah*, that same bird’s nest is called three times. *Moshiach* and everyone [Patriarchs and *tzaddikim*] then ascend above to *Binah*, and the Holy One, blessed be He, makes them swear to remove the wicked kingdom from the world through *Moshiach*, to avenge Israel and to draw all the goodness that the Holy One, blessed be He, will do for His people. The bird’s nest and *Moshiach* then returns to their places and *Moshiach* is again concealed in that place [the bird’s nest].”

Zohar Shemot 15:112 “...*Yud-Hei* will be in complete union with *Vav-Hei*...”

The 15 Triplets will be in complete union with the 11 Triplets.

Zohar Shemot 15:121 “As soon as *Moshiach* is perfected through the righteousness in the Garden of Eden, he will enter as before in this place that is called ‘bird’s nest.’ He sees a picture of the destroyed Temple and all the righteous who were killed there. There, he takes from there ten garments called ‘garments of jealousy’ to be hidden there for forty days and not to be revealed at all.

Zohar Shemot 15:122 “At the end of forty days, a voice will stir and will call from the supernal throne, [*Binah*] to the bird’s nest that conceals the King *Moshiach*. Then he is raised up. And the Holy One, blessed be He, sees the King *Moshiach* who is dressed in garments of revenge and

is girded with his weapons. He takes him and kisses him on his head.

Zohar Shemot 15:123. The 390 firmaments tremble and the Holy One, blessed be He, beckoned to one firmament that had been concealed since the Six Days of Creation, and took a crown engraved with holy Names from one chamber in that firmament. The Holy One, blessed be He, who crowned Himself with this crown when Israel crossed the sea to take revenge on the chariots and riders of Pharaoh, then crowned the King *Moshiach* with the crown.”

Zohar Shemot 15:124 Once *Moshiach* was crowned and perfected with all these perfections, the Holy One, blessed be He, took him and kissed him again. Who saw this? The holy Chariots and companies of supernal angels that surround him and give him presents and many precious things. He is crowned with them all.

Zohar Shemot 15:125 He enters there into one chamber and sees all the supernal angels who are called the ‘Mourners of Zion.’ They weep over the destruction of the Temple and weep constantly, and they give him a royal purple garment to avenge. Then the Holy One, blessed be He, conceals him in that bird’s nest, and he is hidden there for thirty days.

Zohar Shemot 15:126 “After 30 days, having disappeared in that bird’s nest, he will descend ornamented with all those adornments from above, with many holy companies around him, and the whole world will see one light suspended from the sky to the earth. It will remain seven days. All the inhabitants of the world will wonder and be shocked and will not understand at all, except for those sages who know these secrets-blessed be their portion.

Zohar Shemot 15:127 “And all these seven days, he will be adorned on the earth in that bird’s nest....” Rav Ashlag, the *tzaddik* who translated the *Zohar* from Aramaic for us, quotes *Devarim* 22:6 “If a bird’s nets chance to be before you,” and comments that it refers King *Moshiach* who is adorned with a bird’s nest.”

Zohar Shemot 15:129 “...Then will *Moshiach* be revealed from that very same light of the bird’s nest, and return to his place. On that day, the whole earth will tremble as earlier, from one end of heaven to the other end, and then the whole world will see that *Moshiach* has been revealed in the land of Galilee!”

The *Zohar* further describes much troubled times in these days when *Moshiach* is settling in. Many battles, above and below. Much destruction. A process in going from dark to light. Many believe those times have begun.

The 4 Princes

Surrounding the Bird’s nest, Merkabah, or magic cube of **42** are **4** Princes, known as the **4** Essential Elements of Creation, that comprise the **112** Triplets: the *Shema* (???) , the *MB* (??) *Shemot*, the *AB* (??) *Shemot*, and *Bereshit* (?????). The initials of *Shema* (???) , the *MB* (??) *Shemot*, the *AB* (??) *Shemot* spell out the word *Shema*, hear (???) . As for the 4th Essential Element, *Bereshit* (?????) it breaks down to *Bereshit* (?????) and *Yud* (?), which is numerically significant because they equal **903** and **10**. As explained numerous times already, the value **903** is the sum of all integers from 1 – **42** and **10** represents the **10 sefirot** (dimensions). Together, that is (**42 x 10**) = **420**. If we use the *Yud* (?) as the representative letter for this Essential

Element, the four letters for the **4** Princes and **4** Essential Elements/Forces of Creation are (????), as in Hear O' Israel, the first **4** letters in the *Shema Israel*... Those **4** letters and thus those **4** Princes/Elements have a numerical value of **420**, and **424** with the *kolel*. The *Shema* is **1000** letters, a cube of 10^3 , the *Shabbat* of the **7th** millennium.

Prince (????) has a value of **620**, as in *Keter*, and thus 4 Princes is equivalent to **(4 x 620) = 2480**, the sum of the **5** Books of Moses, and the gateway to so much more, as previously revealed.

We must continue to do our part so *Moshiach* can do his. B"H soon.

For anyone that has not been following this series from its inception, you can find the [entire work here](#).

Ezra