Part XVII Connecting the Dots Part 11a

Author: Meiliken

Date: 25-02-2020

Seeing Double

Peter reminded me that of its **210** levels the Pyramid has a double thick layer of stone at its **35**th level and that it is in the **35**th verse of the Torah that we first find the double Name *YHVH Elohim* (???????) of numerical value **112**, as in the **112** Triplets. For anyone that has not been following this series from its inception, you can find the entire work here.

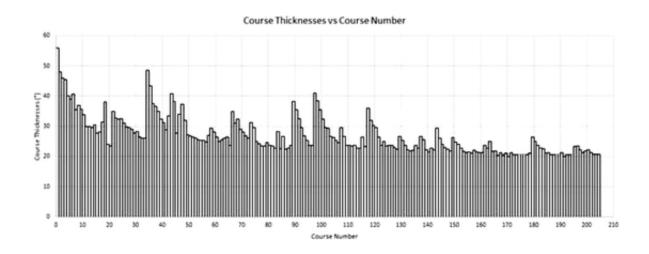
This further reminded me of one of the sets of the double words in the Torah, the 19th unique set, which is also the 26th of the 91 total sets. All the double words are special and are seemingly doubled for no apparent reason. This set was special because "day day (?????)" has the numerical value 112, and there are 3 of them (the 26th set, the 38th and the 78th or 3 x 26), meaning that their total value is 336, as in the 336 letters in the 112 Triplets. Moreover, as we covered in detail in the last section, their first appearance as the 19th unique set and the 26th total set is so telling given the Adam and Eve, spiritual and physical, and front and back nature of the Tetragrammaton (????)/(???????????) = 26/(19 + 26) = 26/45 ratio, giving us the 57.78% and 42.22% splits, representing temporal phasing and more. What makes it all the more notable is that it represents double "days" or 2 days, or even 2 years; nevertheless, it is about time. The 6 days in total, 6 millennia.

This is also reminiscent of the manna that the Israelites received a double portion of on the **6**th day.

One more detail. Using gematria *sofit*, the value for the double words "day day (??????)" is 1232 or (2 times *H'Torah*) and its square root is **35.0**. For the record, one of the reasons the **35**th level of the Pyramid was doubly thick was that it marked exactly **1/6**th of its **210** levels in that **210/35** = **6**, serving as further proof that the Pyramid was designed and always meant to be **210** levels in height. We should, though, is it hinting

to us that **1** day is **1/6**th of the **336** letters in the **112** Triplets?

There is also the total value of the **112** Triplets, (3701 + 3003 + 1118 + 9143) = 16965, which is exactly **17,000** – **35**. This is an equation, which probably means that the **35**-component, missing from Tov (???) or **17** x **1000** or **17** x Alef(?), which is "Good(Tov)" and analogous to "Light," as "The Light is good" is most probably significant in its own right.



Then there is this. The 35th level of the Pyramid is 50 inches think, like the Holy Temple Gates of 50 cubits in height, so it too may be an allusion to *Binah* and the 50 Gates of *Binah*. As it happens, 50 inches is 127 cm and 127, as we saw and are about to revisit, is a significant physical and metaphysical number. We rarely draw comparisons with the metric system except with the temperature scales, yet the 4th level of the Pyramid, counting upwards from the base, measures 112 cm in height, and based on a remaining stone left on the Pyramid platform, one of the Capstone levels was also 112 cm. Those 112 cm work out to 6 inches less than the maximum 35th level. The 112 cm high stone levels are each 44" high, like the 44 Chanukah candles,

and the **44** collective letters and Triplets in the **11** Triplets of *Bereshit*, etc., yet they are more precisely **44.095.**"

Earlier in the series we hypothesized forming a twisting ladder, similar to our DNA that twists every **10** nucleotide pairs, and applying it to the **91** double words in the Torah. As it turned out, dividing all the elements of the Torah into **91/10** or **9** twists gives us approximately **4409.5** elements per twist. There may or may not be a connection between the two results.

The Writing is on the Wall



Glen uncovered an extremely profound connection between one of the greatest mysteries in Biblical history and one of the **4** Essential Elements (Forces). In Daniel **5:25** we find the famous and mysterious story of "The Writing is on the Wall." During the exile in Babylonia, King Belshazzar threw a huge banquet, a foreshadowing of the one that would be thrown in the book of Ester. We are told twice in the first sentence that it was for **1000** of his lords, etc. These two 1000's or *alpayim* (**?????**), may very well allude to the **2000**, as explained by *chazal* for the verse *Notzer Chesed L'Alafim* from the **13** Attributes. The king had the captured gold, silver, and copper vessels from the Holy Temple brought out to the feast and he and his concubines drank from them, at which point a hand appears out of nowhere and writes a cryptic message on the

wall. Just as in the story of Joseph and Pharaoh, the king summons all his wisest men and soothsayers, and none can interpret it. This time it is not the cupbearer, but the Queen (again foreshadowing), who enters and tells of one who knows the wisdom of G-d, Daniel. Daniel, like Joseph, interprets the dream concisely and accurately and is rewarded with a rulership over the land. The interpretation was that the king's arrogance has caused the end of his kingdom. Later that night the king died.

Daniel 5:23, "but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy

The actual writing on the

breath is, and whose are all thy ways, hast thou not glorified."

?????????. And this is the writing that was inscribed: MENE MENE, TEKEL UPHARSIN."

?????????, ??????? ?????????

It has been said with wisdom for millennia that this verse has to do with the end of days.

Daniel 26: "This

is the interpretation of the thing: MENE, God hath numbered thy kingdom, and

brought it to an end."

Daniel 27: "TEKEL,

Thou art weighed in the balances, and art found wanting."

Daniel 28 "PERES,

thy kingdom is divided, and given to the Medes and Persians."

The phrase written by G-d or His angel upon the wall, in Daniel **5:25** MENE MENE, TEKEL UPHARSIN (????? ?????, ?????? ?????????), has the numerical value (91 + 91 + 530 + 406) = **1118**, the same as in the **25** letters in the *Shema*, *Devarim* **6:4** "Hear, O Israel, the Lord our G-d the Lord is One

(??? ????? ????

?????? ????)," and naturally as in the **15** Triplets of the **4** Essential Elements which derive from that verse.

The connection to **2000** and the two **1000's** or *alpayim* (?????), which is also Alafim(?????), or 2 Alef's (?) is found in the first two words of the phrase (?????????) where we not only find 2 Alef's (?) but when the letters in each word are knocked (multiplied) together we get (**40** x **50** x **1**) = **2000**.

His kingdom

was given to the "Medes and Persians (????????????)" but
Persians can be permuted to Sefer (???)
and the rest of the letters
to Limudi and limud, which translate to variations of "will be
taught" and "classes (of study)", "amongst my disciples" and "of the learned" as
used Isaiah. This interpretation is easy to understand. In the end of day, the
kingdom (the world of malchut, which is physicality) will be given to those
that study the Book. And as we learned from Abraham, the Patriarch, that means the
text, the numbers, and the communication.

The

next interpretation is even easier. I leave up to you to find. It begins with the two (doubled) terms. A hint: Do not over think it.

As an

aside to the interpretation, not to this series, notice that those doubled terms have the value **91**, as in the **91** doubled words in the Torah. It is not for nothing that they add together

to 182, the numerical value of Jacob.

?????????, ??????? ????????



Moreover, that the two first terms begin with 2 Mems (?) as in (??) is significant as well. As are the complete value of the initials which sum to 540 or with the kolel, 541, Israel, and the final letters that sum to 82 with an ordinal value of 28, like the 82 times that numerical word value 28 appears in the Torah. The complete value for those final letters is thus (28 + 82) = 110, the number of years Joseph lived and the gematria of Nes (??) miracle. Note that the letters in Nes (??) are found in the final word of this short phase on the wall. Furthermore, the final word begins with the letter Vav (6) and the 6^{th} line of the 42-Letter Matrix is associated with Joseph and has as its two central letters (??) also of numerical value 110, and also found within the last 7 letters of this short verse. In fact, of the 6 letters of the 6^{th} line of the 42-Letter Matrix (??????), 4 are directly found among these final 7 (????).

Do not

forget that the **42**-Letter Matrix is also called the **14** Triplets because those **4** final letters of the **4** words of the phrase have an ordinal value of **14** for the first three and **14** for the last one, the *Nun* (?), and with the Hand, *Yad* (??) of G-d that wrote the writing on the wall, we have the **3** hands of G-d. As explained previously, there are three (3) spiritual Hands

of G-d alluded to in the Torah: the Great Hand (?????), with the aspect of *Chesed*, as the right column of the Tree-of-Life; the Mighty Hand (????) with the aspect of *Gevurah*, as the left column of the

Tree-of-Life; and the Elevated Hand (???) with the aspect of *Tiferet*, as the central column of the Tree-of-Life. Together these **3** Hands form the **14** triplets of the **42** Letter Name.

You have more than enough to figure out the writing on the wall now. Again, do not over think it.

For anyone that has not been following this series from its inception, you can find the <u>entire</u> work here.

I am cutting off this part 11 here and will continue it shortly with the promised secret formula, because I want to write about what is really going on with the coronavirus and will get that out to you very soon. In the meantime, please take all necessary precautions.

8/8