
Part XVII Connecting the Dots Part 9 - A Gold Mine

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In the Beginning of the Beginning

Are Towers and Wells equals and opposites?

The Torah begins with an enlarged letter *Bet*(?). Then in the **50th** and final chapter in the Torah's first Book, Genesis (*Bereshit*), there is an enlarged final *Mem* (?). The Zohar and Arizal tell us that the few enlarged letters in the Torah connect us to the realm of *Binah* (Understanding), which we now know to be the Plane of Potentiality. Together, the two enlarged letters *Bet-Mem*(??), spell out numerically **42**. While the letter *Bet*(?) is the first letter in the Torah and thus of the Book of Genesis, the last or final letter of that Book is *Mem* (?), once again giving us *Bet-Mem*(??), literally Biblical bookends. Indeed, the last word in the Book of Genesis is *B'Mitzra'im*(??????), which not only begins and ends with *Bet-Mem*(??), but begins with *Bet-Mem*(??) as well. Even the two central letters of *B'Mitzra'im*(??????) are the two central letters (??) of the **42**-Letter Name. For anyone that has not been following this series from its inception, you can find the [entire work here](#).

One more connection that ties these first and last words together is that they both have the same small gematria, **76**.

These are new revelations, but of not great import to us at the moment, as we already know the significance of the Upper and Lower **42**-Letter Names.

What is significant is that the *Bet-Mem*(??) is clearly anchored at the first letter of the Torah. What is significant is that is carries through all of Creation.

This redundancy in the word *B'Mitzra'im*(?????) and as part of the Book *Bereshit* (?????) is the same as we saw with the first and last letters, *Lamed* (?) and the *Bet*(?), and the last two letters (??) of the species *Lulav*(????) that matched the first and last letters of the entire Torah, but in reverse order.

The next Book in the Torah, Exodus or *Shemot* (Names) begins, "These are the Names (???? ????)," alternatively translated as "42 Names." If we join *B'Mitzra'im*(?????) the last word in Genesis with *V'Eleh* (????), the first word in Exodus, we get numerically (382 + 42) = 424, *Moshiach Ben David*. This is another new revelation, but not of great import to us either for similar reasons.

What is significant, though, is that the effect of the 42-Letter Name did not end at Egypt but expanded. It would pass through and protect the Israelites during the 210 (??) years they were in Egypt "*B'Mitzra'im*(?????)."

Some may fear that we are trying to elevate the status of Egypt by pointing out the connection of the word "In Egypt" to "In the Beginning." On the contrary, we are elevating the status of G-d's words—not within universe because that would be impossible—within the minds of those that do not fully understand them. All the words have a purpose, several in fact, and all the words contain hidden treasures.

The First Letter

We have already discussed the significance of the design of the first letter of the alphabet, *Alef*(?) and all its connections to *Phi*(?).

The first letter of the Torah was chosen to be *Bet*(?) though. It is the second letter of the Hebrew alphabet. Why was *Bet*(?) chosen to lead off the Torah and be part of the *Bet-Mem*(??)?

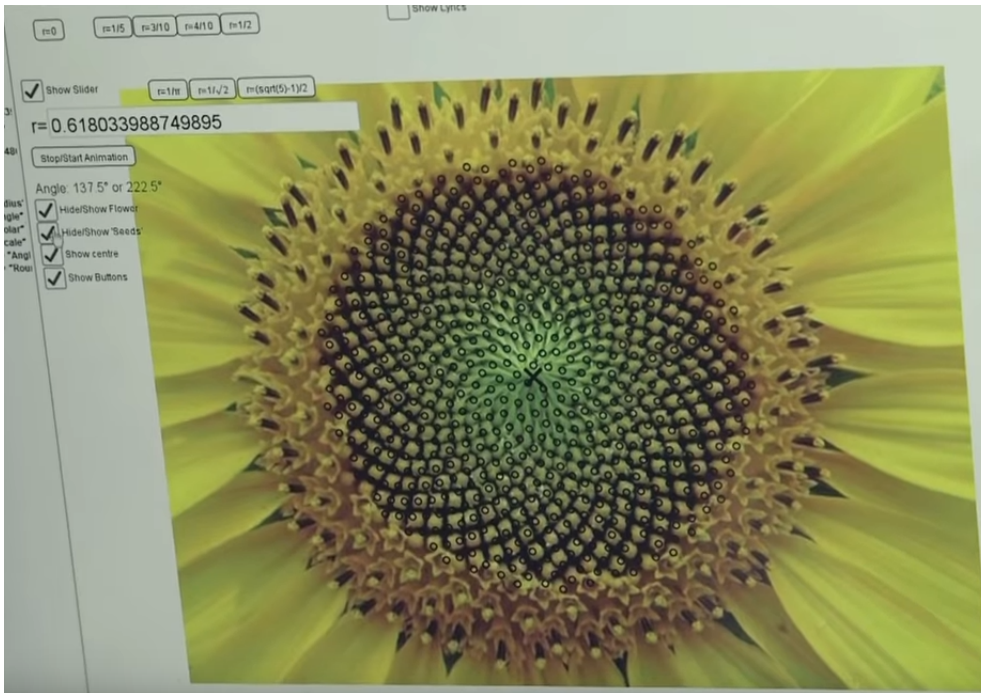
As we discussed in a recent section, there is an important equation in which the spelled-out letter *Bet*(???)

$x \text{ Phi}(?) = (???)? = 412? = 666.63$. The result of this unification of *Bet(???)* and the primordial constant $\text{Phi}(?)$ is a nice one, as it works out to exactly $\frac{2}{3}$ of **1000**, which is *Binah*. This result is also the portion not associated with darkness (**333**). It is not so nice if like most people you have mistranslated and misinterpreted ancient texts that read “understanding of the number 666” as “mark of the beast.” That is entirely irrelevant though, as the real reason *Bet(???)* was chosen to lead off the Torah is that **412** is **3** times the $\text{Phi}(?)$ angle (**137.5°**).

$$\text{Bet}(\text{בית}) = 412 = 3\varphi = 3 \times 137.5^\circ$$

Why is it so important to begin the Torah with a letter equivalent to **3** times the $\text{Phi}(?)$ angle (**137.5°**)? Because once or twice does not escape the circle. Growth begins, when the generation process passes **360°**. Moreover, Genesis is a formula for Creation, and it must start at the very beginning.

The letter *Bet(?)* is composed of **3** letters *Vav(???)* for several reasons. One of which was to clue us in to the **3** equal measures of the $\text{Phi}(?)$ angle (**137.5°**), the **3 turns of the generator**, when we were ready to understand. Those who were not, will simply see **3** sixes.



There was another secret that was kept between *Bet*(?) and the Phi(?) angle. Being the second (2^{nd}) letter, *Bet*(?) has the numerical value of **2**, and **2** times the Phi(?) angle (137.5°) = **275** which is equivalent to the secret and ancient cubit (**27.5"**).

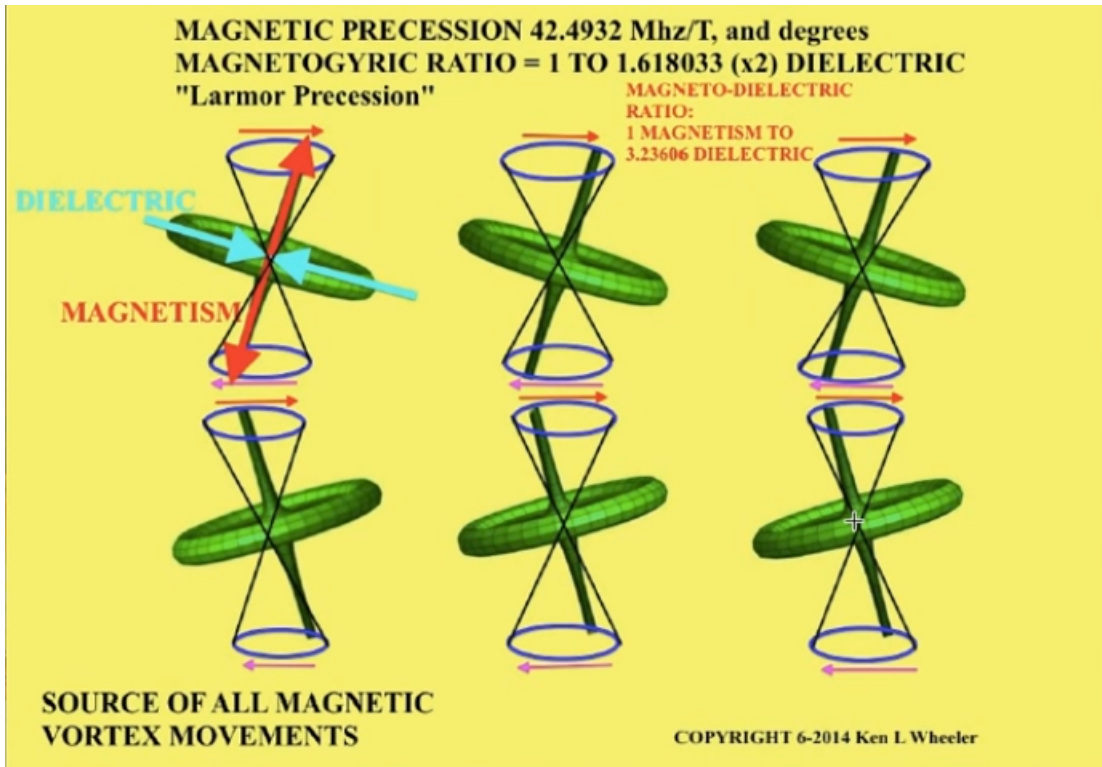
The letter *Bet*(???) also spells out the Hebrew word for "house," as in *Beit YHVH* and *Beit HaElohim* "House of God (?????? ???? and ???? ????)" and "*Beit HaMikdash* (????????????????????), The Holy Temple." So how ingenious was it to build into it the necessary Phi(?) angle and the critical measure of the cubit necessary to build those Houses of G-d and hide them away for us in plain sight! Every year for 3330 years at the end of the **22**-day Holiday cycle, we have raised the Torah and made an eye connection to that first letter. Only a handful of people have ever known why. To the rest it was a reminder, missed or not, to pay attention to the first letter *Bet*(???)

The cycle of the

54 portions begin anew with that connection to the enlarged *Bet*(?) and the Torah unfolds from it like the spiraling seeds and petals in a cosmic flower. To those that understood, tracing each of the 3 branches of the *Bet*(?) was akin to refreshing Creation anew. A year forms a circle. Time is just a form. That 22-day Holiday cycle begins on the “1st of *Tishrei* (???? ?),” which permutes to *Bereshit* (?????).

The Stack of 21

We have spoken about the spelled-out letter *Alef*(???) extensively, and for good reason, and now the letter *Bet*(???) as well, covering two of the first three letters of the Torah. And long ago, once upon a time, in a section of this series, we spoke about how the sum of all the spelled out names of the 22 Hebrew letters equaled 4248, and how that reflected the natural log of 70, or $\ln(70) = 4.248495$, and about the Primal Equation, which was $(1/.23571113... = 4.24248100...)$. We already know that all this is by design, purposeful advanced intelligent design, as the Torah is a matrix of 42 rows by 248 columns, so we will jump ahead to the point. The number 4248 is also reflective of the magnetic precession (42.48 or 42.49 Mhz/T), that gyromagnetic ratio of precession which governs the spin of all particles and pivots from the Plane or Inertia (Potentiality), the magnetic to dielectric ratio.



We have previously spoken extensively about the incredible properties of the Tower of Truth based on 21^2 and the **20** stacked cubes from $1^3 - 20^3$. We have also discussed the addition of the amazing 21^{st} cube (21^3) that gives us the mysterious repetitive 18-digit Fibonacci sequence. Now we see that when we add together the first **21** spelled-out letters of the *Alef-bet*, in other words ($111 + 412 + \dots + 360$), we get a sum of **3842**, out of a total **4248**.

Astonishingly, the total of **3842** for the **21** spelled-out letters matches the total of the Torah's first **42** Letters, the same **42** letters integrally intertwined with the **42** Letters of the Name of G-d. I assure you; this is no coincidence and the significance of this cannot be overstated.

Equals and Opposites. One of the most common forms of gematria is *Atbash*, in which the value of the letters are the exact opposite of their counterparts at the far end of the alphabet. As such, the standard value of the letter *Alef*(?), or 1, is transformed into the letter *Tav*(?) and is now worth 400. Using gematria *atbash*, the Tetragrammaton (????)

transforms into another form and aspect of the Tetragrammaton(????) of numerical value **300**, like the **21st** letter, *Shin* (?).

Using gematria

atbash the Name *Ehyeh* (????) of numerical value **21** and associated with *Binah*, the Plane of Potentiality, becomes the Name (????) of numerical value **620**, that of *Keter*, the highest level. Nevertheless, and the reason we went here is that in *atbash*, *Bet*(?), the **2nd** letter, is converted to the **21st** letter, *Shin* (?).

It cannot be

coincidental that the spelled-out letter

Shin (???)

has a numerical value of **360**, as in the **360°** in a

circle. In our previous section we spoke

about how the letters are also archetype depictions of the underlying primal

forces and movements, and that in all likelihood the letter *Shin* (?)

depicts the potentiality

of the Wave field. Now we seem to be

implying that it depicts a circle *and* a wave. Oddly enough, there is no

incongruency in this. Waves are just a series of **180°** loops

above and below a midline axis. A single wavelength flipped over does not

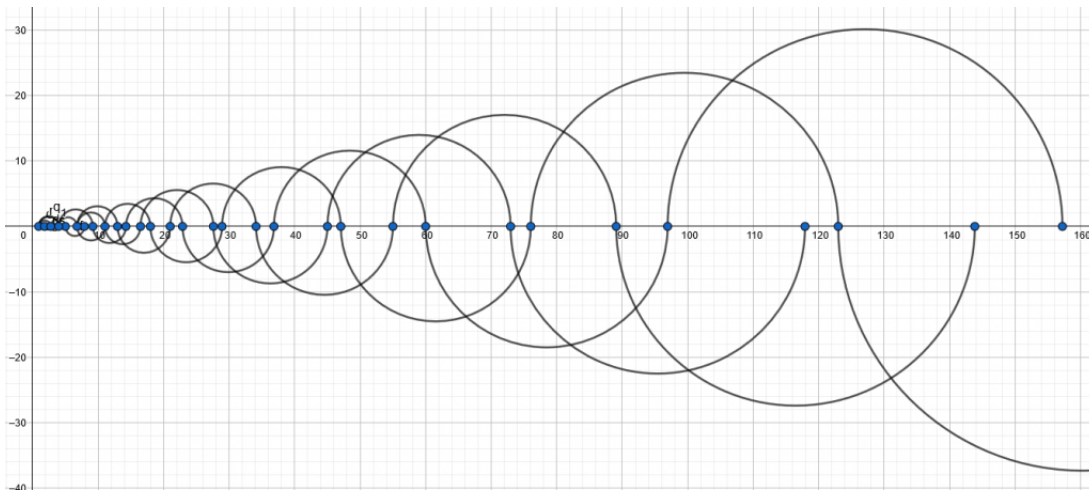
necessarily form a circle but will form a closed loop, even a torus. When Phi(?) gets involved, we get the equation (**180° -**

137.5°) = **42.5°**. When this happens, a pressure or

potentiality is available in every wave and every semi-circle for it to grow

harmonically along the Phi(?) scale. We saw that simple pressure

applied (or potentiality activated) in the growth of the vortices.



In this way,
 the *Alef-bet* is designed so that its sum, **4248** and thus its entirety is incorporated into the universe so that it reflects all potentiality, and that it is involved in all harmonics, growth, creation, and life, exactly as the ancient Kabbalists told us.

We have seen the special properties of water intertwined with the dynamics of Phi(?), so it is not surprising that these dynamics are an integral part of the Creation formula. “The Water (????)” of numerical value **95**, is first found in the Torah’s **2nd**, or *Bet(?)*, verse, at the **21st**, or *Shin* (?), word of the Torah, and this relationship is reflected in the Creation equation as the Phi(?) angle ($137.5^\circ - 95^\circ = 42.5^\circ$).

If we subtract the value of the Torah’s first verse (**2701**) from the **3842** sum of the **21** spelled-out letters of the *alef-bet*, or alternatively from the Torah’s first **42** Letters, we get ($3842 - 2701 = 1141$). Adding **2** for the *kolel* gives us **1143**, as in the first row of the **72** Triplets, and the average of the **8** columns, which is also **1143**. These are just examples of further integration of the **4** components of the **112** Triplets, this time taking into account the order and spelling of the *Alef-bet*.

Wells and Squares

Are Towers and Wells meant to be more than physical objects. Are they meant to be more than just bridges to higher dimensions? Could they also possibly represent pressure mediation, the forces upon the fields that create the interactions we know as physicality.

The **3** channels of Light, *YHVH* (????) + *Ehyeh* (????) + *Adonai* (????), that enter the Holy Temple of numerical value **112** are triplicated. Those **3** sets of Triplet Names then form **9** Names, which correspond to the **9** quadrants of the Courtyards. Each of those **9** quadrants measures **100 x 100** cubits square without their enclosing walls, or **900 x 900** cubits in total, representing the final letter *Tzadi* (?) of numerical value **900** of the **27** letters of the *Alef-bet* squared. Are these cells or quadrants wells?

The small gematria sum of these **3** channels of Light is **76**, which is the same as that of the **6** letters of the first word of the Torah, "*Bereshit* (??????), In the beginning." Another way to read the word *Bereshit* (??????) is as "**6** wells," or the "**6th** well(???)".

Specifically regarding the **6th** of the **7** wells that Isaac dug, we read in Genesis 26:22, "He then moved away from there and dug another well. This time it was not disputed, so he named it Wide Spaces (*Rechovoth*). 'Now God will grant us wide open spaces,' he said. 'We can be fruitful in the land'." The word *Rechovoth* (??????) is the plural of *Rechov* (????), which is found in the Torah and in numerous times in *Tanahk* as describing a square or large plaza, as it is in Ezra, Ester and Ezekiel.

So, the **6th** Well of the **6** Wells seem to correspond to open spaces and to large squares.

Further

to that point, the Alter Rebbe, Rabbi Shneur Zalman of Liadi, refers to the term "*Rechovot*

Hanahar," which was used to describe the place that the 6th of the 8 Kings of Edom came from: "The first *hei* of *Havayah* is *bina*, '*Rechovot Hanahar*', and contains length and breadth etc. (See *Sefer Hamaamarim* 5659, English translation p. 30)

like the letter *hei*." He is alluding to "*Rechovot Hanahar*," translated as "Avenues on the River," as the expansion of the river of *Binah* that descends from the Sea of *Binah*.

What is this connection

between the Wells and wellsprings of *Binah* to the expanse (length and breadth) of the squares and what at all does it have to do with the physics and metaphysics we have been discussing?

The connection is the Light

of *Binah* that is being drawn down from the

3 Sets of Triplet Names, a force or pressure upon the fields of potentiality.

Why the reference to 6

wells, or the 6th well, and the 6th

King?

To quote the

Zohar, "...When the Holy One blessed be He, brought the Creation into manifest existence, he emanated the six [6]....But, since the Higher World is concealed, and everything that is associated with it is also concealed, the verse states '*Bereshit...*' [meaning] '*bara* -'[created]'- *sheit*[6].

Six supernal days." This concept of "Created 6" is found numerous times in the Zohar regarding *parsha Bereshit*, including in *Tikkunei Zohar*, *Tikkun* 11, 69, etc.



Elsewhere

we learn that the Torah is *Zeir Anpin*.

Zeir Anpin, as previously explained, is comprised of **6** bundled dimensions, which manifests itself as the **6** directions of a cube. Science and string theory also bundle those **6**

dimensions as a **6**-dimensional Calabi–Yau manifold. You can see in this 2-d depiction of the Calabi–Yau manifold why the **6** sides of a cube are so much easier for us to comprehend.

The Light of *Binah*

enters our world through the dimensionality of *Zeir Anpin*, hence a well must be dug through our world in each of the **6** directions to reach it and open all the wellsprings. The Philistines kept trying to fill the wells with earth, much as they do today, and deceived strangers kept challenging and accusing Isaac also as they do today, anything to stop the Light from flowing. Digging the wells is obviously a metaphor, a good one, and the Zohar goes on and on to explain the process.

The connection to **210** again and to the **72** Triplets will be reinforced shortly.

Wells of Living Waters

Isaac was digging the same wells that his father Abraham had dug, as he too had been

tasked with releasing the life force into our world through the **6** channels of *Zeir Anpin*. When he dug the 4th Well, the Torah specifically states that Isaac “found a new well” one “brimming over with fresh spring water (*be’er mayim chayim*).” While the first two initials (??) of “well of living waters” start with **42**, as we saw for the Book of Genesis.

All **3** (???) initials add up to **50**, as in the **50** Gates of *Binah*, and as in the **50**-cubit height of the Gates of the Holy Temple through which the living water must flow into our world. It should also be pointed out that the first Gate that the well of living waters must pass through is the Gate of **42**, the entrance to the Holy of Holies. The full numerical value of the phrase *be’er mayim chayim* is **360**, as in the light from the 4th Well spreading out in a circle of **360** degrees. Once again, we see the circle built into in the movement of energy flow. We now understand that it is a wave function as well.

Moreover, with the *kolel* for the **3** words, the phrase “well of living waters” has the numerical value (**363**), the same as “The Anointed One, H’Moshiach.” Its initials have a complete value equal to the source of *Binah*(the Plane of Potentiality), which is *Chochma*(**73**); and its final letters have the value of the **5** final letters of the Alef-bet (**280**), associated with the end-of-days. Even the first **4** letters in the phrase (*be’er mayim chayim*) spell out Abram(????). The Torah and the Zohar spend a lot of time talking about these wells for a reason.

The wide-open spaces and squares associated with the wells of our forefathers reflect the **4**-sided walled courtyards of the Holy Temple and the springs of living waters are the founts of Light that will enter them when the wells are once again dug out. *Chochma* will engage the potentiality in *Binah*, which will engage *Zeir Anpin*, which will properly initiate all the forces in our world.

An odd apparent

contradiction occurs in the Torah right after Isaac names the 6th well *Rechovot* in the 6th portion of the Torah. But first, we must note that the word *Rechovoth* (?????) as spelled here is very telling. The first two letters (??) have the same numerical value of Isaac(208); the first 3 letters (???) have the numerical value 210; the first 4 letters (????) have the numerical value 216, as in the 216 letters in the 72 Triplets and as in (6 x 6 x 6); and the entire word *Rechovoth* (?????) has the same numerical value (616) as “The Torah (?????)”. Since the Torah is *Zeir Anpin* and since *Zeir Anpin* is 6 dimensions, this allusion is very appropriate and draws our attention deeper into the 6 of the 7 wells.

The 7th Well

The apparent contraction mentioned above occurs with the 7th Well. In Genesis 26:32, Isaac’s servants found the well. Then Isaac “names the well *Shibah*. The city is therefore called *Beer-Sheba* to this very day.” It was named the Seventh (7th) Well. All well and good, except in Genesis 22:19, four chapters earlier, “Abraham returned to his young men, and together they set out and went to *Beer-Sheba*. Abraham remained in *Beer-Sheba*.”

So how could Isaac have discovered and named what already existed in the time of his father?

We can surmise that Abraham too had dug the 7th Well there and that maybe both Isaac and his father had been divinely guided there. Nevertheless, maybe the Torah was purposely drawing our attention to *Beer-Sheba* and the 7th Well that possibly existed all along. Moreover, the words “until this very day” indicate that the 7th Well, *Beer-Sheba* is still there now, today.

As we said earlier, time is circular. Creation happens repeatedly. Moreover, even if something in the Torah

does not make sense to us physically it does not mean that it is any less G-d given or that we should pay any less attention to the specific words. Indeed, we should probably pay even more attention to them. Nowhere in the Torah does it say that the meaning is blatant, obvious, and literal. The simple fact that the entire Torah is highly encoded reveals that there are hidden meanings beneath the surface.

Are we responsible for the **6** Wells, and the **7th** Well is there to collect all the Light?

Are the **6** Wells actually hidden within the Torah itself?

The Gates

Continuing with the narrative in Genesis, right after “Abraham remained in *Beer-Sheba*,” we learn specifically that Sarah lived to be **127** years old, curiously broken down to **100** and **20** and **7** years.

There are **13** gates in total in the Holy Temple: The Gate of **42**, the Sanctuary Gate, the **3** Gates of the Inner Courtyard, the **3** Gates of the Outer Courtyard, and the **5** Gates of the Temple Mount. All the Gates are **50** cubits high except the **6**-cubit high Gate of **42**. All the Gates are **10** cubits wide except the **7**-cubit wide Gate of **42**. Collectively this makes the width of all the Gates exactly **127** cubits wide, meaning the exit flow of the living waters from the Holy Temple into our world is by a breadth of **127** cubits. The first restriction is through the **7**-cubit wide Gate of the Holy of Holies. Their collective height would be **606** cubits. The gematria of Sarah is **505**. Is there a connection we are supposed to make between Sarah and Abraham and the Gates and the Wells/Courtyards/Spaces?

As discussed much earlier in this series, the gematria of Sarah is **505** and

the gematria *sofit* of Abraham is **808**. Like the collective height of the gates, **606** cubits, they are all simple multiples of the **26th** prime number, **101**, injecting the Tetragrammaton(????) into the equation.

It is interesting that once again **6** as in **6 x 101** and as in the **6** dimensions of *Zeir Anpin* associated with the Tetragrammaton(????) are built into the system of the Gates as well as the **6**-cubit thick walls through which they are bored.

Besides the simple combination of **(26 + 101) = 127**, the numerical sum of the Patriarch and Matriarch **(808 + 505) = 1313**, giving us **13** (*echad* and *ahava*, Oneness and love) x **101**; the year the Torah was received on Mt Sinai, **1313** BCE; and the exponential number **(1.313)** with which the *Alef-bet* is Created.

It is apparent the Torah was drawing our attention to the significance of the connection between Abraham and Sarah and the Spaces/Structures to the Gates of the Holy Temple. That connection is the Male-Female or opposite force relationship. We will explain how this applies to the Holy Temple soon, but we have seen this dynamic in every aspect of our physical and metaphysical universe and specifically in our centrifugal and centripetal forces within the fields. We are also being shown that they must all obey Phi(?) in that Sarah, Abraham and their sum **(505, 808, 1313)** follow the basic Phi(?)/Fibonacci sequence (...**5, 8, 13...**).

The Unknown

Of the **4** species, the one associated with *Zeir Anpin* is the *Lulav* (????) also associated with the Torah as explained above. The complete value of the species *Lulav* (????) is **100**, as in each quadrant of the Temple Courtyards. It is divided into **68** for its standard gematria and **32** for its ordinal value, matching the design of the Holy Temple and the universe flawlessly. Given the central **32** cubits of the Central Altar and of the Holy of Holies, there are **68** cubits emanating from them to the Walls of

the Inner Courtyard and to the edge of the Temple Building respectively. That the Universe is comprised of **68%**

Dark (Unknown or Unfathomable) Energy surrounding **32%** unknown and known matter is precisely the point.

Of the entire universe only **5%** consists of the fundamental particles that we know about, only **1/20th** of the known universe. Does this known fundamental matter and energy exist only at the nexus of dark energy and dark matter? Does it only exist at the Inertial Plane or event horizon between them?



There is thought to be a little less than 5% of the universe known matter thought to exist, so given the first 21 letters of the Alef-bet equals the first 42 letters of the Torah, the remaining letter of the Alef-bet, the Tav(?) is equal to 1/22nd or 4.55% matches physical matter. The Kabbalists have long explained that the letter Tav(?) is the letter that connects to physicality, and it appears there are underlying metaphysical reasons why.

There is no physical proof of the existence of either dark energy and dark matter or of what they could consist of. Our physicists have only calculated that they cannot account for the matter or the state of our universe as it is without it.

What is Light?

That the walls of the Courtyards and of the Holy Temple are **6** cubits wide is the same reason that during *Sukkot* we shake the **4** species in **6** directions, and that there are **6** Wells of Creation. They all correspond to the *Vav(?)* of the Tetragrammaton(????), and to the **6** bundled dimensions of *Zeir Anpin* through which the Light of *Binah* must be processed before we can share it. Since we already know electricity is not what we generally think it is and that it involves the complex interaction of dielectric and magnetic fields, polarity, potentiality, centrifugal and centripetal forces and more, we cannot begin to describe the true complexity of these bundled **6** dimensions. Fortunately, the understanding is right there for us to grasp in *Binah*, once we learn the proper codes and alignments.

Light is typically understood as some super-fast particle, or particle-wave, or even as some hyper form of energy that we cannot really express. To better understand the nature of the Kabbalistic term for Light, we can turn to Nikola Tesla. He was perhaps the greatest genius of our race, and obviously one of the most connected consciousnesses to the *Binah* hyperspace Potentiality. Tesla was responsible for around 80% or our technology today and 99.999% of our electricity. His definition of light is that it is nothing more than a longitudinal [z-axis] disturbance in the ether, including alternating compressions and refractions. He compared them to sound waves that are nothing more than disturbances in the air. It is a little more complicated, but his point was that something is causing or emanating the disturbances and that something is causing light-speed waves to issue forth in space, not specific quanta of energy or matter traveling at that speed. We are not trying to undo your notions of physics, just open up the concept of what Light is in terms of the Creator.

When the Torah says “The Light is Good” it is not referring to Edison’s light bulb, who by the way owes much of his success to Tesla. This next point is important to understand in order to grasp how the different dimensions can exist simultaneously in the same space and interact with one another. The Light is a pattern of an original emanation that travels nearly instantaneously through the dimensions. Of course, it is good; it is existence. Nothing exists outside of it, not even the darkness.

The 4 Species Again

As it turns out, the collective value of the *Lulav* (????), the *Hadas* (???), and the *Aravah* (????) that we wave around equals **414**, twice the numerical value of the Hebrew word for Light, *Ohr*. And with their **11** letters they total **425**, as in the **42.5°** magnetic precession and the precession of the centrifugal and centripetal vortices and the **8th** of the **72** Triplets. We do the shaking in **6** directions and if done right, the angle would be about **42.5°** though nothing specific is dictated. Maybe, though, we should wave it in circles about **42.5°** wide, making ourselves the point of Potentiality.

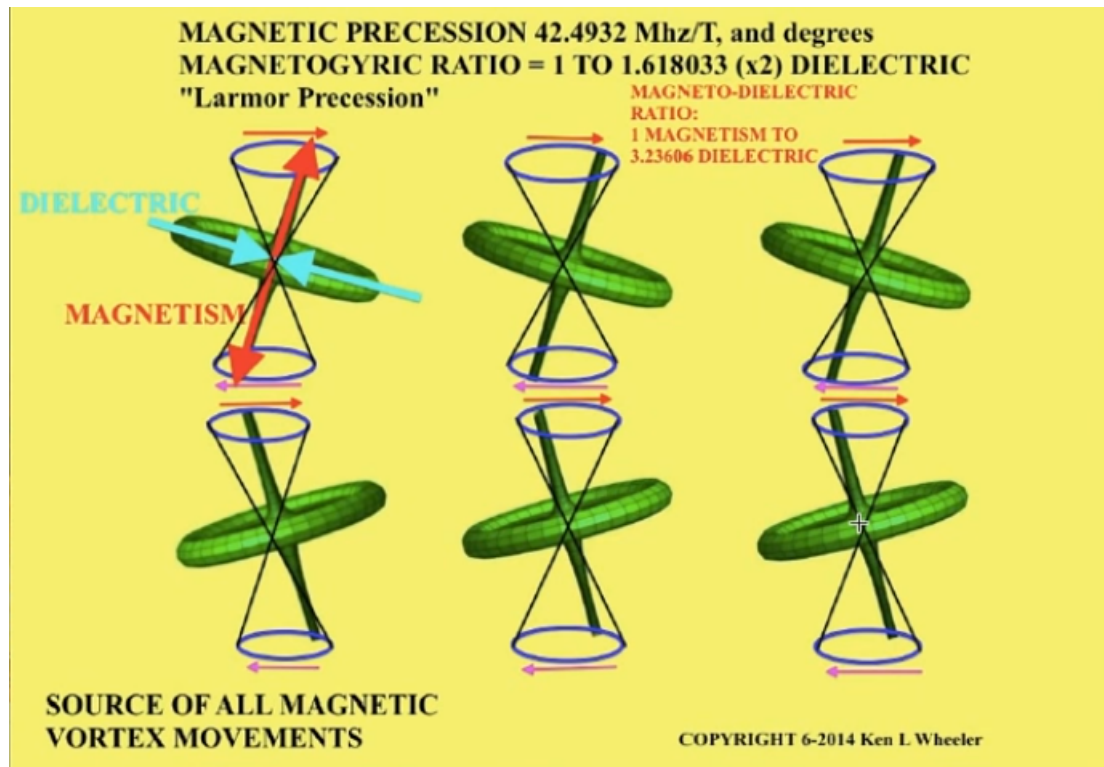
We spoke of the *Lulav* and *Hadas* together and of all **4** species together, and thus we now find that the value the *Lulav* (????) and *Aravah* (????) together is **345**, representing the value of the Name Moses(???), the Word for G-d, Hashem (???) and the **5th** Triplet (???) of the **72** Triplets, said to be a source of healing. On the other hand, *Hadas* (???) and *Aravah* (????) have the numerical value **346**, that of "His Name (???)", or twice **173**, the small gematria value of the **42**-Letter Name.

The Second Letter

The letter *Resh*(?), is the second letter in the Torah, between the *Bet*(?) and the *Alef*(?) in the first Triplet (???) and in the words "create" and "well." The letter *Resh*(?) is the **20th** letter in *Alef-bet* and when spelled out (???) has a value of **510**. It can be argued that the design of the letter *Resh* (???) includes the Tower of Truth in that the *Resh-Yud* (??) combination equals **210** as in the height of the Tower of **20** cubes. That Tower would stand upon the circle represented by the *Shin* (?).
The Tower and the Well.

As Peter is about to point out, if we add the ordinal value of the *Resh-Yud* (??), which is **30**, to the value of the *Shin* (?), which is **300**, the letter *Resh* (???) gives us the height and base of the Pyramid in cubits and levels, **330**, and **210** respectively. Contrived? Perhaps.

During the shaking on Sukkot we shake, or maybe should wave the 4 species in a circular motion in all 6 directions. Since every motion or force has an equal and opposite one, the 42.5° precession will thus occur in all 12 directions.



This means that the total precession covering the 6 directions of *Zeir Anpin* is 510, like the value of the spelled-out letter *Resh* (???)

Of the 22 or even 27 letters of the *Alef-bet* there are only two letters that are curved, the 20th letter *Resh*(?), and letter *Caf* (?) of numerical value 20. Together their value is 220. We know that the form of the letters are intelligently designed from beyond our realm of consciousness and that they are designed to depict particular primal fields, forces, or movements. What these two letters depict we cannot yet grasp, but we do know that the total values of the 22 letters is 1495 and that (1495 – 220) = 1275 and that 1275 = (42.5° x 30). By the way, there are 30 shakings every day on Sukkot, and 210 over the 7 days. And while *Resh-Yud* (??) equals 210, their ordinal value is 30. Contrived? No. Abraham Avinu linked these two letters 3800 years ago as influencing the

month of *Elul*, the month of Creation, one of 12 such pairs influencing the circular year.

The Summit of the 72 Triplets

What is this 2nd letter in the Torah, *Resh* (???), reminiscent of? Let us recall that the third letter in the Torah and first letter in the *Alef-bet* is *Alef*(???). Also that the 2nd letter in the *Alef-bet*, and first in the Torah, *Bet*(?), in gematria cipher *atbash* is converted to the 21st letter, *Shin* (?), which when spelled-out *Shin* (???) has a numerical value of 360, as in the 360° in a circle.

וְיָ	יְלִי	סִיטָ	עֵלָם	מִהֶשֶׁ	לִלְהָ	אֲכָא	כִּהְתָּ
הָזִי	אֵלֵה	לֹאֵו	הֶהֱעַ	יִזְלֵ	מִבְּהָ	הָרִי	הֶקָם
לֹאֵו	כִּלִּי	לֹנִי	פֶהֱלֵ	זֶכֶךְ	יִי	מִלְהָ	זֹהֵו
נָתָה	הֶהָא	יֵרֵת	שֶׁהָהָ	רִי	אֹוּם	לִכְבֵּ	וְשֵׁר
יִזֹו	לֶהֱזֹו	כֹּוּק	מֵנָד	אֲנִי	זֹעֵם	רֶהֱעַ	יִיזֵ
הֶהָהָ	מִיכֵ	וּוֹלֵ	יִלְהָ	סֶאֱכֵ	עֵרִי	עֶשֶׁלֵ	מִיָּה
וְהֵו	דָּנִי	הֶזֶזֶשׁ	עֵמֹם	נָנָא	נִיתָ	מִבְּהָ	פֹוי
נָמֹם	יֵלֵלֵ	הֶרֶזֹו	מִצֵּרֵ	וּמֹבֵ	יֶהָהָ	עֵנֹו	מִזֹּזִי
דָּמֹבֵ	מִנָּקֵ	אֵיעַ	זֹזְבוֹ	רֶהָהָ	יִבְמֵ	הֵיִי	מִזֹּבֵ

In the center of the 72 Triplet Pyramid, there is the 4 Triplet platform, the 28th and 29th and at the very center the 36th and 37th

Triplets. The central 4 letters (????) of that central platform add up to **210**, as in the *Resh-Yud* (??) of *Resh* (???); and the outer 4 letters of the platform (????) add up to **360**, as in the letter *Shin* (?), completing the *Resh* (???)

It cannot be overlooked that the ratio of **210** to **360** or **210/360** is equivalent to **42/72**.



That **210/360** ratio is also **.58333** or (1 - **.41666**), quite similar to the **58/42** split that we found the *alef-bet* forming as we zipped apart the odd-even letters. Nevertheless, and much more germane is that the average letter value of the **64** Triplets that form the **8000**-value square within the **72** Triplets is exactly **41.666**.

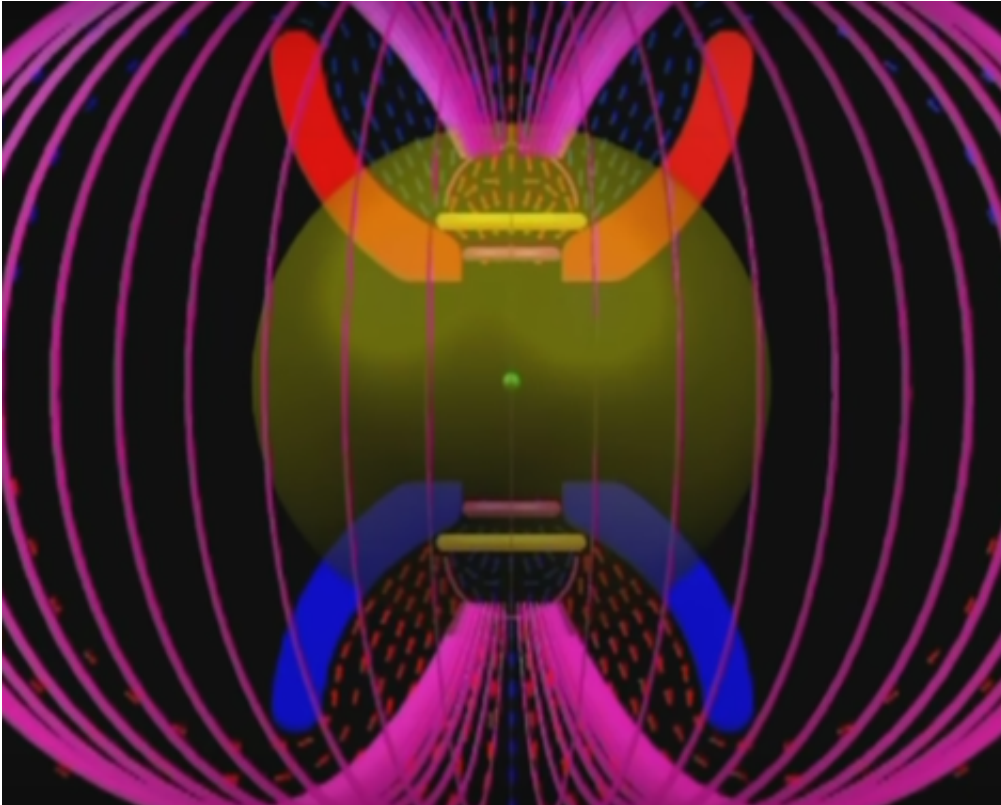
והו	ילי	סיט	עלם	מהש ¹¹⁴³	ללה	אכא	כהת
הזי	אלד	לאו	ההע	יזל	מבה	הרי	הקם
לאו	כלי	ליו	פהל	זכך	ייו	מלה	זזהו
נתה	האא	ירת	שאה	ריי	אום	לכב	ושר
יזו	להז	כוק	מנד	אני ⁸⁰⁰⁰	זעם	רהע	ייו
ההה	מיכ	וול	ילה	סאל	ערי	עשל	ביה
והו	דני	הזש	עמם	ננא	נית	מבה	פוי
נמם	ייל	הרוז	מצר	ומב	יהה	ענו	מוזי
דמב	מנק	איע	זכבו	ראה	יבמ	היי	מום

ריי	שאה
אני	מנד

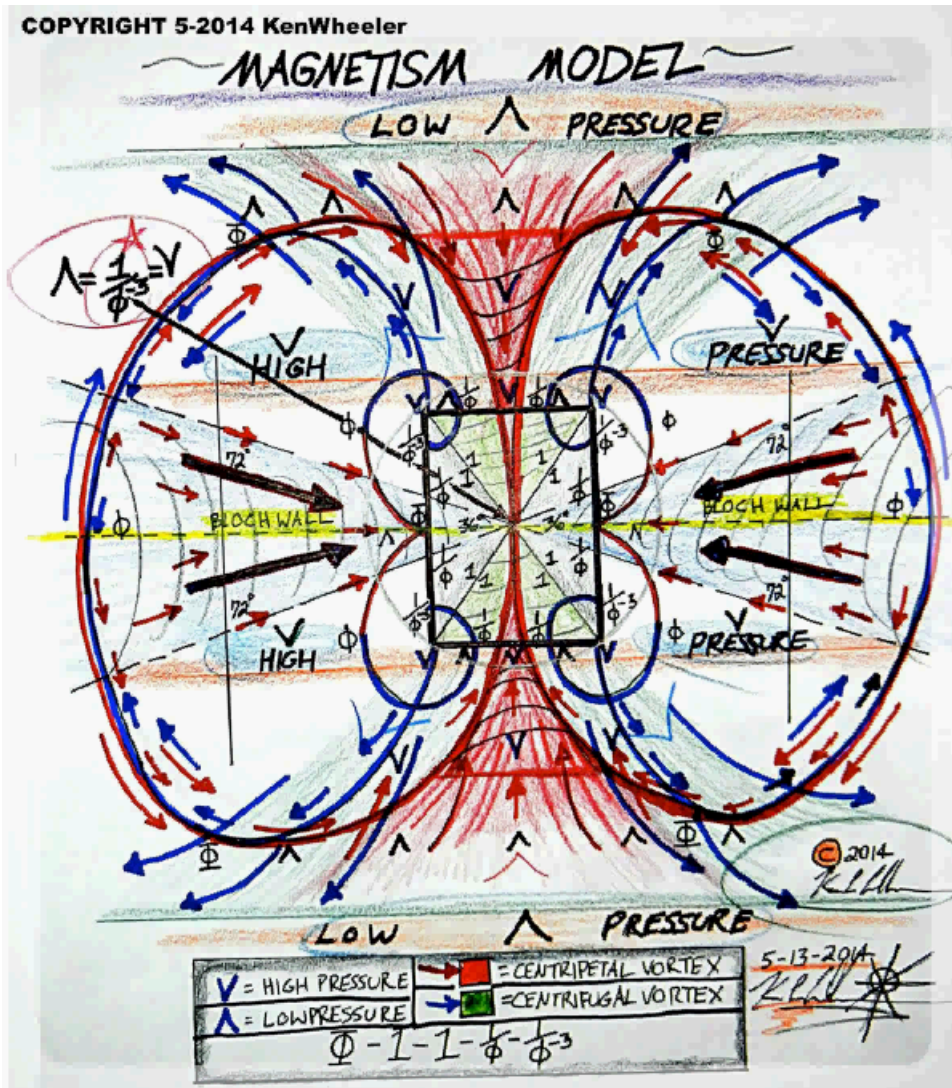
The middle 4 letters (????), of numerical value 111, the same as *Alef*(???)

So, is this a hidden Well and/or Tower at the center of the 72 Triplets?

As we ponder the relationship between the Tower given by **210** and Well by **360** and frequencies and fields, I am going to tell you now that in the end the answer boils down to mastering this shape and equation as it applies to the human body, to particle and all physics, to Creation, and to metaphysics:



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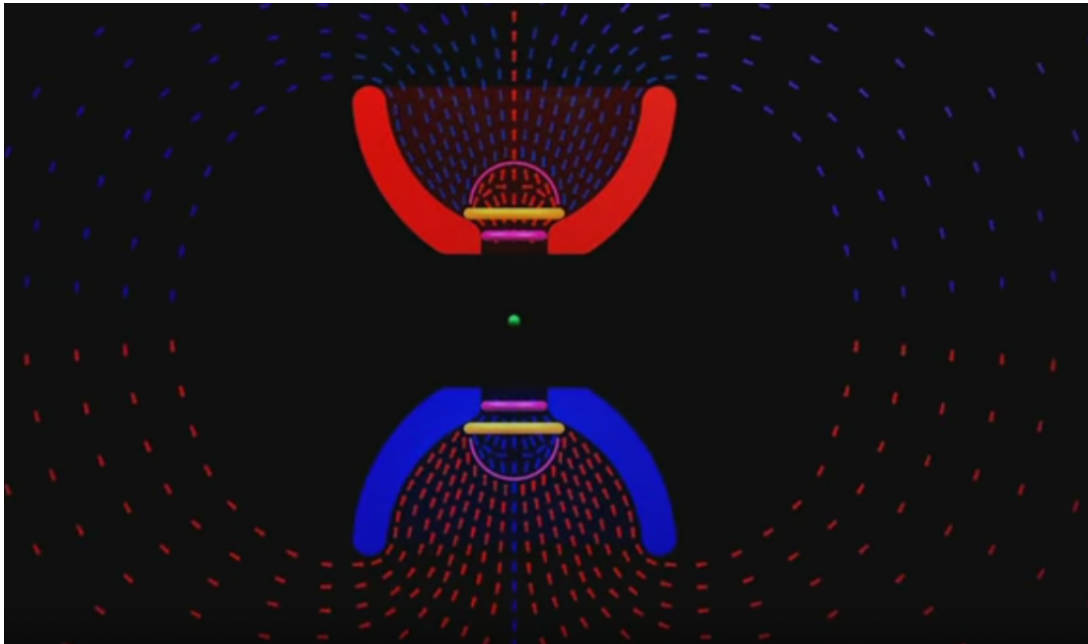


And with the proper explanations it is the same as with all the models that we have been examining. Meanwhile, it is important for us to recall that given that there are 4

letters in the Tetragrammaton (????) associated with the 4 Essential Forces and Movements, the first four (4) prime numbers (2,3,5,7) when multiplied together equal 210. These 4 first prime numbers are the number 210's unique prime factorization. Furthermore, the rest of the prime numbers less than 210, all 42 of them, when added together in matching pairs (i.e. 11 + 199) equal 210. That makes it so that all 46 first primes--reminiscent of the 46 chromosomes in our bodies that are also arranged in pairs--combine to form the number 210. This is also the last prime number in all infinity where this happens.

Then, as Peter pointed out, the sum of the values of the two central Triplets, the 36th and 37th, equals **155**, which matches the sum of the atomic weights of the **3** metals prescribed for use in the *Mishkan* (Tabernacle): Copper (29); Silver (47); and Gold (79). The Torah goes on and on about the use of these **3** metals: including how they were collected, counted, proportioned; how they were to be utilized; and precisely where they were to be used in minute detail and under what circumstances. A great deal of the Torah text is dedicated to the descriptions of these **3** metals, none of which has anything to do with wealth, only charitable contributions and spiritual construction, with the exception of the Golden Calf, which was deceptive charitable contribution for false spiritual construction.

וּזְרָא	יְלִי	סִיט	עֵלָם	מִהַשׁ	לְלָה	אֲכָא	כְּהַת
הַזִּי	אֵלֵל	לָאו	הַהַע	יִזְל	מִבְּהָ	דְּרִי	הַקָּם
לָאו	כְּלִי	כְּלִי	פְּהַל	נִלְךְ	יִי	מִלְהָ	זֹהוּ
נָתַה	הָאָא	יֵרַת	שְׂאָה	רִי	אוּם	לְכַב	וְשֵׁר
יִזּוּ	לְהַזּוּ	כּוֹק	מִנְךְ	אֲנִי	זֹעֵם	רַהַע	יִיז
הַהַה	מִיכ	וּוֹל	יִלְהָ	סֵאֵל	עֵרִי	עֵשֶׁל	מִיָּה
וְהוּ	דְּנִי	הַזּוּשׁ	עֵמָם	נָנָא	נִיָּת	מִבְּהָ	פּוּי
נָמָם	יִל	הַרְזוּ	מִצֵּר	וּמַב	יְהָה	עֵנּוּ	מִזּוּזִי
דְּמַב	מִנְקָ	אִיעַ	זֹכּוּ	רֵאָה	יִכְמוּ	הִיִּי	מִזּוּס



While, **36** and **37** together is **73**, as in *Chochma*, Wisdom, with its connection back to the Torah's first verse, the sum of the ordinal value of all **4** platform Triplets, **130**, plus the ordinal values of the **12** letters in them (**123**) equals **253**, the sum of the integers from 1 – **22**.

The reference to the **22** letters of the *alef-bet* at the center seems like a trivial point alongside the aforementioned glittering revelation, but it is an important cosmic hint not to be overlooked.

The question that keeps coming up with each new revelation is what is the significance of **210**? Is it a frequency? A wavelength? We know it is front and center with Creation. Do we need to find the **6** Wells first?

Wrapping Up Sukkot

Abraham Avinu in the *Sefer Yetzirah* has shared with us that the universe was created with Books, text, number and communication, all of numerical value **340** (???) or **8 x 42.5**, and we find that when we take the **4**

Species of numerical value **1024**, as in the **1024** or **2¹⁰**
word values in the Torah, and align or add it to the **336** letters in the **112**
Triplets of the **4** Essential Elements, we get **1360**, or **4 x 340**.

Finally, as Rav Abraham Abulafia of blessed memory points out, the sum of
all the elements of the *Sukkot*: the *Sukkah* (**91**), the *Sach*
(**100**), and the **4** Species (**1024**) add up to **1215**, the
numerical value for the Hebrew phrase “**70** Languages,” with whom the
light of the cosmic holiday is supposed to be shared.

It is no coincidence that the first **3** Triplets of the Torah also add
up to **1215**.

In this world we can physically or virtually do the work; however, if we
align our consciousness, we can link up with the *Binah* hyperspace and effect
change beyond the scope of physical reality. What all **4** cosmic holidays
and their **4** perspective instruments have in common is that they all
involve Man making a conscious choice and using his hand (*Yad,??*). Abraham and Isaac had
to dig for the wells. They were already there, yet they both had to
physically remove the earth.

In the next section we will discuss the importance of the *Hakafot* (encircling), the squaring of the
circle, and the male-female dynamic.

For anyone that has not been following this series from its inception, you can find the [entire
work here](#).