Part XXV Part B -The 7 Lower Worlds

Author: Meiliken

Date: 25-08-2020

After comments and inspiration from Peter, Moshe, Moshiya, and in particular Ramon, I found myself uncharacteristically adding to the prior section after publication so I decided to add a quick subsection instead, before we delve further into spherical time, which is an ironical pun because spherical time is the only time function that we can physically dive into.

So, taking advantage of the extra energy and support on my Hebrew birthday, *Rosh Chodesh Elul*, the 30th of *Av*, here goes...

In the prior section we spoke about the 8 Kings and referenced the 7 Lower worlds to which they were a referral according to the Zohar.

As the Zohar mentions in comments about *Vayikra* (137-144) and as *Bereshit* 226⁺ suggests, some of the remnants of those worlds could well coexist with ours even today, giving us explanations for UFOs and aliens that are never spotted leaving or arriving to our planet, but coming out of the sea or hovering over certain areas. The Zohar describes some of the inhabitants of those various worlds as little people, others are noseless, and elsewhere as shape-shifters. There are numerous other narrative tales scattered throughout the Zohar of dangerous encounters with these lower world dwellers in caves, holes, etc. For anyone that has not been following this series from its inception, you can find the entire work here.

The 7 Lower Worlds

While that is interesting, what is germane to our level of analysis lies in the details. The initials (??????) of the 7 levels of the superimposed prior Earth-like worlds sum to 546. This is just like the initials of the 10 sefirot/dimensions (????????) that also sum to 546 and have a combined small gematria of 42. It is also like the numerical value for Israel (????) with the kolel for its 5 letters, 546.

According to the Zohar, the distance to Heaven is **500** Parsangs, and the value **46** is that of me'ah (???), meaning **100**, thus **546** can be cryptically alluding to **500**. Moreover, as we pointed out much earlier in this series, the equation derived from the Torah and Pi (**21009826/42019** = **500.00**), matches the collective height (**500** cubits) of all **10** Gates of the Holy Temple and Temple Mount (excluding the Gate of **42**, the gateway to the Holy of Holies). It is also equal to both the 23^{rd} Hebrew letter, Caf(?), of numerical value **500**, and the number of years (**500**) from Abraham's birth to the reception of the Torah **2448** HC.

Those **7** worlds stretch from the world of *Tevel* (???) of numerical value **432**, the world closest to ours, to the lowest, *Ertz* (???). In our world the proper order is from Alef(?) – Tav (?). It is reverse in the 7 lower worlds:

תבל

ציה

נשיה

גיא

ארקא

אדמה

ארץ

One of the interesting things about these **7** worlds and of how they relate to our universe is that the sum of their initials has a collective ordinal value of **60**, as we found concealed in the center of the **42**-Letter Name. Moreover, like the central position of the Essential Cube of Creation, the middle (center) world of the lower **7**, (???), has the numerical value **14**. Furthermore, the numerical value of the initials (???), those of the **3** worlds above the central **14** world (???) is **540**, and their ordinal value is **54**, the number so connected to the Essential Cube as the **5400** total sum, whose digits totaled **54**.

The central placement of the world (???) has more than a significance beyond its value of **14**. The word (???) itself means valley, or ravine, meaning like the central position in the Essential Cube, both sides slope down into it.

The complete value for the **7** initials, including the *kolel*, is **613**, as in the **613** *mitzvot* that help us recover the fallen Holy sparks, while the **7** final letters sum to **137**, as in Kabbalah, meaning parallel. The **7** parallel words.

Alternatively, using gematria *sofit*, which Rav Brandwein explained to me elucidated future events, the **7** final letters (??????) for the **7** lower parallel worlds equals **947**, and as mentioned in *The Divine Calendar*, the sum value of all the **947** digits in Pi up to the sequence ... **5778**18**5778**0... is **4240**, as in the value of *Moshiach Ben David* (**424**) x **10**.

Meanwhile, the gematria for all **7** worlds (432, 105, 365, 14, 302, 50 and 291) is **1559** or (**2000** – **441**), *Emet*, Truth, so reminiscent of the sum of all **10** primordial component letters (????????) of the Hebrew *Alef-bet*, which is **1557**, matching the sum of the square roots of the **127** possible combinations of the first **7** words of the Torah. These **10** primordial component letters would also have existed before our world, making them all the more relevant here, and their connection to the **7** worlds all the more probable.

The equation of the **7** worlds (432, 105, 365, 14, 302, 50 and 291) =**1559**= (**2000**–**441**),*Emet*,

Truth, is significant because the Zohar tells us **2000** years existed before our world and the Torah began, and because *Emet*, Truth, is the Torah. Now we understand how and why.

Let us examine the values of those **7** worlds (432, 105, 365, 14, 302, 50 and 291).

The world of *Tevel* (???) of numerical value **432** is the highest among the lower **7** and almost overlaps with our own. Indeed, some say it is connected. Throughout the Tanakh the word means world, but not in the Torah. It is found **3** times in the Torah, the first of which is telling at *Shemot* **18:18**, as in the **3** iterations of *Alef*(?) discussed in the prior section. Of the **7** lower worlds, the **3** last ones the begin with the letter *Alef*(?), as in the primordial *Alef*(?) that existed prior to all Creation.

The meanings of the word *Tevel* (???) in the Torah, though, are not so lofty. It is first used by Yitro, a priest of Midian, to warn Moses that he is going to *wear* himself out trying to directly guide all the Israelites. The next two times are in *Vayikra* 18:23 and 20:12, when the Israelites were commanded not to do sexual abominations, and the word in these cases means "perversion," as in sex with animals and incest. The numbers are conveying a message to us about placement, and the words themselves are conveying a warning about what goes on at that level, the trappings of integrating with it.

The Torah also provides protection from that realm (???) that bridges the highest of the lower and the lowest of the higher. Combining the Torah's first word *Bereshit* (?????) and its last Israel (????) to complete the annual cycle of **54** portions, we get an 11-letter phrase, "Israel in the beginning."



We can then separate out the first, middle and last letters (???) or *Tevel* (???) of numerical value **432.** What is left are two identical words (????) *Ashrei*, meaning blessing/happy. Within each of those words and in the center of both *Bereshit* (?????) and Israel (????) is the name/word Asher as in "I am that I am" (??????????). Thus the ordinal value at the core (???) of both Israel, *Bereshit* and "I am that I am," as previously discussed, is **42**.

The value **432** itself is illustrative of the dual nature of that lower world, as the sum of the 2 stacked cubes of **216** or **6**³ each. What we lack is a barrier between those worlds, a metaphoric wall, which is why the Torah encased it. Another protection gifted to us is through harmonics, where music at frequency **432** Hz has protective bubble-like powers against the influences of that world upon ours. Unfortunately, certain titanic powers that be, changed the standards of music and hid that from us as we were entering the modern era.

תבל

ציה

נשיה

גיא

ארקא

אדמה

ארץ

The **7** worlds numerical values are (432, 105, 365, 14, 302, 50 and 291).

The Torah begins with the verse "In the beginning, G-d created the Heavens and the earth." The earth is the **7**th word (????) and it contains the **7**th of the **7** lower realms, earth (???). Another way to view that is that it contains all **7** from *Tevel* (???) to earth (???).

As we said, the valley (???) is in the middle, but flanking it are worlds with the values **365** and **302**. The complete value for the **7** initials of the **7** lower words, including the *kolel*, is **613**, as in the **613** *mitzvot*. Of those **613** precepts in the Torah, **365** are restrictive ones—do not do this or you should not do that. It seems pretty clear that following the precepts helps protect us from the influences of those worlds and the 3rd world in particular. This is important because we are trying to escape from the confines and limitations of this physical world (*Malchut*) and the physical pull of those **7** lower worlds is even stronger, cementing us here forever. Any interaction with those worlds is like a pagan hedonistic journey and rejection of all things spiritual and enlightened in exchange for false spirituality and false G-d.,

On the other side of the valley is the world (????) of numerical value **302**, which matches the **8**th word (????) of the Torah, that completes the **11** Triplets of Creation, making the phrase "the earth and the earth." This second earth we know from the kabbalists refers to these **7** worlds, the lands of the **8** Kings. Since Abraham fought battles and defeated the Kings it is apparent their influence on our world existed even after the flood and at least through the time of Abraham. Abraham's name is most associated with its standard gematria of **248** and the **248** dimensions of **E8**. Abraham is also associated with his name's *sofit* gematria of **808**, and even its full *sofit* gematria of **848**, or twice *Moshiach Ben David* (**424**), all hints of the **8**th sefira of *Binah*.

The second to last world (????) has a numeric value of **50**. This word is found **6** times in the Torah. The first time is at *Bereshit* **4:2**, "...Cain was a worker of the soil." The simplest interpretation of that is Cain, the jealous murderous brother, was a farmer. With a little

understanding we can see that it can also mean that the jealous murderous brother was mining the low low world of *Adamah* (????). Was it because he had an affiliation, or that once he connected to that world, they had a profound influence on him? What if someone, or some group were in contact with it and mining it today? Jealousy. Full of blind hatred. Uncapable of reason. The price of mining their technology.

God said, "Now you are cursed from the ground that opened up its mouth to take your brother's blood from your hand." Cain was revenged **7** times, once for each lower world. In *Bereshit* **4:24**, Lemehk said, "If Cain shall be revenged **7** times, then for Lemekh it shall be **77** times." This occurred in the alternative universe of **7** generations to the **10** generations of the Chronicles of Adam. In our world of Torah, the Name *Ehyeh* (????) appears **7** times and Name *Adonai* (????) appears **77** times.

Interestingly, the sum of the first **8** words or **33** letters of *Bereshit* that comprise the **15** Triplets of *Bereshit* is **3003**, which is the sum of the integers from 1 - 77. From *Adonai* (????) to *Ehyeh* (????) is numerically (65 - 21) = 44, which is equal to (77 - 33).

Together *Adonai* (????) and *Ehyeh* (????) is (65 + 21) = 86, *Elohim* (?????), as in the (14 + 72) Triplets along the axis of the *Alef*(?). While at the center of *Adonai* (????) is (??), or 54, a reference to the Essential Cube of Creation, the final 3 letters(????), excluding the *Alef*(?), total 64, as in the central position of that same Essential Cube of Creation. While the 3 letters that follow the *Alef*(?) in *Elohim* (?????) have an ordinal value of 27 and a total value of 72, the 3 letters that follow the *Alef*(?) in *Ehyeh* (????) total 20, as in *Keter*. Do these 3 initial *Alefs*(?) in the 3 Names of G-d counter the 3 initial *Alefs*(?) in the 3 lowest levels of the 7 lower worlds.

Furthermore, the spelled out Name *Adonai* (????) has a numerical value of **671** as in the combination of *Adonai* (????) and *Ehyeh* (????) or (**65** x **10**) + **21**.

The next place the word (????) is found is in Genesis 14:2. Yes, it contains 42 and yes 14 is the ordinal value of the letter associated with 50, taking us right back to the central position of the Essential Cube of Creation. This time it was regarding the King of Adamah (????) in the battle of the Kings.

The names of the lowest two worlds (????) and (???) are found (6 + 131) = 137 times in the Torah as words. We know that the higher dimensional math sum of the integers from 1 - 42 = 903 and from 1 to 36 = 666 and while (42 - 36) = 6, the resultant higher math equation projected onto our world of understanding is (903 - 666) = 137, the value of Kabbalah, meaning to receive, and parallel. It also means "receipt," as in the bill to be paid after the meal or purchase. If I need to spell it out for you any further, please note that the gematria equivalent of 131 is Samuel, another name for *satan*. There is a bill to be paid for choosing to trade with the lower worlds.

We usually think of **50** in terms of the **50** gates of *Binah*, but we are talking about the **7** lower worlds here and thus in this case it refers to the **50** gates of negativity. The Zohar explains that the Israelites were at the **49**th Gate of negativity when they were in Egypt and that there is no return from the **50**th gate. Why does the Torah talk so much about the bricks in Egypt? For the first hundred years or more of the exile they were mostly shepherds in Goshen. You cannot get too much more connected to the earth than by digging mud and baking bricks. And were not

Pharaohs projects made of quarried limestone and granite? Yet 3 million Israelites were making bricks. The only other time bricks were employed in the Torah was at the Tower of Babel. It is all about the trappings of physicality and the influence of the lower worlds within ours. Where did the Egyptians get their ideas about their mutant gods? Or the pagans? Or Middle Earth? Where did the Titans who built the Tower of Babel get their technology or their idea of inverting the sefirot to put earth on top. Or today's titans?

The War of the Kings took place in paragraph **44**, like $dam(\ref{am}(\ref{am})$, blood, the 1st plague, the color of bricks at the center of Adamah (\ref{am}). Who was **44**?

When the Israelites were knocking on the **50**th gate, the Creator sent them Moses and bubbles of protections to set them free. But they took with them all manner of gold from the Egyptians, which seemed like a good idea at the time, but proved to be their downfall at Mount Sinai. Physicality carries a great weight.

How can the worlds overlap? We should not confuse earth with *Malchut*. *Malchut* is a *sefira*, the 10th dimension. Earth occupies that dimension. So do the **7** lower worlds.

Out of the worlds (432, 105, 365, **14**, 302, **50** and 291), two represent the central position of the Essential Cube of Creation. That cannot be coincidental. Or how about the 3rd of the **7** lower worlds, (????), right above (???)? It has an ordinal value of **50**, while (???) has one of **14**.

The **14**th ordinal position is associated with the letter *Nun* (?), the field we call *Binah*, of numerical value **50**. The square root of (**14** + **50**) is **8**, as in the **8** Kings that once ruled before any King ruled over the Israelites.

"These are the kings who ruled in the land of Edom before any king reigned over the Israelites." - Bereshit 36:31

The sum of the **11** square roots of the **11** Hebrew words in the verse "These are the kings who ruled in the land of Edom before any king reigned over the Israelites" is **140.027**... and the sum of the Torah recurrences of the **7** lower worlds is **140**.

Keep in mind that even though these are lower worlds, their point of origin is the same as ours. We have the same Creator. What we do not share is the same affinity for the Light. We can connect to the light directly and we are connected to the life-force. Those worlds connect through ours; they drain life-force from our world and from those that connect to them.

Cosmic Collisions

We are very familiar with the value **280**, as that of the **5** final letters (*MaNZiPaC*), representing harsh judgements. In the last section, we also learned that it is also the sum of the ordinal values of the Torah's first **27** letters. Moreover, it is also the difference between the collective **4122** recurrences of all **7** words of the Torah's first verse and the sum of the first **42** letters of the Torah that include both the creation of our world and of the **7** lower worlds, *Tohu v'bohu*. The simple equation, (**4122 - 3842**) = **280**, could just as easily apply to the sum of the initials of all **86** Triplets of the **72** Names and **42**-Letter Name combined, also **3842**. The sum of the digits in the equation reveal another underlaying equation (**26**) = **10**.

When the numeric fields combine, they can be additive or multiplicative. The same goes for the fields of the letters. The letter Caf(?) representing Keter, the highest point, is found at the center of the Alef-bet while the letter Nun(?) is at the center of the Essential Cube. They are both elements of the 10 original primal letters. When their respective fields are added, they total 70 and when multiplied they total 1000, as in Binah. When the Caf(?) field is cross multiplied with the ordinal value field of the letter Nun(?), they equal $(20 \times 14) = 280$. It is not the math here that is significant; it is how and why these fields were oriented and attracted together to produce this cosmic offspring. Two middle primal letters result in a force or attraction that drew in all 5 final letters (??????).

The **5** final letters share a special bond with their ordinary counterparts, yet they have their own fields and ordinal positions in the Council of **27**, the Essential Cube of Creation. We can think of them as their counterparts on steroids that are pronounced the same but can shift back and forth between their two numerical values, like the Hulk. When the *Caf* (?) and *Nun* (?) fields are simply added, the result is equivalent to **70**, and multiplied to **1000**. When *Caf* (?) and *Nun* sofit (?) fields are combined, the results are **720** and **14,000**.

While the resultant **14,000** is self-referencing to the **14** position of the central Nun (?) field times the **1000** level of Binah, the **720** result is reminiscent of the **720.0** square roots of all 216 letters in the **72** Triplets. We now see the origins of that phenomena in that the result of the Caf (?) and Nun (?) fields likewise gave us **280**, which aligns with the sum of the **72** square roots of the **72** Triplets, **280.0**. Together, they total (**280.0** + **720.0**) = **1000.054** with **54** being reflective of the sum of the entire Essential Cube of Creation, as previously discussed.

Moreover, within the **72** Triplets there are actually only **70** individual Triplets because two are repeated to complete the (8×9) matrix, as found in the simplest the Caf(?) and Nun(?) field equation, (20 + 50) = 70. We are so lucky that the fields have been so dumbed down for us that we can perceive them as representative numbers. Imagine if we needed a math dept full of chalk boards, white boards, and smart boards just to unravel one field.

Both the **14** Triplets of the **42**-Letter Name and the **72** Triplets of the **72** Names are linked together with the central **14** position within the Cube. The **72** Names are linked as the offspring of the central position combined with the *Caf* (?) or *keter* position and the **42**-Letter Name in an even more primal way. This is why these two Names are so powerful paired together and why it was said that they were used together by Moses to provoke the splitting of the Red Sea. And this is just the end results, the filtered down version of this combination. Their true power is that of Creation.

The letter Caf(?), signifying Keter, even though it is in the middle of the alef-bet, has an ordinal value of **11**, which is why the **11** Triplets of Bereshit, are at the head of the Torah.

As for the 4^{th} of the 4 Essential Triplet Fields, we need to examine the combined field of the 5 final letters, those on steroids. $(280 + 125 + 5) = (280 + 5^3 + 5) = 410$, the full power of the 5 final letter fields concentrated in the first Triplet (???) of the 15 Triplets of the *Shema*, which is also the first word (???) of the 1000 letter *Shema*. This origin that is tied to the central 14 position is why this Triplet (???) is found at *Devarim* 6:4 "Hear, O Israel, the Lord our G-d the Lord is One," in the Torah, given that the complete value of the central 14 position within the Cube is (50 + 14) = 64.

" שָׁמֵע ישָׂרָאֵל יִהוָה אֱלֹהֵינוּ יִהוָה אֱחֲד"

The other **14** Triplets of the **15** Triplets of the *Shema* that are concealed in this verse are the **14** Triplets of the Upper **42** Letters of the Name of G-d, anchoring the **15** Triplets with the central *Nun* (?) field and the *Caf* (?) field.

We can now understand why the axes of the primordial *Alef*(?) are aligned through the pairing of the **14** Triplets with the **72** Triplets, and on the other axis, the **11** Triplets and the **15** Triplets: **86** and **26**.

What we neglected to mention when we illustrated that the collective gematria of the Torah is 21009826 and that the sum of its digits is (2+1+0+0+9+8+2+6) = 28, and that the product of those same digits is (2*1*0*0*9*8*2*6) = 1728, and that the 4^{th} root of 1728/28 is 2.802828 is that 1728 is equal to 12^3 . Yet another cube that plays a role in the Torah's higher-level design. And for what it is worth $(6 \times 12^3 + 280) = 22^3$, the difference between the 3 major Torah elements and the 5 major Torah elements.

The **8** initials (???????) of the **8** words that forms the **11** Triplets of *Bereshit* total **28**, and is palindromic (from the front {2-2-1-1} 6-11-**17**-22-**28** and from the back 6-11-**17**-22-**28**{1-1-2-2}). While the 17-28 combination may be coincidental, **611** is the numerical value for Torah.

The Frequency 432



We have spoken about the **432 Hz** frequency as the sum of two cubes of **216** and its protective and healing properties and how it is built into the Torah's first and last words, but where is its origin? It has to do with a Sphere and a Cube, the two most basic shapes in **3**-dimensional geometry.

Earlier, we calculated the universal harmonic of the cosmos as **1.273**, the ratio of a circle to a square inscribed in it. It was a little odd that our **3**-d universe was designed around a 2-d relationship, but there is no arguing with all the redundant measurements of our solar system etc. as told to us by all our scientists. Why would they have made it all up? Alternatively, why would a simulation have made it so easy for us to see through it?

I do not know if I have ever mentioned this, but it was always the goal of every true kabbalist to ask why? Not how much, what is in it for me, or how can I get as much out of the physical world

as possible. Just the opposite. How can I get as close to the spiritual world as possible, the world of *Binah* (Understanding)? One of the best ways to get understanding is to constantly question why?

Why is 1.273/3 = .424333?

The Sphere in the Cube

Let us move up a step from this 2-d relationship to a primal 3-d relationship. A little arithmetic helps us determine the ratio of Cube with a sphere inscribed in it. After a few substitutions it boils down to Pi/6 s³ with "s" being the side of a cube. With 6 sides to a cube it is a very cute, even satisfying formula.

$$\frac{V_{cube}}{V_{sphere}} = \frac{\pi}{6} s^3$$

It works out to .523598776... Mathematicians can be excused for seeing that ratio as just another irrational number; after all, they see so many, but can they really be excused. You see it is nearly equivalent to .2Phi(?)², off by .00001532.... They like perfect, but with absolute perfect nothing would exist. Designed imperfection is what led to existence.

Since $(.2 \times 2.6180339887...) = .523598776...$ Therefore:

$$\frac{v_{cube}}{v_{sphere}} = \frac{\pi}{6} s^3 \cong \frac{2\varphi^2}{10}$$

This is yet another basic harmonic ratio that is tied to Phi, this time in 3-d, but how does it move us forward towards elevation, escape velocity?

The Cubit and the Foot

We know the sacred and formerly secret cubit is 27.5", and when we multiple 27.5, as 1 cubit, times this ratio, we get approximately 14.4 cubic inches, related to 144 or 12^2 , as in the 12 inches/foot that the Cubit is measured in, 27.5 inches. The inches and feet may have been British and the cubit truly ancient and based on the 4 aspects of the YHVH (????) but their source was one and the same. The same goes for the 5280-foot mile, as the sum of the Alef-bet with its 5 final letters: (4995 + 280 + 5) = 5280 feet.

Let us think about what we are saying. When a cube measures ?27.5 per side, or 1 cubit³ in total volume, 27.5 cubic inches, the volume of the inscribed sphere will be 14.4 cubic inches or $12^2/10$, which is 1 ft²/10.

One simple derivative of this is that the cubit $(27.5^{\circ}) = (12^{\circ})^2/2?^2$, or 1 cubit = $(1^{\circ})^2/2?^2$. Thus, we

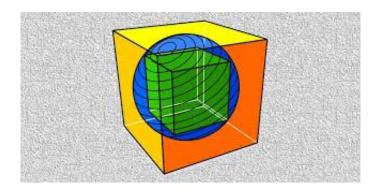
now understand that the relationship between the foot and the cubit is a primordial one base on **2**Phi(?) and derivative from the geometric shape of a cube and the sphere inscribed in it. What we are seeing is that the Pi and Phi fields combine to help give rise to 3-dimensional structure, physicality.

By the way, $(27.5") = (12")^2/2?^2$ also equals $72/?^2$, so 1 cubit = $72/?^2$. Go figure!

The Future Holy Temple

A cube of **3** x **27.5**" in cubic volume gives us an inscribed sphere of **43.2**" cubed. A cube of **3** cubits in volume has an inscribed sphere of **43.2**³ inches.

Double that, or 6×27.5 " in cubic volume gives us an inscribed sphere of 86.4" cubed and 6×27.5 " is the width of the walls and gates in the Future Holy Temple Moreover, 86.4 gave us all those cosmic harmonic ratios between the Earth, Moon, and Sun once again. Cubes and spheres in synchronicity. So, while the 50-cubit height of the Gates connects to Binah, so too does its width through the frequency 432 Hz, especially considering that the gates are 10×10^{-5} cubits wide and $(43.2 \times 10) = 432$.



If you recall, the ratio of the sphere to the inscribed cube of volume **1** is **2.7207**, a number easily relatable to the Essential Cube of **27** Fields and the Flow of Light (**207**). When we multiple the ratio of a sphere inscribed in a cube to the ratio of the sphere that inscribes that cube of volume **1**, in other words from cube to cube, we get **1.424554689**. The values **1** and **424** we recognize immediately, and **1424** is the numerical value of *Kadosh Kadoshim*, the "Holy of Holies," at the core of the Future Holy Temple, right beyond the Gate of **42**.

This brings us back to the Cubit, **27.5** inches, that represents a cube of **3.018**" per side. The extraordinary thing about this is that it is the result of the ratio between the **112** Triplets split along the two axes of the *Alef*(?): **3842/1273** = **3.018**. Thus, cubing the ratio (**3842/1273** = **3.018**) of the *Alef* axes formed by the **112** initials of the **4** Essential Fields gives us **1** cubit. Four important fields of Creation aligned with **4** Names of G-d create the Cubit.

$$\frac{Initials\ 42\ Letter\ Name\ +\ 72\ Triplets}{Initials\ Bereshit\ and\ Shema\ Triplets} = \frac{(14+72)}{(11+15)} = \frac{86\ Initials}{26\ Initials}$$

$$rac{86\,Initials}{26\,Initials}=rac{50\,77\%}{7777}$$
 $rac{86\,Initials}{26\,Initials}=rac{3842}{1273}=3.018=\sqrt[3]{27.5}=\sqrt[3]{1\,Cubit}$

This is why the first 42-Letters of the Torah had to sum to 3842, as they are cosmically conjoined with the 42-Letter Name and the seeds (initials) of the 112 Triplets had to be embedded at the beginning of the Torah, like cosmic strands of long hair attached to the head.. Moreover, (1273 + 3842) = 5115 and while the sum of the digits in that equation = 42, the ratio of the 26 initials to the total 112 initials is 1273/5115 = .248...

In case you missed it, (3842 - 86) + 4) = 3760, the pivot point in the Divine Calendar that turns out to be based on spherical time.

10

The Fibonacci sequence based on the phi(?) relationship between the consecutive members of this set begins with 1,1,2..., as in the 112 Triplets.

With the exception of a specific formulaic set of number, all integers can be computed as the sum of $\mathbf{3}$ cubes $(a^3 + b^3 + c^3) = N$. The smallest such number using positive integers only is 3, as in $(1^3 + 1^3 + 1^3) = 3$. The next is $\mathbf{10}$, as in $(\mathbf{1}^3 + \mathbf{1}^3 + \mathbf{2}^3) = \mathbf{10}$. This does not actually wed $\mathbf{10}$ to phi(?), but it does make it the sum of $\mathbf{3}$ very simple cubes. Most of the numbers require positive and negative integers with dozens of digits. The last number found was $\mathbf{42}$. It took a network of $\mathbf{10}$'s of thousands of computers to find it.

You recall how the sphere that circumscribes a cube of side 1 has a volume of 2.7207, relating it to the Essential Cube of Creation (27) and the Flow of Light (207). Well, the sum of the 3 spheres that circumscribe the cubes of side 1, side 1 and side 2 respectively have a collective volume of 10×2.7207 or 27.207.

Likewise, while, (1+2+3+4)=10, the sum of their cubes, $(1^3+2^3+3^3+4^3)=100=10^2$ and thus it is like adding spheres circumscribing 100 individual cubes of side 1 and thus (100 x 2.7207)=272.07

The numeric and quantitative value **10** is important as it forms the side of a cube whose volume **10**³ or **1000** aligning it with *Binah*. With the total volume of the Essential Cube of Creation at the level of *Binah* being **27,000**, each positional cube within it has a volume of **1000** and thus sides of **10** each.

Is each of these 10^3 cubes subdivided or sectioned into $(1^3 + 1^3 + 2^3)$ lesser cubes, *Keter*, *Chochma*, and (*Binah* – *Malchut*) cubes.

The Torah and Phi(?)

The total number of words, letters, verses, rows, and columns in the Torah is 401,273, which in turn is 248,000? and this in turn is $248? \times 10^3$. Is this a hint the each of the 248 dimensions in the E_8 Lattice is a cube of 10^3 , an expansion in 3 more dimensions? Does this represent why the Kabbalists define the 10 sefirot as a 3-column system? Does not the Kabbalistic Tree-of-life resemble 2 stacked cubes? Do not the 3 rays of 3 dimensions resemble 3 columns, as in the 3 dimensions of a cube?

The total number of words, letters, and verses in the Torah is 390,625 or 625^2 . This is also equivalent to the hypercube 5^4 squared, which is 5^8 , another hint to the E_8 Lattice hyper structure. This is equal to $(?5)^{16}$, which is significant because Phi(?) = (1 + ?5)/2. A little basic algebra and the square root of 5, ?5 = (2? - 1). This in turn means that $625^2 = (2? - 1)^8$ and $(2? - 1)^{16} = 390,625$. Therefore, both the 3 main elements of the Torah and the 5 main ones are directly related to Phi(?).

The 5 major elements = the 3 major elements + 22^3

$$(2\varphi - 1)^{16} + 22^3 = 248\varphi \times 10^3$$

 $(4\varphi^2 - 4\varphi + 1)^8 + 22^3 = 248\varphi \times 10^3$

$$\frac{(4\varphi^2 - 4\varphi + 1)^8}{8} + 1331 = 31\varphi \times 10^3$$

The Pressure Upon the Fields

The Tefillin and Shema

The commandment to wear the 2 cubes of the *Tefillin* comes from *Devarim* **11:18**, which happens to match the numerical value (**1118**) of the **15** Triplets, the first verse of the *Shema* containing the concealed Upper **42**-Letters of the Name of G-d.

The Shema itself is comprised of 1000 or 103 letters divided into 248 words. Is this another hint

to the **3** cubic (**10**³) dimensions for each of the **248** dimensions of the **E8** structure of the universe? It is further divided into **4** paragraphs—yes, 3 is most customary—and the initial verse, replicating the **4** Essential Fields of the **112** Triplets of Creation and central Essential Cube of Creation. The first and last paragraphs have **42** words and **72** words, respectively. Of the **248** words of the *Shema* **42** words begin with the letter *Vav* (**?**), and **42** more words begin with the letter *Alef* (**?**) outside the paragraph of **42** words and **13** within it, which as we discussed reveals deep connections to the prime numbers.

The first Triplet of the *Shema* (???) has a value of **410**, as previously discussed. The rest of the first verse from *Israel* to *Echad* has a value of **708** and is replaced by the **14** Triplets of the Upper **42**-Letters of the Name (????) of the same numerical value. Both *Israel* to *Echad* and the of the **42**-Letters of the Name begin with *Yud*(?) and end with *Dalet*(?), or *yad* (??), as in the Hand of G-d, and the central position (**14**) of the Essential Cube of Creation. Moreover, (**410** + **14**) = **424**, *Moshiach Ben David*.



The letters represent movements, or pressure mediations that interact with the fields. The letter *Shin* (?), as stated earlier, represents a wave pattern. With its triple angled rays, it also represents a **3**-dimensional cube and the **3** columns of the Tree-of-Life. Since each ray is composed of a *Vav* (?) the resultant form would be a cube of **216**. Two *Shins* (??) such as found on the *Tefillin* or wrapped upon the left arm form (**216** + **216**) = **432**, protection against the physical draining of the **7** lower worlds. This is one of the reasons the *Shin* (?) on the head *tefillin* has 4 rays or *Vavs* (?), making **7** in total, **42** in total value. And since the *Shin* (?) has an ordinal value of **21**, both pairs of *Shins* (??) each have a value of **42**. Together they are **84**, the numerical value of dimension (???).

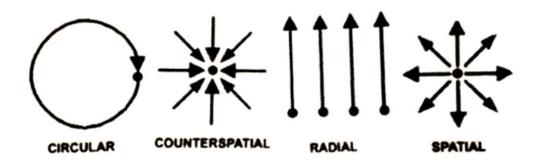
As explained recently, the two *Shins* (??), of ordinal value **42**, when spelled out *Shin-Shin* (??????) have a numerical value of **2020**, with each *Shin* (?) individually of ordinal value of **21**, connecting to *Binah*, through the Name *Ehyeh* (????), making it the perfect letter to represent the **3**-dimensions of the cube, and as the first letter of the *Shema*, the cube of **10**³.

The 4 Essential Elements of Creation that comprise the 112 Triplets, begin with the Letters

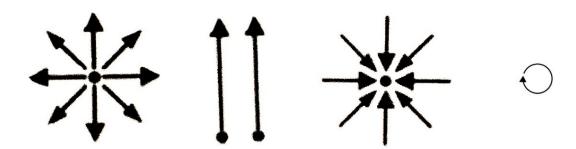
(????) for a total of **309**, which is **903**, the sum of all the integers from 1- **42**, in reverse, at the center of the structure of the **27** positions of the Essential Cube of Creation. And while **3** x **9** = **27**, the ordinal value of the letters breaks down to (??) **3** and (??) **27**, for a total of **30**. The value **30** in turn, is that of the letter *Lamed*(?), the one letter associated with **42** through the **42** repetitions of the name *Yehuda* (?????) in the Torah and through its complete value, which is **42**. It is also the one letter associated with the level of *Binah*, as it is the only letter designed to reach upwards, like the tip of the *Yud*(?). Moreover, *Yehuda* (?????) is comprised of the *YHVH* (????) and the letter *Dalet* (?) of numerical value **4**, as in the **4** Essential Elements of Creation that comprise the **112** Triplets and the **4** Letters in the *YHVH* (????).

The value **30** is also the ordinal value for the letter *Alef* (???).

If you recall from much earlier in this series, there are four (4) forms of energy movement in our world. These are influenced by the 27 higher dimension pressure mediations and the fields they interact with. These are four (4) forms, directly analogous to the *Yud* (?) *Hei* (?) and *Vav* (?) of the *YHVH* (????):

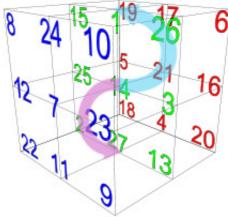


Now, let us flip their order, as if we were reading from right to left, as in Hebrew. Again, the order makes no difference as far as we know:

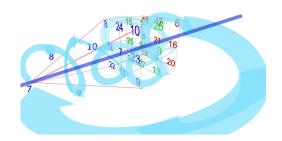


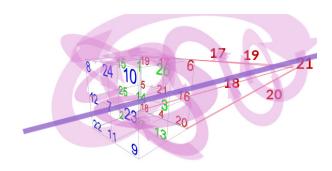
14 / 20





The letter *Hei*(?) is not primal but is composed of *Yud-Dalet* (??), meaning hand, of numerical value **14**. Like our hands, whose thumbs point in opposite directions or spin, so does the Flow at the central position **14** in the Essential Cube of Creation, that creates the **10** loops of the *Sefirot*, like the **10** fingers split **5** on one side, **5** on the other. The complementary positions they flow to each total **28**, meaning *koach* (??), power or force, but also signify two Hands (**2** x **14**). This why the liturgical poem that recites the **42**-Letter Name is called the *Ana B'koach*.





These four (4) forms of pressure mediation, the Yud (?) Hei (?) and Vav (?) of the YHVH (????), appear in the Torah exactly 90,100 times. Higher dimension math reveals that these 90,100 insertions were projected from the field of $Moshiach\ Ben\ David$ (424) since 90,100 = the sum of all integers from 1 – 424.

Triangular Numbers

We have seen the number 10 as the sum of integers from 1-4; 21, as the sum of integers from 1-6; 28 as the sum of integers from 1-7; 91 as the sum of the integers from 1-13; 210 as the sum of the integers from 1-20; 378 as the sum of the integers from 1-27; 903 as the sum to 42; 2701 as the sum to 73; 3003 as the sum to 77, 5778 as the sum to 107; 20706 as the sum to 203; and 90,100 as the sum to 424. All the results of these formations are also Triangular numbers with the integer count being the number of rows in the equilateral Triangle and the number of integers in each side of the triangle.

This brings up yet another important point, when we use higher dimensional math with the summing of integers, we are creating a Triangular number. Each sum of the integers from 1 - N, has a corresponding triangular number. That N will determine the number of stacked levels (rows) in the triangle, just as we stacked the cubes in the 3-dimensional Tower of Truth.

The number of integers determines how many rows will be in the Triangular number. A Triangular number will always be the sum of integers starting with 1. The word *Boreh* (???), the 2^{nd} word in the Torah, is found 6 times in the Torah, and 6 is the 2^{nd} Triangular number. It is the sum of the integers from 1-3 split in 2 levels (1 and 2-3). A Triangular number must have an equal number of integers in each side of the triangle, and it must be equal to the number of levels (N).

Triangular has to do with the shape that the numbers stack up in sequentially, but it is imperative we understand it as **3** equilateral sides, representing Triplets, the **3** columns, and the **3**-cubic dimensions of Binah (10^3). There are **3** levels in the 3^{rd} Triangle number, **21**, the sum of numbers from 1 - **10**. When we stack the numbers from 1 - **10** triangularly we get **3** levels (1, 2-3, 4-5-6) for a total of **21**, once again relating the number **10** and the **10** sefirot to the Shin (?), the higher Name Ehyeh (????), and the **3** dimensions of 10^3 .

1	1	1	1	1	1
	2 -3	2-3	2—3	2—3	2—3
		4—5—	6 4—5—6	4—5—6	4—5—6
			7—8—9 —10	7-8-9-10	7—8—9—10
				11—12—13—14— 15	11-12-13-14-15
					16—17—18—19—20— 21
L: 1	2	3	4	5	6
Int: 1	1-3	1-6	1-10	1-15	1-21
N: 1	3	6	10	15	21
Sum L:1	1-2	1-3	1-4	1-5	1-6
Sum Tri:1	6	21	55	120	231

The 4^{th} Triangular number has 4 levels and 4 units per side. Its sum is 1-10. If we take this as a representative arrangement of the 10 sefirot (Keter; Chochma- Binah; Chesed-Tiferet-Gevurah; Netzach-Hod-Yesod-Malchut) we see it does not differ from the Tree-of-Life. The three corners (1-7-10) sum to 18, and the outside triangle equals 50 with the central position being the number 5. The full value of this triangle of the 10 sefirot is 55. This is the secret of the 10 Gates of the Future Holy Temple, each one 10 cubits wide, each 50 cubits high, each measured in cubits (55/2) = 27.5, and each containing the Hei(?) of Binah. Without the Hei(?) its not a gateway, just an entranceway. The central positions surrounding the central 5, are (2-4; 3-6, and 8-9) equal 32, as in the 32 Paths of Wisdom that comprise the Tree-of-Life, along with the 10 sefirot, make 42, as explained by Rabbi Chaim Vittal in his Book New Writings.

Is this *Hei*(?) in the center of the triangle the spiritual correlation to the eye of Horus in the triangle used by so many dark and mysterious organizations ancient and current?

Why does **55/2** illustrate the cubit? Because **55** represents the **2** *Heis*(**?**) of the *YHVH* (**????**), which is separated by the *Vav* (**?**) of numerical value **6**, as in the **6** cubits of the width of the Holy Gates and the **6** handbreadths of the cubit.

When we think of the **10**³ or **3** dimensions per each of the **248** dimensions, we must thick of each group of **10** as the **10** *sefirot*, each a Flow, each part of the Greater Flow, **1000** per each **248** or **248,000** in total. As it says in the Zohar, *Shoftim*: "Blessed is he who is attached to the Tree of Life, with his body and limbs, for he is candle. Each branch is a candle of a commandment with his **248** positive commandments."

The 5 Final Letters

The recurrences of the 5 final letters (?????) is also very telling and hints at a deep secret. In

order, the number of their occurrences are (3358, 10624, 4259, 1035, and 830) = 20,106 of them in the Torah. The sum of their digits equals 70. If one Mem(?) is hypothetically changed to a final (?), the quantitative qualities and the total standard gematria of the Torah, 21009826, remain unchanged. What would change is the 10,624 final Mems(?) would become 10,625, representing what we analyzed above as the square root (625) of the Torah and the 10 sefirot (dimensions). Since the value of final Mem(?) is 600, if we add 600 to 20,106, we get 20706, which is the sum of all the integers from 1 - 203, the value of the first Triplet (???) of the Torah. A new beginning perhaps, as 20,106 final letters becomes 20,107 final letters with 20 being Keter, and the 107th triangular number being 5778.

When we substitute the final (?) for Mem(?), the total number of the **50** composite letters of the *Alef-bet* distributed throughout the Torah becomes (**600,000** – **408**), answering the riddle of why the Torah is said to contain **600,000** letters, one for each man at Sinai. The balance of **408** x **6**, the value of Vav(?) is **2448**, the year those **600,000** men stood at Sinai.

Another thing that happens when we substitute the final Mem(?) for Mem(?) is that their total gematria sofit—using those **5** final letters—works out to $(5800.054)^2$, which also equals $(5800.0^2 + 625)$. The **5800.0** is reflective of the **5**⁸ hypercube arrangement of all the letters, words, and verses in the Torah, and of **5**/8 or **.625**, and Noach (**58**), while the **.054** is the remainder again, as in the one we saw with the sum of the **288** square roots of the **72** Triplets, **1000.054**, and the reflection the Essential Cube of Creation.

The words H'Torah (?????) and H'Keter(????) are very interesting. They both contain (??) of numerical value **600**, like the final Mem (?) and of ordinal value **42**. The full value of H'Keter(????) is **625** and of H'Torah (?????) is **616**. What is most interesting is that the ordinal value of each is **58**, and of course (**100** – **58**) = **42**.

I am pretty sure I know which letter *Mem*(?) is supposed to be a finalized version (?), but it is forbidden to change anything in the Torah so I will not. We will leave that for *Moshiach*.

If we reverse the letters in *Noach* (58), and use the *sofit* value of the letter *Nun* in *chen* (??), we get 708, as in the Upper 42-Letters of the Name (????) and of the *Shema*'s first verse.

Alef and Hei

The Torah recurrences of two additional letters are also quite revealing. The letter *Alef* (?) of numerical value 1 is found 27,059 times in the Torah. And the letter *Hei*(?) of value 5 is found 28056 times in the Torah. We have already discussed the 140,280 value for all the letters *Hei*(?) and the connection between 5 and 280, as in the 5 final letters and the mile 5,280 feet.

So, let us start with the first letter of the *Alef-bet*, *Alef* (?), and the **27,059** times it is found in the Torah. Let us first separate out the **27,000** from the 27,059, since that is the volume of the **3**³ Essential Cube of Creation. Also, it is possible that **27**,059 is reflective of the **27.5**" cubit.

Next, let us hypothetically reduce 27,059 by **3** to **27,056** to match the **28056** *Heis*(?) in the Torah. Now the difference between them would be exactly **1000**, *Binah*. Those **3** *Alefs* (???) have a collective numerical value of **333** and a collective complete numerical value of **423**, which is Phi(?)³ or with the *kolel* of 1, **424**, *Moshiach Ben David*.

As for the **27,056** *Alefs* (???), they total **3003**216, reflecting the **3003** value of the first **33** letters of the Torah that comprise the **11** Triplets of Creation and the sum of the integers from 1 - 77. These were designed so that the **11** Triplets would go beyond the 10 *sefirot* and connect with the **11**th sefira, *Da'at*, in that (**11** + **33** + **77**) = **11**². Moreover, this structure (**11** + **33** + **77**) was designed so that they would line up as **137** and **137**, a hint to *kabbalah* (parallel) as the **33** letters extend to the lower worlds in the 2^{nd} verse of the Torah.

On the other hand, the collective numerical value of the **28056** $Heis(\ref{eq:collective})$ is **420,840**, or quite obviously (**42** x **10**⁴) with (**84** x **10**) or **42** with redemption ($\ref{eq:collective}$) and/or dimension($\ref{eq:collective}$).

By the way, while the values of Alef(?) and Hei(?) equal (1 + 5) or 6, the values of Alef(???) and Hei(??) is (111 + 15) = 126, as in (3×42) , the value of each of the 6 faces of the Essential Cube of Creation.

We are not saying that the **3** *Alefs* (**?**) do not belong in the Torah, G-d forbid, only that these quantitative numbers were designed to reveal more about the workings of the universe than meets the eye. For example, using the full **27**,**059** count, we see that the sum of numerical values of the *Alefs* (**???**) and the *Heis*(**??**) in the Torah, is 3424389 and that that total divided by the value of the Heis(**??**) = (3424389/420840) = 8.137033077.... Only in a universe of Divine Creation and higher dimension mathematics can these values equate to an equations whereby the first **8** words of the Torah = **33** letters = the sum of the integers from 1 - 77 = 137 reflected in the (**11** + **33** + **77**) elements of the **11** Triplets of Creation.

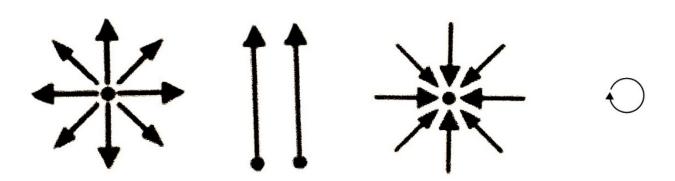
And just for good measure the sum of the digits in 3424389 is 33 and 18 in 420840, while 33/18 = 1.833..., as in the sum of the letter values through the midpoint of



the **42**-Letter Name and the **1833** letter *Samechs*(?) in the Torah. In case you were wondering **18/33** = .**54**5454...

As for the 3 Alefs (?), when they are cubed, $111^3 = 1367631$, we get their digit sum as 27, and since $(3 \times 111) = 333$, the P/S cipher is 4107 or 4 and 107, as in 4^{th} exile and 5778. Perhaps.

Let us return to the cubic structures that we keep finding throughout the universe at all levels of understanding. What does it mean to cube a number, as in **10**³? We have seen that there are **4** basic forces or pressures directly analogous to the *Yud* (?) *Hei* (?) and *Vav* (?) of the *YHVH* (????) and that they control the movements within and between the fields.



Yet, the Kabbalists have always spoken of a **5**th one analogous to the tip of the *Yud* (?), set above the other **4** letters (forces). These are the **5** worlds that influence all



aspects of all existence. The **5**th, *Azilut* is the highest. What if there is a **5**th force that causes or guides the dimensions to expand, taking all the fields with them. By unraveling the effects of this force (pressure) we see its roots. Square or cubic roots are not an end product but are part of a process.

Moving on....

For anyone that has not been following this series from its inception, you can find the <u>entire</u> work here.