
Power of the Shema, Part II - The Shechina

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The deeper the secrets, the more important they are. The [Shema](#)



[Israel prayer](#) is the most well known and widely recited Jewish prayer, yet most people recite it without a clue to its many secrets and the power that these can unleash. In this series, we hope to change that and fulfill my teacher's wishes that we make them available to everything in order to help bring about the tree-of-life reality, the world beyond illusion.

In Part II we'd like to continue revealing the secrets about the initial 6 word refrain that begins the prayer.

"Hear O Israel, the Lord our God, the Lord is One" -- is perhaps the most famous of all Jewish sayings.

For a fuller introduction to the prayer see the article by Aisha Torah on the [Shema Yisrael](#), as we're going to jump right in. You can find Part I of the [Shema and Moshiach Ben David](#), here.

Hear O Israel, the Lord our God, the Lord is One



The last word of the 6 word verse is *Echad* (*EChD*) of numerical value **13**, the same as the word Ahava (love) and connected to the **13** attributes of G-d. It means One, as in the indivisible number **1**, as in unity for all Israel (Col Ysrael), and most importantly, as in Oneness with G-d and the universe.

The importance of the last attribute mentioned above is further strengthened by the knowledge that the ordinal value of *Echad* is also **13**, making the complete value of the word *Echad*(One) **26**, the same as the Tetragrammaton (*YHVH*), ineffable name of G-d. The Lord is One; the Lord is *YHVH*.

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד:

Please notice that the 18 words of the **13 attributes of G-d** begin with the double **YHVH**, matching the twin **YHVH**'s found in the Shema's initial **6** word verse.

שְׁלֹשׁ עֶשְׂרֵה מִדּוֹת

יְהוָה, יְהוָה, אֵל, רַחוּם, וְחַנוּן, אֶרֶךְ אַפַּיִם,
וְרַב־חֶסֶד, וְאֱמֶת, נֹצֵר חֶסֶד לְאֱלֹפִים,
נִשְׂא עוֹן, וּפָשַׁע, וְחַטָּאת, וְנִקְה.

This is no coincidence. So if we consider the complete value of the word Echad as that of the **YHVH**, fully 1/2 of the this verse is the unpronounceable Name: **YHVH**.

And if we sum their standard gematria value (**YHVH**, **YHVH** and **Echad**) we get **26 + 26 + 13 = 65**, the numerical value of **Adonai**, the pronounceable aspect (counterpart) of the **YHVH**, thus completing the all-important unification of Zeir Anpin and Malchut (Heaven and Earth if you will) and/or of G-d and the Shechina, the male and female aspects of G-d.

This is the spiritual unification, which if injected into our lives and our daily dealings will help bring about the end of exile and the final redemption.

This is why the complete (ordinal plus standard gematria) value of the initials of all **6** words is **385**, the numerical value of the **Shechina**, the female or earthly (divine presence) aspect of G-d. It is also one of the reasons why the **Shema** verse begins with the letter **Shin** from **Shechina** (**ShCYNH**) and ends with **Dalet** or numerical value **4**, kabbalistically signifying the **4** letters of the **YHVH**. Yet another reason is that their ordinal value (Sh, 21 and D, 4) is **25**, representing the **25** letters of the verse, and the exact **4th** root of the number of Words, Verses, and Letters of the Torah, **5⁸** or **390, 625**. (see [The Genesis Prayer](#) for details).

Also, **390,625** is the numerical ultimate unification of G-d as **390** is the value of **H'ShCYNH** and **625** is the value **H'CTR** or "the Shechina" and "the Keter (Crown, or Crowning dimension of G-d)."

Please note further that it is also not a coincidence that **YHVH**, **YHVH** and **Echad**) or **26 + 26 + 13** parallels the end-of-days prophecies of Daniel: Times Time and half a Time.

By the way, it's also no coincidence that the initials of the **13** attributes (not the 18 words) add up to exactly **358**, the numerical value of Moshiach, the Messiah.

There are no coincidences in the Torah, only blessings. But we have to choose to see them. Once we do, we'll also be able to see past the illusions of our world and that it do is comprised only of blessings. This will bring about the transition into the tree-of-life.

B"H, May we all be open to receive the blessings,

The first day in the Torah is called Echad, ???, meaning one, instead of rishon, ????? which would have paralleled the other 6 days of creation. Rishon, numerically could be said to equate to Moshiach but we weren't meant to start off with Moshiach. We were meant to earn it. And as we pass the date **1/1/11** we begin anew with Echad, counting through the final 7 years, mimicking Creation. If you look for [signs](#) you will find them; if you look within you will find G-d. Be One.