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## Power of the Shema, Part III: Bringing Moshiach

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The deeper the secrets, the more important they are. The [Shema](#)



[Israel prayer](#) is the most well known and widely recited Jewish prayer, yet most people recite it without a clue to its many secrets and the power that these can unleash. In this series, we hope to change that and fulfill my teacher's wishes that we make them available to everything in order to help bring about the tree-of-life reality, the world beyond illusion.

In Part II we'd like to continue revealing the secrets about the initial **6** word refrain that begins the prayer.

"Hear O Israel, the Lord our God, the Lord is One" -- is perhaps the most famous of all Jewish sayings.

*Kol Ysrael (CL YShREL)* are the last 2 words of the Torah, **CL = 50**

The ordinal value of *Shema*, the first word of the verse, is **50**, so the first 2 words of the verse are also representative of *Kol Ysrael (CL YShREL)*, "All Israel."

The value **50** is kabbalistic code for the *sefira*/dimension of *Binah*, (also known as the **50** gates of *Binah*). *Binah* is what we consider as Heaven to our Earth. Then the **6** dimensions between them, corresponding to the **6** words of the Shema, is the ladder that we climb to reach it. The technology embedded in these **6** words is designed to elevate our prayers and consciousness to the upper *sefirot* (dimensions), to *Binah*.

Now to shift gears a little, please note that the sum of complete value of the **6** words equals **1345**, or **1000** (*Keter*, representing completion and the highest *sefira*) plus **345**, the numerical value of Moses, who drew his energy from Da'at of Imma (**Binah**), a level none of us can. Moreover, while the first two words (Shema Israel) represent the Torah's last two words, the full verse has half the numerical value of the Torah's first verse, tying the Torah together as an endless circle, just as it is meant to be.

Meanwhile, the initials of all **6** words sum to 332, or **333** (utilizing the *kolel* of 1, as in the **3330** years, or **66.6** jubilee (Biblical **50**-year period) years, from the end of the 1st exile and the reception of the Torah in **2448** to the year of prophecy and the end of the final exile in **5778 (2018 CE)**).

OK, so that might be a stretch except that the total gematria of the **5** words of the verse is **577**, plus the word **Israel**, the word that ends the Torah cycle.

And according to the *tzaddikim* of blessed memory, we are in the final decade, **5770**, leading up to the manifestation of Moshaich Ben David and the final redemption (*geula*) in **5778**. This will

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occur in Israel as the exile will have ended.

Referring to the portion of Chukath that we discussed in our article "[The Book of the Wars of the Lord](#)," the act of Moses striking the ground twice instead of following G-d commandment "to speak to the cliff (rock)" we noted that the value of that phrase was **848**, or twice that of Mashiach Ben David (**424**). And also that the reason Moses did that was to shorten the time span of the arrival of the Moshiach by half, from the **5778** years, as denoted by the tzaddikim, to [2889 years, which is the midpoint in King David's life](#), because Moses knew how strong the negative side would be today and how difficult it would be for us to overcome it.

Furthermore, the Torah hinted of this in the words "water from the rock," which was what came directly from his action, in that this phrase's numerical value is **345**, that of Moses, whose completed spirit it is said will be our redeemer, our Moshiach, in the end of days.

We've drifted from the *Shema*, but for a purpose, but first, we need to tie all this into pasha Vaethchanan, where the *Shema* is found, and which starts off with Moses praying **515** times to enter the promised land in order to bring Moshiach once and for all.

We've discussed this in prior articles about his obeying G-d's request of him to stop at **515**, when the 516<sup>th</sup> time would have achieved his desired result, so we'll only point out that **848 – 515 = 333**, as in the initials of the **6** words of the *Shema* and as in the **3330** years that will transpire from the Exodus from Egypt and the reception of the Torah at Sinai when we were first offered the Tree-of-Life reality to the year **5778**, when [Rav Yehuda HaLevi Ashlag \(HaSulam\)](#) of blessed memory and tells us we will next be offered that opportunity.

In the Torah portion Vaetchanan, we find a clue linking the final



redemption prophecies of (Deuteronomy) Devarim chapter **4** with Moses' pleas and his actions of striking the rock twice on our behalf in order to bring Moshiach earlier than the proscribed divine time frame in that this is the **515<sup>th</sup>** chapter in the Torah.

Furthermore there are **4** phrases within this chapter of numerical value **848**, including one at Devarim **4:40** "A long time in the land that God your Lord [is giving you for all time]," but we'll get into Moses prophecies a little later.

In that same verse, Devarim **4:40**, Moses uses the words "All time," referring to the land that God our Lord is giving us for **all time**. "All time" *"kol h'yamim"* is spelled in Hebrew **CL HYMYM**, which breaks down to *kol* (all) of numerical value **50**, representing the **50** gates of *Binah*, the Biblical jubilee year (**50**-years long), s mentioned earlier "Shema."

In this case the word value **50** is coupled with word for "the time" or "the days" *h'yamim* (**HYMYM**), and with the *kolel* of 1, it has the numerical value of **666**. Thus, together, they give us the equation **50 x 66.6** jubilee years= **3330** years, which, as we've said, is the exact period of time from the first exodus and the reception of the Torah at Sinai when the tree-of-life was last

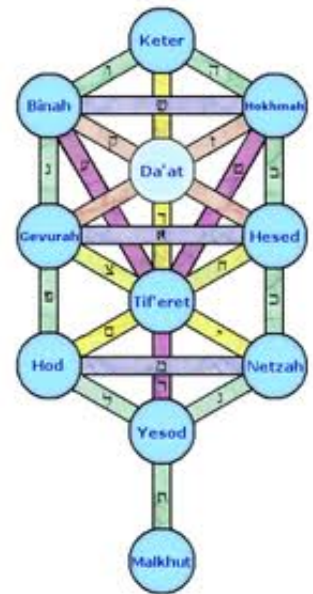
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offered to us in **2448** to the year **5778**, which the *tzaddikim* have long known will be the next cosmic window for the Tree-of-life reality.

Nevertheless, in that same verse, Devarim **4:40**, we also find that the full phrase “I am presenting to you today, so that He will be good to you and your children after you. Then you will endure for a long time in the land that God” has the numerical value **5777**, and is only one of **13** phrases in the Torah with that value with the number **13** being the value of *ahava* (love) and *Echad* (one) as in “G-d is **One**” found later in this portion.

*Echad* (**13**) is not only the last word of the **6** words of verse, but the 2nd half of the *Shema* + *Echad* equation that = **424**, Moshiach Ben David, as mentioned in our earlier *Shema* articles.

But back to the word *Shema*, through its connection to the value



**50**, it also serves as the link between *Zeir Anpin* and *Malchut*. In that the initials of the last two *sefirot* have the numerical value of 10 and 40 respectively and also form the word for Sea (*YM*). If you look at the 5 *sefirot* of central column of the Tree-of-life you'll see the initials of the upper 3 of them (**CDT**) equal **424**, that o Moshiach Ben David, and the bottom 2 are **Yud** and **Mem**, **50**.

The **6** words that initiate the *Shema Ysrael* are thus designed to help align us with the central column of the Tree-of-Life in order that we can help bring out and welcome Moshiach Ben David in our lifetime. If there is one prayer that ALL (*kol*) Israel says it is the *Shema Ysrael*. Let it be with the consciousness to bring Oneness and Moshiach.

Part IV of the *Shema Ysrael* will follow shortly, helping to fulfill my teacher's wishes.