Say the Shema: Ayin and Dalet; The Last 4 Years of the Final 70.

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Part II of III, continued from 5774 Revealed

שְׁמִעָל ישִׂרָאָל ה׳ אַלְהִיצוּ ה׳ אַוּזָר

Ayin and Dalet

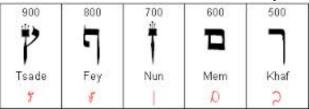
The two letters *Ayin* and *Dalet* have values of **70** and **4** respectively and are the two large letters found in the first and last words of the first verse of the famous <u>Shema prayer</u>, as it's written in the Torah. It was <u>Rav Brandwein</u>, of blessed memory, who taught me that the final letters of words point to the future, and so not coincidentally, the numerical value of the words *Shma* (*ShMA*) and Echad (*EChD*), together meaning "Hear One) is **424**, the numerical value of *Moshiach Ben David* (the Messiah).

Moreover, the numerical value of all the letters between the the enlarged *Ayin* and *Dalet* is **704**, clearly representative of **70** and **4**. Nevertheless, if we add the *Ayin* and *Dalet* to that **704**, we get **778**, as in the final **4** years of the final **70** years leading to *Moshiach Ben David* (the Messiah) in 5**778**. B"H. Obviously, the sages were right in telling us to recite the *Shma* 3 times a day; it's not only for protection and healing, but to connect us body and soul to *Moshiach* at the right time, in the end of days, and to set us on the right path as we enter the final **4** years of the final **70**.



The value **704** is not only the value of the Shema's middle letters, it's also the numerical value of the *Ana B'koach's* (<u>42-Letter Name</u>) middle line, the one that can give us the power of perseverance and that most importantly connects us to the *brit (Covenant)of Moshiach*. Moreover, the sages tell us these two letters *AD* which together spell the word for witness, represent the 2 witnesses. The two witnesses are often said to be Moses and Elijah, but let's examine the word *AD* in relation to the Torah a little further before jumping to conclusions. *AYN* and *DLT* are integrally related: As noted above, the numerical value of *AD* added together is **74** and all the disparate words in the Torah that have the numerical value of **74** are found a total of 434 times in the Torah. Then if we were to multiply the simple values of *A* (**70**) by *D* (**4**) instead of add them, we'd get **70 x 4 = 280**, which is the numerical value of the 5 final letters (*MNZPC*), the 5 final judgements, and as it just so happens, the word *AD* is found exactly **280** times in the Torah. Taken with the meaning of *AD*, we have both "until" the final days (judgments) and witness of the final days, etc.

These 5 final letters, collectively called manzipach, are often connected to the end-times by



the tzaddikim and are represented numerically by the letters PR (280), so it's no wonder that they are found in the words Shofar (ShVPR) and Yom Kippur (CYPR), when our collective and individual judgment needs to be mitigated. This year the 3 Holidays representing the left, right and central columns of the Tree-of-life--Rosh Hashannah, Pesach, and Shavuot--will play a most prominent role in our preparations for the final days. Collectively, the initials of these 3 holy days spell our Shofar backwards (SH-P-V'R), but that we'll develop more in a separate article. Moreover, the sum of the 22 Hebrew letter that would be permuted, as per the discussion above, is 1495 and if we subtract the value of the 5 final letters (280) from them we get 1215, less the kolel is 1214, once again as revealed by Rav Abulafia and connected to Ayn Dalet in the first article of this series, means the "permutation of the letters" and "70 languages". In the Torah the word **AD** always connects with the final days and as we can see now, the final judgements associated with the end of days as well. Right after the earth was wiped clean in the flood (*mubul*, *MBVL*), the Torah recalls the story of the Tower of Babel in which the people united to reach Heaven on their own accord by manipulating the divine names and using the energy and angelic coding behind the Hebrew letters, permuting them if you will. In order to stop them, G-d took their language, Hebrew, away from them and split it into 70 different languages, thus scattering the people into 70 different nations.

He and His Name are One

According to the tzaddikim the future in the time *Moshiach* and the *geula* (final redemption) the Name *YHVH* will be replaced by *YHYH* of numerical value **30**, which is alluded to in the verse "On that day, G-d [*YHVH*] will be [spelled *YHYH*] one, and His Name one." (Zecariah 14:9)

Now, since **30** is the numerical value of the letter *Lamed*(*LMD*) which has the spelled out value of **74**, the future Name **YHYH** from Zechariah's verse of His Name being One relates to the large letters **AD** of the Shema's first verse where it's proclaimed that the Lord is One. Furthermore, the **4** letters of the future Name **Yld-Hy-Yld-Hy** spelled out have the numerical value of **70**.

This connection powerfully enhances the power of the *Shema* when we recite it, and even more evidence to strengthen this connection is found in an obscure but most revealing gematria algorithm.

Since A = 70 and D = 4 we take $(A \times D)/(A + D) =$ something

and (70 x 4)/(70+4) = 280/74 = 3.78378378.

One and His Name is One

Obviously these two verses were meant to be united, and to help us reach the final redemption in its appropriate time. And as Rav Berg, who confirmed this connection for me, always pointed out *Echad Ushmo Echad* has the same gematria as "loving and caring (Ahava Deaga), which is the real message we need to adopt.

Time is speeding up and going in reverse as the <u>Hebrew and Western calendars</u> mirror themselves. The unity at the Tower of Babel happened shortly afterward the Flood (*MBVL*), which begins with the assignation of the <u>42-Letter Name</u> (*MB*) and has the numerical value of **78.** As things rush backwards towards the original tree-of-life reality, we need to achieve that unity first, then the cleansing (Flood).

Today, we desperately need to find unity. Through modern technology, we've been given tools whereby everyone can nearly instantaneously know everyone's thoughts, no matter how mundane or profane they may be. And ever since <u>Rav Berg</u>, of blessed memory, opened up the floodgates of Kabbalah to the world, the ancient technology has been spreading like wildfire, drawing us back to the One Hebrew language and the knowledge of how to permute the letters. Encoded in the first verse of the Torah is not only the powerful <u>Ana B'koach</u> prayer/meditation, but the same **1214** numerical value of "**70 languages**" and "**permutation of the letters**" twice. The complete value of the Torah's first 9 letters less the *kolel* of 1 also equals **1214**, as does the **11** unique letters utilized in constructing that same first verse.



Abraham, in his *Sefer Yetzirah*, called the Hebrew letters building blocks, and like *Mindcraft*, it's through the permutation, recombination and reconstruction of these letters that we can build a city and a tower to span the **70** sefirot between Heaven and Earth.

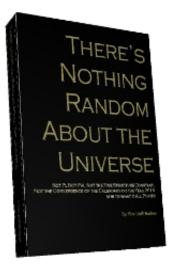
Nevertheless, if you don't think there is an energetic link between the **70** *sefirot* or at least the number **70** and the Hebrew letters consider this: the natural log of **70**, or **LN (70) = 4.248**, and the sum of the spelled-out names of the **22** Hebrew letters is likewise **4248**. And let's not forget that **424** is *Moshiach Ben David*.

According to HaRav Berg, of blessed memory, that tower, that unity, must be built on love.



It's scaffolding would be the **42**-Letter Name of G-d, known as the <u>Ana B'koach</u>, a seven (**7**) rung (**70** *sefirot*) matrix or ladder to Heaven, whose first verse is numerically equivalent to that of "Unconditional Love" and to *Moshiach Ben David* in its complete form (including its ordinal values). As Rav Brandwein explained, it's through the understanding of the **42**-Letter Name of G-d that the *geula* (final redemption will occur.

The Torah illustrates repeatedly that energy is never lost and that just as a number represents the energy in all the integers leading up to it, so do the Hebrew letters (ie. *Bet* includes *Alef* and *Bet* and *Gimmel* includes *Alef*, *Bet* and *Gimmel*). So it's telling that the



sum of **22** letters when each is take as a sum of all the values of the letters leading up to it is **6200** or **10 x 620**, the numerical value of *Keter*, the highest *sefira* (dimension). And it's even more telling that the square root of this sum, 6200, is **78.74**00... As illustrated in <u>There's</u> <u>Nothing Random in the Universe</u>, G-d's messages are extra redundant, leaving us little opportunity to miss them, or excuses.

Concerning the **11** unique letters of the Torah's first verse they connect to the **11** sefirot, including the all-important upper sefira **DA**T), the 11 incense, and the 11 dots, the last in a series of the 10 sets of extraneous dots found above certain letters in the Torah. Germaine to our discussion, this set of 11 dots ends with the word **AD**, of numerical value **74** and begins with the letter **L**md, also of numerical value **74**. The value of all the letters beneath those 11 dots is 314, the numerical value of Mettatron, and when the ordinal value of the letters is also considered, its **422**. As explained in the book, <u>The Divine Calendar</u>, **422** is the

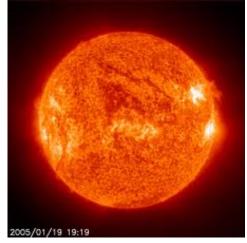


numerical value of the word seventy(**70**) and also the year the the First Holy Temple was destroyed, **-422 BCE** and thus reflective of the year the Second Holy Temple was destroyed in **70 CE**.

Now, the word *AD* in gematria *atbash,* which is a common Kabbalistic cipher that reverses the Hebrew alphabet, is converted to *TzK*, of numerical value **107**, which is significant because the sum of all the integers from **1** to **107** is **5778**, while the sum of the logs of the integers from log(**1**) to log(**74**) is **107**.... And the word *L'AD*, meaning forever--the place of endless life--is found **4** times in the Torah, and also has the gematria value of **107**. All the paths lead to one point in our future only 4 years from now.

All this means that the gates have opened and we need to commit now because in 5775 it may

already be too late. Think of this as a 5778 year journey to the Sun--fitting as the



surface temperature of the Sun is **5778K.** At a certain point, let's say 4 years out, there's no return; you're caught in the Sun's gravitation field, whether you've prepared for it or not. This is where we all are in time right now. Time itself is being sucked into the gravitational field and is speeding up substantially.

There are **4** years left in this **4th** period of **70** years that began with Israel becoming a nation. **70** years represents the **70** sefirot of the ladder of *Zeir Anpin* and *Zeir Anpin* is the aspect of G-d called *YHVH*. Because the **70** sefirot emanate from this **4**-letter Name, meaning they sit at the head as the **4** top rungs of the ladder, the final **4** years correspond to the **4** letters of the *YHVH*. Remember, both the Hebrew letters and our numerical



system represent energy values and types base on the base 10, 10-dimensional structure of our universe, agreed upon by both ancient modern physicists. The sum of the logarithms from 1 to **70** is **100.0**78 and **100** is *keter*, the supreme completion, so given that **100-74 = 26**, the value of the *YHVH*, it's safe to say we've entered the vortex. Once entered there is no turning back. With time speeding up, the distance between cause and effect is collapsing, leaving little margin for error. We have to be able to make the right decisions in the first place so our consciousness is crucial. So the question is do we have the consciousness that can find unity and build the tower to Heaven with love, the **Future Holy Temple**, or do we have the negative self-serving consciousness that rendered asunder the Holy Temples?

How do we know it's **4** years within the **70** that the *Dalet* and *Ayin* represent and not 70 plus **4** years from when Israel became a nation? We know it because when Jacob went down to Egypt in the 1st of the **4** exiles, the Torah tells us they were 66 family members just before it tells us and lists the full **70**. There are **70** levels of understanding of the Torah and all are important; nothing is superfluous.

According to innumerable *tzaddikim*, including Rabbi Chaim Ben Attar in *Ohr HaChaim*, "[the] numerical value being 78, [represents] three times the numerical value (26) of the fourlettered Holy Name. This was an allusion to eternal life, i.e. past, present and future. We have much to look forward to in our near future and much incentive to shift our consciousness now to that of unity and love, to Oneness. B'H it'll be enough. I originally intended to tie in the key mystical Torah phrase for our future *Ad H'yom Hazeh*, "until this day," but this article became way too lengthy, so we'll post it separately, Ezra