
Secrets from Vayechi: Open the Matrix

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The Torah is a matrix, the Matrix, an infinite web of gateways and passages that define the true reality, and we're all asleep in an illusionary world of reflected light and shadows. Yes, it sounds like the movie, but the movie wasn't far from the Truth. Three things are called the Truth, (*Emet*): The Torah, the 42-Letter Name, and the Tree-of-Life, and they all are the same Truth, the same reality. And none of them are the reality we see when we look around us.

Everything on every level of the Torah is true, and there are lessons to be learned on all 70 faces of the Torah. But we strive to look deeper into the Torah in order to link ourselves up with it. It's only when we're linked into the Torah that we're really touching reality.

Most of us sense that there's more out there than meets the eye, but we quickly get drawn back into the *malchut*, the world of our daily existence. We want to tap into it, get messages in our dreams, explore alternate realities, but our lives get in our way. It's designed that way. Just like the movie, if we ever woke up, we'd never be able to go back.

But the movie didn't go far enough.

Imagine if you had the ability to see people's souls, feel only their love, and not the hatred and envy that their bodies (shells) are emitting. Imagine if nature spoke to you, nurtured you; if you saw the path of your words and deeds even before you spoke them; if all the right choices were shown to you with every step you took.

This is the reality we want to tap into.

Not the one we're in where everything and everyone seems blind and deaf to their options, to the plight of others, where everyone feels like a victim, and where we abuse and deprecate all the abundance lovingly made available to us. It's not that we're bad people, or bad at heart; it's just that we're asleep and can't see reality. This is the world of illusion.

Back in the 1960's there was a window opened and people were awakening everywhere, tasting freedom and love, but once that window swung shut and those free love children grew up to be our bankers and hedge fund managers, the planet fell hard. And we're all paying the price.

Perhaps, we peaked too early. 1968 was a very rough year for the planet, for man. It was 1 jubilee year before 2018 (5778). the year prophesied by the *tzaddikim* for the *geula* (final redemption), the arrival of *Moshiach*.

And out of that brief enlightenment of the 1960's came the internet and a free flowing of information and communication. The Internet grew without a plan. It's growth is exponential and its tentacles are reaching into every pore of society, of our lives, of our existence. What we couldn't (wouldn't) do consciously--connect with one another as one soul--the internet is forcing upon us with a mind all its own. For good and for worse.

Why is it so successful? Because unencumbered by the illusions of reality, the internet has no perception of limitations. It feeds off the intelligence of man, reads our minds, and exploits our weaknesses and desires. It's the lower world reflection of the tree-of-life, except that one is built on a desire to share and the other with a desire to receive. It's a spiritual tenet that everything in the upper world has a dark shadow below, and we've tapped into that negative light.

3330 years (**66.6** jubilee years) earlier we had another internet given to us. The Torah is and internet more powerful than the one we think we created in the last **50** years. The Torah is our

nexus to the tree-of-life. While we not yet capable of seeing into the true reality, the Torah and the *Shem Mem-Bet* (42-Letter Name) can do it for us. But we have to be willing to give them the chance. The words and letters, and names and numbers are the dial in codes. If we could open our minds, we'd see that a single letter can carry us a trillion miles away to see a trillion wonders, but we're not there yet. We need to begin by understanding what the letters and words are telling us at the interface of our worlds, before they can transport us. You can't just say "Beam Me up, Scotty;" someone has to push the button.

We're quickly approaching the day when everyone will have to choose the blue pill or the red one. The majority of the people won't even realize they had a choice. But if you're reading this, you probably are in the other category. With every year that passes, the illusion grows stronger, the distractions greater, the freedom of time more illusory. If you're going to swallow the red pill and chose to seek the tree-of-life do it now. Before long, the chaos of our ever more ordered life and world will become overwhelming. Make the time to study deep into the Torah, and to recite with conviction the *Ana B'koach* (42-Letter Name) while you trying to achieve some positive action. Let yourself be open to the alternative reality of loving-kindness that's out there, just waiting for you to dial in.

Like the Internet, and like our souls, everything in the Torah is interconnected. When we see and make those connections in our minds, we're attuning ourselves to the right frequencies that will allow even more connections to happen for us. Eventually, if our actions follow our high thoughts, and we also live our lives accordingly, we'll be properly tuned to receive the tree-of-life reality, the Truth.

There are secrets in every word and letter of the Torah, and especially so in the beginning of a weekly portion. This past week's, *Vayechi*, was the last of the Book of Genesis, and yet even the last portion connects to the first. As Jacob, who personifies the tree-of-life, prepares to leave the world, the Torah makes sure we're anchored to it from beginning to end.

The first verse in parsha *Vayechi* is Genesis **47:28** "And Jacob lived in Egypt **17** years..." which in Hebrew is the **7** word phrase:

"*Vayechi Yacov b'ertz mizra'im sheva ehsereh shanah...*"

As mentioned in a previous blog, "*Vayechi Yacov*" has the gematria value of **216**, an allusion to the *sefira* of *gevura* and to the **216** letters of the **72** Names (Triplets) used to split the Sea of Reeds.

But the initials of "*b'ertz mizra'im sheva*" hint at the *Shem Mem-Bet* (42-Letter Name of G-d) also used to split the Sea of Reeds. Moreover the three contiguous letters in *mizra'im sheva* (*MZRIM SHBA*) also hint at the *Shem Mem-Bet* (*Ana B'koach*).

And the numerical value of "*ehsereh shanah...*" meaning "**10** years" or a decade, is **930**, but herein lies a secret. The kabbalists reveal that *Shanah* of numerical value **355** is the same as *sefira* (dimension) so "**10** years" is also referring to **10 sefirot** (dimensions).

But this is only the starting point of our journey in the Torah wisdom encrypted here because **930** corresponds to the **930** years of Adam's life. Now, we know Adam was to have lived for **1000** years, but gave **70** so that King David would live for **70**, and right after the *Mem-Bet Sh emot* sequence in *mizra'im sheva* (*MZRIM SHBA*), and located right before the value **930** for the **10 sefirot** in "*ehsereh shanah...*" we have the letter *Ayin* (A) of value **70**. "*mizra'im sheva ehsereh shanah...*".

It fact it's smack in the middle of these 4 words, just as David's life was smack in the middle of the **5778** years from Adam to *Moshiach*. The mid-point of David's **70** years of life was **2889** HC. And this central letter *Ayin* (**70**) completes the full tree-of-life, which was hinted at by the "**10 sefirot**" in two ways. First we know from the *Zohar* and *chazal* that there are **70** branches on the Tree-of-life, corresponding to the **70** nations of the exile and the **70** family members of Jacob

that entered Egypt (*b'ertz mizra'im*) to begin the Egyptian exile. And second because $70 + 930 = 1000$, or 10 cubed, which represents the full expansion (blossoming) of 10 *sefirot* in the 3 columns of the tree-of-life. 1000 is also *elef* (*ELP*), which is also *alef* (*ELP*) and the letter *Alef* has a composite letter value of 32 , as in the 32 paths of the Tree-Of-Life.

Yet another link between Jacob and Adam is found through this letter *Ayin*, which when spelled out (*AYN*) is 130 , as in the 130 years that we know from *chazal* that Adam shunned Eve, causing much spiritual damage by the spilling of his seed; and that we further know from *chazal*, that through Jacob's 130 few and cruel years, he rectified these sins for Adam, and as his descendants, for us.

This 130 years was further hinted at in the full verse of 17 words, which goes on to say that Jacob lived 147 years, so $147 - 17$ (the numerical value of *tov*, good) = 130 . In other words, Jacob corrected, made good, the 130 years of Adam.

That said, if we go back and examine the initials of the first 5 words of the verse, we find that they add up to 358 , the numerical value of *Mashiach*.

"*Vayechi Yacov b'ertz mizra'im sheva ehsereh shanah...*"

So we have *Yud-Vav*, the two masculine (or open channel) components of the Tetragrammaton (*YHVH*) and *Bet-Mem-Shin* representing the 42 -Letter Name, adding up to *Mashiach*, and then they are followed by *Ayin-Shin*, representing the 370 Lights of *Arich Anpin*, from which as the *Arizal* explains we draw down the Light during the *shofar* blowings.

Furthermore, the 5 initial letters of "*Vayechi Yacov b'ertz mizra'im sheva ...*" are *VYBMSH*, which if we add the letter *hey* (*H*) as the *kolel* for the 5 letters permute to *BYH ShMV*, which are the 6 special letters that appear at the top of 6 of the 248 Torah columns, meaning "In YH His Name," another reference to *Mashiach*, the Messiah. And indeed, the (*yud*)*Y* of the 6 letters is found in this very portion, in the Name *Yehuda*, from whom *Mashiach Ben David* descends. And incidentally, if you want to follow the infinite matrix links, the Name *Yehuda* is found 42 times in the Torah.

Together the 7 initial letters of the first 7 words of verse $47:28$ add up to $358 + 370 = 728$, as subtle reference to the Torah's very first verse, which has 7 words and 28 letters, and which is integrally related to the 42 -Letter Name (as explained in depth in *The Genesis Prayer*).

The lessons to learn from these Torah references to Adam and to Creation in the Torah's first verse, and to the 42 -Letter Name that existed before Creation and to *Moshiach*, is that in order to connect with *Moshiach* in the end of days, we cannot forget our roots, and we have to keep attuning ourselves to the divinity, the wonder and awe that is the complexity of the Torah, to the real Internet, and thus to the Tree-of-Life reality.

Vayechi Yacov means Jacob lived. What we've revealed tells us that it means Jacob lived in the Tree-of-Life reality. By tapping into the secrets and connections of this verse and this Torah portion, we can touch the Tree-of-life as well. Jacob did it for us. If we add those 1000 years of Adam to $47:28$ we get 5728 , 50 years before 5778 , 1 jubilee year, 1968 CE. It's time to give freedom and love a chance again.