
Some people and places in Noach, Abraham and the Messiah

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Date : 15-11-2008

From Genesis 11:2 Shinar, where the Tower of Babel was built, is spelled (**Sh,N,A,R**) and all four of the letters are found in the second line of the *Ana B'koach*, the **42**-letter Name of G-d (**KRASHtN**) The two letters that are left, **KTt** spell the word tiny, so besides the usual known connections of this line to helping to remove negativity (KRA StN) and to the technology of the shofar blowings we also have "Tiny Shinar". And since Shinar has the numerical value of **620** the same as *Keter*, (crown), the highest *sefira* (dimension) it also means "tiny *keter*" or "tiny crown". Since this line is associated with the *sefira* of *gevura* (judgment), the *Shinar* connection can also be a reference to *keter of gevurah. *

The full phrase from Genesis 11:2 is : "they found a valley in the land of Shinar" (VYMZEV BKAH BERZ ShNAR) The rest of the phrase adds up to 622 and if we add 3 for the *kolel* of the 3 words we get **625**, which is not only the square root of all the words, verses and letters of the Torah combined, but the the value of *H'keter*, "The crown"

Please note that we are told by *Chazal* to permute the letters in each line of the ***42***-Letter Name and there are exactly **620** different permutations with the 6 letters in each line, yet another obvious connection to *keter*.

In the 18th generation of Adam, *Terach* (TRCh) was born and value of his name plus the *kolel* of 3 for the 3 letters is **611**, the same as "Torah. Now *Terach* was an idol worshiper, just like Yitro, whose name also has the value of **611**. *Terach* was also Abraham's father and Yitro Moses' father-in-law. Another son of *Terach* also became the father of Sarah, grandfather of Rebecca and great-grandfather of Rachel and Leah, not to mention Ruth which led to King David.

Terach (TRCh) and his 3 sons, (*Abram*) EBRM, (*Haran*) HRN and (*Nachor*) NChVR all had the letter *Resh* (R) in their names (as in *Ruth*) and collectively there are 14 letters in their 4 names as in the value (14) of the name David, but when we take the *Alef* of Abram and add it to the name of *Haran*, mimicking the male-female exchange of seed/energy/*mochin* from Abraham and his descendants and *Haran* and his descendants and we get **Aaron (EHRN)**, who we know to be connected to *H'Mashiach* (the Messiah) and whose name is the only one mentioned in the Torah in conjunction with *H'Mashiach*. The 4 names sum to **2577**, which may or may not allude to the year **5778**, the year prophesied for the arrival of *H'Mashiach* as explained in *The Divine Calendar*.

Abraham (still Abram at the time) was told to leave the land of this father and journey to the land G-d would show him. This occurred in the **42**nd paragraph of the Torah (Genesis 12:1). When the connotes divine movement, as in the **42** journey of the Israelites, it usually does so with the paired prefixes, From and To (*mem* and *bet*, together, **42**) and it did so here as well.

Journeying from *Ur Casim** (**M'EVR CShDYM**) which totals 621 or **620** plus the *kolel* of 1. The traveled toward Canaan (CNAN) whose value is **210**, a hint of the **210** years of exile the Israelites would go through in Egypt once they left Canaan. They came as far as *Charan* and *Terach* died in *Charan* (**BChRN**), completing the *mem-bet* combination and giving the last word

before the **42nd** paragraph in the Torah the value of 910, plus 1 for the *kolel*, makes 911, the same as "Beginning" or without using the *sofit gematria*, simply the value 260 or 10 x the value of the Tetragrammaton (YHVH), 26.