
"Song of the Well" from which we Draw the Light

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...continued from the "Song of the Sea" at Shmot 15:1-21, paragraph 42, where we discussed the connection of the flowing Light to water, the *mikve* concept, the name *Ehyeh* and the 42-Letter Name of G-d, all their conjoined connections to *H'Moshiach* (the Messiah), and also the importance of joyful singing in appreciation of *Hashem*.

The next song sung in the Bible is also about water. It is the "Song at the Well" found at *Bamidbar 21:17-20*, and not coincidentally we find that the first well drank from in the Torah is found at *Bereshit 21:17-20*, when G-d gives Hagar and young Ishmael relief and offers to make him a mighty nation. This cannot be a coincidence, but the difference was Hagar and Ishmael didn't give thanks. Yet G-d kept his promise and made him a mighty nation, a nation of unquenchable thirst.

And neither can the fact that the word well, *Ber* (**BER**) is found **22** times in the Torah, an indication of the flow of light through the **22** letters of the Hebrew alphabet, and that all the permutations of *Ber*, such as in the Torah's 2nd word, *Barah* (**BRE**) add up to **28**, the same total number of times the word "river" is used in the Torah.

Well and River?

Wells are dug. Rivers flow down from the mountains. The rivers refer to the flow of Light from the upper rivers above, while the wells are the vessels, recipients of this flow, which is why Abraham and the Patriarchs were always digging wells, to prepare our vessels for the Light. This is also why Miriam, a female, was in charge of the well. She was a natural vessel, while Moses was a natural channel, and more like a river in nature.

The first verse of the Torah also has **28** letters, and of the first **9** of those letters, the permuted **BER** (well) to **BER** (to create) was included twice, **BRESHYT BRE** because it takes two drops from below to cause one to flow down from above, which is also why the *Moshiach* prophecies are based on **666**, or **2/3**. We have to move **2/3** of the way ourselves and G-d will do the rest. And that **BER** (well) and **BER** (to create) are spiritually related is easily understood if one sees **BER** (well) as the feminine principal or vessel, which is what creates, gives birth, or manifests. While a river can flow all day long, the water (or Light) must be drawn into a vessel in order to irrigate and nourish and breed life.

Interestingly enough, those 9 letters, including their ordinal value sum to **1215**, and as we discussed in our article on the *Shakings of the Lulav*, all the diverse elements of the Sukkot holiday add up to **100** (*Sach*) + **91** (sukkah) + **1024** (4 species) = **1215**. There is a reason for **1215**, but we won't go into it now, but when we take away 1 for the *kolel*, and get **1214**, much of the technology gets revealed. For example, amongst the **28** letters of the Torah's first verse, there are **11** unique letters and they also have a complete value (ordinal plus standard gematria) of **1214**. Also **1214** is the exact numerical value of "**70** languages" (*ShBAYM LShVNV*), corresponding to the **70** nations and the **70** faces of the Torah. And furthermore, **1214** is the exact value for the "permutation of the letters" (*ZYRVP H'EVTYVT*), which the Torah seems to be telling us to do, as did Abraham, the Patriarch, in his *Sefer Yetzirah* (*The Book of Formation*). This helps explain the water connection, "Pouring of the Water" (*nisuch hamayim*), during and to the holiday of Sukkot. And during the time of the Holy Temple, "Pouring of the Water" was

accompanied by signing and dancing and much celebration, just as it should be, considering the first songs of the Torah are about water, and the flow of the Light.

That the exact word well (*Beer, BER*), found **22** times in the Torah, is obviously connected with the **22** letters of the Hebrew Alphabet, through which Light flows into our world, but a deep secret revealed in *The Genesis Prayer* is that the **Well of Miriam** is located at the very center of **42-Letter Name** matrix in the *Reish-Zaddi (RZ)* pair, at letters #**21** and **22** of the **42** letters, at the place also known as the *Brit of Mashiach*, as discussed in previous blogs. Moreover, the numerical value of *the RZ* pair is **290**, the same as Miriam. Because of the special properties of the *mikve*, those concerned about fertility and the conception of righteous children, should read the special section in *The Genesis Prayer* regarding the **42-letter Name** and this special connection within it. Many people for many generations including ours have received so-called miracles from it, which we know to be just the tree-of-life reality at work.

...to be continued with the rest of the 10 songs. And we will soon be discussing the "Sword of Michael," which some say is also the "Sword of Moses," hidden within the "Song of the Sea."