
Standing at the Top - The 10 Commandments

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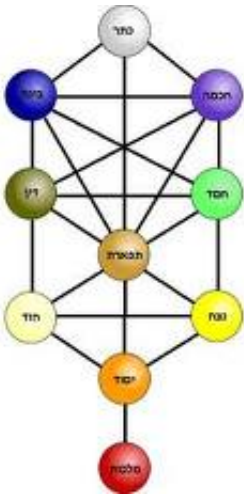
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The **10** Commandments (Utterances) began in Exodus **20:2** with G-d saying, "I am God, your Lord (*Anochi Adonai Elohaycha, ENCY YHVH ELHYC*). These **13** letters numerically translates to **107** plus **546**, or 653 plus the *kolel* of **13** (letters) for a total of **666**. Got your interest? Still



think **666** is some number of a beast? How about **546** being the sum of the initials of the **10** sefirot (dimensions) of the Tree-of-life? Do you think those **10** dimensions can somehow be tied into the **10** Commandments (Utterances)? And that **13** is the numerical value of *echad* "One" as in "G-d is One?" And knowing all this, is it just coincidental that the first 2 words ("I am G-d) of the **10** Commandments, the highest point of the Torah have the numerical value **107**, when the sum of all the integers through **107 = 5778 (2018 CE)**, the year prophesied by the tzaddikim for the **3rd** manifestation of the Tree-of-Life, the **1st** of which was with Adam, the **2nd** in **2448 HC** with the receipt of the **10** Commandments and the **3rd** **66.6** jubilee years later in **5778 (2018 CE)**. Oh, and by the way, this is the **54th** paragraph in Shmot (Exodus) and while **54 x 107 = 5778**, it begins at the **107007th** letter in the Torah. If you think there is any coding or hidden meaning in the Bible at all, beyond the literal, if you believe in anything that the sages and tzaddikim did, then this is where you want to begin; after all, there is only **7** years left before **5778 (2018 CE)**. This will be a multi-part series on the highest point in the Torah, the **620** letters of the **10** Commandments, and how do we know that they are the high-point, because as the [Arizal](#), of blessed memory points out, **620** is the numerical value of Keter, the highest *sefira* (dimension), literally "crown."

And recall that these **10** Commandments begin at Exodus **20:2**



because as the Arizal further points out, the numerical value of the Hebrew word for **20** (Esrin) is also **620**, and this is the **2nd** time we stood at Keter and had the opportunity to receive the Tree-of-life reality and blew it.

First we need to establish that the **10** Utterances, more commonly known as the **10** Commandments, are found at a unique place in the Torah, which is why we laid out the math that heretofore had been known and guarded by a select few, passed by teacher to student to teacher for generations, **26** generations for Moses and **28** afterward for a total of **54**, like the **54** portions that the Torah is divided into. Those same teachers would tell you that **26** is the gematria value of the ineffable Name of G-d, YHVH, and **28** is *koach* (power) as in the **28** letter of the Torah's first verse. But it's more than a specific place in the Torah, the **10** Commandments are located at a unique paradigm in time. And we need to establish that for you, before we can reveal what actually happened back then.

Remember, the numbers are just the energy readings that we take when we press our measuring devices (our minds) against the wiring of the Torah to see how its circuitry works, and see which way the current flows. They are our guides to the cosmic gateways to which the Torah connects. If we think of the Torah as a static parchment of paper with words on it, rather than as live wires, then we'll miss out on the ability to draw enormous amounts of energy from it, and we'll miss the tremendous opportunities, like the one opening up for again soon.

Let's begin, as G-d did, with "I am God, your Lord (*Anochi Adonai Elohaycha, ENCY YHVH ELHYC*), and add that the final letter sum to **515**. The sages (*chazal*) have taught us that the final letters always point toward the future and in this case they pointed to the **515** times that Moses would later plead with G-d to let him enter the promised land. We further know from *chazal* that had G-d not stopped him at **515**, the next prayer would have succeeded and once Moses stepped into the land of Israel, it would have been all over and the Tree-of-life, world beyond illusion, would have been a reality. But that wasn't G-d's plan.

Those last **28** generations were each **120** years long, the length of Moses life, so that he'd be there for us in every generation, culmination in the final **120** years at **5778 (2018)**. To see a larger picture of that plan go to [The Divine Calendar](#).

And if we ask why that wasn't G-d plan, we have only to look at ourselves because 516 is the value of "The people, *ET H'AM*", as G-d refers to them. It was the people fault. They weren't ready, but we'll get into that later. This also coincides with why we stand in judgment every year for **516** hours between *Rosh Hashanna* and *Hoshanna Rabba*.

Part II to follow shortly.