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# Sukkot Once Again: Time to Revitalize and Nourish the 70 Nations.

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This year, more than ever in our history, more than ever in the 3330 years since we entered the desert, it is imperative we make the Sukkot connections with conscious and utilize the G-d given technology to make the highest possible linkages to *Binah/Moshiach* for ourselves, for Israel and for the world. When we're called to the Torah we're supposed to channel and share our energy with the entire congregation. Even more so when we're called before the King of Kings and receive his blessings and energy for the new year; we are suppose to share it with the whole world, hence the holiday of Sukkot. Through the proper meditations and the implementation of the ancient knowledge with the proper traditional technology the well-springs will open and flow for everyone.

We are repeating and updating below an article that we have posted over the years to explain many of the secrets and *kavannot* of the shakings of the *lulav* within the *sukkah*. This year, if we shake with our hearts we will shake the world awake and shake open the gates. Let's do it together.

## The Shakings

Regarding the daily shakings of the four species, there are 5 sets, each of which is done in the 6 directions of the cube, for a total of 30. This corresponds to the 30 blasts of the *shofar* in each set on *Rosh Hashannah* and the large letter *Lamed(?)*, which is spiritually connected to *Binah* and has the numerical value 30, that is found in the Torah reading just prior to *Rosh Hashannah*. The word *Lamed(???)* has the numerical value of 74 or 70 +4, representing the 70 Nations, the 4 species, and the 4 exiles, and not coincidentally the large *Ayin (?)* and *Dalet (?)* of the values 70 and 4 respectively of the *Shema*.

That *Lamed (?)* connects to the *Lamed (?)* of *Lulav(????)*. According to Abraham Avinu, it is also the letter *Lamed(?)* that along with the letter *Pe (?)* controls the month of *Tishrei* (Libra), the month in which we do both the *shofar* blowings and the shakings. It is also the *lamed (?)* of the word *Aleph(???, the first)*, and when the controlling letters of *Tishrei*, the letters *Lamed(?)* and *Pe (?)* are completed with the letter *Aleph (?)* they spell out the word *Aleph(???)*, connecting them to *keter* and the beginning, as in *Aleph B'Tishrei* (permuted to spell *Bereshit*, the beginning). It also connects the month to premordial *Aleph (?)* and the upcoming 1000 (*eleph, ???*) years of *Binah*.

If you have not figured it out yet, most things in Kabbalah come in threes(3's) or triplets, corresponding to the 3 column archetype of the our 3-dimensional universe. The 3 shakings that we make per each of the 6 directions of our essential cubic *sukkah*, correspond to the 3 beats per type of blast of the *shofar* that we just did on *Rosh Hashannah*. Therefore, there are 18 shakings in total per set, and as Rav Abraham Brandwein of blessed memory points out, "The *Lulav* hints at the vertebral column that has 18 vertebrae and every movement indicates vitality. Thus all 4 species need to be damp and alive and not dry." The 18 shakings also corresponds to the value of the word, *chai(??)*, life. And straightening this connection is that the word value

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of *lulav* is **68**, as in *chaim* (????), life and the Tree-of-life.

With **18** shakings per each of the **5** sets plus the shaking at the blessing there are **91** total shakings per day, which corresponds to the numerical value of *amen* and the all-important unification of G-d's Names *the Tetragrammaton (YHVH) with Adonai* (???????) that we should meditate on when we say Amen. 91 is most appropriately the value of the word *Succah* (????) itself, which helps us to integrate the inner and outer light.

Moreover, at **30** daily shakings x **7** days, there are **210** total shakings, as in the **210** years of Egyptian exile. The **210** total shakings in the complete cycle of 7 days are very significant and are not coincidentally related to the **210** years of Egyptian exile. It is well known that the maximum height of a *sukkah* is **20** cubits, though what is concealed in that cubic space that is contained within that maximum 20 cubit cube are 20 concentric cubes, each diminished by 1 cubit at a time. In other words, there are 20 cubes within one another like Russian dolls: one of 20 cubits<sup>3</sup>, the next of 19 cubits<sup>3</sup>, then 18 through ...1 cubit<sup>3</sup>. If these cubes were stacked on top of one another, we would have a towering stack of 20 cubes equal to 20+19+18...1, which equals **210 cubits** in total height and **44,100 cubits<sup>3</sup>** in total volume. The number **20** (twenty) in Hebrew is written *Esrim* (?????) of numerical value **620**, the same as the word, *Keter*, the highest dimension, and the same as the **620** letters in the 10 Commandments. This is like the Holy of Holies itself which measures **20 x 20** cubits square.

When we reach *Keter* in our counting or stacking from 1...18+19+20, we reach **210** levels, or years in the case of the Egyptian exile, so is it coincidental that we also reach the top of the Great Pyramid of Giza at exactly **210** levels and **210** cubits in height? The volume of those **20** cubes, **44,100 cubits<sup>3</sup>**, is awfully evocative of the Hebrew word for truth, *Emet* of numerical value **441**.

Why make this comparison? Because just as the pyramid was an antennae built to all the right codes and specifications, so is your *sukkah*. It is designed to help us end our exile and connect us to the highest levels, allowing us to tap into and share the pure and powerful energy of *Binah*.

Then when the **3** shakings per direction are considered over the full 7 days, there are **210** x 3 or **630** total shakings in the 7 days. **630** is **10** x **63**, the value of the Tetragrammaton in the aspect of *Binah*. The number **10** always corresponds to the **10 sefirot** (dimensions), and in this case to the **10** sub-dimensions (inner *sefirot*) within *Binah*. During the entire process of Sukkot, we're drawing down the energy from *Yesod of Ima (Binah)* so we see how the overall *Binah* connections are very fitting and part and parcel to the technology involved in the shakings.

For these reasons it is very important to do the full 7 day cycle of shakings, and even though we do not physically handle the *lulav* and *etrog* we should go through the motions and meditations as if we were. This is what Rav Berg of blessed memory did and we diligently went through each one with their associated *kavonot*. This is what I suggest you do as well. It is 5778; it is time to utilize ALL of the technology available to us.

Over the **7** days of Sukkot, we're making **70** sacrifices to share the energy with the **70** nations of the world. Each of these sacrifices corresponds to a specific one of the sub-*sefirot* in order as we descend through them during the **7** day period.

### The 4 Species

Regarding the four species: As we know from the Arizal, the four species correspond to the 4 letters of the Tetragrammaton (????): *Hadas* (?), *Aravah* (?), *lulav* (?) and *Eetrog* (?). So since the numerical values of *Hadas* and *Aravah* = 346 (???), and those two species correspond to (??), they spell out "The Name YH(?? ???)." The three sides of the *sukkah* itself forms the

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shape of the letter **Bet** (?), completing the **B'Y-H ShMV** (???-???) sequence that comprise the 6 letters that occur at the top of the **248** columns of the Torah that are specifically not *vavs*(?) and whose numerical value is that of *H'Moshiach* (the Messiah).

As for the *lulov*, it can be said that the word *lulav* (????) represents the entire Torah in two different ways since it begins with (?) and ends in (?) and since it also ends in the letter combination **Lamed-Bet** (??), as in the first (?) and last (?) letters of the Torah. This letter reversal is an allusion to the recycling of the Torah that occurs during this period, when we read the last verse of the Torah and immediately twist it back to the beginning and read from *Bereshit*.

While the numerical value *Hadas* and *lulov* together (**68+69**) equals **137**, the numerical value of *kabbalah*, meaning "to receive" and "parallel," the numerical value of *Hadas* (???) and *Aravah* (????) and *lulov* (????) together equals 414, which is twice the numerical value of *Or*, light, **2 x 207**, thus representing the running and returning light.

As for the 4th species, the *etrog* (????????) has the numerical value 610, as in *parnesa* (sustenance) and *ma'aser* (tithing), and their corresponding kabbalistic meditations for drawing the *Shefa* into our lives. This numerical connection makes logical sense, considering that the *Etrog* corresponds to the *malchut* of *yesod*, the place where we earn our *parnesa* (sustenance). Nevertheless, the total value of the **4** species (**610+277+68+69**) is **1024**, which not only matches the **1024** unique word values in the Torah and is **32<sup>2</sup>**, as in the **32** Paths of the Tree-of-Life, but is also representative of the number of vertices (points) on a 10-dimensional hypercube. In simpler terms the 4 species combined connect us to the **1024** portals of the Torah in the spiritual hyperspace (*Binah*). Moreover, not coincidentally **32 x 32** cubits is the measure of the Holy Alter in the center of the courtyards of the Third Temple.

Fortunately, this connection to the **1024** portals happens for us automatically once we incorporate that understanding into the consciousness of our shakings. To fulfill our responsibility of sharing the light with the **70** nations we can connect to the **4** final letters (????) of the names of the **4** species, which add up to **70**.

These connections that have existed as is for 3330 years are all the more imperative since the **4th** exile is supposed to end **70** years after Israel became a nation in **1948 (5708)**, which would be this year, **5778 (2018 CE)**.

Given the importance of the sharing of the light with the 70 nations at the end of the 70th year, the letter *Ayin* (?) with the numerical value **70** stands out as the **16th** letter of the Hebrew alphabet, so it's not coincidental that there are **16** letters in the names of the 4 species. The sum of the ordinal value of those 16 letters is **151**, as in the value of the Name, *Ehyeh* (????) spelled out (???-??-???-??) which is the Name of G-d that it is at the level of *Binah* from where we are drawing down the energy into the 4 species. I highly suggest you use a kabbalistic *siddur* (prayer book) for doing the shakings in order to make the proper, purest, and highest connections. It is complicated technology and when we are going through the repeated circuits of the shakings we become one with the mechanism. It needs us at the center to manually do the movements and make the right visual connections to the associated Names of G-d and everything else is divinely driven.

Moreover, the sum of the ordinal value of the letters in *lulav* is **32**, as in the numerical value of the letters **Lamed** and **Bet** (??), which spells *Lev*, the Hebrew word for heart. This is another connection to the **32** paths of Wisdom, which is in essence the Tree-of-life (*Etz Chaim*), as represented on Sukkot by the *lulav*, whose standard gematria value is **68**, which as we noted earlier is that of *chaim* (life).

We mentioned earlier that the Alter in the very center of the Courtyards of the Third Holy Temple is **32 x 32** cubits. Since the Inner Courtyard measure **100 x 100** cubits, the distance

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from the Alter to the edge of the Inner Courtyard is **68** cubits on all sides. So when stand in our *sukkahs* doing the shakings, we can connect to and imagine that we are at the central Alter in the Third Holy Temple and extending our *lulavs* outward, metaphorically and metaphysically, to the boundaries of the Inner Courtyard. The Third Holy Temple is already here spiritually and the more we connect to it the quicker it will be here physically.

The complete gematria value of the word *Lulav* (????) is **68 + 32 = 100**, which is also the value of *sach* (???), the roof (covering) of the *Sukkah*, an extremely important component in the Sukkot technology. The *sach* represents *keter*, the highest *sefira*, and is evocative of the height of the Third Holy Temple, **100** cubits.

So when we shake the *Lulav* we not only want to bring it back to our heart, but we want to mediate on the light and love channeling back and forth through it, as we stand both in our *succahs* and in the center of the Third Temple, channeling for the entire world.

Now, if we add all the elements of the holiday together, we get **100 (Sach) + 91 (sukkah) + 1024 (4 species) = 1215**, which as we discussed in our previous article is the numerical value of "70 Languages," and therefore representative of the **70** Nations that sit on the branches of the Tree-of-Life waiting to be watered from our connections. Like the first **4** words of the *Shema*, the complete value of the first **9** letters of the Torah is also **1215**, as are the **11** unique letters in the Torah's first verse.

In the portion of the Torah read just prior to Sukkot, there are 11 extraneous dots over the letters, a phenomenon that occurs 10 times in the Torah. Now, while the last of those **11** letters in the words under the **11** dots is the letter *ayin*, with a value of **70**, the complete value (standard and ordinal) of all **11** letters under the dots is **422**, which is the exact numerical value of the word "seventy (**70**)." These, of course, connect to the destruction of the first Two Holy Temples in **-422 BCE** and in **70 CE**, respectively, as has already been detailed and chronicled in *The Divine Calendar*.

Once again, it is our *responsibility* to mediate on sharing this light with the **70** Nations, and this is why we were blessed to be the channels and given these magnificent divine tools to use. As it says in Isaiah 56:7, "I will bring them to My holy Mountain and make them rejoice in My House of Prayer...For My House will be called the House of Prayer for **all** the nations."

These self-same 70 Nations are gathering this year to attack Israel, as the Zohar prophesied nearly 2000 years ago. Every manufactured twist in the world tension brings the world closer to global war and mayhem, yet by fulfilling our G-d given role, we can inject enough *Binah* consciousness into the world, and have mercy rain down instead.

Sukkot is usually the time of joy, when the energy of rejoicing is drawn down upon us by our actions within the *succah* for the entire year. This yea, it is the time of action, when what we do has the power to determine the sake of humanity. Evil and its conduit, the Erev Rav are running rampant throughout the world. Physically, it may be too late; spiritually, we have the tools we need to triumph. This Sukkot, let us put joy in our hearts; let us stand at the Alter of the Holy Temple as we stand within our *Sukkahs*; let us use the gyrating wand of the 4 species to channel the energy of *Binah* into our lives and out to the whole world; and let us bring Moshiach consciousness to the world once and for all.

Chag Sameach

Ezra