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# The 10 Commandments

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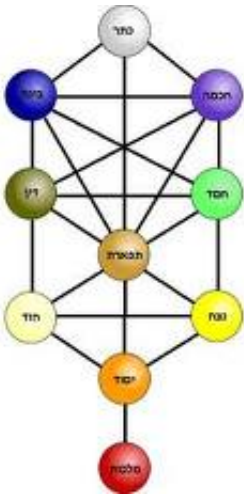
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The **10** Commandments (Utterances) began in Exodus **20:2** with G-d saying, "I am God, your Lord (*Anochi Adonai Elohaycha, ENCY YHVH ELHYC*). These **13** letters numerically translates to **107** plus **546**, or 653 plus the *kolel* of **13** (letters) for a total of **666**. Got your interest? Still



think **666** is some number of a beast? How about **546** being the sum of the initials of the **10** sefirot (dimensions) of the Tree-of-life? Do you think those **10** dimensions can somehow be tied into the **10** Commandments (Utterances)? And that **13** is the numerical value of *echad* "One" as in "G-d is One?" And knowing all this, is it just coincidental that the first 2 words ("I am G-d) of the **10** Commandments, the highest point of the Torah have the numerical value **107**, when the sum of all the integers through **107 = 5778 (2018 CE)**, the year prophesied by the tzaddikim for the **3<sup>rd</sup>** manifestation of the Tree-of-Life, the **1<sup>st</sup>** of which was with Adam, the **2<sup>nd</sup>** in **2448 HC** with the receipt of the **10** Commandments and the **3<sup>rd</sup>** **66.6** jubilee years later in **5778 (2018 CE)**. Oh, and by the way, this is the **54<sup>th</sup>** paragraph in Shmot (Exodus) and while **54 x 107 = 5778**, it begins at the **107007<sup>th</sup>** letter in the Torah. If you think there is any coding or hidden meaning in the Bible at all, beyond the literal, if you believe in anything that the sages and tzaddikim did, then this is where you want to begin; after all, there is only **7** years left before **5778 (2018 CE)**. This will be a multi-part series on the highest point in the Torah, the **620** letters of the **10** Commandments, and how do we know that they are the high-point, because as the [Arizal](#), of blessed memory points out, **620** is the numerical value of Keter, the highest *sefira* (dimension), literally "crown."

And recall that these **10** Commandments begin at Exodus **20:2**



because as the Arizal further points out, the numerical value of the Hebrew word for **20** (Esrin) is also **620**, and this is the **2nd** time we stood at Keter and had the opportunity to receive the Tree-of-life reality and blew it.

First we need to establish that the **10** Utterances, more commonly known as the **10** Commandments, are found at a unique place in the Torah, which is why we laid out the math that heretofore had been known and guarded by a select few, passed by teacher to student to teacher for generations, **26** generations for Moses and **28** afterward for a total of **54**, like the **54** portions that the Torah is divided into. Those same teachers would tell you that **26** is the gematria value of the ineffable Name of G-d, YHVH, and **28** is *koach* (power) as in the **28** letter of the Torah's first verse. But it's more than a specific place in the Torah, the **10** Commandments are located at a unique paradigm in time. And we need to establish that for you, before we can reveal what actually happened back then.

Remember, the numbers are just the energy readings that we take when we press our measuring devices (our minds) against the wiring of the Torah to see how its circuitry works, and see which way the current flows. They are our guides to the cosmic gateways to which the Torah connects. If we think of the Torah as a static parchment of paper with words on it, rather than as live wires, then we'll miss out on the ability to draw enormous amounts of energy from it, and we'll miss the tremendous opportunities, like the one opening up for again soon.

Let's begin, as G-d did, with "I am God, your Lord (*Anochi Adonai Elohaycha, ENCY YHVH ELHYC*), and add that the final letter sum to **515**. The sages (*chazal*) have taught us that the final letters always point toward the future and in this case they pointed to the **515** times that Moses would later plead with G-d to let him enter the promised land. We further know from *chazal* that had G-d not stopped him at **515**, the next prayer would have succeeded and once Moses stepped into the land of Israel, it would have been all over and the Tree-of-life, world beyond illusion, would have been a reality. But that wasn't G-d's plan.

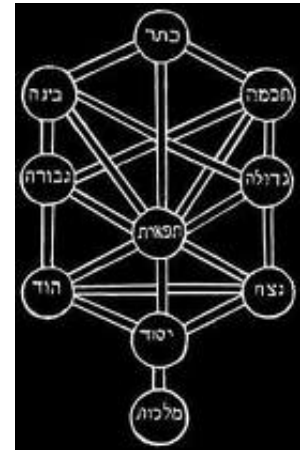
Those last **28** generations were each **120** years long, the length of Moses life, so that he'd be there for us in every generation, culmination in the final **120** years at **5778 (2018)**. To see a larger picture of that plan go to [The Divine Calendar](#).

And if we ask why that wasn't G-d plan, we have only to look at ourselves because 516 is the value of "The people, *ET H'AM*", as G-d refers to them. It was the people fault. They weren't ready, but we'll get into that later. This also coincides with why we stand in judgment every year for **516** hours between *Rosh Hashanna* and *Hoshanna Rabba*.

## Part II

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In the first installment in this series of articles on the Ten



commandments, we established that they were linked with *Keter*, the highest *sefira* (Dimension) of all **10** dimensions of the Tree-of-life, and that beginning with the encoding in its first **3** words, "I am God, your Lord" they further link our generation to the **3rd** opportunity to receive the Tree-of-life reality in the next few years.

As for the 2nd time that cosmic window opened, it was **66.6** jubilee years ago, when G-d chose to recite the **10** Utterances. The first time occurred a total of **115.6** jubilees years ago. To understand that you must be able to think of time as fluid and space as collapsible, and reality as we know it as an illusion. In other words, you must be able to perceive the tree-of-life reality that was offered to our ancestors back in **2448** HC, **49** jubilee years after Creation .

In the **20th** chapter and **54th** Paragraph of Exodus (*Shmot*/Names), **600,000** Israelites and **4** times as many *erev rav* (known as the the people) stood poised at Mt Sinai.

This was after the [Zohar](#) tells us Moses received the **173** Keys to Heaven (the [42-letter Name](#)); after the rectification of the **10** *sefirot* of the Tree-of-life through the **10** plague, as explained by the [Arizal](#); after the tools of the **42**-Letter Name (*Mem-Bet*) and the **72** Names (*Ayin-Bet*) were given to Moses and the Israelites when they cried out to G-d; after they split of the Red (endless) Sea; and after they completed the cleansing process through the appreciation, *tshuva*, and tools embedded in the "[Song of the Sea](#)," the Israelites were ready to receive the **10** Utterances directly from G-d, thus completing their ascension to *Keter*. That was the plan.

### **Keter**

The **10** Utterances are found at chapter **20** in *parsha Yitro* of *Shmot* (Exodus) and the letter *Yud* (**Y**) of numerical value **10** is a direct substitute for the number **10** in the **10** Utterances (Commandments). Moreover, the letter *Yud* (**YVD**) when spelled out has the numerical value **20**, the same as the chapter the **10** Utterances are found in. This is significant because the number **20**, *esrim*, has the numerical value of **620**, that of *Keter*, the crowning, highest *sefira* (dimension). Moreover, *Yitro* (**YTRV**), Moses' father-in-law, not only begins with the letter **Y** *ud*--actually the only one of the **54** Torah portions to begin with *Yud*--but it has the gematria value of **616**, the same as *H'Torah* (the Torah). And when we add the *kolel* of the **4** letters we get **616 +4 = 620**, or *Keter* once again. And that's just the start.

### **Two Moments in Time Linked Together through a Single Window**

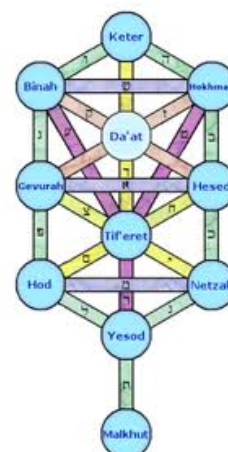
That there are **9** verses spanning paragraphs **54** to **62** of *Shmot* (Exodus) is no coincidence. Readers of this blog know by now the formulas of the sum of positive integers through **107 = 5778**; and **54 x 107 = 5778**, the year the *tzaddikim* prophesied for the arrival of *Moshiach* and the *geula* (final redemption); and also that the surface temperature (radiance) of the Sun, representing the King and *Zeir Anpin*, is **5778 K**, while its core temperature is **156** million K, with **156** being the gematria value of Joseph, representing *Yesod of Zeir Anpin*.

But what hasn't been revealed yet is that the numerical value **54** is found **156** times in the Torah and that the Name *Dan* (*DM*)--the initials that Abraham's [Sefer Yetzirah \(The Book of Formation\)](#) says would lead to *Mashiach*--of numerical value **54**, is found **26** times, corresponding to the value of the Tetragrammaton (*YHVH*). And consequently that **54 + 156 = 210**, as in the **210** years of Exile in Egypt that just ended prior to the **10** Utterances. And as most students of Torah know that the Torah is divided in **54** *parashot* (portions), so this being paragraph **54**, coupled with the value of *Yitro's* name, is most probably a hint that the *whole* Torah is about to be received, not just a few commandments to behave civilly. The number **54** also has the distinction of being half of **108**, the numerical value of the infamous golden calf. The reason that this connection is so significant will be revealed shortly. And since the number **107** is integrally associated with **5778**, and thus the reception of *Moshiach*, that **108** is 1 beyond it, is significant as well. Nevertheless, for the moment it's important to note that the first letter on the **10** Utterances is the **107007th** letter in the Torah, or looked at another way, **107 x 1000 + 7** (representing *Keter* (**1000**) and the **7** *sefirot* of *Zeir Anpin*). And for its part, **62**, as in the **62nd** and final paragraph of the **10** Utterances, it is the key to understanding what is really going on in the section. For starters, there are **62** letter *Yuds*, of numerical value **10**, within these **9** paragraphs. Now, the letter *Yud* (**Y**) is the



first letter of the Tetragrammaton (*YHVH*) and is associated with the level of *Chochma* (wisdom), the **9th** and 2nd highest *sefira* (dimension), and those **62** *Yuds* have a total numerical value of **620**, that of *keter* (crown), the highest *sefira*, the place the Israelites had reached as G-d spoke to them. This also means the *Yuds* represent exactly **1/10th** the letters in the **10** Commandments.

But the icing on this *keter* cake is found in that there are **620** letters in these **9** short paragraphs. Moreover, the sum of the ordinal values of those **620** letters works



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out to  $11 \times 620 + 1$  (*kolel*), making the 10 Commandments also representative of the full 11 *sefirot*, when the balancing or reservoir of knowledge *sefira* (dimension), *Da'at*, is included.



And of the **10** Utterances, **8** really begin with the word *Lo* (*LE*), "don't," which is *EL* (G-d) backwards and these **8** words total **248**, the value of Abraham, of mercy, and of the Earth's reflected radiance back to the sun (**248.5 K**), but also  $248 = 4 \times 62$ . Obviously, this small **620** letter section of the Torah is quite special and unique.

Let's talk about this word *Lo* (*LE*), meaning "don't, because it is so



ubiquitous amongst the **172** ( $13^2+3$ ) words and **13** verses of the **10** Commandments. It's found a total of **13** times, connecting it to the concept of Oneness (*Echad*) and love (*Ahava*), whose Hebrew translations have the value **13**.

There seems to be a pattern developing as the numerical value of *Lo* (*LE*) is **31**, or **13** reversed, its ordinal value is, well, **13**.

Now in verse Exodus 20:6, where it says, "I show love for



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thousands of generations," the words for love and thousands both contain the prefix **Lamed**, making both words actually begin with **LE**: (**LEHBY**, *L'ahavi* and **LELPYM**, *L'alaphim*).

This phrase *Chesed L'alaphim* is actually at the heart of the **13** attributes of G0d and both the Zohar and the Arizal translate it to G-d will show mercy for 2000 years, as we've previously written about.

With these 2 additional *Lo (LE)* and 3 others that are concealed at the beginning of various words in these **13** verses we have a total of **18**, which is universally known as the value of *Chai* (life).

Now, the sages tell us that the final letters point towards the future and in summing up the gematria of the final letters in **18** words that *Lo (LE)* appears within the **10** Commandments we get a total of **2028**, which is significant because we know that **2018 CE** (or **2028 - 10** (*kolel* for **10** Commandments)) is the prophesied year **5778 HC**.

And also because **2028** breaks down to **2000 + 18 + 10**, reminding us of what the [Arizal](#) and the Zohar said about **2000** years amongst the **18** words of the **13** attributes. We can now more fully see the connection between the **13** pure *Lo (LE)* and **18** total *Lo (LE)* with the **18** words of the **13** attributes of G-d, in this the **20th** Chapter of Exodus.

And if we add the two other words in this **620** letter section of the Torah that begin and end with **L** and **E** respectively, (**LShVE**, *lashav*) then the full **20** concealed *Lo (LE)* total **20 x 31** or a perfect **620**.

Everything in the Torah has a purpose, both a revealed purpose and then multiple layers of concealed ones. We can look at the **10** Commandments as moral compasses or we can look at them as gateways into the **10** dimensions of the Tree-of-life. For **66.6** jubilee years (3330 years) most of us have seen them as moral guides, it's time to *really* accept them. **28** generations ago we were invited in and the people replied that G-d was too loud for them. And by the way, in case we missed it, the **28** generations was the



hidden meaning behind the reference to **2000** generations, which is one of the reasons why Rabbi Shimon Bar Yochai (author of the Zohar) and the Arizal recognized it as **2000 years**, but, of course, they knew the [Divine Calendar](#) and knew when the **2000** years would begin and end.

So just to wrap up this part of the series, we should note that when we add 1 for the *kolel* to the **172** words in this section, we get **173** words, which not only hints at the **42**-Letter Name through its small gematria value of **173**, which are incidentally the **173** keys given to Moses, but taking the letters of the section over the words gives us  $620/173 = 3.58$ , and **358**, as we know, is the numerical value of *Moshiach*, the messiah.

This is what we can receive when we *enter* the 10 Commandments, instead of just follow them

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(very important too).

*Lo (LE)* is tied for being the shortest word in the Torah, but through this small doorway a vast universe awaits. The Hebrew word for heart is very similar *Lev (LB)*. Just because one translates into English as "don't", don't let yourself be deceived by the illusion that one doesn't stem from the other and *LE* is at the heart of *Keter* from where the love flows.

And then to complete the picture, the **13** verses in this section further links it to the **13** times that words with a numerical value of **173** appear in the Torah. Every wire in this section is very much alive and burning bright. Let it burn bright in our hearts as well.

### Part III

First there were the **10** plagues which cleansed out the negativity (*klippot*) of the **10 sefirot** of the negative (or inverse) Tree-of-life. Then there were the **10** doubts that cleaned out the the negativity (*klippot*) from the **10 sefirot** (levels/dimensions) that had crossed over into *Malchut*, our world, the lowest of the **10** dimensions of the positive Tree-of- life. Then we were ready, or so we thought, for the **10** Commandments.

We're covering the [10 Commandments over many parts](#) not only



because of their depth and their importance as the high point (*keter*) of the Torah, but because they play a role in our lives and for our generation bigger than any of us could imagine, and we'll reveal exactly what that is--perhaps our biggest revelation to date--by the end of the series. For now, we need to understand them and the mechanics behind them better.

So while the total number of letters, words, and verses in the entire Torah total **390,625**, which is  $625^2$ , or an astonishingly exact  $5^8$ , the number of letters, words, and verses in the actual **10** Utterances (Commandments) is  $620+172+13 = 805$ , the numerical value of "The rainbow," which was G-d first Covenant (*brit*) with Earth.

And while **13**, as in the **13** verses of the 10 Commandments, is the numerical value of *ahava* (love), if we add the **9** paragraphs to **805** we get  $805 + 9 = 814$ , the numerical value of the verse that Hillel stated summarizes the entire Torah in Leviticus 19:18, paraphrased as "love they neighbor as thyself."

That there are **9** paragraphs is probably not coincidental either as the numerical value **625**, that of *H'keter* (The Crown) is found **9** times in the Torah, and *keter* (Crown) of value **620**, as in the **620** letters of the **10** Commandments, is found **10** times that many times, or **90** times.

As we're dealing with the moment the Israelites touched *Keter*, it should be noted here that the number **10** (or any multiple of it) is in a proportion with the year **5778 (2018 CE)** that spells out the **173 Keys** (the 42-Letter Name) which were given to Moses, and that are necessary to achieve the final redemption, according to chazal.

For example, **10,000**, or  $10^4$ , representing *Keter*, when divided by **5778** yields  $10,000/5778 = 1.7307026$ , or a perfectly graphic rendition of the *shem mem-bet* (**173** keys); the



70 nations, etc; 702 (Shabbat); and the YHVH (26). Readers of this blog and of [The Divine Calendar](#) know full well the significance of the number 70 and the role that the time span of 70 years repeatedly played in the Israelite history, so we should point out that the 10 Commandments (Utterances) occur in the 70th Chapter in the Torah.

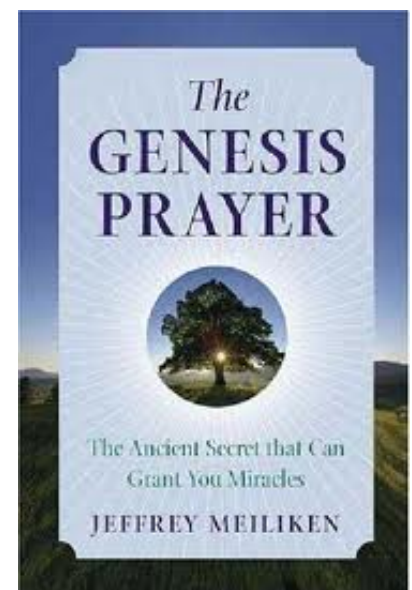
And if what we've recently learned about the role the 10 Commandments are to play in our future, G-d is very serious about keeping the Sabbath (Shabbat), so none of the numbers in the above equation are superfluous.

So, it's pretty obvious to us, as it's always been to the *tzaddikim*, that in the relationship between reaching *Keter*, which means receiving the *Mashiach* and the Tree-of-life consciousness, the understanding the [42-Letter Name \(the ability to access the 173 keys\)](#) and the year 5778 is a most important one. It was important enough to etch onto the cosmos and to build the Torah around, and important enough for G-d to reveal to us today only 7 years shy of 5778.

#### **The 10 Utterances and the Seed of Creation, the First Window**

We always look to the seed level of anything to find its outcome, for as with a seed and the eventual tree that grows from it, its entire genetic blueprint is already there, and so it is spiritually as well with our actions. In this case, we'll look to the first verse in the section, Exodus 20:2, and to the first verse in the Torah to which it connects.

We know from *chazal* and have explained numerous times and in



depth in [The Genesis Prayer](#) how the 42-Letter name is integrally connected with the Torah's first verse as both a remote control for the Torah and as the seed of Creation itself, so we'll skip

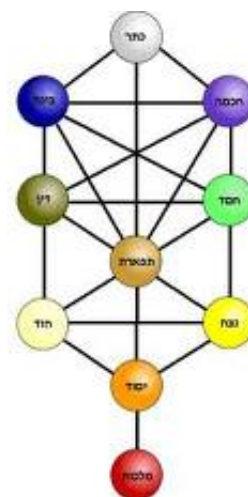


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that here, and instead point out the Torah's first verse's interesting connections to *keter* and to these **620** letters.

OK, so we know that the **7** words in the Torah's first verse are connected to *chochma*/wisdom, of numerical value **73**, because their total value is equal to all the positive integers through **73**, and we know that the letter *Yud* (*Y*) of numerical value **10**, represents the *sefira* of *Chochma* in the *YHVH*, and that there are **62** *Yuds* in the **620** letters of the **10** utterances, but what we didn't know was that the word values of each of the Torah first 2 words (**9** letters) are repeated a total of **62** times in the Torah.

So let's think this through. The Torah's first **2** words' numerical



value are found **2 x 31** (the numerical value of *El*, G-d, and thus is Lo, "don't") which the value if the *Yuds* amongst the **620** letters of the **10** Commandments is **20 x 31**, *El*. From **2** to **20**, a multiple of **10**, as we're climbing up the **10** *Sefirot* of the Tree-of-life to *Keter*.

For a tree to grow, a seed must be planted.

Back to the Torah's first verse. While the actual **4th** and **6th** words (totaling **4+6=10**) in the Torah (*Et* and *V'Et*) are found a total of **3450** times in the Torah, or **345 x 10**, with **345** being the numerical value of both *Moses* (*Moshe*) and *Hashem* (G-d), the total number of times that their word values reoccur is exactly **62<sup>2</sup>**.

There are also **62** times that the 2nd word and or it's value, 203, reoccur.

So the first **2** words together and independently connect to **62** and the **4th** and **6th** together do as well. So if we add up those **62<sup>2</sup>** and **62** and connections, we get **62 x 65** of them, all within the first **7** words of the Torah, and since 65 is the numerical value of *Adonai*, representing *Malchut*, the connections stretch from *Keter* all the way down to *Malchut*.

This compares with the **7363** total word occurrences and word value recurrences for those **1st**, **2nd**, **4th**, and **6** words in the Torah, all of them connected to **62**. And for some reason **7363 - (62 x 65) = 3333**. It seems almost too perfect. Or they may be yet another clue and piece in the puzzle, and have something to do with the **3330** years between the twp tree-of-Life opportunities in **2448** at Sinai and in **5778**.

So maybe the fact that **1+2+4+6 = 13**, as in the **13** verses of the **10** Utterances, isn't a coincidence either.

And as for words **#3**, **5**, and **7** of the Torah's first verse, whose collective numerical value is **777**, their total word and word value recurrences is **3125** or **625 (H'Keter) x 5**.

Is it possible that this is yet another rendition and clue to **5-777**, or **5777 (2017 CE)**?

In order for *Moses* to have led the Israelites to *Keter* at Mt Sinai in the seed had to have been planted **2448 years** earlier. And in order for us to experience it would take another **3330 years** to reach full height (maturity). But before we can climb it, we have understand it and the best

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way to do that is to understand the seed that spawned it.

So what connects the Torah's first 7 words and its 70th Chapter, where we find the 10 Commandments? For one, they are connected by 107,007 letters, and just as the sum of the integers through 73 equals the Torah's first verse, the sum of the integers through 107 equals 5778.

Nothing in the Torah is situated randomly. Everything has a purpose and is part of a plan. Wouldn't you like to know what that was?

Just note for now, that what's happening all over the [Mideast](#) right



now is directly related to what's happening to the 70 supernal ministers over the 70 nations and what's happening to them is directly related to our shift through the 70th chapter of the Torah.

### At the Seed of Keter, the Window Opens

It's not surprising that the high point (*H'keter*) in the Torah would be connected to its first verse, or seed level consciousness, in the same way that if we don't have the purest of intentions when we help someone, our efforts will go awry or even backfire.

So let's look to the seed level within the 10 Utterances, at its first verse at Exodus 20:2.

Amongst the 9 words of the verse, which are analogous to the 9 paragraphs of the 10 Commandments, we find that its first 3 words form a 13-letter phrase (analogous to the 13 verses of the 10 Commandments), "*Anochi Adonai Elohichah (ENCY YHVH ELHYC)*," "I am God, your Lord."

That should have been enough.

While 3-word phrases in the Torah are often associated with the 3 columns of the Tree-of-life schematic, and this time even more so since the word *ELHYC* has the *gematria sofit* value of 546, as in the initials of the 10 *sefirot* (dimensions) of the Tree-of-life.

This is not surprising, as we know from *chazal* that the 10 Utterances represent those 10 *sefirot* (dimensions) of the Tree-of-life, but what *is* news is that the regular *gematria* value of this phrase is 173, as in the 173 keys of Moses, [the 42-Letter Name](#), the understanding of which *chazal* tells us will bring the *geula*. And which is analogous to the 172 words plus 1 for the *kolel* of the 10 Commandments.

**It should have been enough**, all the power of the 10 Commandments, the power to transform and transcend, was all wrapped up in its first 3 words, "*Anochi Adonai Elohichah (ENCY YHVH ELHYC)*," "I am God, your Lord."

And if you recall from the prior articles in this series, the numerical



value **173** is found **13** (*ahava/love*) times in the Torah. Yes, it's because of G-d's love for us that He gave us the **42**-Letter Name, but also this is another piece of evidence that the **42**-Letter Name (*Ana B'koach*) is the love algorithm, a spiritual formula and cosmic technology that connects us to "*unconditional love*," the numerical value of which is not only the value of the **42**-Letter Name's first line, **506**, but also the number of times the 14 triplets in the Name appear in the Torah, **506** times. This is also the complete (ordinal and simple) value of *Mashiach Ben David*, but much more about that can be found in [The Genesis Prayer](#).

Moreover, **506** is also the numerical value of the **32nd** (*VShR*) of the **72** Names, and as we saw with our blogs on the splitting of the Red (Endless) Sea, the **42**-Letter Name and the **72** Names often work in concert when big, so-called, miracles are required. This also further connects the **42**-Letter Name to the **32** Paths of Wisdom and thus the Tree-of-life.

And speaking of *Moshiach* and the *geula*, not only are the first 2 words of the **10** Utterances "I am God" found at letter number **107007** in the Torah, but their numerical value is **107** as well, leading us right back to **5778 (2018 CE)**, the date the *tzaddikim* gave us for the arrival of *Mashiach* and the *geula* (final redemption) since the sum of the integers through **107 = 5778**, and since this being the **54th** paragraph in the Torah, **54 x 107 = 5778** as well..

Why not a perfect 107007?

Because it probably is perfect on some level that we don't fathom as yet. We find this non-perfect reference again in the **(600,000 - 408)** component letters in the Torah, whereby **408 x 6 = 2448**, the year of the **10** Utterances and when *Keter* was achieved for a few, and not for the **600,000** Israelites who were present and *could* have achieved it.

Meanwhile, while **408 x 6 = 2448**, the equation **408/6 = 68**, the numerical value of *Cha'im*, life, as in *Etz Cha'im*, the Tree-of-life, and the number of *alefs* (*E*) in the **620** letters of the **10** Utterances.

Are we reading into this? You decide. The verse that immediately precedes and introduces the **10** Utterances, Exodus 20:1 "God spoke all these words, saying:" has **7** words and **28** letters, just like the Torah's first verse.

-Moreover, the initials of those **7** words add up to **68**, again, the numerical value of *Cha'im*, life, as in *Etz Cha'im*, the tree-of-life.

-And, the total *gematria sofit* value of that verse less a *kolel* of **(28/7 or 4** for the *YHVH*) is **2448**.

-And with a *kolel* of **28** for the **28** letters it equals **2480**, which is the sum of the Names of the **5** Books.

-Also the standard *gematria* for the full verse is 1332 or **2 x 666**.

Anyway you look at it, this introductory verse is connecting the **10** Utterances (Commandments) spoken by G-d at Sinai to Creation itself. That simple 3 word phrase *Anochi Adonai Elohichah*

(*ENCY YHVH ELHYC*)," "I am God, your Lord," was directly plugged in to G-d Himself. Soon, we'll be able to plug in once again...

### Some Got it, Most Didn't; Will We?

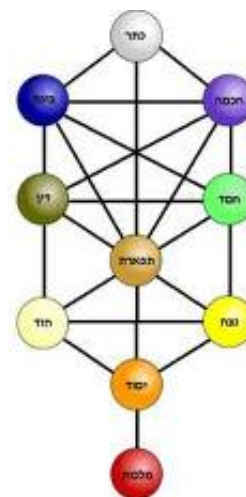
In the previous installments we spoke of the first 3 words (Exodus 20:2), "I am God, your Lord," of the 10 Commandments and how they connect with the Torah's first verse and how they contain the entirety of the 10 Commandments' power and structure. Just to add to what's been discussed already, we note that we can



break down (*ENCY YHVH ELHYC*) into the symmetrical phrase (*EYC YHVH NHL EYC*), which numerically is **(31 + 111 + 31)** and while **31** is the numerical value of *EI* (G-d) and *Lo*, (**LE**), meaning "don't," used so often throughout the **173** words of the 10 Commandments.

Meanwhile **111** is the value of the letter *alef* (**E**), the permuted phrase could translate to "**Where are you? G-d, our guide, Where are You?**"

*Some of the Israelites reached Keter, and the Tree-of-life*



represented by *alef*, which when broken down (*Yud-Vav-Vav-Yud*) has the numerical value of **32** and thus is our physical symbol of the **32** Paths of Wisdom that are the **32** connections (energy centers and channels) of the **10 sefirot** (dimensions) that comprise the Tree-of-life. One of the interesting things about the structure of the letter *alef* (*Yud-Vav-Vav-Yud*) is that the upper *Yud-Vav* component when spelled out equals **42** numerically, as does the lower *Yud-Vav* component when spelled out equal **42**. Thus the letter *Alef*, all on its own represents the complete union of the upper and lower **42**-letter Names, which *chazal* has explained together translate to



*Pad* (84), redemption. It's no wonder that the *Alef* represents the Tree-of-life, which according to R' Chaim Vital of blessed memory in his book, [New Writings](#), is really **42** and connected to the [42 Letter Name](#), because the **32** Paths are added to the **10** *sefirot* (dimensions). This is also why there are **42** letters in the names of the *sefirot*.

*Most* did not, and asked "**Where are you? G-d, our guide, Where are You?**"

They could see the words but not beyond them. We have to do everything we can to see beyond them, past the barriers of our own illusions, our own limitations.

Like the first **3** words of this first verse that significantly have **13** letters that correspond to the **13** verses of the Ten Commandments, the last 2 words of the verse *m'bet avadim*, have **9** letters corresponding to the **9** paragraphs: (**MBYT ABDYM**), "*from the house of slavery.*"

So let's examine those 2 words, which were last used in the Torah



during the killing of the first born, the **10th** plague, whose initials were **MB**. These 2 words (**MBYT ABDYM**) begin with **Mem-Bet** and **Ayin-Bet** respectively, as in the [42-Letter Name](#) and the [72 Names](#), which are the keys to freedom hidden within the doorways to the house of slavery.

**Some found these keys, most didn't.**

Those that didn't weren't really ready, even after everything they had seen. They still weren't ready to let go completely.

When we unlock the **MB** and **AB** in (**MBYT ABDYM**) we're left

והו	ילי	סיט	עלם	מהש	ללה	אכא	כהת
הזי	אלד	לאו	ההע	זול	מבה	הרי	הקם
לאו	כלי	לוו	פהל	זלך	י	מלה	והו
נתה	האא	ירת	שאה	ריו	אום	לכב	וער
יוזו	להוז	כוק	מנד	אני	וועם	רהע	יו
ההה	מיכ	וול	ילה	סאל	ערו	עשל	מיה
והו	דני	הוזש	עמום	ננא	זית	מבה	פוי
זמם	ייל	הרוז	מוצר	ומם	יתה	ענו	מוזי
דמם	מזק	איע	וזבו	ראה	יבמ	היי	מום

with 5 letters that total 1024, as in the numbers of word values in the Torah, precisely 2<sup>10</sup>, or 32 x 32. Moreover, concealed within the word for slavery (*ABDYM*) are the initials of *Mashiach Ben David*, and what's left is the Hebrew word *Yi (AY)*, meaning "debris, ruins." Two clear choices. When faced with a revelation of light, we can choose to embrace it, or to embrace our doubts instead. Most people choose the comfort of their doubts, and the company of their peers. And while the numerical value of *MBYT* is 452, so is the number of times that the value 86, that of *Elohim* appears in the Torah, 452 times. It's noteworthy that found *Elohim* appears in both the Torah's first verse and the 10 Utterances introductory verse (Exodus 20:1), both of which are comprised of 7 words and 28 letters.

Meanwhile, the value of (*MBYT ABDYM*), "From the house of slavery" is 578, a possible allusion to the year prophesied 5778.

The connection to *Elohim* is understandable, considering that this Name (aspect of) G-d, was found 32 of those times in Creation, the first chapter of the Torah, which of course, means that the value 86 is found 32 times the story of creation and 420 times in the rest of the Torah.

Things that make you go hmm!

Moreover, the value 86, that of *Elohim*, is found a total of 62 times through the completion of the 10 generations of Adam in chapter 5, analogous to the 62 letter *Yuds* of numerical value 10 within the 620 letters of the 10 Commandments.

There's not much room for coincidence here. Nor room for error, as the window to the Tree-of-life opens for the 3rd time, the last time being 3330 years ago.

As one would imagine there's so much concealed information and guidance jam-packed into these 620 letters that it becomes tedious to try to maneuver through it all. So we'll stop here and continue in our next posts, where we'll explain what everything in the previous articles were hinting at: what happened at Mt Sinai; what were the two paths in the Torah that followed; and what's hidden in plain sight within the 10 Commandments that describes what the next few years will bring.

The implications for us today are extraordinarily profound, which is why all this tedious background enlightenment into the workings and encodings of the Ten Commandments (Utterances) and to its connection to the whole Torah were necessary. The Torah must be seen as a whole, and the 10 Utterances as a special moment or window in time if we are to welcome the next cosmic opening.

### What is going on?

Our last blog was about the split that happened at "The 10



Utterances," which we showed beyond doubt to connect to Creation, the Torah's first verse, the Torah in its entirety, to the tree-of-life, to the **42-Letter Name**, and to *Moshiach*.

When we last left the Israelites at the **10 Utterances** (Commandments), they were at *keter*, the highest point of ascension possible.

They were immersed in the **620** letters and the **62 Yuds (Y)** of the **10 Utterances** found at the **20th** chapter in Exodus with the number **20**, *esrim*, having a gematria value of **620**, that same as *Keter*, the "crown". And while the letter *yud* (Y) has the value **10**, and can substitute for the **10** in the **10** utterances, when it's spelled out, (Y-V-D), it has the value **20**, *esrim* and thus *Keter* again.

The ascending Israelites were past the aspect of G-d called *Elohim*, which was reflected in the **62 Elohim**s present in the Torah through the **10** generations of Adam. They were in the letter *yud* (Y) of the Tetragrammaton (YHVH) and ready to enter the tip of the *Yud*, which we know from the Arizal is *Keter*, the dimension where the self is reduced to virtually nothing and where we rejoin G-d in the whole, the oneness.

In terms of the Torah organization, the Israelites and the event of the offering of the **10** Commandments were at chapter **20** in *parsha Yitro* of *Shmot*, paragraphs **54-62**. *Yitro* (YTRV), Moses' father-in-law, has the value **616**, the same as *H'Torah* (the Torah), which when added to the *kolel* of its **4** letters gives us **616 + 4 = 620**, *Keter* once again, the crowning, highest *sefira* (dimension).

And **54**, once again and as explained in the previous articles connects us to the year **5778**, when the *tzaddikim* have advised us *Mashiach* and the *geula* (final redemption) will come *again*, **66.6** jubilee years after the giving of the **10** Commandments in **2448 HC**.

### So what do we mean by come *again*?

**And what happened, seeing as they were already at such a high place 66.6 jubilee (3330) years ago?**

The second question almost answers the first, but we'll give the full answer after we straighten out the seemingly incongruous time-line of the **5** portions, *Yitro*, *Mishpatim*, *Terumah*, *Tetzaveh*, and *Ki Thisa*; from Exodus **20 - 34**, encompassing paragraphs **54 to 130**, from the **10** Utterances to the second set of Tablets.

Just to put that into perspective, that span of the **5** portions with **22** letters in their combined names is exactly **22,000** letters, **5788** words, **441** verses, **77** paragraphs and **15** chapters long. And while, yes, the fact that **5788 = 5778 + 10** (Commandments); and that **441** is the gematria of *Emet*, truth, a synonym for Torah, the Tree-of-life and the **42-letter Name**; and that **22,000** letters is exactly the number of letters in the Hebrew alphabet, **22 x 10,000**; and that **77** is the numerical value of *mazal* wedged into the middle of **5778**, are all compelling reasons to assume this section of **15** chapters is very special, there are other reasons as well.

For instance, the total gematria of those **22,000** letters is **1733324** or **299.99 x 5778**, off by a





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advises that his love will go to those deserved for *thousands of generations* (eternity/immortality), but the sins of the fathers will pass on for 3 or 4 generations.

### **Here is where the choice was officially offered.**

The choice given to the Israelites was the same as that given to Adam **2448** years earlier: to choose between the immortality of the Tree-of-life reality, or the cycle of reincarnation, the cause and effect relationship of the tree of knowledge of good and evil. Adam through Eve was persuaded by the snake to choose wrong. The Israelites were persuaded by the *erev rav* (mixed multitude) to choose wrong as well.

This is not surprising as the gematria value of *erev rav* (*ARB RB*) is 474, the same as *Da'at*, knowledge, and that of Snake (*NChSh*) is the same as *Mashiach*, so it's easy to see how they were tricked. This is also why there are legends that say that many of us will be tricked in these days as well.

It didn't take much to persuade them. You know that from your own experiences. A little deceit, a little temptation, rationalization, and bam, we've fallen yet again, daily for most of us. But Adam, Eve, the Israelites, they had the miracles right there in front of them, direct from the source, no misunderstandings. And they fell just as quickly as we do, only they fell from the top of the mountain, and we're still at base camp.

By Exodus **20:15**, the people showed where their hearts and minds were at: After hearing and *seeing* the **10** Utterances, the people trembled, kept their distance, and they said to Moses in Exodus **20:16**, "You speak to us, and we will listen, but let God not speak with us anymore, for we will die if he does."

**In their own words they chose death.** G-d let it be Pharaoh's words that brought about the death of the first born, and the people back then chose their fate with their own words as well. This is why *chazal* warned us to always choose our words wisely and use them sparingly. According to the [Zohar](#), the words in Moses' mouth were like a sword, especially when he recited the [Shem Mem-Bet \(42-Letter Name\)](#). They are like swords in our mouths as well, double-edged ones. It's designed that way as part of the knowledge of Good and Evil, whereby we are our own judges. What comes out of our lips comes right back at us from another direction, as if time and space were warped (just as they are in the spiritual realm. **And this is exactly why the Torah warns us to love our neighbors as ourselves.**

Then after Moses implores them not to be afraid, in Exodus **20:18**, when the Covenant of Abraham, which was given in **2018**, **430** years earlier, was supposed to be fulfilled, the Torah repeats, "The people kept their distance while Moses entered the mist where God was."

### **"The people kept their distance"**

That was it. In Exodus **20:18**, G-d fulfilled his promise with Moses that he made with Abraham in **2018**. This is the last verse of paragraph **64**, the numerical value of *Din* (*DYN*), judgment. Now we wait until **2018 ce**.

### **Synopsis of the next 4 Portions**

From here on out G-d is speaking only to Moses, until in Exodus 24:1 G-d tells Moses go up to G-d and to bring the **70** elders, Aaron--the only names in the Torah associated with the word *Moshiach*--and his sons Nadav and Avihu, who we know from the *Zohar* and the Arizal would reincarnate into Pinchas and then into *Eliyahu Hanavi* (Elijah the Prophet), who we are told by

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*chazal* will usher in the arrival of *H'Mashiach*. Still, they were instructed to bow down and keep their distance.

Then in Exodus **24:3** "Moses told the people "All of God's words and ALL of the laws." And in Exodus **24:4** "Moses wrote down ALL of God's words."

Then after Moses, Aaron, his two sons and the **70** elders made the Covenant of sacrifices they received a vision, at which point in Exodus **24:12** G-d summons Moses up to the Mountain to give him the stone tablets. After six days, G-d called to Moses from the midst of the Cloud on the seventh day. In Exodus **24:17**, we learned Moses was to remain on the Mountain **40** days and **40** nights.

G-d continues giving Moses instructions for **7** chapters up to the



Sabbath instruction in paragraph 123, Exodus 31:12, and then in paragraph 124, Exodus 31:18, G-d gives Moses the 2 Tablets of the Testimony, written by G-d. Meanwhile, in Exodus chapter 32, we learn of the Golden calf (*H'AGL*), whose numerical value is 108 or **2 x 54**. And in 32:19 Moses destroys the **2** Tablets that G-d had given him.

Then in Exodus 33:23, G-d grants Moses a vision of his presence



(*ET EChRY*) of numerical value **620**, that of *Keter*. This occurs just before G-d gives Moses instructions to carve out the second set of tablets--the first ones were G-d's creation--and to climb Mt Sinai in Exodus 34:1 in paragraph **130**, which happens to be the gematria value of Sinai.

In Exodus **34:6**, G-d pronounces the 13 attributes and we are *again* told that his love will go to those deserved for thousands of generations (eternity/immortality), but the sins of the fathers will pass on for 3 or 4 generations. And in Exodus 34:10 G-d advises that He will make a Covenant before all Moses' people. G-d once again dictated the laws to Moses and asked him

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to write them down, and once again Moses stayed with G-d for **40** days and **40** nights, then G-d wrote the words of the Covenant, the **10** Utterances on the two tablets. And Moses brought them to his people, his skin now luminous, his being from another dimension.

### So Why Two?

Two (**2**) is primordially indicative of a split, a dichotomy, divergent and juxtaposed choices. So why **2** Tablets; why **2** sets of Tablets, why going back up **2** times, each time for **40** days and **40** nights; and why were there **2** visions; and why does G-d tell us **2** times that He will be with those deserved for thousands of generations and that those not, will have self-inflicted punishment (rectification) for 3 or 4 generations.

And if Moses wrote down ALL of G-d's words in Exodus 24:4, why did he have to write them down again later, twice (or **2** times).

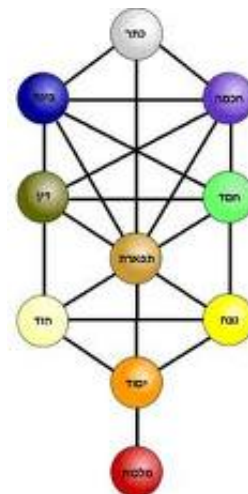
And finally, the Golden calf incident, which ruined everything, happened in paragraph **124**, which is **2 x 62**, the chapter we were at in the **10** Commandments, when we were at *Keter*, **62** verses earlier.

### 2 Parallel Universes

It is because we're witnessing **2** parallel universes that existed simultaneously until the **22**,000-letter section ends at chapter 34, the **84**th in the Torah.

As we know, **84**, is the number that represents redemption (*PD*) and the fusion of the upper and lower **42**-Letter Names.

It's at chapter 34 that we official fall down from *Keter* and fall back



down to earth/*malchut*, and begin anew the process of rectifying the shattered vessels of the second (**2<sup>nd</sup>**) world, the world of *tikun* (karma), a process that necessarily has to take **5778** years, as hinted at by the **5788** verses, which included the *Yud* of simple value **10** for the **10** Utterances.

This *Yud* is the separate universe given to Moses and the few that



kept their doubts in check. This addition **10** is equivalent to **.1730%** of **5778**, as in the **173** keys given to Moses and the small gematria of the **42**-Letter Name.

Moses had just received the vision of G-d's Presence and was now in *keter*, and couldn't be with the people any longer, still it would take another **40** years before they realized he was no longer there. He had ascended, as had everyone else who had been ready.

How many? We don't know, but it may be hinted at in the number of component letters in the Torah, which is **600,000-408** since we know from *chazal* that there are supposed to be **600,000** letters in the Torah and that there were **600,000** Israelites at Mt Sinai and furthermore that each of the Israelites souls have a letter in the Torah. That would seem to leave **408** Souls that have ascended to *keter*, or at least missing.

The first set of Tablets represented the world of *Tohu v'Bohu*, the first set of **10 Sefirot** (dimensions) whose vessels overloaded and shattered because of a lack of interconnectedness. When the Israelites led by the *erev rav* feared, rather than embraced G-d's words, their vessels could no longer hold the light and G-d had to destroy them, which is why Moses had to shatter the **10** Commandments on the 2 Tablets.

And if we ask how could Moses destroy G-d's work, the answer lies in that the spiritual realms to which the Israelites and the Tablets were anchored had already been shattered; otherwise, Moses could have thrown them from the top of the mountain and they never would have broken. But, G-d did make Moses responsible; G-d referred to them as the Tablets that you (Moses) broke. Moses chose to bring the *erev rav* with him and the consequences would last **66.6** jubilee years, many many generations (28 to be exact). The lesson here is that regardless of our closeness to G-d, regardless of G-d's overall plans for us, and regardless of His immediate intentions for us, we are responsible for our actions.

Our last article was about straightening out the 5 portion, 22,000



letter, section of the Torah's time line concerning the giving of the Ten Commandments, the incident of the golden calf, and the two times Moses brought down the 2 Tablets. In this article,

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we'll begin tying it all together.

### Adam, Noach, Moses and the End of Days

As we said the people saw to it that the Tree-of-life conscious never took root. But what did happen, though, was that G-d had to start all over again with these people. In paragraph **125**, Exodus 32:9-10 "G-d then said to Moses, "I have observed the people and they are an unbending (stiff-neck) group. Now do not try to stop me when I unleash my wrath against them to destroy them. I will then make you into a great nation."

**Here is a deep secret:** The words "great nation" *L'Goy Gadol (LGVY GDVL)* permute into *Yud Gilgul (YVD GLGVL)*, "**10 reincarnations**, "one for each of the **10** Commandments.

**Could it be that the Torah is hinting to us that Moses (*H'Moshiach*) will reincarnate 10 times?**

Moses could have chosen to be like Noach, the **10th** generation from Adam and preside over a new beginning, but Moses was the **26th** generation of Adam, connected to the *YHVH* of value **26**.

This connection between Noach and Moses is more than casual. G-d's wrath was revealed to Moses in paragraph **125** of Exodus and to Noach in paragraph **25**, when in Genesis 6:13 "God said to Noach, 'The end of all flesh has come before me. The world is filled with crime. I will therefore destroy them with the earth'." It was only a few verses earlier when in Genesis 6:3 "God said, 'My spirit will not continue to judge man forever, since he is nothing but flesh. His days shall be **120** years'." The word flesh (*BShR*) is found **58** times in the Torah, the same as the numerical value of Noach.

And who lived for **120** years? Moses did. Moreover, the Torah

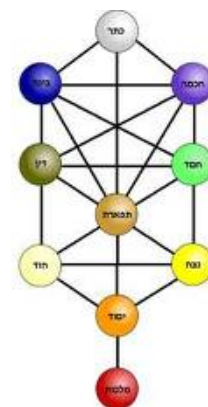


mentions no one else who lived for **120** years to fulfill G-d's statement. And let's not forget that Noach had to endure for **40** days and **40** night immersed in water to cleanse mankind and the earth, and Moses also **40** days and **40** nights immersed in the clouds on Sinai to do the same. The Torah is drawing these parallels for a reason. G-d gave us the



**120** years of Moses (*H'Mashiach*) in flesh. *Bnei Noach* (*BNY NCh*) also has the value of **120**, so it's not surprising that G-d's announcement about his wrath was found in Genesis **6:13**, which hints at the **613** precepts that Moses would bring, and if you add the **7** Noahide precepts, we get **613 + 7 = 620**, *keter*, a relationship many a sage has pointed out in relation to the **620** letters of the **10** Commandments.

This is all evidence as well in that the *yud Gilgul* (**10** reincarnations



or **10** revolvings) also refer to the **10** generations from Adam to Noach. Furthermore, each of the **28** generations from **2448**, when the Ten Commandments were given, to **5778 (2018 ce)**, [the date prophesied for Moshiach](#) lasted **120** years, while the first **26** generations through Moses lasted **93** years each on average. What this means is that the **54** generations from Adam to Moshiach lasted an average of **107** years, and since the sum of the integers from **1 to 107 = 5778**, it all makes perfect sense. Spiritually, it always did.

$$26 + 28 = 54 \text{ generations}$$

$$(26 \times 93) + (28 \times 120) = 54 \times 107 = 5778 \text{ years}$$

Please note that it is **91.0** years.generation for the **26** generations until Moses birth. The average is exactly **93** years, when Moses life is split into **70 years** and his last **50 years** or **58** and **42%** respectively, in line with the Noach (**58**) connection, and the not coincidental significance of the [42-Letter Name](#) (necessary for the geula), the final [70 year period from Israeli Statehood in 5708 to 5778](#), and the **50-year** jubilee period.

But the most significant parallel to draw from this *Moshe(MShH)-Noach (NCh)* connection is the correction of the snake (*nachash, NChSh*) and Adam/Man (*EDM*). When we combine the letters in their 2 names (*MShH-NCh*) they permute to *NChSh*, which is *Nachash*, snake and *mah*

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(MH), which has the same numerical value as Adam (45) and, according to the [Zohar](#), it is also the aspect of the G-d's name (YVD HE VEV HE) that is called M'H of value 45, and which represents both Man (ADM) and the 6 sefirot of Zeir Anpin.

And because *nachash* has the numerical value of 358, this correction will bring us *Mashiach* (358). Moreover, 45 is also the gematria of *Geula* (GEVLH), the final redemption. So while the price paid was high, in the end we'll get the Messiah and the final redemption.

Nevertheless, it also warns us what we have to overcome for Moses (*Mashiach*) to come again and bring the *geula*. The snake always finds a way, different every time, to work his way in and make us lose our focus.

Adam blew the opportunity to stay in the Tree-of-life reality, and 1658 years and 10 generations later, the Flood waters covered the earth, and we began anew. In 2448, we blew the opportunity once again. Thus we were given 66.6 jubilee years and/or 10 incarnations to reincarnate in flesh to find the means to summon the Tree-of-life back into our lives.

The phrase "End of days" found in the [Zohar Trumah 143](#), is in Hebrew "*Ketz H'Yamim (KZ HYMYM)*". It has the *sofit gematria* value of 1665, and if we take away the *kolel* of the 7 letters we get 1658, the year of the Flood, and if we add 1 instead for the *kolel* we get 1666, the year the generation of Shabtai Tzvi thought *Moshiach* was coming. But we also get 666, the numerical value of "the days," and 1000 for "End."

The end is the beginning since *alef* (ELP), the first letter, is also the word *elef*, "one thousand (1000)," a concept that keeps coming up in spirituality and in many of our blogs. It's pure gematria-the observance and measure of similarity of form. Just like the *geula* and Adam having the same gematria.

Have doubts about the Adam-Noach-Moshe connection?

Please note then that Moses passed on after 120 years in 2488, just before the Israelites entered the Promised Land and Noah's Flood occurred in 1658. The relationship between them gives us

**1658/2488 = .666.**

**The flood occurred .666 of the way from Adam to Moshe's death in the flesh.**

Also **2488/5778 = 430**, as in the 430 years from the Covenant with Abraham in 2018 to 2448 when the 10 Commandments were issued, which again comes full circle as **2018 CE = 5778 HC**. And just to top it off, a circle has **360 degrees** and **1658 + 360 = 2018**.

...Continued from [The Ten Commandments](#)

Our last article in the series was about relationship between the time of flood, Noah, Moses, the time of the 10 Commandments, and the time of the final redemption.



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## The People

The people, "*ET H'AM*", that G-d refers to has the numerical value of 516, which we know from

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*chazal* is the number of times Moses needed to pray if he wished to enter the Land of Israel and bring the final redemption, but G-d had instructed Moses to stop at 515. And as we've previous written, according to the *Arizal* these coincide with the **516** hours between *Rosh Hashanna* and *Hoshanna Rabba*.

Then **4** verses later, after Moses pleaded on their behalf, the **4** Hebrew word phrase, "God refrained from doing that evil," has a gematria of **516** as well when the *kolel* of **4** is subtracted. The connection between them is that G-d put off that decree to destroy the people in the same way that he put off the final redemption *h'geula* for **66.6** jubilees years.

It's simple:

**The numerical value of *h'geula* is 50 and  $66.6 \times 50 = 3330$**

**And**

**$2448 + 3330 = 5778$ .**

But as all judgments, they can be meted out with harshness or mercy. In this case, it was mercy. With the generation of Noach, it was harshness for as *chazal* explain, Noach didn't pray for the people as Moses had. The lesson here is that mercy comes when we pray for others.

Back in paragraph 123, Exodus 31:12-17, when G-d is telling Moses to tell the Israelites to keep the Sabbath, making it a day of rest and a sign to you for all generations, "as an eternal covenant," He referred back to Creation again, and repeated that He made Heaven and Earth in **6** days and on the seventh (Shabbat) "He ceased work and withdrew to the spiritual."

There are **6666** letter *Bets(B)* in the Torah up to that point, reminiscent of the value **66666**.  $308 \times 26$ , which as previously stated was the total gematria of the **22,000** letters in this full 5 portion section.

One way to interpret this is that at the **6's** He stopped working on



us, and withdrew to spiritual, for in the very next paragraph, the Israelites at the urging and persuasion of the *erev rav* decide they couldn't wait another **6** hours, and in **6** verses they made the golden calf instead. It appears they stopped working on themselves first. So is it surprising that the numerical value of the biblical "golden calf" is **108**, which is **18 x 6**, or **chai x 6**, meaning giving "life" to the **6**. It's also **(6+6+6) x 6**.

And **108** as **1** more than **107**, which we know indicates the year **5778 (2018 CE)**, makes the statement that the *erev rav* (the people) need to wait **1** period beyond **5778**, they need to atone



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for the **6** hours and **6** verses; they'll need to wait until the **6th** millennium, the year **6000, 222** years more. But beware, knowing that, they will probably do everything they can to prevent everyone else from achieving the Tree-of-life reality in **5778**, just as they did **66.6** jubilee years earlier.

The word "spiritual (*vyinafash, VYNGSh*)" has the same gematria, **446**, as *mot*, death. This double meaning is similar to *Moshiach* and Snake, in that when we're not working (on ourselves) it can be like and thus can lead to death, or if we chose otherwise, it can lead to connectivity to the spiritual realm, where our physical down-time is a spiritual time (not a dead rest time), a time to work on ourselves spiritually and thus recharge our physical world for the coming 7 day cycle.

This dichotomy on a grander scale is indicating that the **66.6** jubilee (Biblical **50** year period) will lead either to death (a permanent end) or to the spiritual realm (the tree-of-life reality) in the 7th period, and this time frame is hinted at by the **5761** letter *Nuns(N)*, each of numerical value **50**, through this same location in the Torah, as in the year **2001 CE**, when it appears the period of *Oy* and *Ashrei* began (at least physically) with 9/11. Spiritually it began in **5760** as Rav Abraham Azulai suggested it would, **18 (6+6+6)** years before **5778**.

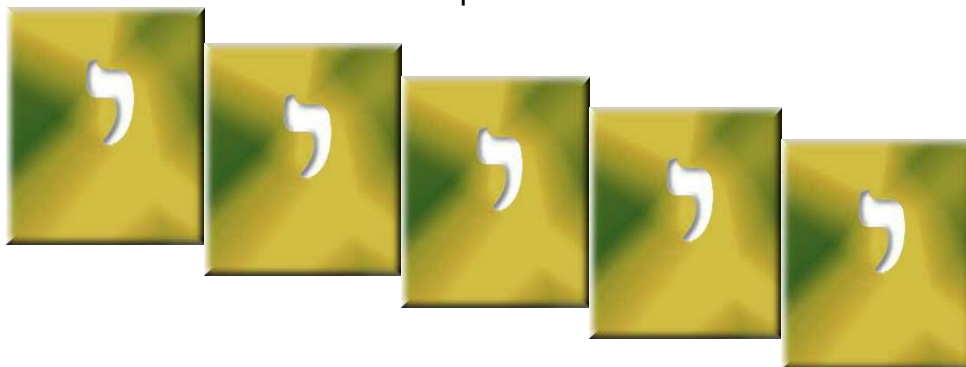
As we will explain very soon in the upcoming articles in Ten Commandment series the year **2001 CE** was indeed marked by the Ten Commandments themselves as the beginning, and the **18-year** period was laid out for us.

If we consider *chazal's* analysis that after **6** millenniums, the *geula* will happen in the 7th, then we have to look at the millenniums as *elefs* (thousands) each of which has the numerical word value of **111**, and thus the **6** of them total **666**. Thus **66.6** equals **6** millenniums.

And just to hammer home the point, up until chapter **32** and the **6** verses of the golden calf there are **5777** letter *nun's* of value **50**, and thus symbolically and spiritually related to the **50-year** jubilee period.

As the *Zohar* explains, the thousands are found in *YHVH*, and jubilee is *Binah*. And the aspect of the *YHVH* that corresponds to *Binah* is *Sag (YVD HY VEV HY)*. The **3 Yuds (YYY)** at this level each have a value of 10 and when multiplied together form **10 x 10 x10 =1000**.

And since there are **600,000** component letters in the Torah, the **5** component and composite *yuds* in *YHVH* similarly form **10 x 10 x 10 x 10 x 10 = 100,000**. To understand this you must see the two letters *Hey (H)* as their component *dalet-yud's 2 x (DY)* and combine them with the letters *vav (VV)* to form *yud (YVD)* and *yud (YVD)*. You then add the *Yud (Y)* of *YHVH* and the two component *yuds (Y)* from the *Heys*, and you get the **5** total *yuds* in the *YHVH* at the level of *Malchut (Ban)*, which is the level that the **600,000** souls fell back to when it was decreed they needed to restart the correction process.



Okay, so maybe it was **408** souls that ascended to *Keter*, or **4 x 102**, the numerical value of *emunah* (faith). And maybe that makes sense since **408 = 407 + 1** (Moses) and the square root of **407 = 20.17424**, considering that **424** is the value of *Mashiach Ben David* and **2017 CE** is the

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year **5777**.

But considering **620** is the value of *Keter* and there were **620** letters in the **10** Commandments, why not **620** souls?

Why not? We do know though that **620-408 = 202**, as in verse **20:2** where the **10** Commandments and the **22,000**-letters began. Perhaps this had something to do with it. Who knows?

And since everything to do with the special set of **22,000** letters, the embedded gift within the Bible, has to do with **10** and the power of **10**, perhaps it has something to do with **408 x 6** being equal to **2448** and also that **the square root of ((600,000 - 408) x 10 )** also equals **2448** .

Let's not forget that it was the year **2448** when the 2<sup>nd</sup> Tree-of-life opportunity, the **10** Commandments, occurred, and that that is **66.6** jubilee years before **5778**.

Could it be for that reason that the Hebrew letters break down into **50** component letters, representing the Jubilee period, and that because of this they form the **600,000 - 408** equations. After all, G-d was pretty emphatic that we count the Jubilee years.

There was going to be 10 parts to this series, but due to the unfolding crisis in Japan, we felt it best to skip to the most critical and most significant revelations about and from the **10** Commandments, those critical to our understanding of what is happening in our world today. Our last article in the series was the encoded timing for the *Moshiach* (messiah) and of the final redemption, and of those few souls that managed to cross over 3330 years ago during the last opening of the Tree-of-life reality at Mt Sinai.

### **The Alter**

The word *Mizbayach* (*MtzBCh*), the Alter, whose construction is



described in detail in the 3rd (middle) of the 5 special portions has the numerical value of **62**, as in *Keter*, the highest *sefira* (dimension) of numerical value **620**, just as so many other connections to the **10** Commandments( Utterances), including the **620** letters and the **62** letter *Yuds* of the **10** Commandments that were engraved on the **2** Tablets housed in the Tabernacle (*MishKan*). And this all fits since there are **100** (an appellation of *Keter*) occurrences of the word *H'Mizbeach* in the Torah, **22** of them through chapter 34 and the carving of the second set of tablets, which terminates the special **5** portion set of **22,000** letters.



And contained within the Hebrew word for "The Alter" (*HMzBCh*)

are

the initials of the **42-Letter Name** (*Mem-Bet*) so integral to the structure of the Torah, the universe, and so necessary for the *geula*, final redemption.

Within "The Alter" (*HMzBCh*) the (*Mem-Bet*) is accompanied by the letters *Hey*, *Zayin*, and *Chet* whose collective numerical value is **20**, "*esrim*" in Hebrew, of numerical value **620**. Individually, the 3 letters sequentially have the values, **5-7-8**, as in [the year given to us by Rav Ashlag](#) and the *tzaddikim*, **5778 (2018 ce)** for the *geula*, advent of the Tree-of-life reality.

If you examine the number **620**, you'll see that it is the product of **31** and **20**, or  $31 \times 20 = 620$ . As discussed early on in this series 31 is the numerical value of El (G-d) and also *LO* (don't), as in the Commandments not to do things, and while **20** is the numerical value of the letter *Yud* (*YVD*) and the word for **20** has the value **620** itself, the **10** Commandments are all in chapter **20** of Exodus, a very important point as you'll soon see.

Nevertheless, back to the word *Mizbeach* (*MZBCh*), which without the prefix "the" has the numerical value **57**, meaning the remaining letters would then be *Z-CH* or **78**, thus encoded within the Hebrew word for the Alter, where all the sacrifices are performed, is the simple message "**42** and **5778**."

Soon we'll begin a new series on the construction of the Future Holy Temple as detailed by [R' Chaim Luzzatto](#) of blessed memory. For the moment, we'd like to point out that the Alter in the Future Holy Temple measures **32 x 32** cubits and is in the exact center (heart, *lev* of numerical value **32**) of a series of concentric (nested) symmetrical courtyards, the most inner of which measures **100 x 100** cubits. We bring this up only for the reference to the **100** times "the alter" is mentioned in the Torah.

### To Be or Not To Be

The Hebrew word *Eem* (*EM*) of numerical value **41**, as in the **41** letters of the spelled out name of G-d, *Ehyeh* (*EHYH*), can translate to mother, Matriarch, matrix, or "if" or "whether," as it's used repeatedly in the laws (precepts) of G-d given in the 4 chapters subsequent to the **10** Commandments, which together comprise the special 5 chapters of **22,000** letters.

What makes it so germane to our discussion of the 10 Commandments is that the word *EM* is found **62** times in Genesis, just like the Name *Elohim*, which begins and ends with *EM*.

And, not only is the word *EM* found **77** times through the **10** Commandments, as in **5778**; and **86** (the value of *Elohim*) times through chapter **21** (the value of *Ehyeh*); but it's found another **21** times throughout the 5 portions for a total **107** times through chapter **34**, the chapter in which the 2nd set of tablets was received. And **107** is indicative of the sum of all the positive integers through **107**, whose collective energy and sum equates to **5778**.

Now, the final point to be made today out of all this is that the year **6000**, is when most people expect the arrival of *Moshiach*. But the *tzaddikim* of blessed memory have arrived at **5778** as

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the approximate date, and we've shown a preponderance of evidence physical, spiritual, comic, and primordial that the prescribed year does indeed appear to be **5778 (2018 ce)**. So why the discrepancy?

The differential of **6000 - 5778 = 222** years represents the **2** divergent paths forged in the **22,000** letters by the doubts of the Israelites.

Thus when we divide **222** by **358** (*Mashiach*) and we get **222/358 = .620**, *keter*, and are sent back to the 10 Commandments.

As we get closer to **5778 (2018 ce)** it's important to realize that when we question it should not be of our faith, but only of our understanding. The reason to question, should be to dig deeper, not to create separation, as our ancestors did the last time *they* stood at *keter*.



If you follow the path of the **222** you'll see that **222 x 26**

**(YHVH) = 5772**, the year **2012 CE**, and if you believe in the Mayan calendar prophecies of 12/21/12, you'll find yourself deep in the trail of doubts, for when those **6** final years before **5778** mimic the Israelites failure to wait **6** hours for Moses' return with G-d's Tablets, and the Tree-of-life eternal reality.

We stood there before; we know the routine. This time, let's get it right.

Of course, just to make sure we had everything we need to get it right this time, the Torah provided us with a road map, and shoved it under our noses every year for the past 3330 years. And no, it's not the 10 plagues; It's the 10 Commandments. They are being played out as right now.



It began in **2001**, corresponding to **Exodus 20:01** that initiates

the Torah's **70th** Chapter, the *Keter* sequence of the 10 Commandments. It began with a jolt, a new reality realized on 9/11.

On **June 8th, 2002** the prophesied **1370** reign of Ishmael (Islam, 10 years for each of the **137** years of his life) over the Israelites ended. This coincided with the beginning of the **620** letters of the 10 Commandments in **Exodus 20:02** "I am God your Lord, who brought you out of Egypt, from the place of slavery." Like Pharaoh before them, they were not giving up without a fight, which brought us the attack in **Mombasa** on **Nov 28th, 2002**.

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**Exodus 20:03** "Do not have any gods before me" An earthquake on **Dec 26th, 2003** killed 40,000+ people in **BaM**, Iran, one of the many events [Mem-Bet events](#) over this **18** year period.



**Exodus 20:04** "Do not represent [such gods] by any carved

statue or picture of anything in the heaven above, on the earth below, or **in the water** below the land." Exactly, one year after the earthquake in **BaM**, on **Dec 26th, 2004** 230,000 people died from the tsunami (*mabul*) resulting from the 9.3 Earthquake off the coast of **Meulaboh**, Indonesia.

In **2008** we were stuck financially, leading to the world markets losing **42%** of their value and wide scale loss of jobs (livelihood), while in **Exodus 20:08** we were told, "Remember the Sabbath and keep it holy." And lets not forget it was Erev Rosh Hashannah that September when the NY stock market closed down **5%** or **778** pts. While **Exodus 20:08** was the **4th** Commandment, **2008** also brought us the attack on/in **Mumbai** on Nov **26th**, **Bernie M** adoff, and of course, our **44th** President, President **Barack Obama**.

In continuation, Exodus 20:09 and 20:10 insisted no one do anything that constitutes work on the Sabbath, which brings us to today, 2011.





As for this year **2011**, Exodus **20:11** tells us that in the six(**6**) days, God made **the heaven, the earth, the sea, and all that is in them**, but he rested on Saturday. God blessed the Sabbath and made it holy. So this year, what we'll see is events from space, the earth, the sea and all that is in them. It's no wonder the birds fell from the sky and the fish died on 1/1/2011. Each one of these fish kill images represents millions of fish and they all occurred in different parts of the world this year, from Louisiana to Scotland to Thailand to Redondo beach California, and we could have posted similar images from several more diverse locations. Whatever it is, it's global.

We wrote this section back in January when we began our series on the 10 Commandments;



unfortunately, the events have continued with

millions and millions of fish washing up ashore last week in California and then the devastating 9.0 earthquake and ensuing tsunami that hit Japan and thus created the terrifying chain of nuclear



events that are happening to the **6** reactors there.

In **Exodus 20:12** it's honor your father and mother, then murder, adultery, stealing and false witness in **20:13**.

In **20:14**, don't be envious of your neighbor

Then in **20:15** "All the people saw the sounds, the flames, the blast of the ram's horn, and the smoking mountain."

Hold on to your hats, folks.

In **Exodus 20:16** "If God speaks with us anymore, we will die."

Then in **Exodus 20:17** Moses says, "God only came to you to raise you up."

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And in **Exodus 20:18**. It ended. "The people kept their distance while Moses entered the mist where the divine was revealed.

This is the road map for the next 7 years. The ministers of the **70**



nations are falling rapidly, especially in the Mid-East, as prophesied in the **Zohar**, including Mubarak of Egypt, who fittingly was forced from his throne on the death anniversary of Moshe Rabbeinu (Moses).

Chapter **20** of Exodus is the **70th** chapter of the Torah. The pinnacle of the Chapter ends at **Exodus 20:18**: "The people kept their distance while Moses entered the mist where the divine was revealed." This time it coincides with the **70th** anniversary of Israel becoming a nation in **5778 (2018 ce)**.



It's obvious in all this that there was always two choices, two paths.

It's all about G-d giving us 10 simple rules (commandments) in order to reach the Tree-of-life, and we couldn't follow them.



Purim is almost upon us, when we take off

our masks--by concealing our identity and getting inebriated we're actually giving ourselves permission to reveal who we truly are--and reveal the truth.

It's time to take off the masks from the Bible, and see the simple Torah truth. Either we follow G-d's 10 simple rules, spiritually and physically, or we follow the prescribed consequences. 2 paths, 2 futures, 1 time table.

G-d willing, B'H, we will choose correctly.

**PS. Notice that 2011 has continued with record tornado activity, flooding, heat spells, droughts, and now the economy once again**