
The 10 Plagues and the Final Redemption

Author : Meiliken

Date : 03-02-2009

...continued from the 10 plagues: In the last two blogs in this mini-series on the **10** plagues, we discussed how the **10** plagues were more for the benefit of waking up the Israelites to the tree-of-life reality than shaking up the Egyptians, and how that were even more for our benefit as we deal with the same spiritual afflictions our brethren faced **66.6** jubilee years ago, when they too stood before the **50th** gate of darkness. In this installment we'll explore what and how those signs back in **2448** have to do with us today as we fast approach **5778**.

There are normally **41** letters in the **10** plagues with **41** being the number of letters in the full Name *Ehyeh* spelled out, the powerful Name for "I am that I am." Nevertheless, in the Torah the word for beasts (or flies) is never spelled with the "vav" as it is in traditional Hebrew, which leaves us with just **40** letters.

The 10 Plagues and the Final Redemption

If we include the *vav* as is customary in most *hagadahs*, the sum of the **10** plagues using gematria *sofit* is **5546**. And **546** is not only the sum of the initials of the **10** *sefirot*, but is the result of **21 x 26**. We know that the Tetragrammaton, the ineffable Name of G-d, (*YHVH*), has the numerical value of **26** and that *Ehyeh* (*EHYH*) has the value **21**, so we can easily understand that this is no coincidence, especially since we know from *chazal* that the **10** plagues were all about rectifying the **10** *sefirot* and preparing the Israelites to receive the **10** *sefirot* (tree-of-life) reality.

But to further understand this we must visualize each of the **21** aspects (or energy centers) within the Name *Ehyeh* (*EHYH*) imbued with the power of the Tetragrammaton (*YHVH*). And when we do this we're no longer passively meditating, but actively activating the tree-of-life, which is why there are **21** *YHVH*'s in each of the 2 parts of the *tefillin* (head and hand) and one of the reasons there is a large letter *Shin* (*Sh*) on it, whose ordinal value is **21**.

It's important for all of us to understand the tools we're using to the fullest, and it's no different from using your computer to send email, or to do so much more. So for those of you who use the *tefillin*, it's very important to understand that not only are you connecting to the **10** *sefirot* with both your head and your hand *tefillin*, but each one is collected to a fully [potent *Ehyeh* (*EHYH*) and together, the two *Ehyehs* and you head (*RESh*) form and connect to *EHYH EShR EHYH* "I am that I am." And moreover, that the **42** *YHVH*'s all together connect you to the power of the **42**-Letter Name (*Shem Mem-Bet*, also known as the *Ana B'koach*), associated with not only manifesting miracles in our world, but with helping to bring about the *geula* (final redemption), but for more on that please read *The Genesis Prayer*.

It also further connects you to the physical seed of *Mashiach Ben David* and the power of manifestation through the **42** times the the name *Yehuda* (*YHVDH*) appears in the Torah, which each one containing the *YHVH*. *Yehuda* (Judah) was a man of action and strength and this attribute is built into all association with him, and thus the proper use of the **42**-letter Name and the *tefillin*.

These are powerful tools we've been given, the Torah, the Names, the *Tefillin* and they are not

to be taken or sued lightly. In the proper consciousness they have the power to open us up to the tree-of-life reality and when we pray/mediate for others, for the greater community to receive this consciousness and our compassion and we follow that up with our actions, we can make the tree-of-life a reality for not only ourselves, but the world. And just like the Names of G-d within the Torah and within our prayers and *tefillin* are intertwined and linked one to another, so must our prayers and actions; only by praying for and helping one another can we assemble the full **10 sefirot** (dimensions) of the tree-of-life reality, the true reality beyond our illusory world of selfish desires and desperate needs.

And it's absolutely no coincidence that at the end of the **10** plagues, just before beginning the first leg in their **42** journeys to reach the Promised Land, we were given **2** of the **4** portions that are housed in the *tefillin* in *Shmot* (Names/Exodus) 13:1-16, culminating with *Shmot* 13:16 "These shall be a sign on your arm and an insignia in the center of your head. [all this] is because G-d brought us out of Egypt with a show of strength."

And for those that don't use *tefillin* and for morning prayers and for those of us that do as well when we're going about our daily lives, we can and should still keep the signs of G-d and signs of redemption on our heads and arms, in our thoughts and our actions at all times. This will activate the tree-of-life, and then we can really know what it is to live.

Getting back to the **10** plagues, we see that their full *sofit* value is off from **5778** by **232**, since **5546 + 232 = 5778**, the year preordained for the arrival of the *Moshiach* as explained by the *tzaddikim*. And as explained in numerous other blogs **232** is the sum of the **4** aspects of the Tetragrammaton (YHVH: *Av, Sag, Mah, Ban*). And if you recall, **232** also defined the divine relationship between the Earth and the Sun, whose surface temperatures (or radiances) were **248.573 K** and **5778 K** respectively and **5778/248.573 = 23.2447**.

As we've noted extensively in *The Divine Calendar*, the dates of the Exodus in **2448 HC**, the Final Redemption in **5778 HC** and the fulcrum point of the Gregorian Calendar in **3760 HC** are all integrally connected and aligned, so it's no surprise that the sum of the **10** plagues in standard gematria equals 3290, and when we add the ordinal value of the **40** letters in the **10** plagues, (468), we get **3290 + 468 + 2** (the *kolel* for the 2 elements of the equation) = **3760**, or **26.26** jubilee years after the Exodus, with **26** being the numerical value of the Tetragrammaton (YHVH) yet again.

Once again, we see the Torah giving us the tools, spelling out how we need to use them and showing us the timing of G-d's Divine Calendar. We can choose to ignore them as most of us have done for **66.6** jubilee years, or connect to them, put them in our hands and our heads and our hearts and bring about *Moshiach* and the *geula*, and end our final exile, once and for all.

...to be continued in 10 Plagues, Final Installment, where we explore further how the Names are woven into the final plague and how we can use that for our own redemption.