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## The 10 plagues, Final Installment

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### ...continued from the 10 Plagues and the Final Redemption

We've seen how the **10** plagues were more for the benefit of waking up the Israelites to the tree-of-life reality than shaking up the Egyptians, and how that were even more for our benefit as we deal with the same spiritual afflictions our brethren faced **66.6** jubilee years ago, when they too stood before the **50th** gate of darkness. We've also seen how the dates of the Divine calendar were programmed into the **40** letters of the plagues so that the dates **3760 (0 CE)**, **26.26** jubilee years after the Exodus, and **5778 (2018 CE)**, **40** jubilee years later were highlighted, and connected to *Moshiach* (the Messiah), the *geula* (final redemption) and the the **42**-letter Name of G-d (*Ana B'koach*).

Now, we'll examine specifically how the final and 10th plague, the death of the first born, relates to us and our generation.

Interestingly enough, the two initials of the last plague, the killing of the first born, make up the last of the **11** initials and are **Mem** and **Bet** as in the **Mem-Bet**, or **42**-Letter Name of G-d, and if we were to add the value of the missing *vav* (**6**) or the omitted **41st** letter mentioned in the previous blog the **352** times that the initials *Mem-Bet* appears sequentially in the Torah, we'd get **358**, the numerical value of *Mashiach*, the Messiah.

Furthermore, we've seen the sum of the gematria *sofit* values of the **10** plagues is **5546**, which is **232** (the value of the 4 aspects of the Tetragrammaton) less than **5778**, the year prophesied by the *tzaddikim* for the arrival of *Moshiach*, but if we sum up the *square roots* of each of the **10** plagues, again utilizing gematria *sofit* and this time add the *square root* of **232** we get **314**.... the numerical value of *Shadai*, *Mettatron*, *Pi*, etc), just like the first **11** letters of parsha *Bo* (*VYEMR YHVH EL*) where we find the last 3 plagues.

*Shadai* (*ShDY*) is the Name of G-d, placed on every Jewish door post as protection against negativity and for those that understand, as a gateway to the world above, so it's very fitting that **314**, *Shadai*, would be at the entrance to the Tree-of-life reality, just as the place the Israelites crossed the Sea of Reeds was **PI**-Haraoth.

It was Rabbi Chaim Vital of blessed memory who taught that all Torah light is spread through squaring so we know that this is no coincidence and, as detailed in *The Genesis Prayer*, we've already established the overwhelming evidence and significant connections integrally linking **314** (*PI* to several decimal places) and the Torah, the **42**-Letter Name, and **358** (*Mashiach*); and then again to the year **5778** in *There's Nothing Random in the Universe*.

In one of *chazal's* prophecies it says. "Like the days you left Egypt, I will show you wonders". This is a reference to the final redemption.

According to the *tzaddikim*, Moses' staff was engraved with both the *Shem Mem-Bet* (**42**-Letter Name) and the **72** Names of G-d, which are derived from the three consecutive **72** letter verses that narrate the crossing of the Red Sea (Sea of Reeds). And it took the power of the **42**-Letter Name coupled with the **72** Names to help the Israelites break through the final barrier of illusions, which is why the special **3**-columned structure of the Song of Moses, praising G-d for

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the deliverance from exile, is in paragraph **42** of *Shmot* (The Book of Names, Exodus). Moreover, while all **11** initials of the **10** plagues sum up to **541**, the numerical value of Israel, the **3** initials of the first and last plague together, are *Dalet-Mem-Bet*, which spells out the 65th of the **72** Names of G-d, *Dalet-Mem-Bet*. Meanwhile, the numerical value of the initials *Dalet-Mem-Bet* is **46**, that of *meah*, Hebrew for **100** and "**100** Gates" or *Meah Sharim* (*MEH ShYRIM*) is **46 + 420 = 666**.

But this connection to **100** is deeper than at first appears because the sum of the ordinal value of the **11** initials (D,Z,C,A,D,SH,B,E,Ch,B,M) of the **10** plagues is **100**. And to a kabbalist, **100** is always *keter* (the highest *sefira*) and we further know from the Arizal that the **10** plagues are analogous to the **10** *sefirot* stretching from *dam* (blood) representing *malchut* to the death of the first born, representing *keter*.

Now, the meaning of **100** gates, used in Genesis 26:12, is twofold: first they represent the fully blossomed tree-of-life with the **10** sub-*sefirot* (dimensions) for each of the **10** *sefirot*, but it can also represent both the **50** positive gates of *Binah* (Understanding) and the corresponding polar opposite **50** gates of negativity. **66.6** jubilee years (**50** year intervals) ago in **2448 HC**, the Israelites were able to shed their disbeliefs and illusions and swinging from one extreme to the other they were able to transverse all **100** gates in a single moment that split the Red Sea. That seminal moment is available to each of us today, their counterparts in this divine plan. And like the Israelites back then, we too will have to come together, pool our strengths, and utilize the Names, which is why now after **3330** (**66.6** jubilee) years the understanding of the Names are being made available to everyone, not just the selected few who have safe kept and guarded them for us all these generations. It was Rabbi Abraham Abulafia who advised that no secret gets revealed without Heavenly permission and according to *chazal*, "when the student is ready the teacher will come," not the other way around. Though we think we are the ones seeking it out, it's really the knowledge that finds us.

### The 11 Initial Letters

There are **11** unique letters in the first verse of the Torah, corresponding to the **11** spices of the Holy Temple and there are **11** first letters of the **10** plagues. The *tzaddikim* from Abraham to Abulafia to the Arizal have taught us to permute and roll the letters, and when we do so with these **11** initials we get both the *Shem Mem-Bet* (the **42**-letter Name) and the *Ayin-Bet Shemot* (the **72** Names). Once the letter *Tzaddi* is broken into its component *nun* and *yud*, these **11** letters (D,Z,C,A,D,SH,B,E,Ch,B,M) can be permuted to form:

*Keter* (**C**)

*Echad* (**E,Ch,D**)

*Mem-bet* (**M,B**)

*Ayin-Bet* (**A,B**)

*Shaddai* (**Sh, D, Y**)

*Nun* (**N**)

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It's said by the sages that in the time of *Mashiach*, the Messiah, the *Tzaddi* will split into *Nun* and *Yud*, then the *Yud* will change direction to face forward) and then reconnect. The significance of this permutation is that they spell out *Echad*, One, as in "G-d is One;" *Mem-Bet*, as in the **42**-Letter Name of G-d, and the **42** places the Jews journeyed through on their way to Israel, and then *Ayin-Bet*, as in the **72** Names of G-d, both of which were used to split the Sea of Reeds according to the sages; *Shaddai*, the Name of G-d that appears on all *mezuzot* and that starts of the mathematical constant Pi: and the letter *Nun*, whose numerical value is **50** as in the **50<sup>th</sup>** Gate, which the Israelites were at before crossing the Sea of Reeds. The letter *nun* (**50**) also represents the **50** times the Exodus is mentioned in the Torah; as in the **50** days from the Exodus to the reception of the Torah at Mt. Sinai, as in the **50** component letters used to construct the 27 letters of the Hebrew alphabet; and as in the length of the biblical jubilee year (**50** calendar years) used to reckon the arrival of *H'Mashiach*. In many senses the **10** plagues were a cleansing of the Jewish and world soul, the *nefesh* housed in the blood, in preparation for the reception of the Torah **50** days later. *Nefesh* has the numerical value of **430**, and the exodus in **2448 HC** marked the end of the Israelites **430** years of exile. An alternative way to permute the 11 letters also forms *koach*, strength, as in *Ana B'Koach*, and *Eden*, foundation, as in *Gan Eden*, the Garden of Eden, where the tree-of-life (**10 sefirot**) metaphorically grows. *Koach* has the numerical value of **28**, a number very central to the entire Torah and Divine calendar and also the number of letters in the Torah's first verse, where the **42**-Letter Name is derived from.

*Koach (CCh)*

*Mem-bet (M,B)*

*Ayin-Bet (A,B)*

*Shaddai (Sh, D, Y)*

*Eden (E,D,N)*

The Hebrew year **5778**, the year given as the year of the Final Redemption, is **2018** in the Western calendar and **50** years earlier, one jubilee year, was the year **1968**, the year of Revolution. It's no coincidence the Beatles' song *Revolution* came out that year. **1968** was the year the Vietcong launched the Tet Offensive and the world witnessed the My Lai Massacre; the year the Warsaw Pact invaded Czechoslovakia to crush the Prague Rebellion; the year of Black Power demonstrations in Howard University, the Mexico City Olympics, etc; the year of student protests in Poland and Germany and Tlatelolco Massacre of the students in Mexico; the year the French Government was brought to the brink of revolution under siege by the student protests; the year of the Cantonsville Nine war protest and student war protests in universities all over the US; The year the war protestors clashed with the Chicago police outside the Democratic National Convention; the year Martin Luther King was assassinated and the riots that followed; the year Robert F Kennedy was assassinated; the year Nixon became president; and the year the Gold Standard was legally dropped and the dollar decoupled from gold, sealing the fate of the US economy; and finally, the year Saddam Hussein took power in Iraq, setting us

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up for where we are today, ironically (coincidentally) mired in yet another Vietnam. 1968 was 32  
Years before the 2000 millennium.

The year of Revolution, **1968**, began the final jubilee year, the last of the **66.6** jubilee years from the Exodus to the Final Redemption, the last of the **40** jubilee years from **3760 (0 CE) to 5778**, corresponding to the **40** letters of the **10** plagues, and the **40** chapters in Exodus.

**So, yes, history will repeat itself. And yes, things will get ugly. But, yes, this exile will end. We need to do our part though by embracing the tree-of-life reality and getting past the illusions that keep us all prisoners in this exile. If the Israelites could jump 100 gates from the 50th gate of negativity to the 50th gate of *Binah*, so can we. G-d created the time frame of 5778 (2018 CE) for our generation, for us, and He is no less with us today than He was for our ancestors.**