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# The 10 Utterances

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There's no complex math in this article, but a lot of numbers, and it can't be helped. I try to tone down the amount of numbers in the posts, limiting them to the most significant and the minimum necessary to establish the synergies and proofs so that the spiritual messages behind the numbers can shine through, but we're at a critical juncture in the Torah, a seminal moment not unlike what we'll be going through in **5778**.

The **10** Utterances, more commonly known as the **10** Commandments, are found at a unique place in the Torah and at a unique paradigm in time. And we need to establish that for you, before we can reveal what actually happened back then.

Remember, the numbers are just the energy readings that we take when we press our measuring devices (our minds) against the wiring of the Torah to see how its circuitry works, and which way the current flows. They are our guides to the cosmic gateways to which the Torah connects. If we think of the Torah as a static parchment of paper with words on it, rather than as live wires, then we'll miss be able to draw enormous amounts of energy from it, and tremendous opportunities, like the one opening up for again soon.

We say "again" because this cosmic window last opened **66.6** jubilee years ago, when G-d chose to recite the **10** Utterances, which *chazal* tell us also created the world, a total of **115.6** jubilees years ago. To understand that you must be able to think of time as fluid and space as collapsible, and reality as we know it as an illusion. In other words, you must be able to perceive the tree-of-life reality that was offered to our ancestors back in **2448** HC, **49** jubilee years after Creation .

In the **20th** chapter and **54th** Paragraph of Exodus (*Shmot/Names*), after the *Zohar* tells us Moses received the **173** Keys to Heaven (the **42**-letter Name); after the rectification of the **10** *sefirot* of the tree-of-life through the **10** plague, as explained by the Arizal; after the tools of the **42**-Letter Name (*Mem-Bet*) and the **72** Names (*Ayin-Bet*) were given to Moses and the Israelites when they cried out to G-d; after they split of the Red (endless) Sea; and after they completed the cleansing process through the appreciation, *tshuva*, and tools embedded in the "Song of the Sea," the Israelites were ready to receive the **10** Utterances directly from G-d, thus completing their ascension to *Keter*. That was the plan.

## Keter

The **10** Utterances are found at chapter **20** in *parsha Yitro* of *Shmot* (Exodus) and the letter *yud* (Y) of numerical value **10** is a direct substitute for the number **10** in the **10** Utterances and the letter *yud* when spelled out has the value **20**, the same as the chapter. This is significant because the number **20**, *esrim*, has the numerical value of **620**, that of *Keter*, the crowning, highest *sefira* (dimension). Moreover, *Yitro* (*YTRV*), Mose's father-in-law, has the value **616**, the same as *H'Torah* (the Torah) plus the *kolel* of the **4** letters gives **616 +4 = 620**, *Keter* once again. And that's just the start.

**Two Moments in Time Linked Together through a Single Window**

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That there are **9** verses spanning paragraphs **54** to **62** of *Shmot* (Exodus) is no coincidence. Readers of this blog know by now the formulas of the sum of positive integers through **107 = 5778**; and **54 x 107 = 5778**, the year the *tzaddikim* prophesied for the arrival of *Moshaich* and the *geula* (final redemption); and also that the surface temperature (radiance) of the sun, representing the King and *Zeir Anpin*, is **5778 K**, while its core temperature is **156** million K, with **156** being the gematria value of Joseph, representing *Yesod of Zeir Anpin*. But what hasn't been revealed yet is that the numerical value **54** is found **156** times in the Torah and that the Name *Dan (DN)*--the initials that Abraham's *Sefer Yetzirah* would lead to *Mashiach*--of numerical value **54**, is found **26** times, corresponding to the value of the Tetragrammaton (YHVH). And consequently that **54 + 156 = 210**, as in the **210** years of Exile in Egypt that just ended prior to the **10** Utterances.

And most students of Torah know that the Torah is divided in **54** *parashot* (portions), so this being paragraph **54** is most probably a hint that the *whole* Torah is about to be received, not just a few commandments to behave civilly.

The number **54** also has the distinction of being half of **108**, the numerical value of the infamous golden calf, and the reason that this connection is so significant will be revealed shortly. And since the number **107** is integrally associated with **5778**, and thus the reception of *Moshiach*, that **108** is 1 beyond it, is significant as well, but for the moment it's important to note that the first letter on the **10** Utterances is the **107006**th letter in the Torah, or looked at another way, **107 x 1000 + 6** (representing the letter *Vav(V)* and *Zeir Anpin*).

And for its part, **62**, as in the final **62**nd and final paragraph of the **10** Utterances, it is the key to understanding what is really going on in the section. For starters, there are **62** letter *yuds*, of numerical value **10**, within these **9** paragraphs. Now, the letter *yud (Y)* is the first letter of the Tetragrammaton (*YHVH*) and is associated with the level of *Chochma* (wisdom), the **9**th and 2nd highest *sefira* (dimension), and those **62** *yuds* have a total numerical value of **620**, that of *keter* (crown), the highest *sefira*, the place the Israelites had reached as G-d spoke to them. But the icing on this *keter* cake is found in that there are **620** letters in these **9** short paragraphs. Moreover, the sum of the ordinal values of those **620** letters is  $11 \times 620 + 1$  (*kolel*).

And of the **10** Utterances, **8** begin with the word *Lo (LE)*, "don't," which is *EL* (G-d) backwards and these **8** words total **248**, the value of Abraham, of mercy, and of the Earth's reflected radiance back to the sun (**248.5** K), but also **248 = 4 x 62**. You can see where this is going; this small **620** letter section of the Torah is quite special and unique.

There are also **172** words in this section, and if we add 1 for the *kolel* we'd have **173** words, which not only hints at the **42**-Letter Name through its small gematria value of **173**, but **620/173 = 3.58**, and **358**, as we know, is the numerical value of *Moshiach*, the messiah.

And then to complete the picture, there are **13** verses in these **9** paragraphs, just like the **13** times that words with a numerical value of **173** appear in the Torah. Every wire in this section is very much alive and burning bright.

So while the total number of letters, words, and verses in the entire Torah total **390,625**, which is **625<sup>2</sup>**, or an astonishingly exact **5<sup>8</sup>**, the number of letters, words, and verses in the actual **10** Utterances (Commandments) is **620+172+13 = 805**, the numerical value of "The rainbow," which was G-d first Covenant (*brit*) with Earth.

And while **13** is the numerical value of *ahava* (love), if we add the **9** paragraphs to **805** we get **805 + 9 = 814**, the numerical value of the verse that Hillel stated summarizes the entire Torah in Leviticus 19:18, paraphrased as "love thy neighbor as thyself."

That there are **9** paragraphs is probably not coincidental either as the numerical value **625**, that of *H'keter* (The Crown) is found **9** times in the Torah, and *keter* (Crown) of value **620**, as in the **620** letters of the **10** utterances, is found **10** times as many times, or **90** times. And just to be

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thorough, we should point out that  $9 \times 90 = 810$ , or  $805 + 5$  (*kolel*).

As we're dealing with the moment the Israelites touched *Keter*, it should be noted here that **10,000**, or  $10^4$ , representing *Keter*, when divided by **5778** yields  $10,000/5778 = 1.7307026$ , or a perfectly graphic rendition of the *shem mem-bet* (**173** keys); the **70** nations, etc; and the *YHVH* (**26**). Readers of this blog and of *The Divine Calendar* know full well the significance of the number **70** and the role that the time span of **70** years repeatedly played in the Israelite history, so we should point out that the **10** Utterances occur in the **70th** Chapter in the Torah. So, it's pretty obvious to us, as it's always been to the *tzaddikim*, that the relationship between reaching *Keter*, receiving the *Mashiach* and the tree-of-life consciousness, understanding the **42**-Letter Name and the year **5778** is a most important one, important enough to etch onto the cosmos and to build the Torah around, and important enough for G-d to reveal to us today, **9** years shy of **5778**.

### The 10 Utterances and the Seed of Creation, the First Window

We always look to the seed level of anything to find its outcome, for as with a seed and the eventual tree that grows from it, its entire genetic blueprint is already there, and so it is spiritually as well with our actions. In this case, we'll look to the first verse in the section, Exodus 20:2, and to the first verse in the Torah to which it connects.

We know from *chazal* and have explained numerous times and in depth in *The Genesis Prayer* how the **42**-Letter name is integrally connected with the Torah's first verse as both a remote control for the Torah and as the seed of Creation itself, so we'll skip that here, and instead point out the Torah first verse's interesting connections to *keter* and to these **620** letters.

OK, so we know that the **7** words in the Torah's first verse are connected to *chochma*/wisdom, of numerical value **73** because their total value is equal to all the positive integers through **73**, and we know that the letter *yud* (*Y*) of numerical value **10**, represents the sefira of *Chochma* in the *YHVH*, and that there are **62** *yuds* in the **620** letters of the **10** utterances, but what we didn't know was that the word values of each of the Torah first 2 words (**9** letters) are repeated a total of **62** times in the Torah.

Or that while the **4th** and **6th** words (totaling  $4+6=10$ ) in the Torah (*Et* and *V'Et*) are found a total of **3450** times in the Torah, or  $345 \times 10$ , with **345** being the numerical value of both Moses (*Moshe*) and *Hashem* (G-d), the total number of times that their word values reoccur is exactly  $62^2$ .

Or that the recursions of the 2nd word (*barah*) plus the recursions of its numerical value also equals **62**. So those  $62 \times 62 + 62$ , or  $62 \times 63$  times, whose total word occurrences and word value recurrences is **7363**, covers words #  $1+2+4+6$ , or **13**, as in the **13** verses of the **10** Utterances.

And as for words #**3**, **5**, and **7** of the Torah's first verse, whose collective numerical value is **777**, their total word occurrences and word value recurrences and word values is  $3125 = 625$  (*H'Keter*)  $\times 5$ .

### At the Seed of Keter, the Window Opens

It's not surprising that the high point (*H'keter*) in the Torah would be connected to its first verse, or seed level consciousness, in the same way that if we don't have the purest of intentions when we help someone, our efforts will go awry or even backfire.

So lets look to the seed level within the **10** utterances, its first verse at Exodus 20:2. Amongst the **9** words of the verse, analogous to the **9** paragraphs, it's there that we find the **3** word, **13**

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-letter phrase (analogous to the **13** verses), its first **3** words, *Anochi Adonai Elohichah* (*ENCY YHVH ELHYC*) "I am God, your Lord"

That should have been enough.

While **3**-word phrases are often associated with the **3** columns of the Tree-of-life schematic, the word *ELHYC* has the *gematria sofit* value of **546**, as in the initials of the **10 sefirot** (dimensions) of the Tree-of-life.

This is not surprising, as we know from *chazal* that the **10** Utterances represent those **10 sefirot** (dimensions) of the Tree-of-life, but what is news is that the regular *gematria* value of this phrase is **173**, as in the **173** keys of Moses, the **42**-Letter Name, the understanding of which *chazal* tells us will bring the *geula*.

And if you recall, the numerical value **173** is found **13** (*ahava/love*) times in the Torah. Yes, it's because of G-d's love for us that He gave us the **42**-letter name, but also this is another piece of evidence that the **42**-Letter Name (*Ana B'koach*) is the love algorithm, a spiritual formula and cosmic technology that connects us to "*unconditional love*," the numerical value of which is not only the value of the **42**-Letter Name's first line, but also the number of times the 14 triplets in the name appear in the Torah, **506**. This is also the complete (ordinal and simple) value of *Mashiach Ben David*, but much more about that can be found in *The Genesis Prayer*.

Moreover, **506** is also the numerical value of the **32nd** (*VShR*) of the **72** Names, and as we saw with our blogs on the splitting of the Red (Endless) Sea, the **42**-Letter Name and the **72** Names often work in concert when big so-called miracles are required. This also further connects the **42**-Letter Name to the **32** Paths of Wisdom and thus the Tree-of-life.

And speaking of *Moshiach* and the *geula*, not only are the first 2 words of the **10** Utterances "I am God" found at letter number **107006** in the Torah, but their numerical value is **107** as well, leading us right back to **5778**, the date the *tzaddikim* gave us for the arrival of *Mashiach* and the *geula* (final redemption).

If you question why not a perfect **107,000th** letter, there are multiple answers, but the most obvious may be that the additional **6** in **107006**, hints at the **6** hours that the *erev rav* and many of the Israelites didn't wait for Moses' return, costing them the immortality of *keter*, the tree-of-life reality, and costing them another **66.6** jubilee years.

We find this non-perfect reference again in the (**600,000 - 408**) component letters in the Torah, whereby **408 x 6 = 2448**, the year of the **10** Utterances and that *Keter* was achieved for a few, and not for the **600,000** Israelites who were present and *could* have achieved it.

And **408/6 = 68**, the numerical value of *Cha'im*, life, as in *Etz Cha'im*, the tree-of-life and the number of *alefs* (*E*) in the **620** letters of the **10** Utterances.

Are we reading into this? You decide. The verse that immediately precedes and introduces the **10** Utterances, Exodus 20:1 "God spoke all these words, saying:" has **7** words and **28** letters, just like the Torah's first verse; and the initials of those **7** words add up to **68**, again the numerical value of *Cha'im*, life, as in *Etz Cha'im*, the tree-of-life; and the total *gematria sofit* value of the verse less a *kolel* of (**28/7** or **4**) = **2448**, or with a *kolel* of **28** for the **28** letters = **2480**, the sum of the Names of the **5** Books; while the standard *gematria* for the full verse is 1332 or **2 x 666**.

Anyway you look at it, this introductory verse is connecting the **10** Utterances spoken by G-d to Creation itself. And moreover, it is setting us up for the **66.6** jubilee years, or **50** year intervals, as in the value of the middle word in the verse, *kol* (*CL*), that stretch from **2448** to **5778**.

**Some Got it, Most Didn't; Will We?**

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By the way, we can break down (**ENCY YHVH ELHYC**) into the symmetrical phrase (**EYC YHVH NHL EYC**), which numerically is (**31 + 111 + 31**) and while **31** is the numerical value of **EI** (G-d) and **111** is the value of *alef* (E), we also have **62 + 111 = 173**. And it could translate to "Where are you? G-d, our guide, Where are You?"

Some of the Israelites reached *Keter*, and the tree-of-life represented by *alef*, which when broken down has the numerical value of **32** and thus is our physical symbol of the **32** Paths of Wisdom that are the **32** connections (energy centers and channels) of the **10** *sefirot* (dimensions) that comprise the tree-of-life.

Most did not, and asked "Where are you? G-d, our guide, Where are You?"

They could see the words but not beyond them. We have to do everything we can to see beyond them, past the barriers of our own illusions, our own limitations.

Like the first **3** words of this verse that significantly at have **13** letters that correspond to the **13** verses, the last 2 words *m'bet avadim*, have **9** letters corresponding to the **9** paragraphs: (**MBYT ABDYM**), "*from the house of slavery.*" So let's examine those 2 words last used during the killing of the first born, the **10th** plague. They begin with *Mem-Bet* and *Ayin-Bet*, as in the **42**-Letter Name and the **72** Names, the keys to freedom hidden within the doorways to the house of slavery. Some found them, some didn't. Those that hadn't weren't really ready, even after everything they had seen. They still weren't ready to let go completely.

When we unlock the **MB** and **AB** in (**MBYT ABDYM**) we're left with **5** letters that total **1024**, as in the numbers of word values in the Torah, . Moreover, concealed with slavery (**ABDYM**) are the initials of *Mashiach Ben David*, and what's left is *Yi* (AY) meaning "debris, ruins." Two clear choices.

When faced with a revelation of light, we can choose to embrace it or to embrace our doubts. Most people choose the comfort of their doubts, and the company of their peers.

And while the numerical value of **MBYT** is **452**, so is the number of times that the value **86**, that of *Elohim*--found in both the Torah's first verse and the **10** Utterances introductory verse (Exodus 20:1)--appears in the Torah. Meanwhile, the value of (**MBYT ABDYM**), "*From the house of slavery*" is **578**, a possible allusion to **5778**.

The connection to *Elohim* is understandable, considering the Name and aspect of G-d, was found **32** of those times in Creation, the first chapter of the Torah, and altogether **62** times through the completion of the **10** generations of Adam in chapter **5**. There's not much room for coincidence here. Nor room for error, as the window opens for the **3rd** time, the last time being **3330** years ago.

As one would imagine there's so much concealed information and guidance jam packed into these **620** letters that it becomes tedious to try to maneuver through it all. So we'll stop here and continue in our next post, where we'll explain what everything in the article above was hinting at, what happened at Mt Sinai, and what were the two paths in the Torah that followed.

The implications for us today are extraordinarily profound, which is why all this tedious background enlightenment into the workings and encodings of the **10** Utterances and its connection to the whole Torah were necessary. The Torah must be seen as a whole, and the **10** Utterances as a special moment or (window) in time if we are not to miss the next cosmic opening.

**...to be continued shortly.**