The 4 Questions And Mashiach

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I want to start off by saying, I hope you felt the shift last week.
It's the children, especially the youngest and most innocent and purest amongst us who recite the 4 questions.
The future belongs to the children. Moshiach is here for the children and because of the children.
Why is this night different from all other nights? Because this night *Moshiach* will come.
We've previously alluded to the connection to Moshe (Moses) and Matzah, and we've gone in depth into all the wisdom conveyed to Moses in the phrase *(Mah Tizach Alai)* "Why you crying out to me" now lets bring it together with *chametz* and Matzah.
On *Pesach* (Passover) it's the children who find the Afikoman and get their wishes fulfilled, and it's the children who recite the 4 questions, which begin with the word *Mah (MH) Nishtana....*
The gematria value of Adam, man, is **45**, the same as the aspect of the Tetragrammaton called *M"H (Zeir Anpin)*, which we refer to as Heaven, the 6 dimensional link between our plain of existence (*malchut*) and the upper realms.
The gematria of Moshe is **345**, and the name itself *(MShH)*, like *matza (MZH)*, includes the *M"H*. Matza *(MZH)*, which we are commanded to eat on *Pesach*, has the gematria of **135** or M"H (**45**) plus **90**. This is, of course, **135 = 3 x 45**, but it's also *M"H* (**45**) plus **90**, which is the gematria value of *Mayim* (???), water, one of the two ingredients in *Matzah*, and also of *Melech* (???), King. And Moses, as every school child knows was thrown in the water (Nile) to begin his journey as king (**90**) of man (**45**) on earth. It was on the 7th day of *Pesach* when it happened, the same day the Red Sea split 80 years later.
So let's look at the 4 Questions, which begin with **MaH**. We know from *chazal* that it is through the understanding of the **42**-letter Name (*Ana B'koach*) that we'll reach the *geula* (the final redemption) and thus it's interesting that just as in the *Ana B'koach*, in the 4 Questions there are **42** words (representing the **42** letters) and **6** additional words. In the case of the 4 questions, it's the first line "Why is this night different from all other nights?" And in the case of the *Ana B'koach* it's the silent **B**aruch **Sh**em **C**'vod **M**alchuto **L**'olam **V**'ed.
This is not only interesting but important because each of the 4 questions starts with the 4 letter word *Shebecol (ShBCL)* meaning "all other" and as per our last article, this word carries the *kamatz hagadol,* representing the *sefira* (dimension) of *keter* (crown), beneath the *caf (C)*, which itself represents *keter*, the highest dimension. The *kamatz hagadol* is comprised of a horizontal letter *vav (V)* of numerical value **6** and a dot beneath it of numerical value **10**.
And when we add the *Vav (V)* of the *kamatz hagadol* to the 4 letter word *Shebecol (ShBCL)* we get a gematria value of **358**, that of *Moshiach*, thus each of the 4 questions begins with the answer to "why is this night different from all other nights:" *Mashiach.*
Now, the word *Shebecol (ShBCL)* with the **V**av **(V)** of the *kamatz hagadol and the* **M**em **(M)** formed by the 4 *vavs* of the 4 *kamatz hagadol* (or alternatively the value 40 of the 4 dots of the same 4 *kamatz hagadols)* is also an acronym for **B**aruch **Sh**em **C**avod **M**alchuto **L**'Olam **V** '**E**d.
This is the verse we whisper after reciting the *Schema* and the *Ana B'koach* and that Jacob

recited to his sons when he was blessing them and explaining about the *geula*. The Midrash also says it's a verse Moses took from the angels "Blessed is G-d whose glorious sovereignty is forever and ever," and elsewhere that this verse was recited instead of the word Amen in the Holy Temple. It is certainly said aloud by all of us on Yom Kippur and in response to the High Priest's pronunciation of the Holy Name (**42**-letter Name) in the Holy of Holys on Yom Kippur in the days of the Holy Temple.

Why **4** Questions and **4** *shebecols* and **4** *Kamatz Hagadol*? It's an obvious connection to the **4** letters and phases in the Tetragrammaton (*YHVH*) of numerical value **26** and even more obvious when we consider that the question *Mah Nishtanah...* (why is this night different from all other nights?) has **26** letters.

As for the **4** questions themselves, the numbers of letters in them (**40, 42, 50,** and **54**) correspond to the number of chapters in Exodus (**40**); Genesis (**50**); the **42** Letters (and the **42** journeys from Exodus to the Promised Land); and number of portions in the Torah (**54**), while the total plus the *kolel* of 1 (**40, 42, 50, 54 and 1**) = **187**, the total number of chapters in the Torah.

And while this puts the entire Torah in the mouths of the children, if we add the **186** letters plus the **26** letters, we get **212**, the value of *H'or* ("the light") and if we then add the **42** words we get **228**, the value of *baruch* (blessed) and *V'ydaber* (says) as in G-d says to Moses. But most significant of all is when we add the **4** of the **4** questions and get **232**, the full sum of the **4** aspects of the Tetragrammaton *(Av, Sag, Mah, Ban)*.

And thus we see by this simple act of *saying* 4 innocent questions, the youngest at out *seder* tables are reciting the full Name of G-d, the **42** letter Name of G-d, and connecting to all the chapters and portions of the Torah.

When the children speak *Mashiach* comes.

Even the details of the questions hold answers. the gematria value of *chametz* and matzah *(ChMZ V'MZH)* in the first question is **1089,** the same as the first **9** words (**32** letters) of the 13 attributes, which correspond to the **9**th **sefira** (*Chochma*/wisdom) and the **32**-gates of wisdom. And as R' Chaim Vital of blessed memory explains, all light of the Torah is spread through squaring and thus there is hidden wisdom and light in **1089** or 33^2, and we find it in the *gematria sofit* of those **9** words, **3339 or 57.78^2** as in **5778** HC, **9** years from this revelation. (By the way, since both the standard gematria and the *gematria sofit* of these 9 words are wholly divisible by **9**, it's also noteworthy that the sum of ordinal value of these **9** words is also 288 or **32 x 9**; and that the sum of the small gematria of the **9** words is also wholly divisible by **9**, (**8666 x 9**); and likewise that the sum if the first letters of the **9** words is **243, or 27 x 9**.)