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## The 8th Day of Chanukah; All the Lights are Lit.

**Author :** Meiliken

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### The 8th Day of Chanukah; All the Lights are Lit.

Today is the 8th day of Chanukah, Zot Hanukkah, and the Zohar



advises us that whenever we see the word Zot in the Torah, it's a connection to the end of days, the finale redemption, which we know is really just the beginning or the Tree-of-life reality. Today is the day, all **44** physical lights are lit and blood (DM of value **44**) of the judgments (m'damei of value **89**, same as Chanukah) are removed. It's also when all **156** lower spiritual lights are lit, connection us to Zion(of value **156**), the point above Jerusalem where all the spiritual energy enters our world, the point also vaguely concealed in the middle of the last (malchut) line of the Ana B'koach (**42**-letter Name). It's also the day when ALL **314** (upper and lower) spiritual lights are revealed connecting us Metatron (**314**), who opens the gates for us this day. ([See Chanukah meditations for how the candles lights remain lit and thus sum to these numbers](#))

It's no coincidence the numerical value **156** is found **107** times in the Tanakh, as the sum of all the integers through **107** is **5778**, the date given by the tzaddikim for the advent of the tree-of-life reality in our world.

We've just finished reading the 8 days of the special Chankuah Torah portions about the sacrifices from Numbers (*B'midbar*) **7:1-89** and **8:1-4**, and while the **89** verses of chapter **7** obviously correspond to the gematria value of Chanukah (**89**), the **4** verses of chapter **8** correspond to the **4** periods of exile.

One simple way that these two portions are connected is in the sum of their two names. Naso has a numerical value of 351 and BeHa'alothekha has a final value of 1007, which together sum to **1358**, or keter (**1000**) plus **358**, the numerical value of Mashiach.

That would be fine and dandy but of little value to us, unless we also knew that encoded into the sacrifices for Chanukah, the festival of lights designed to bring Mashiach, was the date for Moshiach's arrival.

Before we explain about some of the deeper meanings of the laundry list of sacrifices that were to be made by the **12** tribes in the Mishkan or Holy Temple, we should note the complete

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numerical value of the “Menorah” found in Chapter 8 in BeHa’alothekha is **359**, the numerical value for Satan (the evil inclination) and **359** is also Mashiach in Aramaic, the language of the Zohar.

It’s common that the numerical values represent of the cure and the problem have the same exact value, which is why the Menorah (**359**) is our cure for overcoming Satan (**359**) in the same way Moshiach (**358**) is the cure for the snake (**358**). Energy is usually depicted as a wave so to visualize this picture a symmetrical wave along the X-Axis of a simple X-Y graph whereby the peaks reach 358 units high and the troughs **358** units low. Superimposing the energies cancels one another out.

**Back to the sacrifices:** 1 Silver plate weighing **130** shekels (ShKL); 1 Silver bowl weighing **70** shekels; 1 Gold bowl weighting **10** shekels; **1** Young bull; **1** Ram; **1** male lamb (1 year old); **1** male goat; **2** oxen; **5** rams; **5** male goats; **5** male lambs (1 year old).

You have to admit it’s an odd group of items, but with everything in the Torah, there is always method in the madness. So adding them up, reveals that **(130+70+10+1+1+1+1+2+5+5+5) = 231**, as in the **231** Gates of Wisdom, which we know from Abraham’s *Sefer Yetzirah* are the number of pairs of letters that can be made from the **22** letters of the *Alef-bet*, which he called the **22** building blocks of the universe.

Besides helping us to cancel out the sins that our souls committed when they were joined as one within Adam during the **130** years that he was separated from Eve, the **130** shekels of silver for the plate that we sacrifice each day corresponds to Jacob’s age when he entered Egypt to begin the exile in Egypt. This itself is no coincidence, as his **130** years also served to mitigate that self-same sin of Adams. **130** is also the value of Sinai, where the Israelites received the Torah **210** years later. Of course, if we add together the weight of the silver and gold (representing right and left column energies) we get **(130+70+10) = 210**.

By way of further explanation, the **70** shekels of silver correspond to the **70** family members with Jacob who entered Egypt. It also represents the **70** nations of the current exile and the year **70** CE when the Second Holy Temple was destroyed and the current exile began. And while the **10** shekels of gold correspond to the **10** Utterances received at Sinai and the **10** Sefirot (dimensions) of the Tree-of-life, the full weight of metals was **210** shekels corresponding to the **210** years of the Egyptian exile.

The value of the word **Shekel** (*ShKL*) itself is **430**, corresponds to the **430** years of the full first exile from the *Covenant of Abraham*, which began in **2018** HC and ended with the crossing of the *YM Suf* and the reception of the Torah at Sinai in **2448** HC.

Nevertheless, a deeper secret within this weight is that “**210 shekels (ShKL)**” are equivalent to a numerical value of **210 x 430 = 90,300** or **903 x 100**, an **903** is the recognized sum of all the positive integers through **42**, and since the spiritual tenet that nothing is ever lost is repeated over and over again within the concept of the Chanukah light, **903** is the full inclusive value of **42**, encompassing all the energy of the integers that came before it. Going back to our depiction of energy as waves, we can picture **903** as the sum of the peaks of energy level 1, plus that of energy level 2, etc all the way through energy level **42**.

As you recall, the Chanukah reading consists of **89** plus **4**, or **93** verses, another allusion to **903**. Moreover, the word Shekel is repeated **26** times during in the **93** verses of the full reading and is **26** the value of the Tetragrammaton (*YHVH*).

Furthermore, the word *shekel* (*ShKL*) spelled out (*gematria milui*) is **620**, that of *keter*, the highest, crowning *sefira* (dimension). Then in the often repeated phrase amongst these verses, “**Shekel B'Shekel H'Kodesh**,” the word *H'Kodesh* (*HKDSH*) likewise has the *gematria milui* (spelled-out-value), including the *kolel*, of **1000**, which, as stated above is also representative of *keter*.

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Therefore, the phrase *Shekel B'Shekel H'Kodesh* can read as "**the crown in the crown at the crown**," or "*keter of keter of keter*," which is the highest level imaginable, or unimaginable to be more accurate.

As for the date for the arrival of Moshach, the word *H'kodesh* in *gematria milui sofit* has the numerical value of **2008**, as in the recent year **2008 CE**, when from a financial standpoint the world began its implosion, when the world's stock markets declined a collective **42%**.

**2008 CE** would be, of course, **10** years before the prophesied time frame of **2017-2018 CE (5778 HC)**, and could be accounted for with the kolel, but there is much more concrete evidence that ties the sacrifices much more precisely to this very specific date.

For example, there are 41 combined occurrences of the **3** words in



the phrase *Shekel B'Shekel H'Kodesh* found in the reading of the sacrifices. Their average value **5778** , as in the year **5778 HC (2018 CE)**.

### *Shekel B'Shekel H'Kodesh*

$$((15 \times 409) + (12 \times 430) + (14 \times 432)) / 3 - 3 \text{ (kolel)} = 5778$$

Then there are also **6** different phrases throughout the sacrifices that have a numerical value of **5777**, (representing the year **2017 CE**).

Of the **5845** verses in the Torah, there are only 13 incidences where the value of a phrase that occurs wholly within a single verse has the value of **5777** and one of those is verse Numbers **7:87** of the sacrifices. It is the summary verse for all the sacrifices: "...**12** young bulls, **12** rams and **12** male lambs a year old, together with their grain offering. **12** male goats...."

This is significant because the *geula* was prophesied to most probably occur in the period **5777.78** to **5778.28** .

As for the year **5778**, amongst the **93** verses of the sacrifices there



are **16** occurrences of phrases (defined as a contiguous grouping or words) with the total value

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of **5778**, the last of which is in the final verse of the sacrifices, Numbers **8:4**, where we find the **22-word** phrase "...the Menorah, just as The Lord Commanded Moses. This is how the [menorah](#) was made: It was made from hammered gold...had shown."

As Volker just revealed to us in the comments to one of our recent blogs the number of verses in the Torah (5845) = **the number of days in 16 years** or **(16 x 365.25 + 1)** thus we have yet another deep connection between the Torah and **5778**.

Could it be that we are to count 16 years from 9/11/01?

And not coincidentally, the number **84** (or twice **42**) represents *Pad*, redemption, the union of the upper and lower *Mem-Bet* (**42**-Letter Names) necessary for the *geula*.

But possibly even more telling, of the **5845** verses in the Torah, **184** phrases wholly within verses, or **3.14%** of the total verses, have a value of **2019**, as in **2019 CE**, the first year of the new era of *Mashiach* as prophesied by the tzaddikim. ([See Nothing is Random in the Universe for detailed 2019 connection](#))

And of these **184** phrases, **35** are within the **93** verses of the sacrifices, an unfathomably large percentage. Moreover, **184** is the numerical value of *Pkad*, which *chazal* has independently connected to the coming of *Mashiach* and which we wrote about in a previous blog.

So of the **93** verses of the sacrifices, fully, **42** ( $1 + 6 = 35$ ) are either connected to the year **2017** (**5777**), **2018** (**5778**), or **2019** and another **(16 + 41) = 57** times are specifically to **5778** through the repeated occurrences of *shekel b'shekel h'kodesh*.

**42 Times the Sacrifices Connect to 2017-2018-2019**

**(5778-5779)**

and

**57 More Times the Sacrifices Connect to 5778 (2018)**

*shekel b'shekel h'kodesh*

Let me be clear: There is no statistical possibility that this is



coincidence. And if you grabbed a calculator and did the math, you saw that **57/93 = Phi** (**.6180...**).

Even more precisely, it worked out as **57/93 = .612903**, or **612** (*brit/covenant*) and **903**, yet another allusion to the *mem-bet* (**42**-Letter Name) as described above.

**What's the message?**

We now know what to connect to on Chanukah and as we light the candles, but it may be that

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we'll have to make sacrifices. But is that a strange concept? As we're about to write about the Erev Rav, is would anyone not be willing to make sacrifice to bring Mashiach (the Messiah) and the Tree-of-life reality, and live a life with limitations.

By the way, the **4** verses in Chapter **8** of Bmidbar (BMDBR, which incidentally permutes to (DBR MB, "say the **42**") corresponds to the **4** exiles. And at the end of the **4**th exile, we *must* indeed make sacrifices. Each of the **4** types of animals of the sacrifices had a specific purpose to help the **4** types of man. But the gold and silver had other significance too: to open up the **231** Gates of Wisdom for us.

The complete value (standard plus ordinal) of silver, representing



*gevura*/judgment or left column energy is **203**, as in the first **3** letters of the Torah. And the complete value of gold, representing *chesed*/loving-kindness, or right column energy, is **28**, as in the **28** letters of the Torah's first verse. All **12** tribes were instructed to give both gold and silver in the weights/proportions described above for the sacrifices. And just as  $(130+70+10+1+1+1+1+2+5+5+5) = 231$ , representing all the sacrifices, the complete values of gold and silver together  $(28 + 203) = 231$  as well.

Not only do these **231** Gates correspond with the **231** letter pair combinations amongst the **22** letters of the *alef-bet* but **231** is also the sum of the positive integers through **22**, just as **903** was for **42**. Gold and silver, money, assets, mean nothing in the achievement of the Tree-of-life reality--it can't be purchased, but *chesed*/loving-kindness, and helping one another, these are the commodities that count.

Remember, all the **12** tribes gave equally. The sacrifices are made for the community. It took more than Moses; it took unity to reach the Tree-of-life opportunity last time. And also to build the Holy Temples. And it was disunity that blew the opportunity and crumbled the Temples. The hope for the community lies in our individual sacrifices for the sake of others, for the sake of our souls. Satan equates to selfish desires; Moshiach to overcoming them.

Happy Chanukah to All!

Chanukah Sameach!

Ezra

