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# The Covenant of Halves and the Counting of the Omer.

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The year was **2018 HC**, seventy (**70**) years after Abraham was born in **1948 HC**, G-d had Abraham gaze up into the stars and He made the Covenant of Halves with him, in which He promised to make Abraham's descendants more numerous than the stars and to give them the **10** lands between the two rivers, the Great Egyptian and the Euphrates.

Flash forward 3760 years to **2018 CE**, **70** years after Israel became a nation in **1948 CE**.



The Hebrew Calendar year is now **5778 HC**, the year prophesied by the [Rav Ashlag](#) and the *tzaddikim* for the arrival of *Moshiach* consciousness (the Messiah) and the *geula* (final redemption). The [Divine Calendar](#) has mirrored itself, folding in the middle, and the Covenant is about to be fulfilled.

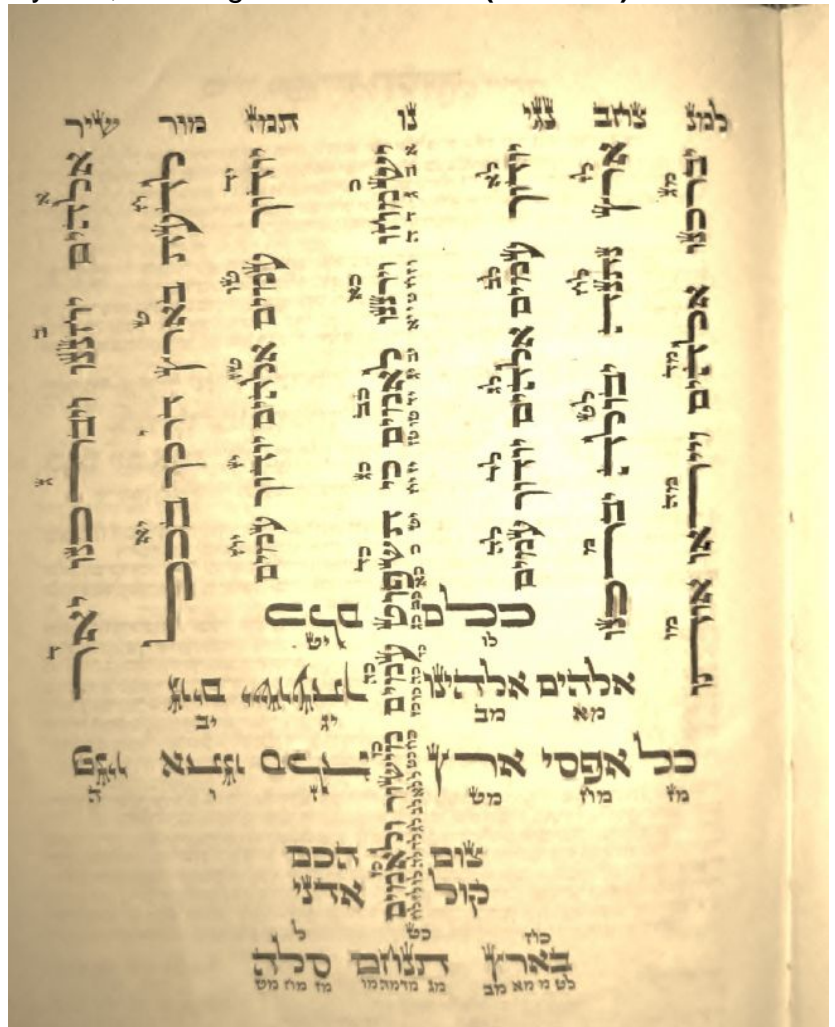
According to the Zohar, the **70** year final waiting period corresponds to the birth pangs of *Moshiach*, and as it just so happens the phrase used for "**70 years (VShBAYM ShN-H)**" occurs **42** times in the Torah, as in the **42** journeys the Israelites made in order to reach the promised land the first time around. Now, everyone who has studied the slightest bit of Kabbalah knows the power of the [42-Letter Name of G-d \(the Ana B'koach\)](#) and that every time the number **42** occurs it's a direct connection to that Name in order to support us. Moreover, according to Rav Brandwein of blessed memory in his paraphrasing of the Baal Shem Tov and other *tzaddikim* over the generations, "the understanding of the **42**-Letter Name will bring about the *geula* (final redemption)."

Another painful waiting period was the "40 days and 40 nights" that the Israelites had to wait for Moses to bring down the Torah the first time. The exact gematria for both the Torah phrase used for "**70 years (VShBAYM ShN-H)**" and for "40 days and 40 nights" is **778** up to the final *Hey* of numerical value **5** of the phrase, thus implying a designed reference to **5-778**.

Moreover, the very first time the **5-778** value phrase for **70 years** is utilized in the Torah is in the **5th** Chapter of Genesis with Lemekh (*LMC*)—kabbalistic code for king (*melech*, *MLC*)—who lived for **777** years.

And it's even more significant that the next time it was used was in paragraph **42**, at Genesis 12:4, when Abraham was "**70 years** and **5**."

So let's back up 5 years, to today's date, Pesach 5773 when we've just begun counting the *Omer*, as we've done for the last 3325 years, knowing that in **2018 CE (5778 HC)** it'll be



exactly **3330** or **66.6** jubilee years since G-d commanded us to count both the *Omer* and the jubilee years (**50** year period). When we'll reach the mid-point of the counting on the **25th** day, we'll reach the place in the pictographic menorah devised from King David's 67th Psalm where the **25th** word and the **25th** letter of the central column intersect (the 1st *Mem* in *YaMim*). It is here where the halves meet that we find the sum of the gematria values of the words and/or letters counted through the midpoint in the counting is exactly **5778**, including the *kolel* for the **25** days.

Moreover, while the sum of the square roots of those **25** words is **345**, the numerical value of Moses (*MShH*), the sum of the square roots of the 24 words prior to the midpoint is **333.078** or **3330** years and **78**, which as explained by Rav Brandwein is the initials of *Etz Chaim*, the tree-of-life, that we find in **5778**.

It's divinely fitting that the two halves met up in King David's Psalm, because exactly midway through his life we find the precise midpoint (**2889 HC**) in the **5778** years from Adam to *Moshiach*, which is why the *Alef-Dalet* and *Mem* in Adam (*EDM*) is known to represent *Adam-David-Moshiach*.

This is also why the complete value of the *sofit* spellings of *Alef-Dalet* and *Mem* is 1905 for the spelled-out (*milieu*) letters and 114 for their ordinal value, making a total of **2019**, which just so happens to be the year that begins the new calendar of the Covenant, the coming together of the Halves.

Some things are written on parchment, other in stone, G-d wrote His Covenant with us in time.

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What we do with the time He gave us is up to us.