
The End of Days is Spelled out in the Torah

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According to *Chazal* and the *Zohar*, The word *Pakad* in Genesis 21:1 signals and speaks of the End of Days, the time of the resurrection. It also tells us when that will happen and what happens to the rest of the world, but we'll get to those deeper secrets in a moment.

According to the *Zohar*, the portion *Vayera*, the 4th in the Torah, has a lot to do with the soul journey at the time of death. And let's keep in mind that in the portion prior to Genesis 21:1, we've covered the destruction of Sodom and Gomorra, which led to the incest of Lot with his daughter, which we know eventually led to Ruth and to King David and thus to *Mashiach Ben David*, and we know that this was an extreme process of separating out the spark of holiness from the *klippot*, negative husks.

And for whatever reason, Sodom has the same gematria value as the spelled out letter *Zaddi* and "Sodom" and "Amora (there is no G in the actual Biblical name)" have the value of the spelled out letter *tet*, and that *zaddi* (90) and *tet* (9) together have the normal value of 99, which was Abraham's age at the verse Genesis 21:1

Moreover, "*Sodom V'Amora*" has the value of **425**, which is the value of one of the 72 triplets (Names), CHT, the one that Moses used to remove all the negativity and thus slay the Egyptian (Cain, for those that understand) which began his saga of redemption. And is it not thus relevant that the *Sitrei Torah* concealed within the *Zohar* commentary on *Vayera*, delineates and explains about the 72 Names (triplets). And just to note, by removing the *kolel* of 1 from **425**, we get **424** *Mashiach ben David*. But this is all just background.

Indeed, the portion of *Vayera* begins with specific encrypted instructions for what we should do when we feel we're in **distress**, but that's for another post.

Genesis 21:1 begins VYHVH PKD ET SRH "And G-d visited Sarah" But we learn from the *Sitrei Torah* (20:278) concealed with the *Zohar's* commentaries on *Vayera* that all the Names of all the Angels and all the letters are united as one, "in one secret, by the power of the Almighty, then He is called VYHVH, all are united as one."

Rav Ashlag of blessed memory explains that this refers to the unification of *Zeir Anpin* and *Nukva* with the **70** angels below her that control the **70** judgments of *Nukva* and that the *vav* preceding the holy Name (VYHVH) is called the "heavens." We can extrapolate from here to the **70** nations and **70** ministers over those nation (which are presently in such upheaval), and to *Gog V'Magog* of value **70**.

But the *Zohar* further reveals in this immediate section about the secret of the **248** body parts, which it refers to Man, and which is divided into **216** and **32**, further referring to the **216** letters of the 72 (really **70**) Names (triplets) and the **32** Paths of Wisdom.

We know that the **32** paths refers to the 22 connections (and 22 letters) of the 10 *sefirot* of the Tree-of-Life, but **32** is also the value of and the secret of VYHVH. There are so many secrets here, but just keep in mind that **248** is also the numerical value of Abraham, and **216** is also the value of VYHVH PKD.

As a further hint to the significance of this verse, the 3rd word in the verse, *Et* has a numerical value of 401 and an ordinal value of 23, giving us a complete value of (401+23) = **424**, that of *Mashiach Ben David*.

Now, while the first letter of each of the first 4 words of this verse (VYHVH PKD ET SRH) sum to $(6+ 80+1+300) = 387$, which turns out to be that of the 3rd line of the *Shem Mem-bet*, the 42-letter Name of G-d associated with bring the *geula*, the last two words of the four words sum to $(401 + 505) = 906$, which is that of the last (the 7th) line of the same Name, which is the line associated with *Mashiach* and manifestation.

Curiously, in referring to Genesis 21:1 the *Zohar* relates the story G-d choosing to save Joshua, the High Priest from Nebuchanezar's burning pit while Satan urged that he be lumped into the same fate of all the false prophets in the pit. The *Zohar* explains that this is the way of Satan, to take advantage of the world in the time of **distress**.

Then after a brief discussion of Rosh Hashanah and Yom Kippur and the Throne of **Judgment**, the *Zohar* (*Vayera* 29:388) begins dealing with the End of Days and the resurrection of the dead that will happen in the end of days, specifically referring to the prophecies of Daniel, the resurrection of Moses, Yechezkel 37:12, and the key verse (Genesis 21:1) as explained in *Zohar Vayera* 29:392:

"This refers to the body, Sarah, and the King. So the Holy One, blessed be He, shall visit it at the appointed time, as it is written: 'And *Hashem* visited Sarah as He had said.' He shall visit the body at the appointed time, when He shall visit upon the righteous." The *Zohar* goes into much explanation of these end times resurrection and the connection to the visit and everyone should read it for themselves to have better understanding, but this is just background for when G-d visited Sarah at Genesis 21:1, the **515th** verse in the Torah, immediately after verse **20:18**. Bells should be going off, alarm bells, for Torah scholars and also for anyone familiar with the prophecies of the the arrival of *Mashiach* and *The Divine Calendar*.

First of all, as you may have recognized, Moses prayed **515** times to be allowed to enter the promised land and bring *H'Mashiach*, and we know from *Chazal* that Moses knew that if he prayed one more time, his wish would have been granted, but G-d asked him not to because it wasn't the appointed time.

The Arizal tells us that there are **515** hours from *Rosh Hashanah* to *Hoshanah Rabba*, when we connect with the final judgment of the 5 final letters, and that Moses prayer once an hour for these **515** hours.

By the way, verse 21:1 further continues "**and the Lord did for Sarah as he had promised.**" And in the very next verse, Sarah conceives and bore a son to Abraham in his old age at the very time that G-d had promised him."

Now, Abraham would be **100** when Isaac was born unto him, and while that is old, he lived another 75 years and bore many more children much later in his life. So while the significance of Abraham having Isaac when he was 100, numerically/kabbalistically at the level of *Keter* (crown), and thus crowned by Isaac is of a spiritual nature, what the Torah is referring to **Old Age** is in the time of *Mashiach*, **at the very time that G-d had promised him.**"

And what did G-d promise him (Abraham)? That his descendants would be as innumerable as the stars, etc. The Promise was the Covenant of Abraham, made in 2018 HC.

As explained in depth in *The Divine Calendar* it was in the year **2018** HC that G-d made his Covenant with Abraham, and **2018** CE is the Hebrew calendar year **5778** HC. Moreover, **2018** is **70** years later than Israel became a nation in 1948 CE, and in the Hebrew calendar, it's the year Abraham was Born (1948 HC). The theme of **70** years is oft repeated in the Biblical (divine) calendar, and **70** also corresponds to the **70** years of *David H'Melech*, whose midpoint in his life in 2889 HC marks the midpoint in the divine calendar from Adam to *Mashiach* in **5778**.

And a secret of **Old Age** is that its root letter are *tzion-koof-nun* and while the letter *nun* of value

50 has to do with the jubilee years, *tzion-koof* has the value of 107 and the sum of all the positive integers through 107 = **5778**.

As is shown in *Nothing is Random in the Universe*, all the known mathematical and physical constants in the universe point to a definite dividing point in the time line between the year **2018** and **2019**, corresponding to the separation in the two subsequent verses Genesis **20:18** and 21:1.

To see, what is being left behind, let's look at Genesis **20:18**, where we are told, "For the Lord closed up every womb in Abimelech's household because of Abraham's wife, Sarah." "Every womb is *Kol Rechem*, and *rechem*, RChM, has the same numerical value as Abraham, and also of *mercy/rachem*, thus because we know Abraham spiritually represents *chesed/mercy*, the phrase is also saying **all mercy has been closed off**.

As for "in the household of Avimelech," *Beit Avimelech* has the numerical value of **515**, just like Moshe's prayers for bringing *H'mashiach*, thus the prayers will be shut off just before the end of days. This also helps explain why this strange incident with Avimelech and Sarah occurred, why Sarah had to enter Avimelech household, just like why the Israelites had to live in the **70** nations prior to the redemption.

And speaking of the number, **70**, the letter *ayin* has a numerical value of **70** and through and inclusive of this all-important pivotal verse 21:1, there are 848 letter *ayin* in the Torah, which is significant because 848 just happens to equal 2×424 , the numerical value of *Mashiach Ben David*.

As is explained fully in *The Divine Calendar* and *The Genesis Prayer*, nearly all the significant years in Biblical history ended in the number **8**, just like the years **2018** and **5778**; and the quantitative number of Torah elements did so as well, like the (80,000 - 3×8) words and the super exact 5^8 combined words, letters, and verses in the Torah; and even some of the key word values, like Noah (**58**), Abraham, **248**, and *Mashiach* (**358**), whose numerical value **358** is found **80** times in the Torah, so it's somewhat fitting that the number of words, letters, and verses in the Torah through this verse 21.1, are **8.0%**, **8.5** and **8.8%** of the entire Torah respectively and that combined, they are **8.14%**

When we consider the small gematria of *Pekad*, (PKD) looking for its essence, we get **814**, which is the numerical value of the all-important essence of the Torah encapsulated in *Vayikra* 19:18, often paraphrased as Love thy neighbor as thyself. This concept of unconditional love reflects back to the **8.14%** of the combined words, letters and verses in the Torah. While even the simplified small gematria of $8+1+4 = 13$ indicates *ahava* of value **13**, love. Moreover, the square root of the total numerical value of all the letters through this verse is **1300.7...**

Those **8%** values take into account all the 3 main Torah quantitative elements through this verse, but what about the rest of the Torah, what follows this verse? The total number of words, letters and verses after this verse is **358833** with **358** being the numerical value of *Mashiach*. **91.9%** of the Torah follows this verse and there are **919** letter *cafs* (signifying *keter*) through this verse. Is it coincidental, maybe, but not when the whole picture is viewed.

And speaking of 8's, there are **88** Tetragrammaton's (YHVH)'s in the Torah through verse *Bereshit* 21:1.

And whatever we might think of the number **8**, there are **616** letter *chet* of value **8** in the Torah through this verse 21:1 and **616** is the value of *H'Torah*, "The Torah." And as for the letter *Pe* of value **80**, it's found **314** times in the Torah through this verse, which of course connects to the mathematical constant PI (**3.14159265358**), associated with the **42**-letter Name of G-d, the Torah's first verse, etc., and it also connects to the Name *Shaddai*, ShDY of value **314** and to the archangel Metatron of the same value. For much more on this, please see the Book *There's*

Nothing Random in the Universe.

Pekad (PKD), means to visit, command, order, count, recall and *Peked*, spelled the same way is a deposit so G-d visited Sarah is pregnant with meaning. Moreover, the ordinal value of the 3 letters in *Pekad* is 40, as in the numerical value of the letter *mem*, and we know from the Arizal that the *mem* represents the womb.

Nonetheless, the standard gematria of (*Pekad*) PKD is **184**, and it just so happens that there are **184** letter *gimmels* in the Torah through this verse, of the total **577** *gimmels* in the entire Book of *Bereshit*. And **184** is **32%** of **577**, connecting once again to the **32** Paths of Wisdom and VYHVH that immediately preceded the word *Pekad*. And if we add the *kolel* for the **3** letters (and/or the letter *gimmel*) to **184** we get **184 + 3 = 187**, the total number of chapters in the Torah. The letter *gimmel* is an important marker in the Torah because there are **2109** *gimmels* in the entire Torah and the total gematria value of the entire Torah is **2109826**.

Indeed, many of the letter occurrences through this verse, *Bereshit* 21:1, tell stories. We've examined briefly, *Ayin*, *chet*, *caf*, *pe*, *gimmel* so far and have failed to mention that *Ayin* and *chet*, **78**, are integral to the year **5778** and that *Ayin-Chet* represents the tree-of-life (*Ytz Cha'im*), and also that **78** is the value of MChL, forgiveness. And lots not forget that, according to the *Zohar*, the very first word after **20:18** is VYHVH, representing the Tree-of-Life. Other provocative letter occurrences through *Bereshit* 21:1 are: *zaddi*, **365**, associated with the **365** days in the year and the **365** restrictive precepts, etc; *koof*, **318**, associated with the **318** men of Abraham and the 5 parts of the soul, and ShYCh, etc; *tav*, **1370**, associated with Kabbalah (to receive) of value **137** and the age of the universe, **13.7** billion years, etc; and *bet*, **1260** and *tzion*, **126**, which represent 3 and 30 times **42**, respectively; and *samech*, whose 96 occurrences have a total value that sums to 5760, the year 2000 CE, **18** years before **2018**; and there are many others with more esoteric connections.

But perhaps more telling than any of the individual letter occurrences through this verse, is the total number of letters through it, **24507**, because **24507/5778 = 4.24143** with **424**, as previously said, being the numerical value of *Mashiach Ben David*. Moreover, **24507/424 = 57.79**, analogous to the years **5779** and thus **2019**. Also, **24507/PI (3.1415926..)** = **7800.8**, once again a reference to *Ytz Cha'im*, the tree-of-life.

Pekad (PKD) begins and ends with *Pe* and *Dalet*, which together spelled *Pad*, redemption, and we know from *chazal* that *Pad*, of numerical value **84** is referring to the redemption of the union of the upper and lower *Shem Mem-bet* or **42 + 42 = 84**, about which we also know from *chazal* that the understanding of these **42**-letter Names will bring about the *Geula*, the final redemption, but for more on that, please read *The Genesis Prayer*.

Moreover, the spelled out letters *Pe* and *Dalet* add up to **81 + 434 = 515**, yet another connection to Moses' prayers for the messiah and a connection to the appropriate time for the promise to be fulfilled. While the 3rd (middle) letter of the word, *koof*, has a value of 100, signifying *keter*, the crown, or crowning *sefira* (dimension). When we add the value of *koof*, spelled out, **186** to the value of the other two letters, and add **3** for the *kolel* of the **3** letters, we get **81+186+ 434 + 3 = 704**, which is the same as that of the 4th line of the *Shem mem-bet* (*Ana B'koach*) the one associated directly with the *brit* (covenant) of *H'mashiach*.

When we add the value of *koof*, spelled out, 186 to the full value of 184, we get **370** as in the **370** lights of *Arich Anpin* for those that understand.

Why connect the fulfillment of the Lord's promise, announced in this verse to Abraham and Sarah?

Because they connect to the 3 Mothers (primordial letters as spelled out in the *Sefer Yetzirah*): **A**braham, **M**ashiach. and **S**arah, represent *Alef*, *Mem*, and *Shin* respectively.

And here is a secret reason why from Rav Abraham Abulafia: When we permute (*Tzeiruf*) the

letters in "**Abraham our Patriarch**" we get EMRY NBVEH, "**statements of prophecy**"
Is the verse telling us that the Lord keeps his promises, or that in projecting the future time and folding it back in on itself, he has already fulfilled his Covenant and brought the Messiah for us? To fold time back on itself, He would need to fold it on (into) a specific point, and that point was given to us as **2018**. The moment the Covenant was made it was fulfilled, only **3760** years had to pass for us to realize it. So it's fitting that **376** is the value of *Shalom* and that the complete value of the 3 Mothers (normal and ordinal) is $341+35 = 376$. And also that the values of Abraham, Sarah, and *Mashiach* together are **1111**. A hint to the sublime Oneness that is to come!

And as explained in an earlier post: **The numerical value for the messiah Lives (*Mashiach Chai*) is $358 + 18 = 376$.**

As as for the numerical value **211**, as in *Bereshit 21:1*, it's the numerical value of the "**Ari**," **whose birth in 5332** had previously been used to pinpoint the arrival of *Mashiach* in **5778** and whose birth in **5332** is only 2 years off from the number of verses in the Torah (5845) less the **515** through verse 21:1, or $5845-515 = 5330$. Add 2 for the *kolel* as the Arizal was apt to do, and you get **5332**.