
The Halfway Point and the End of the Alphabet

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We've seen that in the Divine calendar from **Adam** to **Mashiach**, year 0 to year **5778** HC there is midpoint marked by the midpoint of King **David's 70** years life, the year **2889** HC. And it's known by *chazal* that **???** (ADAM) stands for **Adam-David-Mashiach**. It's also known that because David was necessary for mankind but given no life of his own until the end of time in **5778** that Adam gave **70** years of his proposed **1000** year life for David and thus lived only 930 years. But it's also known that Jacob gave up **33** of the years of his life since he was supposed to live as long as Isaac, his father (180) and that Joseph likewise gave up **37** years of his life since he was to live to **147** like Jacob, and not the 110 that he did. Together they sacrificed **33 + 37 = 70** years, but since David already had his life allotted to him by Adam, who received the patriarch's **70** years. Just perhaps these are the **70** final years from the founding of Israel in **5708** to the final redemption in **5778**.

So considering this divine calendar so perfect in its construct as delineated in the Book *The Divine Calendar*, what significance is there in David's birth in **2854** HC, exactly **406** years after the reception of the Torah at Mt Sinai in **2448**, seeing as **406** is the numerical value of the letter *Tav*, the last of the **22** regular letters, the one representing the end and *malchut*. If David's birth was the end, what followed?

And while there were **406** years from the giving of the Torah to King David's birth in **2854** and **406** is the spelled-out value of the letter *tav* (?), there were an additional **906** years until the year **3760**, the pivotal year **0** CE in the Gregorian calendar and **906** is the *sofit* value for the spelled out letter *koof* (?). There were also **906** years (representing *Koof*) from the Covenant of Abraham to the Birth of King David, displaying symmetry with the Birth of King David at the apex and/or bottom depending on your perspective.

Now the letter combination *Tav-koof??* is not commonly used as a word in Hebrew, but the *Zohar* does use it to describe the actual distance/length of the Tree-of-Life, which is **500** parsangs **????** according to the *Zohar*, the Book of Splendor. It is an interesting description for the distance (in spirituality time is measured as distance, and distance as similarity of form) between the giving of the Torah and the pivotal beginning of the Gregorian calendar-from one end of the tree-of-life unto the other.

But if we were to extend outwards from the year **0** CE (3760) that same distance of **500** parsangs, which we now know to be **406 + 906 = 1312 years**, the next edge of the Tree-of-Life would reach the year **1312** CE or **5072** HC, which is **706** years before **5778** HC, the prophesied date of the arrival of the Messiah. And **706** is the value of the composite letters (*nun sofit* and *vav*) in the letter *Zaddi sofit*, the last of the **5 final letters** **?????**, and the last of the total **27** letters in the Hebrew Alphabet (*alef-bet*), the end of the end.

Since we know Adam was to live **1000** years and **1000** is *Elef* (???) and thus also *Alef* (???) than we see the **2889** calendar spread out from Adam to David and from *Alef-to-Tav*. There is a kabbalistic refrain for the word *Atah*, **???**, said in every blessing, and that is from *Alef* to *tav* to the *hey* of *malchut*. This *hey* (?) represents the **5** final letters, *Manzipach*, (**?????**, **?????**), whose simple numerical value is **280** and who collectively represent judgment. Their final value is **3500** and **3500 - 2889 = 611**, the numerical value of the "Torah."

And considering that *Zaddi* is the last of the **5** final letters, it's very apropos that the spelled-out values of the composite letters (? *nun sofit* and *vav* ?) that make of the *Zaddi sofit*(?) is **778**, as in **5778**.

We know that the **78** in **5778** represents the tree-of-life through its initials, the *Ayin-Chet* (numerical value **78**) of **YZ ChYYM**, and we've just learned the the letter *Zaddi sofit* (?) will be found at the end of time (**5778**), so now we can better understand the reason David had to be given **70** years of life, and also the reason that the Patriarchs had to give up **70** years of their lives in order to support us during the final **70** years from Israel becoming a nation in **5708** until **5778**. The **70** years is the *Ayin* (Y) of value **70** in the word tree, which in the end of days will be combined with the *Zaddi sofit* (?) to form *Etz*, (?), the tree. And Chaim (life) (ChYYM) can be permuted to form *Mashiach* (MShYCh) when the second letter *Yud* is converted to a Shin through gematria *albam*. Thus when *Mashiach* comes in the end of days, we'll have available to us the tree-of-life (**10 sefirot**) consciousness, the ability to see beyond the illusion of reality. And the word for reality in Hebrew (MZYEV^T) is comprised on *Metz* (MZ) meaning chaff (the surrounding husks we throw off/away) and **10** (Y) Ot (EVT), meaning signs, or possibly **10 sefira**, thus what we call reality now is in actually a covering of the signs we need to guide us through life, a covering of the **10 sefirot**, which is life itself, the life of the soul. Once *H'Mashiach* comes along the chaff will be blown away for those that really want to see, to live. For **3330** (or **50** jubilee x **66.6** years) since the time of the **10** signs/plagues we've sampled this every *Pesach* (Passover) when we cleansed our homes of all H'**MZ** (chaff). But we haven't been able to rid ourselves of the *Metz* (chaff) inside us, inside our heads.

So it seems that the year **5778** is not only the end of the Divine Calendar, but of the Hebrew *alef-bet* as well. What happens thereafter has yet to be written.

We do need to work on getting rid of the *metz* (chaff) in our heads; that much is clear. No drop from above happens without two drops from below, work and faith. The *Mashiach* will come. It's up to each of us to benefit from it. Remember, the future is yet to be written.