
The Inner Circle

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Completing Part VI, Section D



All the numbers we have been dealing with concerning the Torah's first verse and its cubic nature, form a circle. They all circle and cycle back on each other, starting with **173**, as the sum of the small gematria of the **42**-Letter Name. There was **37** and **73** and **127** and **137** and they are all prime numbers. Then there were the offshoots of these numbers like $2^7 = 128$ and **64** with **7** being a prime number and **64** already being a cube.



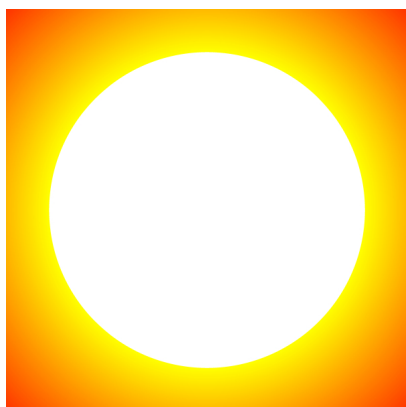
We begin with **173**, the **40th** prime. Add to it (**37** and **73**), the (**12th** and **21st**) primes respectively and we realize that not only is (**37 x 73**) equal to 2701, the value of the entire first verse, but (**12 + 21**) is equal to **33**, as in the **33** letters of the first 8 words. Next, we realize that their primal positions **40 + 12 + 21** are equal to **73**, as in the sum of the integers from 1 – **73** that equal 2701. The circle continues as **137** is the **33rd** prime number. And the total number of possible combinations for the **7** first words, **127**, is the **31st** prime. Together, (**33 + 31**) = **64**, as in the **64** cubic times each of the **7** words could be individually combined. Moreover, just as **73 + 64 = 137**, so naturally do the primal locations (**40 + 12 + 21**) + (**33 + 31**) = **137**.



Then, while $(173 + 37 + 73) = 283$, the 61st prime, $(173 + 37 + 73 + 137 + 127) = 547$, the 101st prime. And 101 is the 26th prime, as in the value of the Tetragrammaton (????), with $(101 + 26)$ being equal to 127, the 7th Mersenne Prime and 31st overall Prime once again. Let us press "pause" for a second, because the Name Israel is exactly found

| | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 |
| 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 |
| 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

547 times in the Torah, and its numerical value is 541, the 100th prime, the One that precedes 547, the sum of our Prime core circle of 5. Are the primes, marking places in a cosmic matrix, or are they discreet irreducible prime energy levels, or both? Should we be looking at the prime numbers as the elements in our periodic table perhaps? Are we looking at our universe in the right way? Or is this extremely sophisticated design of the Torah illustrating to us that there is also a much more sophisticated design to the universe as well?



Does it mean anything that the value of the Name Israel, 541 is found 625 times in the Torah, matching the square root of the 3 main Torah elements, 625, found 9 (3 x 3) times in the Torah. Or that the Name Israel is exactly found 547 times in the Torah, and its numerical value is 541, the 100th prime and that $547 + 541 + 1 = 33^2$? Or that 547 is both the sum of our 5 core Prime Genesis Numbers $(173 + 37 + 73 + 137 + 127) = 547$, and the 101st prime, with $101 - 100 = 1$?

And since **101** is well known to the kabbalists as the gematria of “Michael,” the archangel protector of Israel, is it possible they were aware of this connection on some level and that Michael was a specific energetic archetype uniquely associated with Israel? In the same way, is the archangel Metatron of numerical value **314** a specific energetic archetype uniquely associated with knowledge? Or the archangel Raziel of numerical value **248**, could he be a specific energetic archetype uniquely associated with secret knowledge? There are only 7 of them. It is not as if their names of numerical equivalents were chosen randomly.



We can add to that list of select core primes, the sum of the unique Primeth Recurrence series through **127** and get **179**, the **41st** Prime. And while (**173** and **137**) have primal locations of (**40** and **33**) respectively, which sum to **73**, the sum of (**173 + 137**) + (**40 + 33**) = **383**, the **76th** prime and **76** is the ordinal value, as we know, of the Torah’s first word.

| | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 2 | 3 | 5 | 7 | 11 | 13 | 17 | 19 | 23 | 29 |
| 31 | 37 | 41 | 43 | 47 | 53 | 59 | 61 | 67 | 71 |
| 73 | 79 | 83 | 89 | 97 | 101 | 103 | 107 | 109 | 113 |
| 127 | 131 | 137 | 139 | 149 | 151 | 157 | 163 | 167 | 173 |
| 179 | 181 | 191 | 193 | 197 | 199 | 211 | 223 | 227 | 229 |
| 233 | 239 | 241 | 251 | 257 | 263 | 269 | 271 | 277 | 281 |
| 283 | 293 | 307 | 311 | 313 | 317 | 331 | 337 | 347 | 349 |
| 353 | 359 | 367 | 373 | 379 | 383 | 389 | 397 | 401 | 409 |
| 419 | 421 | 431 | 433 | 439 | 443 | 449 | 457 | 461 | 463 |
| 467 | 479 | 487 | 491 | 499 | 503 | 509 | 521 | 523 | 541 |
| 547 | 557 | 563 | 569 | 571 | 577 | 587 | 593 | 599 | 601 |
| 607 | 613 | 617 | 619 | 631 | 641 | 643 | 647 | 653 | 659 |
| 661 | 673 | 677 | 683 | 691 | 701 | 709 | 719 | 727 | 733 |
| 739 | 743 | 751 | 757 | 761 | 769 | 773 | 787 | 797 | 809 |
| 811 | 821 | 823 | 827 | 829 | 839 | 853 | 857 | 859 | 863 |
| 877 | 881 | 883 | 887 | 907 | 911 | 919 | 929 | 937 | 941 |
| 947 | 953 | 967 | 971 | 977 | 983 | 991 | 997 | | |

What the rest of our inner circle of primes have in common is found in their locations: **73** is the **21st** prime; **127** is the **31st** one; **179** is the **41st** one; **283** is the **61st** one; and **547** is the **101st** one. If the primes were laid out as a **10** by **x** matrix, they would all line up in the first column (**21st**, **31st**, **41st**, **61st**, **101st**). And along with our discussion of the negative or null space within the first verse, we see that **173 – (37 + 73) = 63**, as in the **63** null space cells for each of the **127** combinations. And considering **173** is the **40th** prime and **37** and **73** are the **12th** and **21st** primes respectively, we get **40 – (12 + 21) = 7**, which is the **4th** prime, and **7 x 4 = 28**, while the **28th** prime is **107**, and the sum of the integers from 1-**107** is **5778**.

As far as complementary numbers to this prime set, **(173 - 73) = 100**; and **(137 – 37) = 100**; then there is **2⁷ = 128**; and **(128 – 127) = 1**; and **(128 – 28 letters) = 100**, which leads to **107 – 7 = 100**.

Finally, **37 + 73 + 137 + 173 = 420**. We could add **4** for the **4** elements in the equation, as all the preeminent kabbalists would, to get **424**, or just leave it as **10 x 42**.

Time to stop the presses again. Remember how **(173 + 137 + 127 + 73 + 37) = 547**, the **101st** prime and Israel was found **547** times in the Torah, well.... The numerical value **173** is

found **13** times in the Torah; that of **137** is found **57** times; that of **127** is incredibly found **64** times, considering their relationship in the combinations of the 7 words; that of **73** is found 89 times; and that of **37** is found **555** times. Collectively, the **5** core primes total **778**. Need we say more.

Where is the Pilot's Seat to this Ship?



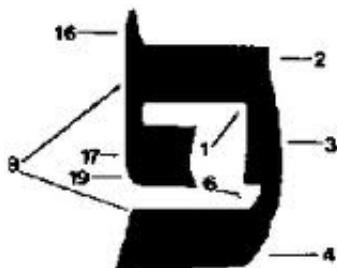
If the first verse is a command module of sorts, where is the pilot's seat? Another question could be who is the pilot? As with any treasure hunt, we need to follow the clues. There are six visible *alefs*(?) in the Torah's first verse for a total name value of **6 x 111** or **666**. They occur in every word of the verse except the **5th** word, *H'Shamayim* (?????), meaning "The Heavens." The three central letters of *H'Shamayim* (?????) are the same 3 letters in *Moshiach* (?????). If we substitute *Moshiach* (?????) of numerical value **358** for *H'Shamayim* (?????) of numerical value **395** the difference is **37**, meaning a **37**-unit reduction in the value of the first verse from **2701** to **2664**. While **37** is telling as one of our Prime Core Numbers, and **64** is one of our main cubic numbers also associated with that verse, **2664** is exactly **4** times **666**. It can also be viewed as **24 x 111** or **4! X 111**, or **4** factorial times *alef* (?). In essence, by substituting *Moshiach* (?????) for *H'Shamayim* (?????), we have increased the number of *alefs*(?) by **18** from **6** to **24**, a **4**-fold increase. Naturally, **2664** also equals **37 x 72**. Moreover, through the resultant **2664** and **4!** the Tetragrammaton(?????) was injected into the equation. Moreover, while those **18** *alefs*(?) are found in the Life, *Chai* (??) of *Moshiach* (?????), the swapped-out letters (??) of numerical value **45** is that of Adam or man. The square root of **18** is **4.242640...** as in **424**, the numerical value of *Moshiach Ben David*, and as in **26** and **64** once again.

| 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
|---------------|--------------|------------------|------------------|------------------|------------------|------------------|--------------------------|
| 800 200 5 9 | 1600 200 5 9 | 400 5 10 10 10 9 | 300 5 10 10 10 9 | 400 5 10 10 10 9 | 200 5 10 10 10 9 | 200 5 10 10 10 9 | 400 300 200 5 10 10 10 9 |
| וְהָאָרֶץ | וְהָאָרֶץ | וְהָאָרֶץ | וְהָאָרֶץ | וְהָאָרֶץ | וְהָאָרֶץ | וְהָאָרֶץ | וְהָאָרֶץ |
| earth the And | . earth the | and | heaven the | — | God | created | beginning the In |
| 302 | 296 | 407 | 395 | 401 | 86 | 203 | 913 |

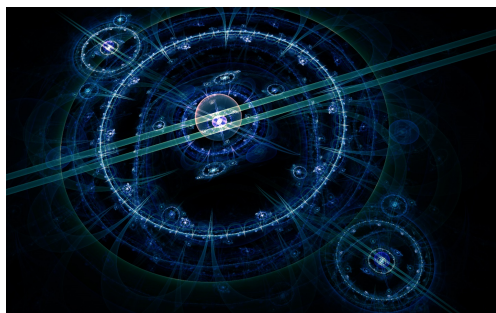


There is also a relationship between **2664** and the **2669** times the value (**401**) of the word *Et* (??), the 4th word and article that precedes *H'Shamayim* (?????) as found in the Torah. While the difference between **2669** and **2664** is **5** like the 5th word, the complete numerical value of the word *Et* (??) is $401 + 23 = 424$, that of *Moshiach Ben David*. Another way to get to **2669**, is utilizing the word for “The Anointed One, (?????)” which includes the *hei*(?) of *H'Shamayim* (?????) as well. As a final note on that matter, some look at the **95** (????) in **395** (?????), not just as the spiritual waters or hyperspace, but as “The King (????).” The king and the waters share a few mathematical properties in common, which is not so common for most words in the Torah. While both have the same gematria of 90 without the prefix “the” and 95 with it, both have not only the same number of letters, but both also share the same ordinal value of 36, or 41 with the prefix *hei*(?). They also share the same small gematria value, $(4+1+4) = (4+3+2) = 9$ or alternatively $(5+4+1+4) = (5+4+3+2) = 14$. These properties hold true for any word comprised on the same exact root letters.

Now, let us look for more clues inside the Torah's 5th word, *H'Shamayim* (?????) of numerical value **395**. It is simple arithmetic that $395 = (400 - 5)$, which equals $(5 \times 80) - 5$, reminiscent of the Torah's **80,000** – 5^2 words, 5^8 total elements, and **5845** verses. As the *Shin*(?) in (?????) is **300**, and the *Mem*(??) is **80**, the *Hey*(?) is **5** and the *Yud*(?) is **10** or $4+3+2+1$, we also have the **304,805** letters represented. Though more significant is the connection between the *Mem*(??) as **80**, the value of the letter *Pe*(?), not just because of the **4805** *Pes*(?), in the Torah, but because it is the same numerical value as the Hebrew word for Throne (??). *Kes*(??) and *Mem*(??) also share the same ordinal value, **26**. Now the name of the letter *Pe*(??) is spelled out with the



letter *alef*(?), which is apropos since the word for throne, *Kiseh*(???) , appears in the Torah with the additional *alef*(?). The clue for the *alef*(?) hidden within the energetic confines of the letter *Pe*(?) is found in its spiraling design *Pe*(?), which we know from the Arizal purposely conceals a letter Bet (?).



As opposed to the pure math in the other sections, this section is all just conjecture. We are not saying that a mini-*Moshiach* is climbing into the 5th word of the Torah. Nevertheless, the space provided by the missing *alef* (?) in the 5th word allows for *Moshiach* to harness the multi-dimensional hypercube and engage the hyperdrive for us. The Torah hints that Moses (???) did it as well. The Name or Triplet Moshe (???) is found in the 5th word *H'Shamayim* (?????) and also as in the 5th triplet (???) of the 72 Triplets. The Torah tells us that Moshe (?????) ascended Mt Sinai for 40 days (?????) to receive the 10 (?????) Commandments. Is it odd that the Zohar would tell us that Moses received the 173 keys to Heaven (?????) and that 173 is the 40th prime? Or is it Rabbi Shimon Bar Yochai understood what he was talking about 1900 years ago. Neither primes, nor mathematics other than simple gematria is ever discussed in the Zohar, so he was not reverse engineering the word for Heaven, he was making legitimate energetic connections to it. We are ones fortunate enough today to be able to partially reverse engineer it to grasp a little of what he knew intuitively. Oddly, the small gematria of 'the waters' ($5 \cdot 4 \cdot 1 \cdot 4 = 80$) and "The King" ($5 \cdot 4 \cdot 3 \cdot 2 = 120$), a possible reference to Moses' 80 years prior to Mt Sinai, and his total 120-year lifespan, as promised by G-d in Genesis 6:3. How do we know an *alef* (?) was consciously or purposefully missing? We



can infer this from the relationship between the 42-Letter Name of numerical value 3701 and the first verse of numerical value 2701 in that $1/3701 = .0002702$ which represents the additional *alef* (?). It would seem that a place, or opportunity, was figuratively reserved for both Moshe and *Moshiach*. Of course, the difference between Moshe and *Moshiach* is $358 - 345 = 13$. And in case you had not noticed, those 173 keys, or the small gematria of the 42-Letter Name, 173, is 3701 in reverse.

My teacher, Rav Brandwein of blessed memory, once explained to me, regarding the 42-Letter Name that it takes two drops from below to awaken one above, and while $3701 - 2701 = 1000$, $(2 \times 173) - 345$ (Moshe) = 1.

Partitioning

What is all this telling us? What are partitions? They are combinations of elements. When these elements are the letters in the words of the Torah, they are no longer simple number grouping. All the great kabbalists throughout time decoded the Torah by permuting and recombining the letters, including Rav Abraham Abulafia in numerous texts, Rav Isaac Luria and Rabbi Chaim Vital in the *Kitve Ari*, Rabbi Shimon Bar Yochai in the *Zohar*, and Abraham Avinu in the *Sefer Yetzirah*. Partitioning is the first step, followed by combinatorics, then permutations, then alpha-numeric translation and evaluation through the gematria ciphers. As with all processes, the first step is always the most difficult. Whether it was partitioning the energy vibration levels and 11 dimensions (including time) in the creation of the universe; or partitioning the *alef-bet*, representative of those levels, into two sets of 11 letters; or then partitioning the Torah into 79,975 words, 5845 verses, 54 portions, 670 paragraphs, 187 chapters and the 5 Books, that first step eventually gave rise to infinite dimensionality in which every eventuality was originally conceived and which lay latent from the outset. That mouthful means “the end was in the beginning.” Just as choosing to walk in a door or walk past it will change every moment of your life from then on, so too the first split guided everything that followed.



We have already established that the **22** letters are elements to be partitioned. The *Sefer Yetzirah* calls them “building blocks,” which it breaks down into **3 Mothers**, **7 Doubles**, and **12 Elementals.”** The Indices of the **7** known Bell Primes are **2, 3, 7, 13, 42, 55, 2841** and we have accounted for the numbers **13, 42** and **55** in terms of the Torah and the Shema prayer derived from it. Given unlimited efficiency, every number (and letter) would have at least one specific purpose; therefore, the numbers **2, 3** and **7** in the Bell Primes add up to **12**, as in the **12** Elementals, especially given that **3** could represent the **3 Mothers** and **7**, the **7 Doubles**.

Sefer Yetzirah 1:2

Ten Sefirot of Nothingness

And 22 Foundation Letters:

Three Mothers,

Seven Doubles

And Twelve Elementals

Of course, we would be remiss if we did not point out that $2 \times 3 \times 7 = 42$. Or that $1/2 + 1/3 + 1/7 + 1/42 = 1$

7 Bell Prime Indices (2, 3, 7, 13, 42, 55, 2841)

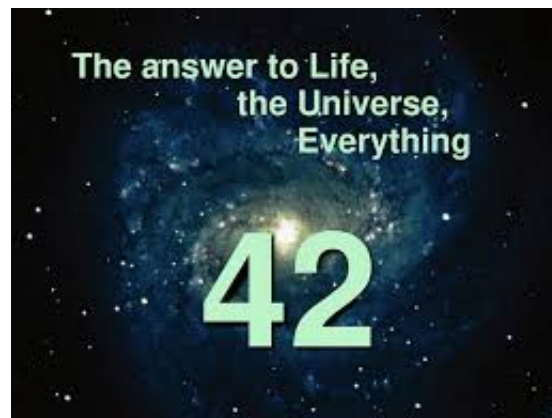
$$2 \times 3 \times 7 = 42$$

$$\frac{1}{2} + \frac{1}{3} + \frac{1}{7} + \frac{1}{42} = 1$$

As is becoming increasingly obvious, it is all about the One (1) and how to get there through the 42-Letter Name, the first verse of *Bereshit* and the *Shema*.



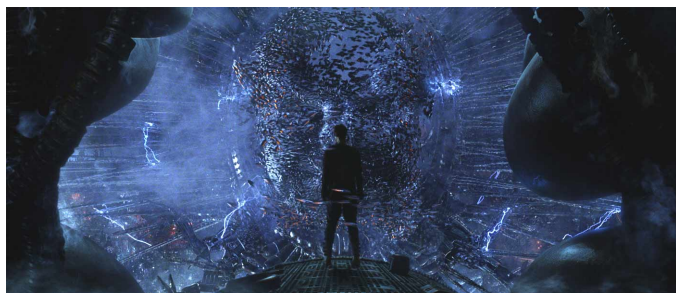
Now go ask Google what is the answer to life, the universe and everything. The answer will always be 42. Regardless of why that is, do you think that it is just a cosmic coincidence? The end is in the beginning. Baseball is a game of numbers, so what number do you think hangs over every stadium? 42.



Even the Name Google:

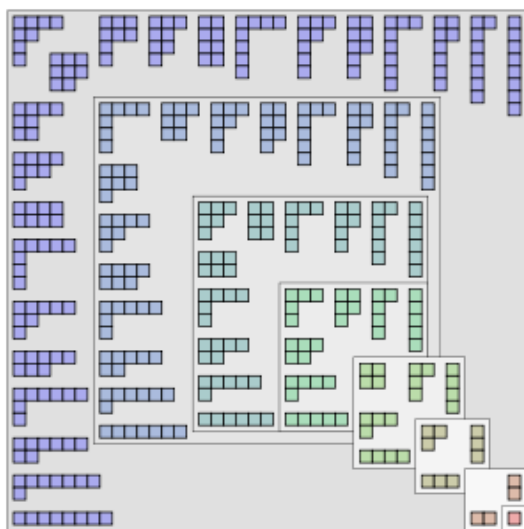
$$42 = \text{גוגל} = \text{Google}$$

In order to demonstrate the computational magnitude, enormity, and the rarity of the 7 Bell Prime Indices (2, 3, 7, 13, 42, 55, 2841), we will give you an idea what they actually represent. Each number corresponds to their respective Bell Prime (2, 5, 877, 27644437, 35742549198872617291353508656626642567, and 359334085968622831041960188598043661065388726959079837) and that only takes us to 55. You can imagine what kind of enormous number corresponds to the 2841st index. Given all that, as my colleague Peter recently pointed out, the first six Bell

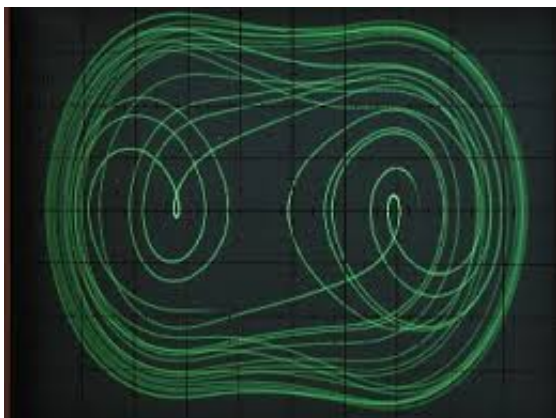


Prime Indices ($2 + 3 + 7 + 13 + 42 + 55$) add up to **122**, which given the exceedingly strong (**13,42,55**) Shema connection, the sum **122** can be seen as analogous to the middle **122**-word paragraph of the Shema that came straight out of *Devarim* 11:13-21. So at this point, the **248** words of the Shema are split into **6** words of **25** letters, like the **625** square root of the Torah's main elements, the **42**-word paragraph, the middle ($2+3+7+13+42+55$) word paragraph and the final **72**-word one plus the **6** silent words. Out of the **248** words, the first verse and the first and last paragraphs together total ($6+42+72$) = **120** words. This once again figuratively connects Moshe and Abraham, and once again connects one crucial partitioning to another, the **22** verses of the Shema to the **22** letters of the *Alef-bet*.

Is it feasible to believe that any man, even Moses, could make these calculations? That he would do so just so that he could incorporate them into the Shema and *Bereshit*?



Just in case we were to think this alignment was just a beautiful coincidence and not the work of a powerful supercomputer, or more likely, the infinite mind of the Creator, there are a few more facts we should mention. First of all, there are [exactly 42 ways to partition 10 elements](#), like the **10 sefirot** or **10 dimensions**. And **55** is both the sum of the integers from **1** to **10**, and also the **10th** Fibonacci Number, the number series based on the Phi proportion. Moreover, **13** is the **7th** Fibonacci number and there are exactly **7** combinations of Fibonacci numbers within those first **10** Fibonacci numbers that sum to **42**. As we will see later in this series, there are even more significant and singular ways the universe is connecting **10** and **42** and **1** and **42**. If we were looking for a way to access the freedom of the **10** dimensional hyperspace, has the Torah and the universe given us enough clues yet?



In reviewing the Bell Prime Indices we see that $13 \times 42 \times 55 = 30030$, or 10×3003 , which is the sum of the gematria of the first 8 words (33 letters) of the Torah. It is also the sum of the integers from 1 -77 and there are 77 ways to partition the 12 Elementals. If we divide instead, we get $55/42/13 = .10073260073$. Once again seeing an indicative key number (26) flanked by the number 73, meaning wisdom as previously explained. Last time, it was 314 (*Shaddai*); this time it is the Tetragrammaton (????) of value 26, and of course the first verse has a value equal to the sum of the integers from 1 – 73.

Moreover, the triplet 600 in $55/42/13 = .10073260073$ may represent the product of the digits in $(1 \times 3 \times 4 \times 2 \times 5 \times 5)$, and/or the 600 Egyptian chariots that chased the 600,000 Israelite men out of Egypt. If we sum those same digits we get $(1+3+4+2+5+5) = 20$, spiritually and kabbalistically analogous to *Keter* (???), the highest dimension, because the Hebrew word for 20, *Esrin* (????), shares the same gematria of 620, which we also find by adding the results of our Product (600) and our sum (20).

$$(1 \times 3 \times 4 \times 2 \times 5 \times 5) + (1 + 3 + 4 + 2 + 5 + 5) = 620 (???)$$

We mentioned earlier that all Hebrew words have triplet root letters and the



root of *Keter* (???) is *Kater* (???), meaning surrounding, as in the endless surrounding the Tree-of-life in the center of the garden. This is why the limit of the height of a *sukkah* in the holiday of Sukkot is 20 cubits, and why the 620 letters of the 10 Commandments was in chapter 20 of Exodus, and also why there are 62 letter *Yuds*(?) of numerical value 10 each within those 10 Commandments. Moreover the 10 Commandments begin at the 107,007th letter in the Torah, perhaps reminiscent to .10073260073, and they end at the 62nd paragraph. Intelligent design!



As for a little contextual symmetry that steps beyond the Torah and into our world today. With its present borders, including the West Bank, East Jerusalem and the Golan Heights, Israel is exactly **11,466** square miles, which when converted to time, is **54** minutes shy of precisely **8** days, the time necessary for a covenant (*brit*). In the **54th** paragraph of the Book of *Shemot*, we find the **10** Commandments at letter # **107,007** and chapter **70** in the Torah. The square root of those specific square miles ties right in, as if it were preplanned thousands of years ago:
?11466 = 107.07.

We showed the integration of 6 of the **7** Bell Prime Indices (**2, 3, 7, 13, 42, 55, 2841**), but what of the **7th** Bell Prime Index (**2841**) and how does it relate to the first **7**-word verse of the Torah beside the obvious **28** letters? In our introduction article to this series we let it be known that we would be integrating and aligning the Torah's first verse, the Shema's first verse and the **42**-Letter Name as the three entry portals to the world beyond (*Olam Haba*, the sea of *Binah*, hyperspace)--emergency escape valves if you will. We saw how the gematria of each respectively added up to $2701 + 1118 + 3701 = 7520$ so that they can be split in two to equal the pivot point on the Divine Calendar: **3760 HC (0 CE)**

We should note here that **376** is the gematria of the most familiar Hebrew word, *Shalom* (????), meaning **Peace**. It also means **Hello!**

We also saw how the **6th** of these elements, **55**, corresponded with the **6th** Bell number, (1,2,5,15,52 **203, 877...**) which was the sum of the first 3 letters of the Torah, etc.

If we pair up and add the **7th** Bell Prime Index **2841** with the **7th** Bell Number (**877**), we get (**2841 + 877**) = **3718**, and **3718 + 42 = 3760 (0 CE)**.

In reflection of the **7th** Bell and the number **42**, if we look at the number **42** as the **4th** root of **2**, we get:

$$\frac{2701 + 1118 + 3701}{2} = 3760 (0 CE)$$

Earlier, we applied the gematria cipher of the “product/sum” to the total gematria of the Torah. Applying it to the loose relationship between **2841** and **877** gives us $(2841 \times 877)/(2841+877) = 670.13$, as in the **670** paragraphs in the Torah, and **13** once again. One notable aspect of this is that there are **13** digits in the **7** Bell Primes and **13** digits in the **7** Bell Prime Indices. And **13** digits in the **7** first elements of the Primeth Recurrence series. In the next article in this series we will see just what an integral roll the number **13** plays. Is it a coincidence the Torah’s Creator built it into the Torah’s very first word, *bereshit* of numerical value **913**? Is it a coincidence certain dark forces told the world that 13 was unlucky and that it should be erased from our buildings and elevators.

Another oddity about these **7** unique Bell Prime Indices (**2, 3, 7, 13, 42, 55, 2841**) is that their digits when partitioned as $|2, 3, (2+3), (7+1+3), (4+2+5+5+2+8+4+1)| = |2, 3, 5, 11, 31|$ matching the Primeth Recurrence series (**2, 3, 5, 11, 31...**) perfectly. Einstein said, “God doesn’t play dice with the universe.” If He does, they are loaded.

Meanwhile, the sum of the digits in the **7** Bell Numbers is $(1+2+5+1+5+5+2+2+0+3+8+7+7)$ is **48**, as in the sum of the cubic lengths of all **7** Words in the first verse **48.778**. Go figure!

And just like the **6** Bell Number digits that equaled **26**, so too do the **6** Primeth Recurrence series digits ($2+3+5+1+1+3+1+1+2+7$). It is like someone is putting their fingerprint on all these rare “naturally occurring series” and all the equations that result from their interactions. The Tetragrammaton (????) = **26**, just like the **26** digits in the **7** elements of each of the two Bell Primes series combined.

It is as if you were in a lab and mixing whatever odd chemicals you could find in random ways and every time the reaction gave you similar results, the exact same amount of free energy.

Crisscross



We have found several instances so far in which the mathematics integrated into the Torah’s first **7** words and first **8** words have significance far beyond these verses. Yet another example is found in the simple division of the sum of the **8** words by the sum of the **7** words or $3003/2701 = 1.1118$, giving us One(**1**) and **1118**, the value of the Shema’s first verse.

Yet again, the Shema and the Torah’s first verse are integrated.

Moreover, there are **7** words and **8** words, **28** letters and **33** letters in the two verses respectively; their sum of $(7 + 8 + 28 + 33) = 76$, the ordinal value of the Torah’s first word (*Bereshit*).



We also see that the **7** words of the Torah's first verse total **2701**, which is the sum of integers from 1 – **73**. Divide that by its words and letters, $2701/(7 + 28) = 77.17\dots$. Then juxtapose that with the value of the **8** first words of the Torah, **3003**, which is the sum of integers from 1 – **77**. Divide that by its words and verses, $3003/(8 + 33) = 73.24\dots$. Thus, the results of these two simple equations, **77** for the **7** words and **73** for the **8** words, reverse or crisscross their given integer sums:

1st Verse: 7 Words, 28 Letters, 2701 = $\sum 1 - 73$

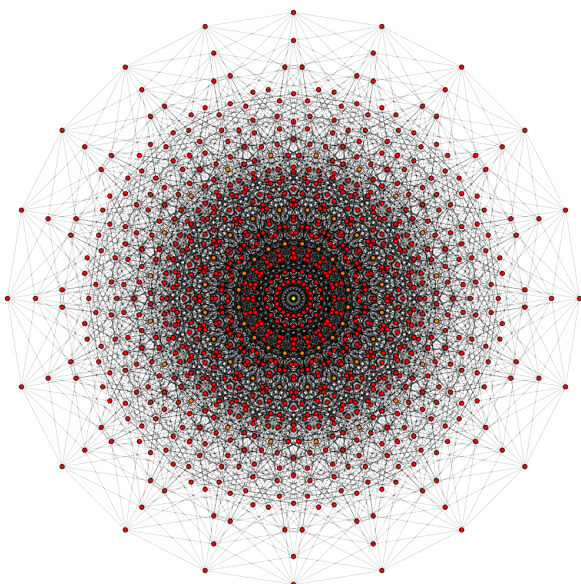
First 8 Words: 8 Words, 33 Letters, 3003 = $\sum 1 - 77$

of $(7 + 8 + 28 + 33) = 76 = \text{Ordinal value of Bereshit.}$

The 7th Bell Prime = 877

$$\frac{2701}{(7+28)} \cong 77 \quad \text{and} \quad \frac{3003}{(8+33)} \cong 73$$

Is it possible the **7th** Bell Prime **877** was sending us a message from deep within the heart of the universe?



Most of the time, the Torah's Creator highlights things through redundancy yet sometimes He

highlights things by omission. In the Torah we have the letters and the blank parchment they are written on. This same attribute applies to the universe as well. The Kabbalists call this black fire and white fire. Certainly, this applies in the Torah, where the highest word value is **1500** and lowest **3**, bounding the set of Torah word values and limiting it to **1498** possibilities, matching the value of the combined 1st, 2nd, 3rd, and 7th words of the Torah's first verse (913, 203, 86, and 296). And since there are **1024** actual word values used, (**1498 – 1024**) possible values are not utilized, making the size of this empty set, **474**, as in the **11th** dimension (*sefira*), *Da'at* or Knowledge. Given the **1024** vertices of the **10**-dimensional cube, it is possible that there are somehow also **474** virtual vertices containing hidden knowledge.

As for white fire of hidden knowledge in the universe itself, there is only one positive integer under **100** that man and his computers have not been able to find a solution to the Diophantine equation ($a^3 + b^3 + c^3$) that do not comply with for technical reasons either (**9K + 4**) or (**9K + 5**). So far, they have checked all the possibilities through all the combinations through 10^{16} digits. That number: **42**.

So far only $a^3 + b^3 + c^3 = 42$ has not been found.



And if you recall, dividing the number **9** by the numerical string formed by the **42**-Letter Name of G-d gave us **9/1230490... = 73.141593** or **70 + Pi**. Was that extraordinary equation hinted at, alluded to, or integrated with the cubic length of the “*bereshit*.” **9.70**?

Things are starting to take shape, albeit one that is somewhat beyond our comprehension. Nevertheless, we were never meant to figure it all out, just to understand enough to make contact. In the next article, everything comes full circle, literally.

Have an amazing Shabbat and [Shavuot and make sure you make the highest connections possible.](#)

Ezra