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## The Land of Moshiach (the Messiah).

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In parsha Vayigash, 46:28 it says [Jacob] sent Judah ahead of him to make preparations in



Goshen (*Goshnah*).<sup>1</sup> Goshen (*Goshnah*) has the same **4** letters as the Chanukah dreidel, and likewise they add up to **358**, the numerical value of *Moshiach*, the Messiah. This is the area within Egypt (or really outside it) that Joseph arranged for his family and the Israelites to live in exile. The name Goshen (????????? *Goshnah*) is only found twice in the Torah and hints at the two *Mashiachs*, *Mashiach Ben Yosef* and *Mashiach Ben David*, connected to **Joseph** and **Judah** respectively. By Joseph reuniting with Jacob, the spirit of *Mashiach* was restored, and the flow of *mazal* through Joseph could go to the Israelites, instead of the Egyptians who had been the previous beneficiaries.

The Torah is also telling us that the spirit of *Mashiach* can be anywhere, even in the darkness of Egypt if we stay connected to the source of the Light, which is a message we need to hear now, more than ever. Nevertheless, with Goshen(?????????? **GShNH**), the Torah is also spelling out the travels of the *Mishkan* (the Tabernacle) and the Ark of the Covenant, whose final home was prepared by King David in the Holy Temple in Jerusalem: **G** for **Givon**; **Sh** for **Shilo**; and **N** for **Nov**.

While, it could be said that 3 letters of the Goshen(?????????? **GShN**) adequately represent the 3 locations of the *Mishkan*, but the **H** of Goshna (GShNH) could stand for the 5 Books of Moses, since the 4th stop of the Ark of the Covenant was with King David in Jerusalem and King David was born **616** years after Jacob and his family moved to Goshen, and **616** is the numerical value of "H'Torah (the Torah)."

The name Goshen (??????????? *Goshnah*) really translates to "toward Goshen" as the Torah is



pointing us toward *Mashiach*. And the dreidel only spells out numerically *Mashiach* (?????????) outside of Israel. Inside Israel the letter *Pe*, for *Po*, here, is substituted for the *Shin*, just as Goshen is also outside Israel, in the land of exile.

The second instance Goshen is spelled (????????? *Goshnah*) is in the mystically important verse Bereshit 46:29 "Joseph harnessed his chariot and he went to greet his father in Goshen." According to the Zohar, the word for chariot used here is [merkava](#), as in the the chariot, or vehicle of divine revelation, described in Ezekiel's famous prophetic vision (Ezekiel 1).

The [Zohar](#) goes on to explain that what Joseph harnessed was the various levels of his soul and he thus ascended to the level of Zeir Anpin of [Atzilut](#) (the highest level) and communed with the Divine Presence, referred to in the verse as his father, Israel." In Ezekiel's vision, He was referred to as "the likeness of a man."

Obviously, [Goshen](#) was a very special place, where the Israelite population would explode from 70 to 600,000 in preparation for the reception of the Torah and the Tree-of-Life and the fulfillment of the Covenant of Abraham (the Covenant of Halves) as God reiterated to Jacob earlier in the portion (Vayigash). With the kolel of 1 the initials of the verse total **107**, and as we know, the sum of the integers through **107** is **5778**, the year (**2018 ce**) Rav Ashlag and the tzaddikim prophesied for the final redemption (geula) and Moshiach.

We know the tie in to Moshiach is beyond dispute, but as for the intent to point to 5778 (2018 ce) we need further proof. Mirroring the ascent of Joseph to meet the Divine presence in the first verse of this chapter, "God spoke to Jacob in a night vision and said, "Jacob Jacob." While the gematria of these double words less the kolel of 1 is **363** that of "H'Mashiach (The Messiah)," what these double words do is connect with the other set of double words, earlier in the portion at Bereshit 44:28: *Tarof Toraf* (**TtRP TtRP**).

And the secret of these double words is that they add up to **2018** in gematria sofit or **578** in simple gematria. Now, as regarding the mysterious double words, the Covenant of Halves, and the connection to King David mentioned earlier, half of period from Adam to Moshiach in **5778** is **2889**, which is exactly midway through the **70** year life of King David.

To be continued with the the secrets behind the 70 Israelites who moved to Goshen.