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# The Mystery of the Double Words

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Before we examine the ancient monument that has stood proud for thousands of years secretly hiding the value of the ancient and future cubit in plain sight and see what else it reveals about our history and future, lets go back to the nature of the cubit itself: the splitting in halves of the double **55** to give us **27.5** inches.

Let's look first to the Torah and last week's portion. And as we do, we'll reveal a secret encoding for the blessing of conception and childbirth, which in essence is the union of the two halves. For those that understand, the two halves are always the letters **Vav** and **Hei** of the Tetragrammaton (YHVH)

The Torah portion *Vayera* begins the **49<sup>th</sup>** paragraph and **18<sup>th</sup>** chapter of the Torah. It begins with the words *Vayera Elav Adonai* (VYRE ELYV YHVH), "God appeared to him," of numerical value **290**.

And note for the moment that that this first chapter of parsha *Vayera* ends at Bereshit **18:33**, which matches up nicely with the gematria value (**1833**) of the first half of the *Shem Mem-Bet* (**42**-Letter Name of G-d), whose mid- point is marked with the letters *Resh-Zadi* (**RZ**) of numerical value **290**. Readers of [The Genesis Prayer](#) already know this **RZ** gateway, or connection, at the very center of the **42**-Letter Name matrix and its relationship between this gateway the Well of Miriam (also of numerical value **290**) and the blessing of conception and childbirth, but in this article we're going to focus primarily on the secret encoding of the Torah as it applies to this miracle/blessing.

Please note because it is not coincidence that there are **290** letters in the **4<sup>th</sup>** paragraph of the Schema, the 1st of which has **42** words.

Nevertheless, before we do, let's take a step back to the prior weeks' portion Lech Lecha (LC LC, of numerical value **50-50**) the only portion named after one of the Torah's mysterious **89** double (duplicate) words. In this portion, we find in the **45<sup>th</sup>** paragraph of the Torah the Covenant of G-d with Abraham, the one that promises that his descendants will be as numerous as the stars, also know as the Covenant of Halves. The readers of know full well that this event occurred, according to the sages of blessed memory in **2018** HC (see [The Divine Calendar](#)).

Let's flash forward to *Vayera*, **20:18**, the last verse in paragraph **50** of the Torah, which states, "God had previously sealed up every womb in Abimelech's house, because of Abraham's wife Sarah."

Now it just so happens that this verse also contains a double word, *Azir Azar* (**AZR AZR**), the **17<sup>th</sup>** double in the Torah, which is akin to the sum of the values of the initials of this portions first 3 words, (VYRE ELYV YHVH), **17**. Moreover, each of these double words contains the same **R**esh-Zadi (**RZ**) combination as in the center of the **42** Letter Name.

We'll get more into these mysterious doubles, but first the Torah is giving us some very practical spiritual advice if we want to conceive, even if like *Sarah Amenu*, we are **89** years old and born without a womb. In the verse just prior to this one, in **20:17**, "Abraham prayed to God, and God healed Abimelech, as well as his wife and slave girls, so that they were able to have children." In the very next verse, the first in chapter **21**, Sarah is granted special providence by G-d to give birth to Isaac and begin to fulfill his Covenant with Abraham.

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The practical and simple advice is to *pray for others* to conceive if your desire is for yourself or your wife to.

Now, it's no coincidence that Isaac is conceived and born in the first 2 verses of chapter **21**, just as the **RZ** combination in the *Shem Mem-Bet* is located at the **21<sup>st</sup>** letter of the Name, the midpoint of the **42** letters.

Keeping in mind that the ordinal value of the letter **Resh** is **20** and **Zadi** is **18**, the last **3** words of verse **20:18**, are Sarah, wife of Abraham, (SRH EShT EBRHM) and with the *kolel* their numerical value sofit can be either 2017 or **2018**.

Moreover, the next set of double words in the Torah is also in *parsha Vayera*, and they are "Abraham Abraham," and not only are these the **18<sup>th</sup>** pair of duplicate words, but the numerical value of Abraham is 248, the same as the Hebrew word for womb, *rechem*.

We further note that these verses, all related to the **RZ** combination and to childbirth, are in the **4<sup>th</sup>** reading of the *Vayera* Torah portion, just as the **RZ** is in the center of the **4<sup>th</sup>** line of the *Ana B'koach* (**42**-Letter Name), the level of *Netzach*, which is associated with the energy of victory and perseverance.

We'll get more into the miracles embedded into these **89** mysterious double words as we get closer to Chanukah, not coincidentally also of numerical value **89**, but for now, please note that the midpoint of these **89** words is the **45<sup>th</sup>** one, *Darosh Darash*, connecting us back to where we began in the **45<sup>th</sup>** Paragraph of the Torah and the Covenant of Abraham in **2018**. Now *Darosh Darash* has the numerical value **504 – 504** and this location also splits the number of occurrences of the word value **504** into **25** and **25** per half, and while *Darosh Darash* is the **45<sup>th</sup>** overall double, it is the **32<sup>nd</sup>** unique one and the **32<sup>nd</sup>** overall one just so happens to be **CH CH** of numerical value **25-25**, representing not only the last two letters of Channukah (ChNVCH), but the date that the miracles of Channukah begin every year, the **25<sup>th</sup>** of Kislev. Now, getting back to the occurrence of this hidden blessing for childbirth in **20:18** of paragraph **50** of the Torah, we know that **50** always represents the *sefira* (dimension) *Binah* and always connects to the **50** jubilee years prescribed in the counting toward Moshiach and the *geula* (final redemption), and that **49** chapters after the Covenant of Halves in chapter **15** of *Bereshit* we have the end of exile and exodus from Egypt.

As part of that Covenant given in the year **2018 HC**, G-d informs Abraham that his descendents will be in exile for **430** years and **2018** plus **430** years is **2448 HC**, the year of the exodus, which just so happens to be **49** jubilee years (**49 x 50**) from Adam.

And of the **89** double word pairs in the Torah, **49** are unique after discounting for repeats, leaving **(89 – 49) = 40** repeated double word pairs, as in the **40** jubilee years from Adam to the Covenant with Abraham in **2018 HC**.

Then again there is the strange tale of Lot's daughter getting impregnate by their father at the very end of paragraph **49**. The descendant of that union many generation later would be King David, born **57.08** jubilee years after Adam., once again tying in the concept of childbirth and Mashiach.

Of course, with the symmetry of the two calendars as illustrated in [The Divine Calendar](#), Abraham's birth in **1948 HC** is analogous to Israel's birth in **1948 CE**, which is **5708 HC**; and **2018 HC** seventy (**70**) years later is analogous to the date Rav Ashlag gave us for the arrival of Moshiach and the *geula* in **2018 CE**, or **5778** in the Hebrew calendar.

And how does the **70** years play in to this?

A hundred different ways as per [The Divine Calendar](#), but for this article just note that the letter **Ayin** in the double words (**AZR AZR**) at *Bereshit* **20:18** has a numerical value of **70** and that there are **3760** years from the year **2018 HC** to **5778 HC**, and **3760 = 42.24 x 89** with **422** being the numerical value of the word "seventy (**70**)."

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Moreover, of those **89** mystical double words, all of which help bring us miracles especially that of childbirth, **3** are in the 1<sup>st</sup> chapter of the Torah, **12** in the next, leaving **70** more plus the four (4) that spell out “*Ani YHVH Melech, Amen*” or I am G-d, King, amen.” This is analogous to the path of the Jewish soul, as explained by the Arizal, from the YHVH to Adam (of numerical value **45**) to the **3** Patriarchs to the **12** sons of Jacob to the **70** family members of Jacob to the **600,000** to the fulfillment of G-d’s Covenant with Abraham in paragraph **45** to make them more numerous than the stars.

And what does this all have to do with the **27.5** inch measure of the ancient and future cubit? Well, the **42**-Letter Name is derived from the 1<sup>st</sup> verse of the Torah, which ends in **Resh-Zadi (RZ)** and because these are the **27<sup>th</sup>** and **28<sup>th</sup>** letters of the Torah, we have  $(27+28)/2 = 55/2 = 27.5$ . Moreover,  $89 \times 27.5 = 2448$ , as in the year of the exodus **2448 HC**. As for how that relates to **5778**, we’ll just have to wait until the next article on that ancient monument of stone.

Meanwhile, tracing back to the first **3** words in *Vayera--Vayera Elav YHVH, meaning G-d Appeared to him--* we find that the middle word *Elav*, is repeated a short time later in the portion, this time with **3** dots over it, one of **10** times this occurs in the Torah, and we know from the sages that these **3** dots represent the **3** archangels that visited Abraham on the **3<sup>rd</sup>** day of his circumcision—Michael, Gabriel, and Rachael—at the entrance to his tent. So not only are we being advised that if we persevere with our good spiritual intentions through our sufferings G-d will send us his angels, but with all the allusions to childbirth and to the arrival of Moshiach in **2018 CE**, we are also being specifically advised to persevere with the right consciousness throughout the trials and tribulation of trying to conceive, and moreover through the next **9** years and the birth pangs of Moshiach.

And while G-d will fulfill his Covenant in **2018 (5778)** for those that persevere and maintain the proper consciousness, **Bereshit 20:18** described the closing of the wombs for everyone who held Sarah captive. And amongst those **89** duplicative words, the word pair **Taroph Toraph (TtRP TtRP)** appears twice, the first time in paragraph 73 when Joseph was **17** and of the 49 unique pairs, this is the **17<sup>th</sup>** one. The word means to ravage, tear to pieces, and its while the numerical value of the pair is **578**, the gematria sofit numerical value of the pair is **2018**. Go figure!

Think about that. G-d set every word in the Torah for a reason. G-d set every word for a blessing. 89 of them he set twice. Maybe we should pay attention to them. Life is fraught with obstacles and suffering, but if we know where to look, it’s also full of blessings and the tools to manifest them.

There are two halves to everything, the physical, represented by the feminine receptive letter **Hey** of the numerical value (5) and the spiritual represented by the masculine giving letter **vav** of the numerical value (6), together they add up to 11, as in the 11 unique letters in the Torah’s first verse and the 11 incenses that completes the 89 lights of the Menora within the sanctuary of the Holy Temple.

We must also keep in mind, especially in the darkest times that there is a spiritual and a physical component to everything. Through that knowledge you will find the solution.

Tonight is the death anniversary of the great kabbalist Abraham Azulai, may his memory be for a blessing and may G-d bless us all.

Ezra