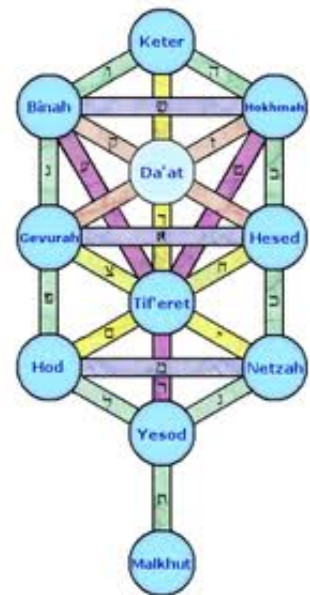

The Real 5 Books of the Torah: Dimensions Beyond.

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There are **5** Books of the Torah as we see them laid out in the



scroll before us, 2 dimensionally, and even if we study its secrets and read the Rabbis' different interpretations, there are still only 5 Books divided into a stream of words, but that's because we're only looking at them from our limited point-of-view, stuck in *Malchut*. There is another way of viewing them that will expand our consciousness and raise us into the Tree-of-life.

This is Wisdom for those that understand. The Arizal in his commentary on portion Terumah, said that the Torah was at the level of *Yesod* of *Abba*, which is *Chochma*, which is also the *Yud* in the Tetragrammaton (*YHVH*). We've read elsewhere and also from the Ari himself that the Torah is at the level of *Zeir Anpin* (the bundle of 6 *sefirot*/dimensions from Heaven to Earth), and also that it's at the level of *Binah*, so what gives?

What gives is our limited perspective. They are all right.

In the Arizal's pregnant statement that the Torah was at the level of *Yesod* of *Abba*, we can see that there are about **80,000** words in the Torah and then knowing that **80** is the numerical value of *Yesod*(*YSVD*) and that the **5** digits in **80,000** reflect $10 \times 10 \times 10 \times 10$ or 10^4 we have clues to understanding the Ari's statement.

First we must understand that there are **5** main levels of the *sefirot* corresponding to the **5** worlds and the **5** parts of the *YHVH*.

5 Main Dimensions

5: Keter (tip of the Yud)

4: Chochma or Abba (Father) Yud

3: Binah or Imma (Mother) Hey

2: Zeir Anpin (Vav)

1: Malchut (final Hey)

Then we can see that **5**-digit numbers are at the level of **10⁴**, as shown above, and thus they are at the **4th** level, which as the Arizal said, is Abba (Chochma).

We can thus understand from the Ari's statement that the **words** of the Torah are at level of *Yesod of Abba (Chochma)*. *Yesod* is the point (funnel) where the light flows into the next lowest *sefira*, in this case *Binah or Imma*.

And the pseudo-sexual reference to flowing into *Imma* from **Abba** is not coincidental as this analogy is as best we can understand it and *Yesod* is indeed associated with the sexual organs for this very reason. In fact, one of the reasons that there are 79,976 words in the Torah and not **80,000** exactly is that **24** of them, or **.03%** were removed in a spiritual circumcision of sorts, since a proper circumcision (*brit milah*) is done in **3** parts: a) cutting away the foreskin, b) Revealing the glans, and c) Extracting the blood from the wound.

Letters

Now, there are **600,000** letters in the Torah. Actually there are **(600,000 -408) component letters** of the **304,805** full letters in the Torah, as we've explained in previous articles, but the sages use the **600,000** figure, corresponding to the **600,000** Israelites at Sinai.

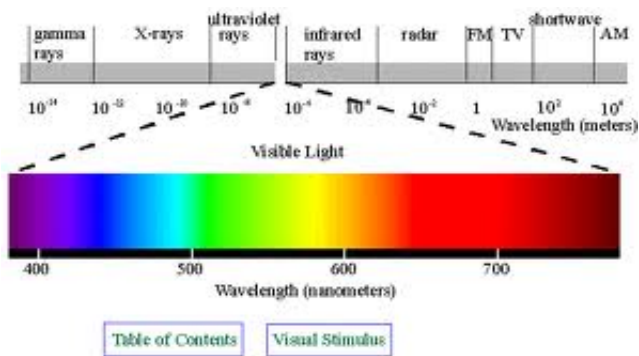
The numerical value of the letter **Vav** is **6**, and **60%** of the verses in the Torah begin with the letter **Vav**. And if those **408** missing letters were **Vav**'s, their value would be **2448**, the year the Torah was revealed at Sinai, which would be **.408%** of **600,000**.

Nevertheless, **6** is representative of *Zeir Anpin*. And **6** digits is at a higher level than the 5 digits of *Abba (Chochma)*, and thus would be at the highest level of *Keter*. Thus the **600,000** letters of the Torah are similarly at *Zeir Anpin of Keter*.

5: Letters: Zeir Anpin of Keter

4: Words: Yesod of Chochma

How are we to understand this? When we look at the Torah we see



letters grouped into words, but this is like seeing the various components of light already assembled together: the blue wavelength, red, infra-red, ultra-violet etc. Or seeing matter already formed with electrons, protons, neutrons. It's all been put together to make it easy for us for us to comprehend the universe, but in the end all we see is the limited *malchut* world of illusion, a reflection of the truth instead of the Tree-of-life reality beyond limitations.

Any scientist will tell you that the atoms are 99.9% empty space, so how come we can't see or pass right through them? A better question might be, who said we can't?

In actuality, the letters and words exists on separate planes of existence, which is why gematria can analyze them separately and add to the whole, rather than detract from it, and it's also why [Rav Abraham Abulafia](#) of blessed memory said Gematria is the highest form of Torah understanding.

Verses

As for the **5845** verses of Torah, they are **155** less than **6000** and **67** more than **5778**, the year prophesied by Rav Ashlag, etc for the final redemption (*geula*) and the 3rd opening of the Tree-of-life reality in our world. While the **4** digits indicate the world of *Binah (Imma)* one dimension beneath *Chochma (Abba)*, **6** again signifies the **6** dimensions of *Zeir Anpin*, and **67** is he numerical value of *Binah (Imma)*, reiterating that connection. And **155/6000** is **.26%**, with **26** being the numerical value of the *YHVH*, which on a whole is *Zeir Anpin*.

Therefore the verses of the Torah are in the dimension of *Zeir Anpin of Imma (Binah)*.

5: Letters: Zeir Anpin of Keter

4: Words: Yesod of Chochma

3: Verses: Zeir Anpin of Binah

Taken together all **3** elements in their separate superimposed dimensions (Letters, Words, and Verses) add up to exactly **5⁸**, **5** raised to the **8th** power. Now that's perfection not attainable from our limited perspective.

Nevertheless, There are two more major Torah elements, the **670** paragraphs and the **187** Chapters.

The **3** digits of the **670** paragraphs represent *Da'at*, the triple balancing point, or reservoir of

knowledge between *Chochma* and *Binah*, and the place from where *Zeir Anpin* draws its *shefa* (life-force). And once again **67** is the numerical value of *Binah*; therefore the **670** paragraphs are in the dimension of ***Binah of Da'at***, which is the level where Moses drew his energy and wisdom.

The **5th** element, **187** chapters, breaks down to **120 + 67** with **67** once again being the numerical value of *Binah*, and **120** being the length of our generations, those from Moses on, for as the Torah says in Genesis 6:3 "God said, 'My spirit will not continue to judge man forever, since he is nothing but flesh. His days shall be **120**'."

In the **5th** chapter, just prior to that, the **8th** man (generation) in the lineage of Adam, Methuselah lived **187** before begetting **Lemekh (LMC)**, whose name is a permutation for King(**MLC**), and whose life and lifespan hint to **5778**. (See our post on **Abraham and Jupiter**.) There are **26** generations delineated in the Torah, and they averaged **91** years each. Then from Moses (the **26th** generation) on, we and according to *chazal*, he, lived **120** years each generation. This gives us an average of exactly **107** years over **54** generations to **5778**, since **5778 = 54 x 107**.

Now the **67** chapters represent **35.8%** of **187**, and **358** is the numerical value of *Moshiach*, the Messiah, who is to be manifest in **5778 (2018 CE)**.

All that said, the 2 digits of the **67** chapters are on the level of *Zeir Anpin* and **67** is *Binah*. Meanwhile the Arizal tells us that **120** represents the **120** permutations of the **5** letters in *Elohim (ELHYM)*, the Name of G-d at the level of *Malchut*. Therefore, the **187** chapters stretch from *Binah* to *Malchut*, which is *Zeir Anpin*.

Thus the **5 dimensions** of the Torah:

5:Letters: Zeir Anpin of Keter

4:Words: Yesod of Chochma

3:Verses: Zeir Anpin of Binah

2:Paragraphs: Binah of Da'at

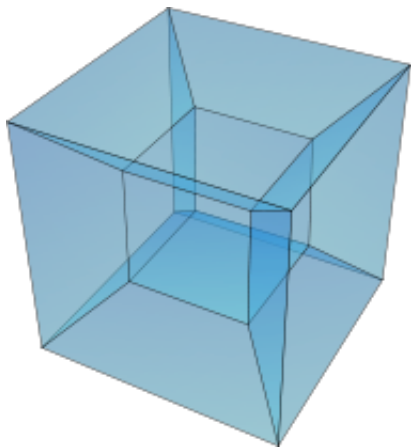
1:Chapters: Zeir Anpin

And when we read the Torah, the table it sits on is *Malchut*, where we then see all **5** dimensions all together as One: *Keter, Chochma, Binah, Da'at* and *Zeir Anpin* brought down to our level.

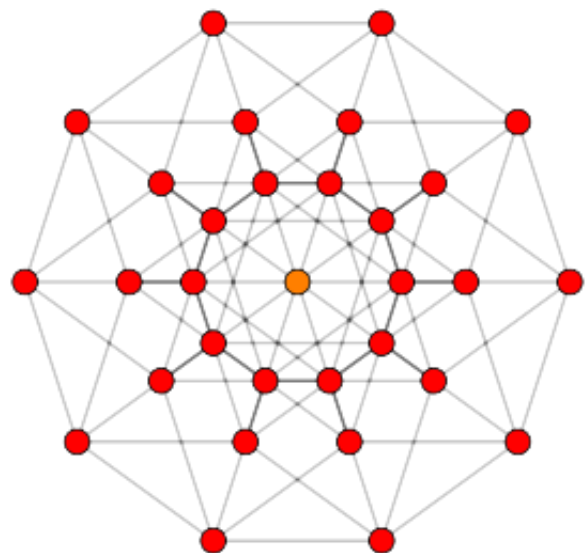
Did you notice that the smaller the individual Torah element (the individual letters being the smallest and the chapters the greatest) the higher the *sefirot* (dimension) it connects to. It's just like the tip of *Yud* in the *YHVH*. The adage less is more is very ancient.

5778(2018 CE) is almost here, isn't it time we rise up to the Torah's level and see its infinite multi-dimensional beauty.

When we are in sync with the luminous **5** dimensions of the Torah



we are in another state of mind and being. We go from viewing the world as 3-dimensional objects and 2-dimensional words on vellum to viewing it as a 4-dimensional [hypercubes](#) (Tesseract). These have **32** edges, just like the **32** Paths of Wisdom that form the Tree-of-life, all of them connecting various wondrous gateways of limitlessness.

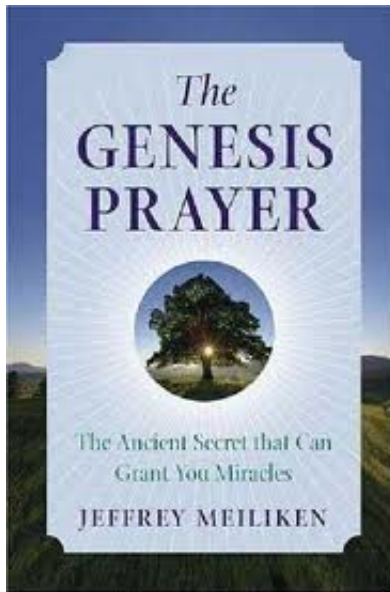


Moreover, those **80,000** words in *Yesod of Chochma* are divided into exactly **1024** word values, which is precisely **32 x 32**, thus expanding the Torah's dimensionality even further into a full **5**-dimensional hypercube or [Penteract](#). It has **32** vertices and **80** edges and **80** faces. The [Zohar](#) and sages of blessed memory say the Torah has **70** faces, and with the **10 sefirot** there are **80**, completing its **5th** dimensionality.

The image is a little hard to fathom, but it's only a projection, nothing like being able to access those dimensions. everything we see in our world is nothing more than illusory projections of higher dimensions on the walls we've built up around us, and on the ceiling we've built for ourselves.

If you were to shine a flashlight above a cube onto the wall, you'd see a square. That's what we've done to ourselves, accepted the square as the end-all.

And with **248** columns and **42** rows per column we add two more



dimensions to the Torah dimensionality, two more aspects of *Zeir Anpin*, which when added to the words, letters, and verses in the Torah give us a total of [401273 Torah elements](#), which work out to exactly **248,000 X Phi**, the primordial mathematical constant of value **1.61803399...** that controls the natural spiraling growth in the universe, from the petals on a flower to the arms of the Milky Way.

And while **248** is the numerical value of the Hebrew word for mercy, Abraham, and while **2480** is the numerical value of the Names of all **5** Books of the Torah, when you start from **One** and spiral outward **18** times, or **Phi¹⁸**, we get exactly **5778.000**. And by the way the square root of **18** is **4.2426** or **424**, *Moshiach Ben David* with **26**, *YHVH*. Just step outside the square.

Isn't it time we explored the Torah's higher dimensionality. Isn't it time we left the world of limitation, *Malchut* behind, and prepared for the Tree-of-life reality.

Shavua Tov

Ezra