
The Secret in the Song; The Secret of Moshiach.

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In the **40th** verse of the **32nd** chapter of Devarim we have an oft overlooked statement by Moses in the middle of the all-important Song of Moses that holds one of the most important secrets of the Torah.

The Zohar goes on and on about the connection between this **32nd** chapter (parsha Ha'Azinu) that's shaped like the Magen David and the **32** Paths of Wisdom, in other words the Tree-of-Life. The Zohar also tells us elsewhere that Moses reincarnates every generation and brings us the spirit of Moshiach each time. We've written earlier about how Moshe and Adam (and many other tzaddikim) both knew when Moshiach was supposed to arrive.

The Arizal tells us that David was an incarnation of Adam in the triad (**ADM: Adam-David-Mashiach**) and we've written about how the midpoint of David's life (**2889 HC**) marked the midpoint in the Divine Calendar that is punctuated with the arrival of Moshiach and the geula (final redemption) in **5778 (2018 CE)** as advised to us by Rav Yehuda Halevi Ashlag (HaSulam), **7** years from now.

And as Rav Brandwein points out, **78** is (**Ayin-Chet**), the initials of **AZ ChYYM** (the Tree-of-Life) that is prophesied to manifest for us in **5778**, as the Zohar says **70** years after the formation of the state of Israel in **5708**. Please note that this divine manifestation in **5778** is just a powerful window of opportunity and not a foregone conclusion; we must earn it.

Now, as for that little phrase mentioned by Moses, the one that contains one of the deepest secrets of the Torah, it begins with "For I lift up my hand to Heaven, and say," and follows with "*Chi Anochi L'Olam (ChY ENCY LALM)*," meaning "As I live forever." People miss this extremely significant detail because they assume Moses is speaking for G-d, but why would G-d in Heaven raise his Hand to Heaven?

What is this like? It's like when Moses held up his hand to empower the Israelites to defeat the Amalekites. The Torah tells us as long as Moses hand (was) is raised the Israelites would win; when it wasn't Amalek, the Kabbalistic code word for "doubt" of the same numerical value, would win.

Whoever was talking for Whom, Moses was and is the channel, our channel. And if his hand remains up in the end of days, we win, triumphing over our doubts so as to experience the Tree-of-life reality. Both related verses are followed by verses describing the use of the Sword (Charev) of Moses (details for another day) and both verse end similarly but with an all-important distinction. The verse at Devarim **32:40** ends in forever (**LALM**), while the verse at Exodus 17:11 ends in Amalek (**AMLK**). The difference between them is that the Hebrew letter Lamed extends upward toward Heaven and the Hebrew letter Koof descends. Numerically their difference is **70** in standard gematria, and **7** in ordinal value, **77** altogether. The choice is pretty clear: we support Moses and keep his hands held high as the Israelites did during their earlier battle, or we don't. The Torah goes on to warn us that "G-d shall be at war with Amalek for all generations,' meaning, we shall face our doubts until the very end.

While the initials of verse **32:40 (ChEL)** sum to **39**, as in *tal*, the dew that will resurrect the dry bones at the end of days, an over simplification of a topic that the tzaddikim have filled volumes

on, it's the final letters and the complete gematria of the **3** words that tell the full story. As Chazal explains, the final letters of a Torah phrase refer to the future and if so, the future this phrase points to is Keter, the highest crowning **sefira** (dimension). The final letters sum to **620** (Keter), just as there are **620** letters in the **10** Commandments, which was the last time Moses brought us to the summit of the Tree-of-Life reality, **3330** years ago (**66.6** jubilee years). But it's the full 3 words that explain it all. Most of our readers already know the equation **54 x 107 = 5778** and significance of **54** being the timing rhythm our brains operate on etc., and also that the sum of all the integers though **107** is **5778** in the same way that the sum of all the integers through 73 (Chochma/Wisdom) is 2701, the numerical value of the Torah's first verse. To those readers it will be all the more significant that the ordinal value of "As I Live (**ChY ENCY**)" is **54** and that of "As I Live forever (**ChY ENCY LALM**)" is **107**; nevertheless, to everyone it should be relevant that the complete gematria of the phrase Sung by Moses to the Israelites in the **5792** verse of the Torah is **376**, that of Shalom (Peace).

Moreover, the **7** Yuds in the full verse represent the **70** years that Adam gave to King David, and also of the Zohar's prophecies for Israel, and also of Abraham's life prior to his receiving G-d's Covenant for Israel in **2018 HC**, and thus we see that the **7** remaining years to **5778** represent the final tenth (or tithe, **7/70**) of the **70** final years until **2018 CE (5778 HC)**, so let us overcome our doubts, keep Moses hand upraised, so that Moses shall live forever and Peace shall be upon us, as the Tree-of-Life once again becomes a reality for us. As aided and guided by the Torah, lets follow the Lamed of forever and look upward, and not downward along the **Koof** of Amalek for the remaining **7** of the **70** years.

Why was this revealed in verse 5792 and not **14** verses earlier in verse **5778**, who knows? Maybe it's because **14** is the numerical value of David, or of "Hand (**YD**)," as in the hand that will be lifted up to Heaven. Or it could simply be that this was the 302**107**th letter in the Torah. Or it could be that we are to count this time from the 14th verse in the Torah in which G-d placed the lights in the sky? And the brightest of those physical lights is our Sun, whose surface temperature is undeniably, **5778 K**, the only temperature that would sustain life on Earth as we know it.

As for the full verse, its initials sum to **161**, as in G-d's higher Name Ehyeh, and the final letters of the entire verse sum to **376** (peace) yet once again (when the kolel of 1 is subtracted). And the first **3** words of the verse (*Ki EShah El*) add up to **363**, that of H'Moshiach (the Messiah), just in case we weren't exactly sure to what or to who the final **3** words were referring in Moses' reincarnation.

Finally, the first and last letters of the verse (**Caf** and **Mem sofit**) also add up to **620** (Keter). And if we neglect the sofit value they sum to **80**, as in the spelled-out value of the letter **Mem** and as in the **80** times the word Sheva (**7**) is found in the Torah; it's also the number of times the numerical value **358**, that of Moshiach, is found in the Torah.

Let the Torah be our Guide.

And whether this was intentional or not, the numerical placement of the two verses **2nd Book 17:11** and **5th Book 32:40** add up to **107**. Go figure!