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# The Secret of Water: Water is life, Water is King, G-d is in the Water

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It had rained for 2 days straight and with the flood water rising in my backyard, I was reading the Zohar on *parsha* Noach last night, and not surprisingly there are many insights there into the nature of water.

What is in the water we drink? How long can we go without a glass of water. When we fast on *Yom Kippur* and Tish B'av what are we depriving ourselves of, restricting from. Is it just from our physical desires?

Genesis (Bereshit) 7:4 "And it rained upon the earth for **40 days and 40 nights...**"

From Exodus (Shemot) 24:18 " And Moshe entered into the midst of the cloud...Moshe came to the cloud where Elohim was...Moshe was on the mountain for **40 days and 40 nights.**"

What was so important about there being **40 days and 40 nights**? If the Torah had told us only about **40 days or 40 nights** we would have inferred the other without a second thought.

**Why was there a front side 40 and a backside 40?**

Both the rains the clouds are comprised wholly of water, the essence of life. Moreover, they are both water from above, from on high if you will.

*Mayim*, water is spelled MYM which each *mem* (M) having a value of **40**, a front side **40** and a backside **40**.

In between the two *mems* (MM) is the letter *yud* (Y), which mimics the actual physical construction of the water molecule, H<sub>2</sub>O, two hydrogen atoms and one Oxygen one in the center. If we assume a divine plan to life, then we can assume that the HOH is spiritually connected and represented by HVH, the Hebrew equivalent. And then if we add that to *mayim*, MYM, we get *MEM* (MM) and YHVH, the Tetragrammaton.

Now it just so happens the the letter *Mem* (MM) in gematria sofit (final letter) is **640** and YHVH is always **26**, so (MM and YHVH) can very well equal **640 + 26 = 666**. And thus **666** can be the symbol of life giving waters of *Hashem* (God).

Moreover, the spelled-out letter *Mem* (MM) has the ordinal value of **26**, again that of the YHVH, the ineffable Name of G-d.

The actual molecular structure would be M(YHVH)M, and it would help explain why there is no physical life without water.

Why is the very first thing we learn after hearing that "G-d created Heaven and Earth" in Genesis 1:1 that in Genesis 1:2 "He hovered above the waters?" We can write endlessly as to what this means, but the 21st word in the Torah is "the waters, " mentioned even before "the Light," stressing its importance.

This would also explain the extraordinary similarities between water (MYM) and King (MLC), both of which have the numerical value of **90**, and the ordinal value of **36**, which together are each **90 + 36 = 126**, which is also **126 = 3 x 42**, as in the **42**-Letter Name of G-d (*Shem Mem-bet*). another secret of **126** is that it is also **100 + 26**, or the value of *keter*, the highest spiritual level and 26, the YHVH.

Moreover, the *gematria atbash* (reverse alphabet cipher) of water, MYM is YMY, is of numerical value **60**, while the *gematria atbash* of *Melech*, king (MLC) is (YCL) or **60** as well. And the small

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(*gematria katan*) value of each is also the same,  $4+1+4 = 9 = 4+3+2$ . And similarly in *E'bG'd* gematria, where each letter is switched for the next highest ordinal value letter, the values of the two 3-letter words become  $50+20+50 = 120 = 50+40+30$ .

And while there are other similarities we'll just note that the gematria of both words is also  $400+100+400 = 900 = 400 + 300 + 200$ , with **900** being the value of the final final letter in the *Alef-bet* (alphabet), *Zaddi*, who also has the value of **90**, which as you recall was the original simple value of both water and king.

There are no other word pairs with such similar spiritual structures, and of course, *Hashem* is known as the King, the King of Kings. In kabbalistic spirituality, the more alike something is in form the shorter the distance between them and the stronger the ties/bonds between them. Between King and Water there's very little distance, one hovering above the other.

But back to water itself, If we spell out the letters in *mayim*, we get MM, YVD, MM whose simple value is  $80 + 20 + 80 = 180$ , which is  $10 \times 18$ , and **18** is the value of the the Hebrew word, *chai*, life, and thus symbolizes life throughout the **10** dimensions (*serifot*). Life from water! And it's no coincidence that the square root of **18** is **4.242640**, or *Maschiah Ben David* (**424**), YHVH (**26**) and **40**.

And while the *mem-yud* spelled out has the value (**100**), that of *Keter*, the crown, the highest *sefira*/dimension, the final *mem* (MM) can be thought of as the **40** days and **40** nights.

So knowing that G-d (YHVH) is in the water and that water is connected to the highest spiritual level and purity, what do you think happens when we contaminate and pollute our water? What spiritual message do you think that is sending to the universe? Wouldn't that be figuratively like throwing (G-d forbid, *Has v'shalom*) garbage at G-d. So what does that say about us and our readiness to receive the *Mashiach*, the Messiah.

When we restrict from drinking water in our fasts, we are reminding ourselves how important it is to have G-d, *Hashem*, in our lives, how our sustenance and survival is dependent upon it. But of course, we must understand why we are restricting before we can reap the benefits. There have been many scientific tests that show water is indeed sensitive at the structural level to different energy (vibes). So rather than restricting a couple days of years, let's restrict the whole year from negativity, from polluting the waters of the earth physically and spiritually. Like attracts like; like below is above. Moses attracted the Clouds-of-glory. Noach's generation attracted the devastating flood waters. The *erev rav* got **40** years in the desert for their lack of faith. And our generations? We invented acid rain. We need to do better.

The word "the heavens," *H'Shama'im*, the **5th** word in the Torah (Bible), contains the word water (*mayim*). Is that a coincidence too? *Mayim* (water) is repeated twice within the first **2** verses of the Torah, in the **5th** (*H'Shama'im*) and in the **21st** word, the waters *H' mayim*. Together,  $5 + 21 = 26$ , the value of the YHVH. Together the numerical value of the full two words is equivalent to that of *H'Shechinah* and to "The KING, a complicated concept that in simple terms refers to the integration of the male and female aspects of G-d and the universe in harmony, the mutual giving and receiving in purity. Numerically, it's  $395 + 95 + 26$  (*kolel* for the ordinal; word value) = **516**, the number of times Moses needed to pray in order to bring *H'Mashiach*, the Messiah.

Now here is another deep secret, a deep Bible code if you will. In known by *chazal* that the waters that split the Red Sea (See of Reeds) were programmed to do so since the dawn of creation. The first mention of water in the Torah is in the word *H'Shama'im* in the Torah's 1st verse. The letters for water (MYM) are the **19th**, **20**, and **21st** letters in the Torah, and the **3** verses of the splitting of the Red Sea, the **3** sequential verses of **72** letters from which the **72** Names of G-d are derived, are Exodus (Shemot) 14:**19**, **20**, and **21**.

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As it was in the beginning, G-d hovers above the waters. The waters are a powerful direct connection we have to G-d; let's use them in a positive way, in the pure way they were meant to be used. And let's bring about the *Moshiach* in our generation.

The Torah gives us a final clue to how we can help purify the waters again, physically and spiritually, and that is found in the number of times the word water (*mayim*) is found in one form or another in the Torah. It's found **173** times and **173** is the small gematria value of the **42**-Letter name of G-d, (the *Shem Mem-Bet*, also known as the *Ana B'koach*).