
The Story of Purim; The Story of Our Future

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It is said that Purim will be the only holiday that we'll celebrate after the final redemption, but if all the holidays are based on cosmic windows, what separates Purim in the grand scheme of cosmic time? We read about Purim in the Book of Ester so that's where we must search for the answer.

Yes, Purim is about defeating Amelak, our individual and collective doubts, about unifying ourselves as we did in Shushan heeding Mordechai and Ester's calls, and about revealing the concealed, but it doesn't seem to explain why we'll still be celebrating this event that occurred thousands of years ago and not all the others. Unless...

Unless, the events of Purim as laid out in the Megilat Ester were to reoccur today, at least metaphorically and spiritually. What if these events that occurred at the end of the **70** years of Babylonian exile were to repeat themselves at the end of the **70** years of our present exile?

Yes, this current exile has lasted **1948** years since **70 CE**, but only **70** years since the establishment of Israel as a nation in **1948 CE**. Of course the final **70** year time span is based on Rav Yehuda Halevi Ashlog (HaSulam), and other well established predictions of the coming of Mashiach and the final redemption in **5778 (2018 ce)**, but we've covered that in a hundred other articles and books like *The Divine Calendar* and *There's Nothing Random About the Universe* already.

That would indeed give us a reason to keep celebrating Purim; it would be celebrated as the final revelation of the concealed light. It would also mean that we actually have a blueprint of events that are to unfold in the final 8 years.

Every bit of the Tanakh is encoded, and we spend most of articles helping decode the first 5 Books of it, the Torah, but the Megilat Ester (The Book of Ester) is one of the most thoroughly encoded ones, with so many concealed Names of G-d, names of sefirot (the 10 dimensions) etc that it must surely hold some clues for us, something pointing to today.

Let's look at the special sequence near the end of the reading of the **10** chapters of Ester, where the reader must recite the **10** names of the evil Haman's children that are killed, in a single breath. It occurs in 3 symmetrical sequential verses of the **32** verses in Chapter **9**. The number **32** always hints to hidden Tanakh wisdom, as it references the **32** Paths of Wisdom that comprise the structure of the Tree-of-Life and the number **9** also references wisdom as the 9th sefira (dimension) of that Tree is the sefira of Chochma (Wisdom).

That said, we know these deaths represent the removal of evil (klippot) and Amelak (doubt) from the **10** sefirot. And as we mentioned in a pervious article, it was in the **70th** verse of the Torah that G-d punished the snake and told him that he'll eat dust for all the days in his life, meaning that his life was finite. Perhaps the snake's demise will be found at **70** years. It was after all after **70** years of Abraham's life that G-d made his Covenant with him in **2018 (HC)**, which is analogous to **2018 CE (5778 HC)**. When the snake (NChSh) dies, Moshiach will live, as they both share the same gematria, **358**.

As it happens that **70th** verse in which G-d punished the snake for his part in separating man from the Tree-of-life reality was at Bereshit **3:14**, and as we've explained in other articles and in *The Genesis Prayer*, when we divide the number **9** by the small gematria of the **42**-letter

Name of G-d we get:

$$9/.123049.. = 73.1415777$$

which is $70 + 3.14...$ or $70 + \text{Pi}$

And thus we can see how the **42**-Letter Name (Ana B'koach) is integrally connected to this verse, and the prophecies that through its' understanding will come the geula (final redemption) in **5777-5778**.

And as it just so happens, $73.1415778 = 2 \times 36.5708$ and **5708** is the year Israel became a nation, **70** years before **5778**, fulfilling the **70**-year period proscribed by the Zohar.

70 years is a very significant period in Biblical history (as explained in *The Divine Calendar*) but it's in the **70th** chapter of the Torah that the **10** Commandments (Utterances) were given in **2448**, when we last stood at the threshold of the Tree-of-Life reality, **66.6** jubilee years ago.

But back to the Megilat Ester, in this section of the **10** sons, the word v'et (VET) precedes each of the **10** names. VET is the **4th** word in the Torah and has the numerical value **407**, whose square root just happens to be **20.17424**, or if we were to apply Number Theory and break it up, we'd have possibly the year **2017** and **424**, the numerical value of Moshiach Ben David. So in the reading of the story, this connection is made **10** times, once for each of the **10** sefirot (dimensions) connected within in a single breath.

Interestingly enough, the Hebrew word for letter or sign, Ot (EVT), is found exactly **10** times in the entire Torah, and **22** times in the entire Tanakh, corresponding to the **22** letters in the Hebrew Alef-bet.

We know from the sages that the last letters of phrases in Tanakh point to the future, and so when we find that the sum of the **10** names in the 11 words conjoined by the articles VET equals **376**, the numerical value for **Peace** (Shalom), we can take heart. And that the **11th** is Alef is quite significant for a new beginning as well.

The first letters also reveal important encoding and information for us. In this case, we start with the alef from the word (EYSh) that precedes the first VET and is an integral part of the **10**-sefirot listed sequence in the Book. The collective first letters sum to **256**, the numerical value of Devarim (Deuteronomy), the last Book of the Torah and also of the Name Aaron, Moses' brother and High Priest, and the only person associated with the written word Moshiach in the Torah.

And while $256 = 2^8$ or 4^4 , interestingly enough, the first 8 of those letters, add up to **248**, the numerical value of the Book Bamidbar (Numbers), and of Abraham.

Be that as it may, we've discussed in prior articles that the Torah is constructed of exactly **(600,000 – 408)** component letters and that **408** times the letter vav of numerical value **6** equals **2448**, the year of the exile from Egypt and the reception of the Torah at Sinai when we all last had the opportunity to receive the Tree-of-Life, **66.6** jubilee years ago. And since the Tikunei Zohar tells us that each brush stroke of a letter is equivalent to a letter vav (6) we can see why multiplying the missing **408** by **6** is so valid. As an aside we can see why the **7** collective strokes on the 2 differing letter Shins (Sh) embossed on the tefillin add up (7×6) to **42**, as in the **42** Tetragrammatons (YHVH) within the tefillin, and as in the **42**-Letter Name of G-d that preceded Creation.

Nevertheless, the letters in the article VET, permute to EVT, the Hebrew word for "letter" and **407** just happens to be 1 less than **408**, making **408** one more than **407**, and thus the numerical value **408** can be viewed at "1 EVT" of "E EVT" meaning "1 letter," the letter Alef(E). So rather than the Torah needing **408** mysterious component letters to complete it in the time of

Moshiach, it may only need **1** letter, the letter Alef, as in the first letter of the **42**-letter name of G-d. Moreover, the word Chat (ChT) of numerical value **408** can mean “**one**,” or “**single**.” And so, it’s surely no coincidence that the final 3 letters of the single breath passage in discussion (TzTE) add up to **408**, or that the word they come from (VYTzTE) has the numerical value **424**, that of Moshiach Ben David.

And surely, it’s not a coincidence that the last 3 letters preceding the single breath passage are EVT (**407**) yet again, part of the word Me’ot (MEVT), meaning the “signals (signs).” This word could also mean “from the signs” or “from the letters” or even “hundreds,” as was used literally in the story. It permutes to v’emet (VEMT) “and the truth.”

So this passage begins with Truth (Emet), a kabalistic synonym for both Torah and the **42**-Letter Name of G-d that begins with **E**lef, ends with **T**av and has 40 (**M**) letters in between. Then the passage proceeds through **54** letters and ends with Moshiach Ben David.

The **54** letters are significant because the **9** brush strokes in the Tetragrammaton (YHVH) at a value of 6 each add up numerically to **54**, representative of the running and returning Light though the **27** letters. They also hint to **5778** in that the sum of all the positive integers through **107 = 5778** while **54 x 107** is also equal to **5778**, but be that as it may, the sum of the 12 words and names in the passage (excluding the 10 VET’s) is 5805, or **5778** plus **27**, representing the **27** letters of the complete Alef-bet. And kabbalistically, all **27** letters are found bound up in the single letter Alef (E), the seed of the entire alef-bet, thus referring back to the “1 letter” to complete the Torah in the days of Moshiach.

The 3 verses (Ester 9:7-9) are symmetrical, a rare occurrence in Tanakh, further distinguishing them: the first letter of each is **V**av; the first letter of the 2nd word in each is **P**e; the first letter of the next word in each is **V**av again; then D-E-E; then the first letter of the 5th word in each is **V**av again; and then the first letter of the 6th word in each is Alef(**E**). So the symmetrical **V**avs add up to 9 and once again **9 x 6 = 54**, which leaves the symmetrical PE, which can either spell the letter Pe itself, or stand for **P**etach **E**lijah (PTCh ELYHV), “opening Elijah” or “opening to G-d (YHV)”, whose numerical value is **540** or **54 x 10**, and when the kolel of 1 is added, it’s **541**, the numerical value of Israel.

In the Torah everything has a special purpose. There are **10** large letters in the Torah, connecting us to Binah (the upper world); **6** small letters, connecting us to *Zeir Anpin* of *malchut* of *Zeir Anpin* (the final channel into our lives); there are **10** places with **32** dots, connecting us to the **32** Paths of Wisdom that connect the **10** Sefirot and that according to Rabbi Chaim Vital of blessed memory make up the **42**-letter Name; and there are **6** letters at the top of the column that are not *vavs* (V) and thus do not connect to *Zeir Anpin* like the rest of the Torah, and instead they connect us to *H’Mashiach*, the Messiah, of the same numerical value. All together there are **10 + 6 + 32 + 6**, or **54** special letters in the Torah.

Moreover, with the **10** VETs in (Ester 9:7-9), we have **30 + 54 = 84** letters, the numerical value of the Hebrew word Pad, meaning “redemption,” and as explained by the tzaddikim, this is the fusion (**42+42**) of the upper and lower **42**-Letter Names, the understanding of which they say will bring about the geula, the final redemption. Pad (**PD**) is also the initials (**P**e and **D**alet) of the first two of Haman’s sons listed.

It’s all about the Tree-of-Life. The **10** VETS, all connecting to Moshiach Ben David (**424**) manifestation in **2017**, represent the **10** Sefirot, and the **22** words in the passage represent the **22** pathways between them, completing the **32** Paths of Wisdom.

And the **84 letters + 22 words + 1 breath of G-d totals 107**, so as hinted by the tzaddikim and the encoding in the Book of Ester, if we align our consciousness to remove the negativity from ourselves and our world throughout the **10** sefirot, this embedded technology will serve to bring about the final redemption, which is all the more reason that Purim will be the only holiday that

we'll be celebrating in the near future.

And if we add the names of the **5** principle characters in the Book of Ester--Ester,(ESTR) Ahasverosh(EChShVRVSh),. Mordechai(MRDCY), Daniel(DNYEL)and Haman,(HMN)--the **22** letters in their combined names add up to **1946** and since the Zohar describes a final **72** year period before the final redemption, we once again arrive at the year **2018 CE**, or **5778 HC**.

The real answer to the question why Purim will be the only holiday (Chag) after the final redemption is that according to the Zohar and Rav Ashlag's commentary, portion Ki Tisa (11:95) the word Chag (feast, holiday) is derived from the Aramaic Chaga, meaning breaking, that is "to execute judgement upon you," and since the cosmic holidays were all designed to mitigate the judgements upon us, they will no longer be necessary once we've achieved the Tree-of-life consciousness and live without judgment. Purim is designed, not to help us with our world (Malchut) ruled by time, but to help us navigate the universe beyond time, beyond the appointed time, the Tree-of Life.