

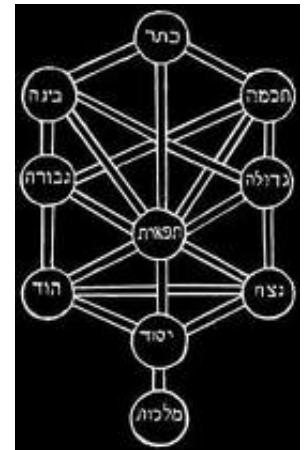
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# The Ten Commandments, Part II - The Gates Open Through a Tiny Word.

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In the first installment in this series of articles on the Ten



commandments, we established that they were linked with *Keter*, the highest *sefira* (Dimension) of all **10** dimensions of the Tree-of-life, and that beginning with the encoding in its first **3** words, "I am God, your Lord" they further link our generation to the **3rd** opportunity to receive the Tree-of-life reality in the next few years.

As for the 2nd time that cosmic window opened, it was **66.6** jubilee years ago, when G-d chose to recite the **10** Utterances. The first time occurred a total of **115.6** jubilees years ago. To understand that you must be able to think of time as fluid and space as collapsible, and reality as we know it as an illusion. In other words, you must be able to perceive the tree-of-life reality that was offered to our ancestors back in **2448 HC**, **49** jubilee years after Creation .

In the **20th** chapter and **54th** Paragraph of Exodus (*Shmot/Names*), **600,000** Israelites and **4** times as many *erev rav* (known as the the people) stood poised at Mt Sinai.

This was after the [Zohar](#) tells us Moses received the **173** Keys to Heaven (the [42-letter Name](#)); after the rectification of the **10 sefirot** of the Tree-of-life through the **10** plague, as explained by the [Arizal](#); after the tools of the **42-Letter Name** (*Mem-Bet*) and the **72** Names (*Ayin-Bet*) were given to Moses and the Israelites when they cried out to G-d; after they split of the Red (endless) Sea; and after they completed the cleansing process through the appreciation, *tshuva*, and tools embedded in the "[Song of the Sea](#)," the Israelites were ready to receive the **10** Utterances directly from G-d, thus completing their ascension to *Keter*. That was the plan.

## Keter

The **10** Utterances are found at chapter **20** in *parsha Yitro* of *Shmot* (Exodus) and the letter *Yud* (**Y**) of numerical value **10** is a direct substitute for the number **10** in the **10** Utterances (Commandments). Moreover, the letter *Yud* (*YVD*) when spelled out has the numerical value **20**, the same as the chapter the **10** Utterances are found in. This is significant because the

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number **20**, *esrim*, has the numerical value of **620**, that of *Keter*, the crowning, highest *sefira* (dimension). Moreover, *Yitro* (*YTRV*), Moses' father-in-law, not only begins with the letter **Y** *ud*--actually the only one of the **54** Torah portions to begin with *Yud*--but it has the gematria value of **616**, the same as *H'Torah* (the Torah). And when we add the *kolel* of the **4** letters we get **616 + 4 = 620**, or *Keter* once again. And that's just the start.

### Two Moments in Time Linked Together through a Single Window

That there are **9** verses spanning paragraphs **54** to **62** of *Shmot* (Exodus) is no coincidence. Readers of this blog know by now the formulas of the sum of positive integers through **107 = 5778**; and **54 x 107 = 5778**, the year the *tzaddikim* prophesied for the arrival of *Moshiach* and the *geula* (final redemption); and also that the surface temperature (radiance) of the Sun, representing the King and *Zeir Anpin*, is **5778 K**, while its core temperature is **156** million K, with **156** being the gematria value of Joseph, representing *Yesod of Zeir Anpin*.

But what hasn't been revealed yet is that the numerical value **54** is found **156** times in the Torah and that the Name *Dan* (*DN*)--the initials that Abraham's [Sefer Yetzirah \(The Book of Formation\)](#) says would lead to *Mashiach*--of numerical value **54**, is found **26** times, corresponding to the value of the Tetragrammaton (*YHVH*). And consequently that **54 + 156 = 210**, as in the **210** years of Exile in Egypt that just ended prior to the **10** Utterances.

And as most students of Torah know that the Torah is divided in **54** *parashot* (portions), so this being paragraph **54**, coupled with the value of *Yitro's* name, is most probably a hint that the *whole* Torah is about to be received, not just a few commandments to behave civilly.

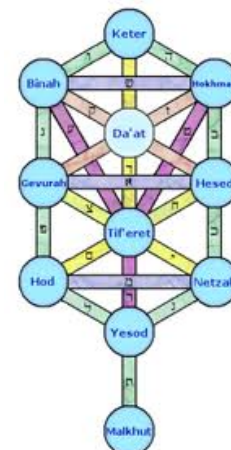
The number **54** also has the distinction of being half of **108**, the numerical value of the infamous golden calf. The reason that this connection is so significant will be revealed shortly. And since the number **107** is integrally associated with **5778**, and thus the reception of *Moshiach*, that **108** is 1 beyond it, is significant as well. Nevertheless, for the moment it's important to note that the first letter on the **10** Utterances is the **107007th** letter in the Torah, or looked at another way, **107 x 1000 + 7** (representing *Keter* (**1000**) and the **7** *sefirot* of *Zeir Anpin*).

And for its part, **62**, as in the **62nd** and final paragraph of the **10** Utterances, it is the key to understanding what is really going on in the section. For starters, there are **62** letter *Yuds*, of numerical value **10**, within these **9** paragraphs. Now, the letter *Yud* (**Y**) is the



first letter of the Tetragrammaton (*YHVH*) and is associated with the level of *Chochma* (wisdom), the **9th** and **2nd** highest *sefira* (dimension), and those **62** *Yuds* have a total numerical value of **620**, that of *keter* (crown), the highest *sefira*, the place the Israelites had reached as G-d spoke to them. This also means the *Yuds* represent exactly **1/10th** the letters in the **10** Commandments.

But the icing on this *keter* cake is found in that there are **620** letters in these **9** short paragraphs. Moreover, the sum of the ordinal values of those **620** letters works



out to  $11 \times 620 + 1$  (*kolel*), making the 10 Commandments also representative of the full 11 *sefirot*, when the balancing or reservoir of knowledge *sefira* (dimension), *Da'at*, is included.



And of the **10** Utterances, **8** really begin with the word *Lo* (*LE*), "don't," which is *EL* (G-d) backwards and these **8** words total **248**, the value of Abraham, of mercy, and of the Earth's reflected radiance back to the sun ( $248.5 \text{ K}$ ), but also  $248 = 4 \times 62$ . Obviously, this small **620** letter section of the Torah is quite special and unique.

Let's talk about this word *Lo* (*LE*), meaning "don't, because it is so



ubiquitous amongst the **172** ( $13^2+3$ ) words and **13** verses of the **10** Commandments. It's found a total of **13** times, connecting it to the concept of Oneness (*Echad*) and love (*Ahava*), whose Hebrew translations have the value **13**.

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There seems to be a pattern developing as the numerical value of *Lo* (**LE**) is **31**, or **13** reversed, its ordinal value is, well, **13**.

Now in verse Exodus 20:6, where it says, "I show love for



thousands of generations," the words for love and thousands both contain the prefix *Lamed*, making both words actually begin with **LE**: (**LEHBY**, *L'ahavi* and **LELPYM**, *L'alaphim*).

This phrase *Chesed L'alaphim* is actually at the heart of the **13** attributes of G0d and both the Zohar and the Arizal translate it to G-d will show mercy for 2000 years, as we've previously written about.

With these 2 additional *Lo* (**LE**) and 3 others that are concealed at the beginning of various words in these **13** verses we have a total of **18**, which is universally known as the value of *Chai* (life).

Now, the sages tell us that the final letters point towards the future and in summing up the gematria of the final letters in **18** words that *Lo* (**LE**) appears within the **10** Commandments we get a total of **2028**, which is significant because we know that **2018 CE** (or **2028 - 10** (*kolel* for **10** Commandments)) is the prophesied year **5778 HC**.

And also because **2028** breaks down to **2000 + 18 + 10**, reminding us of what the [Arizal](#) and the Zohar said about **2000** years amongst the **18** words of the **13** attributes. We can now more fully see the connection between the **13** pure *Lo* (**LE**) and **18** total *Lo* (**LE**) with the **18** words of the **13** attributes of G-d, in this the **20th** Chapter of Exodus.

And if we add the two other words in this **620** letter section of the Torah that begin and end with **L** and **E** respectively, (**LShVE**, *lashav*) then the full **20** concealed *Lo* (**LE**) total **20 x 31** or a perfect **620**.

Everything in the Torah has a purpose, both a revealed purpose and then multiple layers of concealed ones. We can look at the **10** Commandments as moral compasses or we can look at them as gateways into the **10** dimensions of the Tree-of-life. For **66.6** jubilee years (3330 years) most of us have seen them as moral guides, it's time to *really* accept them. **28** generations ago we were invited in and the people replied that G-d was too loud for them. And by the way, in case we missed it, the **28** generations was the



hidden meaning behind the reference to **2000** generations, which is one of the reasons why Rabbi Shimon Bar Yochai (author of the Zohar) and the Arizal recognized it as **2000 years**, but, of course, they knew the [Divine Calendar](#) and knew when the **2000** years would begin and end.

So just to wrap up this part of the series, we should note that when we add 1 for the *kolel* to the **172** words in this section, we get **173** words, which not only hints at the **42**-Letter Name through its small gematria value of **173**, which are incidentally the **173** keys given to Moses, but taking the letters of the section over the words gives us  $620/173 = 3.58$ , and **358**, as we know, is the numerical value of *Moshiach*, the messiah.

This is what we can receive when we *enter* the 10 Commandments, instead of just follow them (very important too).

*Lo (LE)* is tied for being the shortest word in the Torah, but through this small doorway a vast universe awaits. The Hebrew word for heart is very similar *Lev (LB)*. Just because one translates into English as "don't", don't let yourself be deceived by the illusion that one doesn't stem from the other and *LE* is at the heart of Keter from where the love flows.

And then to complete the picture, the **13** verses in this section further links it to the **13** times that words with a numerical value of **173** appear in the Torah. Every wire in this section is very much alive and burning bright. Let it burn bright in our hearts as well.

Part III will continue shortly.